

TOWN OF MAPLE CREEK  
PLAN COMMISSION MEETING  
Thursday, May 5, 2022 – 6:00 p.m.  
(Note the earlier time)  
Town Hall, W10388 County Road W

AGENDA:

- 1) Call to order by Gary Coroneos, Chairman
- 3) Chairman leads Pledge of Allegiance
- 4) Chairman verifies open meeting notices
- 5) Roll Call
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Planning Commission consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Approve the January 20, 2022 minutes
  - B. 1) Lot Split-new lot creation for Mike/Candice Janke and Glenn/Carol Janke, location-County Rd W and County Rd WW, parcel nos. 160016100, 160016101, 160016102 and 160016200. Preliminary report review. Motion: \*Recommendation to Town Board for Approval of Certified Map.
    - 2) Preliminary Information: Lot Split for Mark Grishaber into 2 lots, Location-W9828 Hintz Road, parcel no. 160039101
    - 3) Preliminary Information: Lot Split for FV Dairy into 3 lots, location-Highway 76, parcel no. 160003800
  - C. Training opportunity: Wed., May 11<sup>th</sup> 12-1pm, Role of PC, Rezones, and Conditional Uses
  - D. Variance Procedures-Incorporate into ordinance? Legal advice.
  - E. Solar Farms zoning
  - F. Correspondence: County Rezone Approval Form
- 8) Future Agenda Items: **Discussion/Action on future agenda items?**
- 9) Adjournment/Calendar: Next Planning Commission meeting as needed

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Tuesday, May 3, 2022, the undersigned did post a notice informing of the Town Plan Commission meeting in the following public locations, a copy of which is shown above:

- 1) Town Hall,
- 2) Sugar Bush by Ball Diamond
- 3) Corner of W & Stilen Road.

Subscribed and sworn to before me this 5<sup>th</sup> day of May, 2022.

\_\_\_\_\_ Chairman

\_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5258.