

# The Apostolic Faith Report

Volume XVII

JUNE, 1970

Number 6

## *The Heavens Declare the Glory of God*

You ask me how I know it's true  
That there is a living God - -  
A God who rules the universe,  
The sky . . . the sea . . . the sod;

A God who holds all creatures  
In the hollow of His hand;  
A God who put Infinity  
In one tiny grain of sand;

A God who made the seasons - -  
Winter, Summer, Fall and Spring,  
And put His flawless rhythm  
Into each created thing;

A God who hangs the sun out  
Slowly with the break of day,  
And gently takes the stars in  
And puts the night away;

A God whose mighty handiwork  
Defies the skill of man  
For no architect can alter  
God's PERFECT MASTER PLAN - -

What better answers are there  
To prove His Holy Being  
Than the wonders all around us  
That are ours just for the seeing.

Helen Steiner Rice



# Sermon of the Month

## The Holy Ghost

Mrs. E. A. Greever

In the last day, that great day of the feast (Jew's feast of tabernacles) Jesus stood and cried, saying, "If any man thirst let him come unto me and drink. He that believeth on me as the scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit which they that believe on him should receive: for the Holy Ghost was not yet given: because that Jesus was not yet glorified." St. John 7:37-39.

St. Luke 3:16 "John answered saying unto them all, I indeed baptise you with water but one mightier than I cometh the latchet of whose shoes I am not worthy to unloose, he shall baptise you with the Holy Ghost and with fire."

St. Mark 16:17, "And these signs shall follow them that believeth. In my name shall they cast out devils, they shall speak with new tongues."

St. John 14:15-18. "If ye love me keep my commandments and I will pray the Father and he shall give you another comforter that he may abide with you forever: Even the Spirit of truth whom the world cannot receive because it seeth him not, neither knoweth him but ye know him for he dwelleth with you and shall be in you. I will not leave you comfortless I will come to you."

In St. John 15:26 Jesus told them when they received the comforter he would testify of him.

St. John 16:13-14, "When he the Spirit of truth is come he will guide you into all truth. He shall glorify me."

St. John 20th chapter, 19 through the 22nd verse we read the disciples were assembled in a room with the door shut for fear of the Jews when Jesus came and stood in the midst. Hear his words, "Peace be unto you." When they saw his hands and side they were so glad to see the Lord. Again he spoke, "Peace be unto you, as my Father hath sent me, even so I send you." Breathing on them he said, "Receive ye the Holy Ghost."

In St. Luke 24:49 we find it written Jesus speaking, "And behold I send the promise of my Father upon you but tarry ye in the city of Jerusalem until ye be endued with power from on high."

Acts Chapter 1:1-11 tells us the disciples were commanded to stay in Jerusalem waiting for the promise of the father and after receiving the Holy Ghost which was the promise they would have power to witness for him in Jerusalem, all Judaea, Samaria and unto the uttermost part of the world, he then was taken into heaven and word was given he would return. The word tells us they returned from Mt. Olive and were continually in the temple praising and blessing God.

Acts 2nd chapter tells us when the day of Pentecost was fully come (fifteenth day after the passover) they were all of one accord in one place and were all filled with the Holy Ghost and spake with other tongues as the Spirit gave utterance.

Here were Jews, devout men out of every nation under heaven, who were amazed saying are not all of these Galilaeans? We do hear them speaking in the tongue wherein we were born.

Dear friends, the experiences we receive from God cannot be substituted by any wisdom or knowledge of man. In Cor. chapters 1 and 2 Paul tells us God made foolish the wisdom of this world. The foolishness of God is wiser than men and the weakness of God is stronger than men.

You see your calling brethern, how that not many wise men after the flesh, not many mighty, not many noble are called. But God hath chosen the foolish things of the world to confound the wist and God hath chosen the weak things of the world to confound the things which are mighty. And base things of the world and things which are despised hath God chosen yea and things which are not to bring to nought things that are that no flesh should glory in his presence.

The common people heard him gladly. Mark 12:37.

Paul says, "and I brethern when I came to you came not with excellency of speech or of wisdom declaring unto the testimony of God. I was with you in weakness and in fear and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom but in demonstration of the spirit and of power that your faith should not stand in the wisdom of man but in the power of God."

But the wisdom and power he had, he spoke among them that were perfect. The wisdom of God is a mystery. He certainly by the record given, was a power for God and the same is said of all who have received the power (Holy Ghost).

In 2nd Peter 20, 21 we read, "Knowing this first that no prophecy of the scripture is of any private interpretation for the prophecy came not in old time by the will of man but holy men of God spake as they were moved by the Holy Ghost."

Peter among many others obeyed the Lord and tarried for the Holy Ghost. In Acts chapter 2 we read when they were accused of being drunk, with boldness he stood saying, "Men and brethern they are not drunken as ye suppose, This is that that was spoken by the prophet Joel (chap. 2, verses 28,29) And it shall come to pass in the last days saith God I will pour out of my Spirit upon all flesh and your sons and your daughters shall prophesy and your young men shall see visions and your old men dream dreams. And on my servants and on my handmaidens I will pour out in those days of my Spirit and they shall prophesy." (tell of past, present and that that is to come.)

