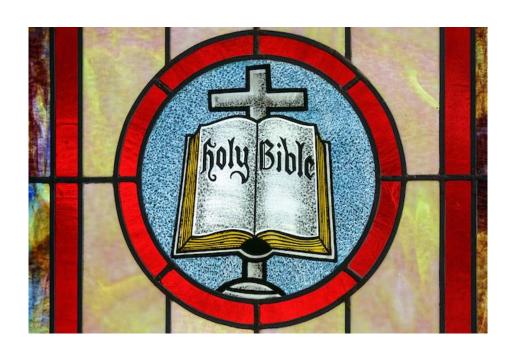
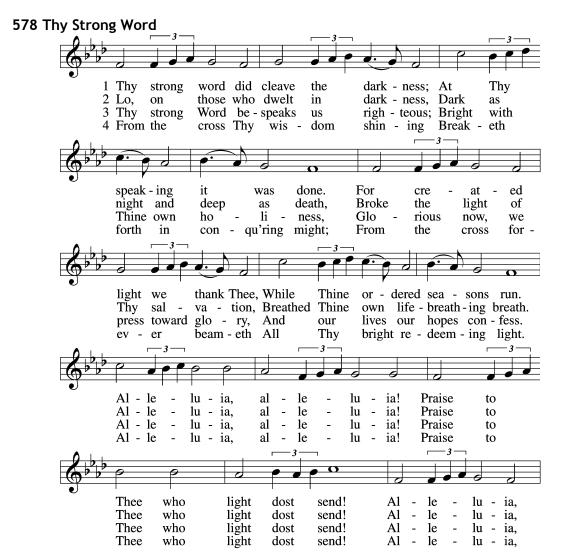
Fourth Sunday of Easter April 21, 2024 Divine Service, Setting One With Holy Communion



Confession and Absolution

Hymn of Invocation





5 Give us lips to sing Thy glory,

Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name.

Alleluia, alleluia!

May the light which Thou dost send

Fill our songs with alleluias,

Alleluias without end!

D 6 God the Father, light-creator,

To Thee laud and honor be.

To Thee, Light of Light begotten,

Praise be sung eternally.

Holy Spirit, light-revealer,

Glory, glory be to Thee.

Mortals, angels, now and ever

Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76 Tune: Thomas J. Williams, 1869–1944

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Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what

we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 66:3, 5, 8–9; antiphon: vv. 1–2



Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- luia.

Say to God, "How awesome | are your deeds!*

So great is your power that your enemies come cringing to you."

Come and see what | God has done:*

he is awesome in his deeds toward the chil- dren of man.

Bless our God, O | peoples;*

let the sound of his | praise be heard,

who has kept our soul among the | living* and has not let our | feet slip.

Glory be to the Father and to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

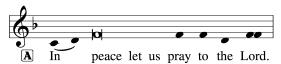
is now, and will be forever. Amen.

Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of his name; give to him glorious praise! Alle- | luia.

Kyrie

LSB 152







A For the peace from above and for our salvation let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.

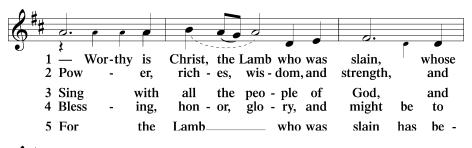


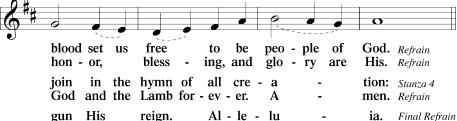


LSB 155













Salutation and Collect of the Day





P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 40:25-31

²⁵To whom then will you compare me, that I should be like him? says the Holy One.

²⁶Lift up your eyes on high and see:

who created these?

He who brings out their host by number, calling them all by name,

by the greatness of his might, and because he is strong in power not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel,

"My way is hidden from the LORD,

and my right is disregarded by my God'"?

28 Have you not known? Have you not heard?

The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

29 He gives power to the faint,
and to him who has no might he increases strength.

30 Even youths shall faint and be weary,
and young men shall fall exhausted;

31 but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

- A This is the Word of the Lord.
- C Thanks be to God.

1 Peter 2:11–20

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a coverup for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.



¹⁶[Jesus said:] "A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you."

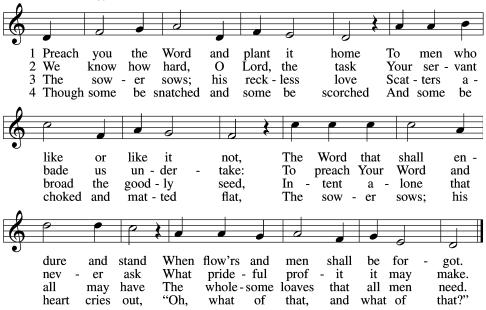
P This is the Gospel of the Lord.



