The word is out--competitive handgun shooting is fun! The Aberdeen Handgunners' Club has been active in the Aberdeen area for over 30 years and would like to invite you to come join in the excitement of competitive handgun shooting.

To become involved in handgun shooting, you will need eye and ear protection, a holster and enough speed loaders or magazines for forty rounds. The gun used for competitive shooting can either be a double action revolver, a semi-automatic pistol, or a 22-rimfire rifle.

The matches are scored on speed and accuracy. All courses of fire are unique and not known to the competitor until the day of the match. Keep in mind that you are only scored with guns in your class. Revolvers with open sights compete together. Revolvers with optics and/or compensators compete together. The same is true of semi-auto pistols. The semi-auto class also has three divisions that are limited to ten rounds in the magazines. There is also a .22 handgun class and a tactical .22 rifle class.

When you come to a match these safety procedures will be followed; 1) All firearms will be unloaded and in a case or holster, 2) the range is always cold, meaning that the only loaded gun on the range is the person competing, 3) firearms are handled only at the safe tables or on the firing line under the direction of the Range Officer, 4) no ammunition or magazines will be handled at the safe tables, 5) the Range Officer will ask the competitor to load and make ready, 6) when the competitor is ready, an audible signal from the electronic timer will signal the start, 7) when the competitor has fired the last shot he/she will be asked to unload the gun, show the Range Officer that the gun is unloaded, dry fire the gun down range, and holster.

The basis of our sport is to have fun. Your presence and conduct is far more important than your shooting ability. If you're not doing well from the start, don't give up. You will improve with practice and our club members will do everything to help you along. We all went through the same learning process when we started. More important is the camaraderie and friendships that last a lifetime. The three principles of shooting at our club are to:

- Always be safe Always try to do well
- Always have fun

#### **Overview of Area Match Dates**

| April 13<br>MN | Steel Challenge FMPSA Glyndon        |
|----------------|--------------------------------------|
| June 1         | Ladies Day at the Range Aberdeen, SD |
| June 9         | Pin Shoot Aberdeen, SD               |
| June 23        | Pin Shoot Pierre SD                  |
| June 30        | Great Plains Sectional Omaha NE      |
| July 21        | Steel Challenge Aberdeen, SD         |
| August 3       | Youth Fest Aberdeen, SD              |
| August 2-5     | Area Three Grand Island, NE          |
|                |                                      |

# ABERDEEN AREA SHOOTING CLUBS' 2019 SCHEDULE





COME JOIN THE ACTION • EXCITEMENT • FUN OF HANDGUN SHOOTING

## ABERDEEN HANDGUNNERS USPSA MATCH SCHEDULE

| April 7      | 12:00 PM | Steel Challenge | Cł         |
|--------------|----------|-----------------|------------|
| April 28     | 10:00 AM | 2 Classifiers   |            |
| May 5        | 10:00 AM |                 | CJ         |
| May 19       | 10:00 AM |                 | М          |
| June 9       | 9:00AM   | PIN SHOOT       | 60<br>Lo   |
| June 23      | 10:00 AM |                 | 60         |
| July 14      | 10:00 AM |                 |            |
| July 21      | 9:00 AM  | STEEL CHALLENG  |            |
| August 11    | 10:00 AM |                 |            |
| August 25    | 10:00 AM |                 | T<br>Cl    |
| September 8  | 10:00 AM |                 | or<br>the  |
| September 29 | 10:00 AM |                 | Co         |
| October 13   | 10:00 AM |                 | SI<br>US   |
| October 27   | 10:00 AM |                 | \$1<br>\$2 |
| November 3   | 12:00 PM |                 | M<br>Ye    |

Dates subject to change—please contact an officer if you are coming from out of town

Aberdeen Handgunners' matches are held at the Sportsman's Club of Brown County.

#### Directions to the Sportsman's Club of Brown County Shooting Range

From Aberdeen: south 5 1/2 miles on Highway 281. The range is on the west side of the highway. A Range Officer must be present when the range is in use.

### Aberdeen Handgunners Officers

| hallenge                                | Charles Angerhofer<br>charlesa  | President<br>ngerhofer@hotmail.com                                |  |
|---|---|---|--|
| sifiers                                 | CJ Lane   | Vice-President<br>cjlane_01@hotmail.com                           |  |
| ЭТ                                      | Mark Wickenheiser<br>605-216-0057   | Secretary<br>fungun@nvc.net                                       |  |
| )1                                      | Loel Davis<br>605-226-0534  | Treasurer<br><u>ldavis@nvc.net</u>                                |  |
| HALLENG                                 | Membership and Shooting Fee<br>Information  |   |  |
|   | The Aberdeen Handgunners and The Sportsman's<br>Club of Brown County (SCBC) are two separate<br>organizations. The shooting range is operated under<br>the direction of the Sportsman's Club of Brown<br>County (SCBC).                 |   |  |
| t an officer                            | Shooting fees for the Aber<br>USPSA MATCH FEES:<br>\$15.00 per match for memb<br>\$25.00 per match for non-n<br>Membership fees are \$50.0<br>Youth shoot free with an ac<br>We will have package prici<br>Contact us for further infor | bers<br>nembers<br>0 per year<br>dult present<br>ng for the year. |  |
| held at the<br>inty.                    | To qualify for season trophies, a class of gun must<br>be shot in four matches, if shot in more than four<br>matches, the best four scores will be used for trophy<br>placement.  |   |  |
| l <b>ub of</b><br>ighway 281.<br>vay. A | Aberdeen Handgunners is a<br>We shoot in one bay with u<br>Each competitor can shoot<br>different classes of guns.  | sually one course of fire.  |  |

## **OUR GUN CLASSES ARE:**

| Open Auto<br>Limited Auto |                                 |  |  |  |
|---------------------------|---------------------------------|--|--|--|
| Limited Ten Auto          | Ten Round Limit                 |  |  |  |
| Practical Auto            | Ten Round Limit                 |  |  |  |
|                           | No single action style handguns |  |  |  |
|                           | Glock style guns                |  |  |  |
| Carry Optics              | 43 Once total weight            |  |  |  |
|                           | including empty mag             |  |  |  |
| Single Stack              | 8-Major or 10-Minor             |  |  |  |
| -                         | 1911 style gun                  |  |  |  |
|                           | Equipment at hip and behind     |  |  |  |
| Twenty-Two Handgun        |                                 |  |  |  |
| Tactical .22 Rifle        |                                 |  |  |  |
| Open Revolver             |                                 |  |  |  |
| Limited Revolver          | 6-major or 8-minor              |  |  |  |
| Carbine semi-auto         |                                 |  |  |  |