People have felt through the years to prepare for the ministry or other work of the Lord they must go to a seminary which means a school college and etc. We read in Gal. 1:11-12, "But I certify you brethern that the gospel which was preached of me is not after man. For I neither received it of man neither was I taught it by the revelation of Jesus Christ."

We, the people of Spearman, Texas, and surrounding communities, were

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## THE APOSTOLIC FAITH REPORT

Rev. and Mrs. Howard Whiteley  
Editors  
Post Office Box 115  
Galena, Kansas 66739

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### EDITORIAL

How serious are the days that lie out before us. Many times we know not which move to make; but God knows and will lead us as we wait before His throne for the answer. There are several pastors making a change this summer. Have we as pastors really prayed through about the move? If God reveals a move should be made, our resignation should be given and kept as such whether another church is open or not. God always has a plan and it may be to test the strength of Faith in waiting for His guidance. Have you as a church board prayed through as to whom the Lord would have come to your church to guide you in spiritual truths? The laity of the church should not shirk their duty in prayer asking God to lead in all affairs of the church.

I hope we are not trying to run a popularity contest. If Bro. So and So would come to our church, it would be the best for us. He is so popular with people, he and his wife dress well, they sing well, and are very influential with people. But . . . maybe the Lord wouldn't want Bro. So. and So in your church. Let us be led by the Lord in our decisions.

The Lord will work on both ends of

the Line if people will only Listen! In the case of Ananias and Saul, the Lord prepared the hearts of both. We find in the life of Peter and Cornelius, the Lord dealt with both men. When the Hardesty board called me recently, I wasn't too surprised. For a number of months the Lord had been dealing with me about the church, even before Bro. Ted had announced his resignation.

When a pastor leaves a church all he can and should do is pray that God will lead and direct both the next minister and the board. Maybe the new pastor isn't your choice, if it's God's - it's the best. Do all you can to make the transition the easiest possible for all concerned.

Christ taught love . . . and that love covers a multitude of sins. We need to love one another and treat as our fellow pastors as brothers. Hold each other up in prayer. If we ask God to help us in these matters, I believe with all my heart that our churches will prosper and we will begin to see a revival in a greater way among our churches. May the Lord help each of us as we labor, not in a selfish way, but for the growth of our churches and the salvation of souls.

Again we would like to urge each of you to attend the special services soon to be in your area. As Christians, we need to awaken from our sleep and wait on God. The Handwriting is on the Wall . . . shall we ignore God's signs to us, or shall we arise and hear His Voice? You may have to arrange for that special trip to the mountains to be taken at a later time, but God will bless you if you go to His House WITH A HUNGRY HEART, and wait before Him. You'll find He was already there, just waiting to give you that blessing and strength.

We would like to thank each of you

Pen

of the  
Editor



as you have remembered my father in prayer. The last word we have is that he is responding to treatment better than any thought possible. God is able to work miracles just as he always has, and He does, when we believe Him. We simply ascribe to His perfect will, whatever that might be.

May God continue to bless each of you as you remember us in prayer and support for the Report. There are so many times when we need His wisdom and guidance. We ask you to remember us in your prayers daily that we might always be lead of the Lord.

If there has been a delay in receiving a receipt for your contribution for the Report, please bear with us. Between hospital visits, putting up my father's hay, taking care of my other work and the church work, we have run a little short of time. We hope to soon be caught up again. Thank you for your understanding at this time.

Howard Whiteley

WANTED: Men, women, boys, and girls to extend their education at the Apostolic Faith Bible School beginning Sept. 8 thru Dec. 10, 1970.

NEEDED — Copy for the Report from all you of the movement.

### GEM of TRUTH

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come (39) Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 8:38, 39



# NEWS from the CHURCHES

## GALENA, KANSAS—

We're thankful for the continuing blessings of God in our midst. On Mother's Day we had 147 in attendance and the presence of the Lord was real in our midst. Mr. and Mrs. Ronnie Cooper dedicated their young daughter, Julia, to the Lord at the close of the service.

After serving as pastors here the past six years, we will be leaving this summer to begin our work with the people at Hardesty. We can look back over a fruitful ministry here because God worked as people responded to His call. Our earnest prayer is that God will bestow His richest blessings upon these people and their new pastor that together God's work will prosper.

Howard Whiteley, pastor

## SPEARMAN, TEXAS—

We are glad to report the blessings of the Lord in our church. The interior of the church has been redecorated since the first of the year. Walls have been sheetrocked, painted and paneled, as well as new carpet for the front of the church and the aisle. We are thankful for the men of the church who worked faithfully and willingly to see this accomplished.

The area minister's meeting was held here in April with the ladies of the church serving the meal.

While our pastor conducted a revival in Pampa, Bro. and Sis. Gene Cornell ministered here on Sunday and Bro. Bill Patterson on Wednesday nights.

An area workshop for Bible school workers and Sunday school teachers was held at Perryton and conducted by Sis. Jim Fox. This was very informative and a blessing to the ladies that attended. We will have our VBS

beginning June 1st with Sis. Sheri Cook and Dorothy Kinser in charge. The young people are looking forward to VBS and youth camp. As teachers and workers we have a great responsibility and we who remain at home need to pray and support the work in every way. "The harvest is ripe and the laborers are few."

Susan Delk, reporter  
Jacob Regier, pastor

## CAVE SPRINGS, ARK.—

Special services were conducted for our church May 1 thru 3rd with the Rev. Paul Clanton as speaker. There was a special dedication service held on the 3rd for our newly remodeled church.