Sit

Hymn of the Day Turn page

586 Preach You the Word



- Of all his scattered plenteousness One-fourth waves ripe on hill and flat, And bears a harvest hundredfold: "Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home And never faint; the Harvest Lord Who gave the sower seed to sow Will watch and tend His planted Word.

Text: Martin H. Franzmann, 1907–76, alt.
Tune: Rheinfelsisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
Text: © 1971 The Franzmann Family. Used by permission: Hymn no. 10001882
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Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊤ everlasting. Amen.

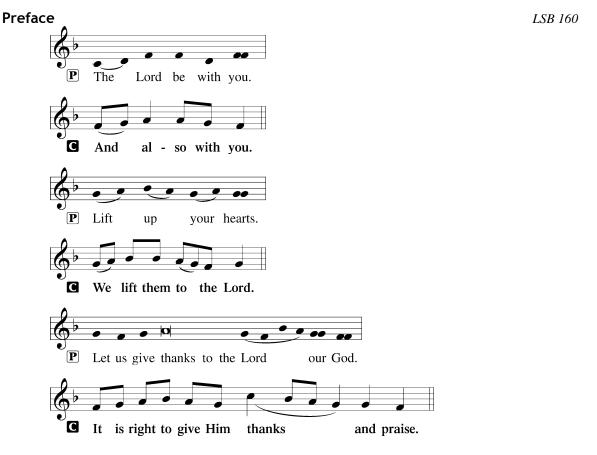
Prayer of the Church



Stand

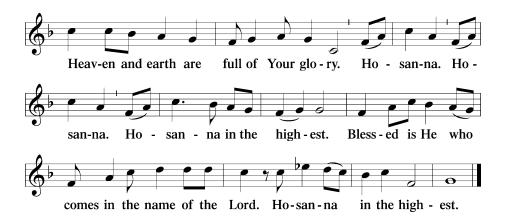
Service of the Sacrament

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.



P It is truly good, right, and salutary...evermore praising You and saying:





Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.



Distribution

Distribution Hymns



Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt. Tune: Theütsch kirchen ampt, 1525, Strassburg

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Text and tune: Public domain

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486 If Christ Had Not Been Raised from Death



- 1 If Christ had not been raised from death Our faith would be in vain,
- 2 If Christ still lay with in the tomb Then death would be the end,
- 3 If Christ had not been tru ly raised His Church would live a lie;



Our preach - ing but a waste of breath, Our sin and guilt re-main. And we should face our fi - nal doom With nei - ther guide nor friend. His name should nev-er-more be praised, His words de-serve to



But now the Lord is ris'n in - deed; He rules in earth and heav'n: But now the Sav-ior is raised up, So when a Chris-tian dies But now our great Re-deem - er lives; Through Him re - stored; we are



His Gos - pel meets a world of need— In Christ we are for - giv'n. We mourn, yet look to God in hope— In Christ the saints a - rise! His Word en-dures, His Church re - vives In Christ, our ris - en Lord.

Text: Christopher M. Idle, 1938

Tune: Phillip Magness, 1963

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Stand

Thank the Lord

LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

A Let us pray...



Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

Hymn to Depart Turn page

827 Hark, the Voice of Jesus Calling



- 1 Hark, the voice of Je sus call-ing, "Who will go and work to -day?
 2 Some take up His task in morn-ing, To their Lord re spond-ing soon;
 3 For as rain and snow from heav en Wa ter seeds in dust y soil,

- 4 Hear ken to the Lord whose com ing Marks the time when grace shall end,



are white and har-vests wait-ing—Who will bear the sheaves a - way?" Fields are called in heat of mid-day, Oth-ers late in Some af - ter-noon; Caus - ing them to bud and flow - er, Giv - ing bread to those who toil; When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas-ter call-eth; Rich re-ward He of-fers thee. set - ting, Some are sent in - to the fields, E - ven as sun is the the Lord sends forth His prom - ise, Words of life and joy and peace fi - nal har - vest; Soon the time for work shall cease. Soon the night, the



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"? There to gath - er in the boun - ty That God's Word so rich - ly yields. Nev - er void to Him re-turn-ing, Bear - ing fruit with great in-crease. Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816-1909, alt.; (sts. 2-4): Stephen P. Starke, 1955 Tune: Joseph Barnby, 1838-96

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