



**March , 2016**

**Site TBA by August 2015**

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**2016 Ann C. Roberts Orchestra Festival**

Director: \_\_\_\_\_ Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Name of School: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ School District: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Best time to call: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check Classification and enter (#) number of students in group(s):  **String Orchestra**  **Full Orchestra**

Elementary \_\_\_\_\_ Beginners - 1st Year \_\_\_\_\_

Sub-NV \_\_\_\_\_ Non-Varsity \_\_\_\_\_ Varsity \_\_\_\_\_

Circle preferred Time/Day:      Friday - AM or PM      Saturday - AM or PM

PREREGISTRATION FEE OF \$150.00 FOR EACH GROUP MUST ACCOMPANY THIS FORM