God has blessed us the past three years as we have labored here. The people have been wonderful and we have come to love each of them. We have resigned as pastors here and desire the prayers of Christian people that God will direct the right man to come here and open the door where He would have us serve. We will be open for calls as pastor.

Elmer Christenson

## HILTON, ALA.

Greetings in the name of the Lord from the beautiful heart of Dixie. Now that Spring is here, we glance back over our shoulder to the past winter months and what God has done for us. We closed the old year out with a Christmas Program presented by our Youth Group. Since the beginning of this year things have been extremely busy. I have held 2 short revivals this spring and do appreciate the help of some of my young people in both. In March our church enjoyed some special services conducted by Sis. Dot.

Anderson and Bro. Jim Arnall.

God so richly blessed us Easter Sunday, we broke our record attendance with 117. We appreciate the Marvin Boyd family of Big Spring, Texas being with us as our Guest Singers. They were here a week and we enjoyed their ministry both in song and sermon very much.

Our youth group have already started our project for our Youth Camp. Last year we purchased 60 new cafeteria trays for the kitchen and this year we plan to buy a half beef. My young people work very hard on a project every year and I do appreciate this very much.

All ministers and workers of the Faith are cordially invited to come and be with us at any time.

Myrtle Carney, pastor

## PINE HILL, ALA.—

We thank God for the out-pouring of His spirit during our Revival. Our heart-felt thanks goes out to Bro. Edwin Waterberry and family, and two Gospel Workers, Willa Zuck and Carol Huff. Their messages in sermons and songs were greatly enjoyed, and proved to be a great blessing to everyone. There was a wonderful refreshing of spirit in this community of Pine Hill. Praise be to God.

We are eagerly looking forward to our up-coming Vacation Bible School, also Youth Camp in Pine Crest, Mississippi. May great works be accomplished for the Lord in these services.

We held our monthly Youth Rally meeting the 18th of this month, and had a record crowd of 129 (possibly even more). Thank God for the ever increasing interest that is being shown to these Rallies.

(Continued on page 5)

# Copy Deadline 25th of Each Month



**CHURCH NEWS—****Continued from page 4)**

Pray that we will continue to enjoy the countless blessings of God, and that our aim in life is serving Him, and being fishers of lost souls.

Mrs. Joe Kelly, reporter  
Bro. Jim Arnall, pastor

**PURDY, MO.—**

The church here is holding its own, and our services have been very good. Since the first of the year we have started prayer meetings and Bible study. Bro. and Sis. Bacheler were with us in March for 5 nights. We really enjoyed the services. Also recent visitors include the Christensens and some of their folks from Cave Springs. Bro. and Sis. Bill Yeakel and Sis. Margaret Yeakel were with us on a recent Sunday night.

We are doing very well except Atriel. She is gradually losing ground. We went to Nevada to see her a week ago and she can sit up if tied in the chair to keep her from falling. Do remember us in your prayers.

A. W. Ferguson, pastor

**ARNETT, OKLA.—**

We have resigned from the church here, we have enjoyed our four years with these people but feel like God is finished with us here. Pray with us that God will lead in all we do.

We would also like to thank everyone at the different churches that prayed for Dona when she was so sick. God certainly answered prayer and we appreciate our brothers and sisters that help us carry our burdens.

Hap Blythe, pastor

**CENTER POINT, TEX.—**

We handed in our annual resignation to the Board of Trustees of the Apostolic Faith Church of Center Point, Texas in early May, 1970. The Board of Trustees extended an invitation to us to remain another year. The Church Congregation gave us a ten percent vote of confidence. We have accepted the invitation and will be here another year.

Donald Dibbens, pastor

**CALEB**

"But my servant Caleb, because he has another spirit with him, and hath followed me fully. . ." Numbers 14:24.

God's testimony concerning Caleb was that he had another spirit. He had not the spirit of the other spies. Caleb came back with the report that the children of Isreal were more than able to go in and possess the land. Yet the ten spies came back and told the people that there were giants in the land. . . the cities were walled.

This report was discouraging to the people. They wanted to select a leader and turn back. The ten spies had planted discouragement among the people. Fear had gripped their lives. Fear destroys faith and faith lost, destroys man.

In Matthew 5:9, "Blessed are the peacemakers for they shall be called the children of God." Caleb spoke peace to the people. He worked to pull them together. The Bible has a reward for the peacemaker. He shall be called a child of God. We are to mark those who cause division among us.

Jesus brought about peace. He was interested in peace. The world is searching for peace. There is no peace outside of Christ. With Christ in the heart, there is true peace.

There was a "prompt spirit" in Caleb. Numbers 13:30 ". . . Let us go up at once and possess it. . ." There was an urgency. Jesus said, "Today is the day of salvation." The land was theirs. The time was ripe. Caleb wanted to go now. Here they stood on the border. . . just a few miles and the promise was theirs. They had stopped just short of the blessing. How many are the times we stop pressing our way in just before the blessing?

It is so easy when a person has prayed for a certain request a long time to become discouraged. It begins to feel as if the heavens are brass. This is the time to press in just a little harder. Satan works to make us give up so the blessing of God will be missed.

Caleb had a courageous spirit. He stood alone. All others had turned against him. The three Hebrew children stood alone in the natural. Yet

they had a heavenly guest with them because the king said, "did not we put three men in and there is a fourth like unto the son of man." God promised He would never leave us, if we follow him and keep our eye single on Him.

A "Truthful spirit" was found in Caleb. In 14:9 he said, ". . . the Lord is with us fear not." He had his trust in one who had all power and had never lost a battle.

The truth of the gospel is power. The Word of God has stood the test. God does not lie. He has left us many promises. These promises have been power over and over again.

Caleb followed the Lord fully. One of the greatest needs of the present age in the church and in the world is thoroughness. We need faithful prayer warriors, men who can open heaven with their prayers, men who can change the destiny of men and nations as Moses did.

The thorough Christian will remain steadfast, unmoveable, not carried about by every wind of doctrine. This is the admonition Paul gives us over and over.

The world today is looking for a reality in our lives. They are looking for men who are solid in the things of the Lord. The Lord is looking for the man on whom He can impart a special blessing and can use as a messenger in these last days.

God has proven Himself to be faithful in every point.

Because of Caleb's faithfulness, God made a promise. Numbers 14:24, ". . . him will I bring into the land whereunto he went, and his seed shall possess it."

Caleb followed the Lord. Caleb had the right kind of a spirit in him. Therefore because of this, he received the promise and possessed the land. All the other men his age died in the wilderness. They went down because of unbelief. Unbelief will cause our down fall. Let us wholly follow the Lord, not staggering at the commands of God.

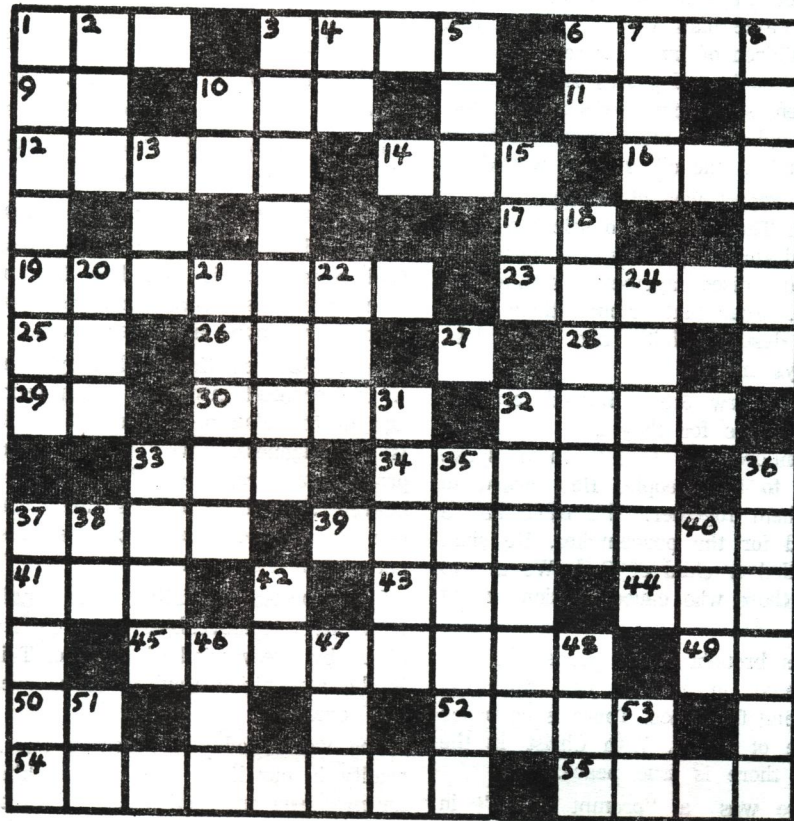
NEEDED — Copy for the Report from all you of the movement.



# Crusaders for Christ

## The Promise of Judgment and The Holy Spirit

JOEL 2



Answer in next month's issue.

### Clues Across

- 1 " — I will no more make you a reproach among the heathen"
- 3 "And — your heart, and not your garments"
- 6 " — sons and — daughters shall prophesy."
- 9 "as horsemen, — shall they run"
- 10 constraction of "over"
- 11 initials of two points of the compass to which God removes our sins (Ps. 103:12)
- 12 "turn ye even to me with all your —"
- 14 " — ye shall know that I am in the midst of Isreal"
- 16 Fear —, O land; be glad and rejoice"
- 17 "repent, and do the first works;

- else I will come unto thee" Rev. 2
- 19 "as the — spread upon the mountains: a great people"
- 23 country Abimelech was king of (Gen. 20:2)
- 25 a printer's measure
- 26 one (dialect)
- 27 "Spare thy people, — Lord and give not thine heritage to reproach"
- 28 "turn ye even to — with all your heart, and with fasting"
- 29 "be glad and rejoice: for the Lord will — great things"
- 30 "He causeth the grass to grow for the cattle, and — for the service of man" Ps. 104
- 32 "he shall write him a — of this law in a book out of that which is before the priests" Duet. 17

- 33 "they shall smite the judge of Israel with a — upon the cheek" Mis. 5
- 34 "Ye are from beneath, I am from —" John 8
- 37 "ye shall eat in plenty, and be satisfied, and praise the name of the Lord — God"
- 39 "rend your heart, and not your —"
- 41 "thoughts of peace, and not of evil, to give you an expected —" Jer. 29
- 43 the sheltered side
- 44 a small child
- 45 "Praying us with much — that we would receive the gift" II Cor. 8 (modern spelling)
- 49 father of Shuppim (I Chron. 7:12)
- 50 initials of Isaac's wife (Gen. 24:67) and Isaac's father (Gen. 21:3)
- 52 "O Lord, to — will I cry: for the fire hath devoured the pastures" Joel 1
- 54 "the fig tree and the vine do yield their —"
- 55 "the Lord shall utter his voice before his —"

### Clues Down

- 1 "my people shall never be —"
- 2 "But as the day of — were,, so shall also the coming of the Son of Man be" Matt. 24
- 3 "Whom I would have with me" Philen.
- 4 the father of Elmodam (Luke 3:28)
- 5 "He lieth in wait, secretly as a lion in his —" Ps. 10
- 6 "Blow — the trumpet in Zion, and sound an alarm"
- 7 "God, even our — God, shall bless us" Ps. 67
- 8 "Who knoweth if he will — and repent, and leave a blessing behind him"
- 10 "ask it either in the height above". Isa. 7
- 13 "we . . . shall be caught up together . . . to meet the Lord in the —" I Thess. 4
- 15 "a living — is better than a dead lion" Eccles. 9
- 18 " will — far off from you the northern army"

(Continued on page 7)



**CROSSWORD—**

(Continued from page 6)

- 20 a town built by the sons of Elpall (I Chron. 8:12)
- 21 a brother of Abraham (Gen. 11:26)
- 22 Grandfather of Saul, first king of Israel (I Chron. 9:39)
- 24 "Who knoweth if he will return and —, and leave a blessing behind him"
- 31 town in Judah from which David brought the ark (II Sam. 6:2)
- 32 "the day of the Lord —, for it is nigh at hand"
- 33 "But though I be — in speech, yet not in knowledge" II Cor. 11
- 35 "the God in whose hand thy — is, and whose are all thy ways" Dan. 5
- 36 "All we like sheep have one —" Isa. 53
- 37 "I will restore to you the — that the locust hath eaten"
- 38 "they shall march every one — his ways, and they shall not break their ranks"
- 40 king of Hamath (I Sam. 8-9)
- 42 "there hath not been ever the like, neither shall be any more after —"
- 46 same as 2 down
- 47 "all our righteousnesses are as filthy —(s) sa. 64
- 43 "behind them a desolate wilderness; —, and nothing shall escape them"
- 51 "the day of the Lord cometh, for it is nigh — hand"
- 53 father of Lecah (I Chron. 4:21)

WANTED: Men, women, boys, and girls to extend their education at the Apostolic Faith Bible School beginning Sept. 8 thru Dec. 10, 1970.

W	H	O	S	O	E	V	E	R	S	O	B
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Answer To Last Month's Puzzle

**The Holy Ghost—**

Continued from Page 2

told in the early 20's by Holy Ghost filled ministers (men and women) we did not need a double L.D.D.D. attached to our name to understand the word of God. Just tarry for and receive the Holy Ghost and with a prayerful heart and God's holy word, "study to shew ourselves approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth." I've found this is true, praise the wonderful name of the Lord.

Beware my dear friends, there is a gradual going back into dead formality.

From the different scriptures written at the beginning of this article, we find the Holy Ghost will lead us into all truth, a Guide, a comfortor, and make us a witness to lift up Jesus to a needy, sick and sinful generation, and, O yes, I've forgotten to tell you He (the Holy Ghost) is a seal unto the day of redemption. Eph. 1:13,14.

"In whom ye also trusted after that ye heard the word of truth the gospel of your salvation in whom also after that ye believed ye were sealed with that Holy Spirit of promise which is the earnest of our inheritance until the redemption of the purchased possession unto the praise of his glory."

A description of this group of people we find in Rev. 14:1-5. We find when the Holy Ghost was poured out on the day of Pentecost (Acts 2) dwelling in Jerusalem at that time were Jews out of every nation under heaven who heard these Galilaeans speak the tongue wherein they were born, so we are made to know the Holy Ghost knows every language so if called to a foreign land, He is able to speak through us in that place.

**This is That**

This is that a wonderful blessing That Joel the prophet told us about The Holy Ghost sent down from heaven Gives me joy and gladness and makes me shout. Take my life I'll toil in thy vineyard From morning till noon yea and to night fall As shadows deepen songs will be given As the Spirit gives utterance his praise I recall.

I have this gift in an earthen vessel God's excellency and power to me are shown

From my innermost being flows living water

This is that God's love is shown.

He seals my life until the day of redemption

Redeemed from among men caught to the throne

When Christ returns I'll return with his glory

Ever with him I was bought with his blood.

O glorious comfortor blest Holy Spirit Who comforts my life in a world of sin

Gives me a seal to work for the Master

Who came to redeem a world lost in sin.

**ON THIS DAY . . .**

- Mend a quarrel,
- Search out a forgotten friend,
- Dismiss a suspicion and replace it with trust,
- Write a letter to someone who misses you.
- Encourage a youth who has lost faith,
- Keep a promise,
- Forget an old grudge,
- Examine your demands on others and vow to reduce them,
- Fight for a principle,
- Express your gratitude,
- Overcome an old fear,
- Take two minutes to appreciate the beauty of nature,
- Tell someone you love him.
- Tell him again,
- And again,
- And again.

—Oregon Friend

WANTED — Articles for the Report — sermons, news and etc.

**GEM of TRUTH**

"No man can come to me, except the Father which hath sent me draw him; and I will raise him up at the last day."

John 6:44



# Children's Hour . . .

—By Carolyn Quesenbury



## WHY JOSE' HAD TO MOVE

Jose' and his brother and sister live with their mother and father in another country. Their country is not like ours. Here we may worship God and tell other people about Jesus; but in the country where Jose' lives, the people become very angry when anyone tells them about Jesus. Sometimes they turn away and will not listen. Sometimes they spit at the person who is talking to him about Jesus. Sometimes they try to hurt the Christians.

Jose's father and mother and his brother and sister wished that people wouldn't act like that; but they remembered the words of the Lord Jesus when He said, "Blessed are those who are persecuted for righteousness sake." This means, Jose' father explained, that God will be especially good to those who are hurt because they love Jesus. They didn't like to be hurt; but they very much liked to please God, and that was far more important.

One night when Jose's father came from work, he looked especially sad. After supper he gathered the family around him and they read from the Bible and prayed. Then Jose's father told them why he was so sad. That day some men had told him that he could no longer work at his job, because he loved Jesus. They told him that if he would forget about Jesus, and not talk anymore about Him, and not love Him anymore, he could keep his job and then his family would have enough to eat.

Jose's father said to his family, "How can we give up Jesus? He died for us, and now we must be willing to die for Him if it's necessary. It is better to die for Jesus and go to heaven than to live without Jesus and then be forever with Satan and the demons in hell."

Then Jose's little brother said something that made them all smile and feel happier.

"Why are you so sad then, Papa?" he asked. "If we are going to see Jesus and go to heaven, then why should we be sad?"

"That's right," said Jose's father. "We will trust the Lord and be happy."

That night about midnight, all of the family were awakened suddenly by a loud noise near their front door. Men were shouting. Jose's father went to open the door to see what they wanted. "Get out of this house!" they yelled. "Move out of our town at once. We will not have you living here because you don't belong to our church."

Then Father said, "We will go at once. Come, children. Come, wife." They ran out of the back door just in time, because the men had decided to burn down their house and had already set it on fire.

Jose' and his father and mother and brother and sister walked and walked. They walked all night until they were very tired and hungry. Finally they went to sleep under a big tree; then they walked and walked and walked some more. They walked until they came to another village where Jose's

uncle lived. Jose's uncle was surprised to see them. He said that they could stay with him. "You were lucky, he said; "You might have been killed."

"No," said Jose' "we were not lucky. It was just that God took care of us and decided to let us live longer to serve Him."

"Yes," said Jose's uncle, "You are right."

## What Did They Do?

Do you know what type of jobs or hobbies these famous Bible men had? Look us the verses . . . better yet, read the entire stories of their lives . . . and then match the occupation in column two with the names in column one.

1. — Joseph (Genesis 37:19)
  2. — Esau (Genesis 25:27)
  3. — Bezaleel (Exodus 35:35)
  4. — Abel (Genesis 4:2)
  5. — David (I Samuel 16:21)
  6. — Lazarus (Luke 16:20)
  7. — Naaman (II Kings 5:1)
  8. — Joseph (Zechariah 3:1)
  9. Ishmael (Genesis 21:20)
- A. high priest
  - B. beggar
  - C. captain
  - D. archer
  - E. armour bearer
  - F. hunter
  - G. dreamer
  - H. engraver
  - I. shepherd

Answers: 1-G, 2-F, 3-H, 4-I, 5-E, 6-B, 7-C, 8-A, 9-D





# Teacher's Notebook

## TEACHING THE LESSON

### CHART

A chart, or diagram, is a sheet picturing information in some methodical form. It is a graphic method of teaching . . . particularly valuable because of its eye appeal.

Prepare your chart or diagram and have it ready to "flash" when you want it. Or you may want to have it exhibited in sight of the class before the lesson starts in order to attract attention. Usually it is unwise to post a chart permanently.

Use colors to indicate emphasis or variation in subject matter. Make use of vivid colors staying away from yellow unless it's on black.

The drawing should express the thought so clearly that few words of explanation are necessary. Don't talk to the chart; use a pointer and talk to the class.

### Diorama

A diorama is a scene made in an open box. For the more elaborate ones small figures, grass, and objects may be added. Simple dioramas made in small boxes with pictures for the background can be used for handwork.

### Flannelgraph

This is a graphic method of picturization, using adhesive backed pictures, placed on a flannelboard in sequence as the story is told, or as the application of the lesson is developed. Because action is involved, and the story or the lecture is developed picture by picture, interest is kept at a high level. Because we learn mostly by what we see, the story or lesson is remembered.

As in all teaching, make the flan-

nelgraph a means to an end, used only when it is the best method for the purpose. Keep the pictures in the proper order, ready for use. The secret of success is the magical way of making a picture appear on the board with the touch of the hand. Put the picture on quickly, talking as it appears.

Be sure you talk to the class, not the board. It is important that every pupil can see clearly and can hear as the story is given. Don't overuse this method because it is popular. It's important to vary your teaching methods.

### Maps

The use of the map or globe is limited to the historical background of the lesson. You can capture the attention at the opening of the class session or during the session by using a map. A large map in sketchy form is easier seen than a small map in color.

### Peep-box

Small pictures cut from Sunday-school cards or papers, or tiny objects made from wire, plastic and other material, can be used to construct a miniature scene at the far end of a shoe box, illustrating part of the lesson. The scene is viewed through a small opening at the opposite end. Tissue paper of various colors and an electric light can be used to light the scene attractively.

### Object

Almost anything from an abacus to a zither can be used in an object lesson. Books of Bible object lessons are available, with talks fitted to almost any lesson aim, but the best are

those devised by the teacher, or by teacher and pupils. A classic object lesson is the use of a twig to show how easily the habit is broken when first started, compared with a heavier stick that has added strength and size as it has grown.

Impromptu reference to an object is sometimes effective—a teacher steps to a window, to say that it must be clean and clear to let in the sunshine, and that a Christian's life must be clean to let in the love of God.

After the object is used, unless there arouse interest prior to its use; such as a kite, to illustrate the point that we must be held and guided by a stronger power than ourselves if we are to succeed.

After the object is used, unless there is some special reason for leaving it  
Continued on Page 10

## How Others Do it

If you have difficulty in getting your junior high pupils to participate by answering questions, or if one or two children seem to dominate the discussion, try this:

Prepare questions which will develop the lesson, (use as many questions as you have pupils in your class) and write them on slips of paper. At the end of the question, write the reference where they can find the answer. Hand a question to each pupil at the beginning of the class period and give them time to look up the reference and have the answer ready. By giving them time at the beginning, you can assist them in any way they need. Give the longer or more difficult questions to the brighter ones in the class. Use these questions and answers to develop your lesson.



**TEACHER'S NOTEBOOK—**

Continued from Page 9

in view, remove it from the sight of the class, lest the pupils keep thinking of it and do not follow the development of the lesson.

Object lessons, like other ways of teaching, can be overused and become ineffective.

**Picture (Flat)**

A picture in the hand, or on a chart hanging on the wall, is among the oldest methods of helping a pupil learn by impression. Select pictures suited to the age group; simple pictures with big figures for little children; more complicated pictures for older pupils. Use care to get exactly the right pictures that will help you accomplish the lesson aim.

Be careful to avoid un-Scriptural pictures or those which show a negative action, simple arrangement, pleasant colors, happy situation.

For Primary Department children keep the composition simple, childlike content, action, and vivid colors. Juniors will appreciate pictures with more detail, true to life, action, facial expression, and those that tell a story.

**Teaching the Lesson**

Older pupils will appreciate pictures with more symbolism, such as Christ at the Door, and with more detail. They also want better art.

Be sure the pupils, particularly the children, understand that the picture is only the artist's conception.

Pictures can be used for review . . . "What did we say about this picture?"

**RECORD PLAYER**

A disc record, or recording tape or wire can be used to tell Bible stories, teach songs, relate actual incidents from mission fields or Bible lands, play back remarks or statements or songs by the pupils, and for many other purposes, which require sound effect.

**LECTURE**

Any explanation, or "telling" method of instruction is a lecture. The pupil participates only as a listener. All teachers use it. It should be interspersed with questions, demonstrations, and use of the blackboard, map or other object.

Make certain it is the best method. Never be guilty of using the lecture method as an easy way to teach. It must be organized.

Keep it short. Who was it said, "If you don't strike oil in ten minutes stop boring?" Interrupt it now and then with a question, an illustration, or other device.

Be pleasing. Keep your pupils "on your side," as you talk. Be sure you are prepared. Know what you are going to say and what points you are going to emphasize. Expect attention and get it. BUT be sure you deserve it. Keep on the track. You have an aim; hold it. Keep it simple. Use words your pupils can understand.

Be alert to pupil interest. If you detect lagging interest, change the tempo, use an illustration, mention someone's name, or employ some other device to regain attention.

Summarize at strategic intervals. Cite examples. Make applications to the experiences of those in your class.

Evaluate as you go along. Ask, "Is that clear," or "Does everyone understand," or "any questions?"

Keep it a Bible lesson . . . concentrate on a few important points and make certain they are understood. Be human. A sense of humor, a smile, a "Let's talk this over together" attitude will help.

Keep the group in a problem-solving state of mind. Unless your listener is thinking, he is not learning.

Stop when time is up. Avoid monotony. A monotone in speech, mannerisms repeated over and over, the use of the same words or terms or illustrations . . . are fatal to interest.

Learn to tell stories well. Don't hesitate to be a bit dramatic now and then. Be sincere. Don't say it, if you don't mean it . . . and practice it yourself.

Timing is vitally important to the successful lecture lesson. The teacher begins without hemming and hawing; follows a clear and easily remembered outline which he has planned carefully in advance; and drives carefully, without seeming to do so, toward a specific objective.

To hold the interest of the class, the lecturer speaks directly to the class, adjusts his rate of speaking to the thought he is expressing, speaks

distinctly and clearly so that all can understand easily, uses illustrations, facial expressions and gestures in keeping with what he is saying.

Other teaching aids enabling the pupil to learn by impression are numerous. Stand-up, cut-out figures depicting the lesson; puppets; murals; viewmasters; bulletin boards; the sand table or box; models of the tabernacle, the temple, a palace, a home, an altar or other objects. The resourcefulness of the teachers and publishing houses provides an ever increasing variety of such helps.

Remember . . . that whatever is used, it must be anointed by the Holy Spirit to guide the Word of God into the hearts of the pupils. Prayer is the Key that unlocks the stony hearts to allow God's love to enter and purify.

**LETTERS . . .**

Dear Bro. Howard,

I wanted to drop you a line in behalf of the Bible School. I think plans are progressing real fine and things look real good for the coming year. I have mailed letters to all the prospects of which I knew and those that have been sent to me. I have had several inquire about the school.

Several pastors mentioned the Bible School Appreciation Day, on May 3, as being real good. I certainly want to thank everyone who took part.

The facility is almost complete and hope I will be able to announce the complete list by next issue of the report.

I still would like to have the names of prospect for this term of school.

Thanks for your efforts,  
Ted

**GEM of TRUTH**

"What shall we then say to these things? If God be for us, who can be against us?"

Romans 8:31

Though I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

Cor. 13:1



**MAKING DECISIONS**

Most of the time we make indecisions simply because decisions are too costly. Yet, in the final analysis, indecisions always cost more. The detour is always rougher than the main road. All our subtle evasions only wind the claims around us more tightly until it would take a Houdini to set us free.

It takes courage to make decisions, but courage comes from a life that's right with God. Faith means doing the right thing in spite of the consequences. Moses could have spent a few more years in the palace of Egypt had he depended on indecisions. But he preferred to make honest decisions. Paul could have mastered the art of indecision and had a shorter jail record. But he preferred to obey God in spite of the consequences. Perhaps that's why these men's names are written down in history.

Reprinted

**REVERENCE TOWARD GOD  
BASIC TO MAN'S DIGNITY**

To lose the sense of the holiness and greatness of God is to impoverish ourselves. God is sovereign: His government is righteous, and His majesty gracious. Without this reverence for Him, man is easily and cheaply undervalued, for we are "made in His image and after His likeness." The rights of individual men are being set aside in our day by tyranny and brutishness and indifference because of this. Liberty of conscience and true freedom along come by the mind and will of God.

A lofty view of God brings a lofty view of the dignity and worth of personality.

**WANTED:** Men, women, boys, and girls to extend their education at the Apostolic Faith Bible School beginning Sept. 8 thru Dec. 10, 1970.

**GEM of TRUTH**

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord forasmuch as ye know that your labour is not in vain in the Lord."

1Cor. 15:58

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I'm Here! I'm a Boy!

My mother and my father

Both sort of hoped I'd be

A baby boy . . . and so I guess

They're kind of proud of me!

My name is Kennon Mark

I was born on April 11, 1970, 1:35 p.m.

Weighing 7 pounds 9 ounces and was  
21 inches long.

My parents are Jerome and Peggy  
Crowhurst



Dr. Walter Wilson tells the following incident: "I was talking to an atheist one day, and he said, 'I do not believe, Wilson, what you are preaching.' I said, 'You have told me what you do not believe; perhaps you will tell me what you do believe.'" He said, 'I believe that death ends all.' I said, 'So do I: shake on it.' 'What!' he replied, 'you believe that death ends all?' 'I certainly do,' I answered, whereupon he said, 'You are a strange Christian.' I said, 'I am sure of that; there is none other like me in the world. As a Christian, I assert the belief that death ends all.' He said he had never heard such a thing, and I added, 'It's time you heard something new.' He said I was playing with him, so I went on. 'Death for you ends all your chance of doing evil; death ends all your joy, all your projects, all your ambitions, all your friendships. Yes, death ends all the Gospel that you will ever hear; death ends it all for you, and you go out into the outer darkness. But for me, death ends all my wanderings, all my tears, all my perplexities, all my disappointments, all my aches and pains. Yes, death ends it all, and I will go to be with my Lord in Glory.'"

Remember, talebearing is classed with all the grosser sins! As much, yea more, is said in the Bible against gossiping than against drunkenness.

When one's view of life is fragmented, so that Christ is in one compartment and most of the routine of living and studying is in another, it is exceedingly difficult to do one's best.

WANTED — Articles for the Report — sermons, news and etc.

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**Gem of Truth**

"That there should be no schism in the body; but that the members should have the same care one for another."

I Cor. 15:58

**4-STATE YOUTH CAMP**

Baxter Springs, Kansas  
June 21 — 27, 1970  
F. E. Waterbury,  
Camp Chairman

**LOST PINES YOUTH CAMP**

**WARDA, TEXAS**

Beginning MAY 31, 1970  
(After 3 P. M.)

Closing JUNE 6, 1970  
(After 12 Noon)

Committee:  
Winston Barker, Chairman  
Roland Haney  
Danny Robinson

**MID-WEST YOUTH CAMP**

LAVERNE, OKLAHOMA

JULY 5 THRU 10th

Age 9—12

JULY 12 THRU 17th

Age 13 up

Committee:  
Neil Ragan, Camp Chairman

**CAMP MEETING**

LAVERNE, OKLAHOMA

THURSDAY, JULY 30  
THRU SUNDAY NIGHT  
AUGUST 9th

First Service —  
Thursday, July 30, 8 P. M.  
Jack Cornell, Chairman

**PINE CREST YOUTH CAMP**

PINE CREST  
MISSISSIPPI

JUNE 29 THRU  
JULY 5, 1970