

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 2, 2024
DEKALB COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of DeKalb on Tuesday, April 2, 2024 as certified to this office by the participating entities of DeKalb County. The ballot for the Election shall be in substantially the following form.

<p>CAMERON R-I SCHOOL DISTRICT</p> <hr/> <p>FOR BOARD MEMBER THREE YEAR TERM</p> <hr/> <p>Vote For TWO</p> <p><input type="radio"/> JACKIE PECK</p> <p><input type="radio"/> DAN LANDI</p> <p><input type="radio"/> RYAN MURPHY</p> <p><input type="radio"/> RYAN LeRETTE</p> <p><input type="radio"/> CHRIS PARKEY</p> <p><input type="radio"/></p> <hr/> <p><input type="radio"/> <u>WRITE IN</u></p> <hr/> <p><input type="radio"/> <u>WRITE IN</u></p>	<p>EAST BUCHANAN C-I SCHOOL DISTRICT</p> <hr/> <p>Proposition No. 1 To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.</p> <hr/> <p>Vote For TWO</p> <p><input type="radio"/> MIKE OSWALD</p> <p><input type="radio"/> ANDREA GIBBS WILSON</p> <p><input type="radio"/> CHERILYN (CHERI) GUTHALS-LENZ</p> <p><input type="radio"/> TAYLOR BARKER</p> <p><input type="radio"/> STEVEN BRUSHWOOD</p> <p><input type="radio"/> DEVIN UTZ</p> <p><input type="radio"/></p> <hr/> <p><input type="radio"/> <u>WRITE IN</u></p> <hr/> <p><input type="radio"/> <u>WRITE IN</u></p>	<p>KING CITY SCHOOL DISTRICT NO. R-I OF GENTRY, DEKALB, AND ANDREW COUNTIES, MISSOURI</p> <hr/> <p>To choose by ballot <u>two</u> board members who shall serve as members of the Board of Education of King City R-I School District for a term of three years each.</p> <hr/> <p>Vote For TWO</p> <p><input type="radio"/> MICHELLE HORNER</p> <p><input type="radio"/> JOSH VEALE</p> <p><input type="radio"/> ERIC EATON</p> <p><input type="radio"/></p> <hr/> <p><input type="radio"/> <u>WRITE IN</u></p> <hr/> <p><input type="radio"/> <u>WRITE IN</u></p> <hr/> <p>To choose by ballot <u>one</u> board member who shall serve as member of the Board of Education of King City R-I School District for a term of two years.</p> <hr/> <p>Vote For ONE</p> <p><input type="radio"/> HAYDEN W. HAGER</p> <p><input type="radio"/> JOSH WALTERS</p> <p><input type="radio"/></p> <hr/> <p><input type="radio"/> <u>WRITE IN</u></p>
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MAYSVILLE R-I SCHOOL DISTRICT

PROPOSITION NO. 1

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote For TWO

- ☐ JOSEPH GRIPKA
- ☐ ROBBY WALLING
- ☐ JERRY W. McFEE
- ☐ STEVEN ENGLAND JR.

☐

WRITE IN

☐

WRITE IN

PATTONSBURG R-II SCHOOL DISTRICT

**FOR BOARD MEMBER
THREE YEAR TERM****Vote For TWO**

- ☐ SLADE RICE
- ☐ CALVIN TEEL
- ☐ BRIAN TEEL

☐

WRITE IN

☐

WRITE IN

STEWARTSVILLE C-2
CONSOLIDATED SCHOOL DISTRICT

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote For TWO

- ☐ RACHELLE MOTSINGER
- ☐ BOBBIE JO DeSHON
- ☐ DANA FARR

☐

WRITE IN

☐

WRITE IN

WINSTON R-VI SCHOOL DISTRICT

**FOR BOARD OF DIRECTORS
THREE YEAR TERM****Vote For TWO**

- ☐ JOSHUA A. SILVER
- ☐ JEREMY S. PITTSBARGER
- ☐ WYATT PAUL CHRISTENSEN

☐

WRITE IN

☐

WRITE IN

GRAND RIVER REGIONAL
AMBULANCE DISTRICT**QUESTION**

Shall the Grand River Regional Ambulance District be permitted to increase its authorized tax levy from **forty-five cents per one hundred dollars** assessed valuation to **ninety cents per one hundred dollars** assessed valuation?

☐ YES☐ NO

CITY OF AMITY

**FOR BOARD MEMBER
TWO YEAR TERM****Vote For FIVE**☐

WRITE IN

☐

WRITE IN

☐

WRITE IN

☐

WRITE IN

☐

WRITE IN

CITY OF CAMERON

**FOR COUNCILMAN
THREE YEAR TERM****Vote For TWO**

- ☐ BECKY CURTIS
- ☐ JILLIAN RICHWINE
- ☐ JOHN FEIGHTERT

☐

WRITE IN

☐

WRITE IN

**FOR COUNCILMAN
ONE-YEAR TERM****Vote For ONE**

- ☐ KAREN M. HAMLET

☐

WRITE IN

CITY OF MAYSVILLE

**FOR MAYOR
TWO YEAR TERM****Vote For ONE**☐ RONNIE PEARL☐WRITE IN**FOR ALDERMAN EAST WARD
TWO YEAR TERM****Vote For ONE**☐ MARIAH NICHOLSON☐ CLINT SOLLARS☐ RON CRIDER☐WRITE IN**FOR ALDERMAN WEST WARD
TWO YEAR TERM****Vote For ONE**☐ LARRY ZIEBER☐WRITE IN**QUESTION 1**

Shall the City of Maysville allow residents to have up to six (6) female chickens in any zoned area within the City limits of the City of Maysville?

☐ YES☐ NO

CITY OF OSBORN

**FOR ALDERMAN AT-LARGE
TWO YEAR TERM****Vote For TWO**☐ NORMAN BAUMGARDEN☐ BRIAN D. STONE☐WRITE IN☐WRITE IN

CITY OF UNION STAR

**FOR ALDERMAN-AT-LARGE
TWO YEAR TERM****Vote For TWO**☐ GENE FULLER☐ ALICE JACKSON☐WRITE IN☐WRITE IN

CAMDEN TOWNSHIP

**FOR TRUSTEE/TREASURER
TWO YEAR TERM****Vote For ONE**☐ WARREN L McELWAIN☐WRITE IN**FOR BOARD MEMBER
TWO YEAR TERM****Vote For TWO**☐ ED MERRITT☐ RICHARD LEE MEEK☐ MARK MURPHY☐WRITE IN☐WRITE IN**FOR CLERK
TWO YEAR TERM****Vote For ONE**☐ CHARLENE JAMES☐WRITE IN

COLFAX TOWNSHIP

QUESTION

Shall the Township of Colfax, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Colfax Township?

☐ YES☐ NO

GRAND RIVER TOWNSHIP

**FOR TRUSTEE
TWO YEAR TERM****Vote For ONE**☐ MARK ROBINSON☐WRITE IN

**FOR BOARD MEMBER
TWO YEAR TERM**
Vote For TWO
☐ **W. COLE KEMPER**
☐

WRITE IN
☐

WRITE IN
**FOR CLERK
TWO YEAR TERM**
Vote For ONE
☐ **LORI ROBINSON**
☐

WRITE IN
GRANT TOWNSHIP
QUESTION

Shall the Township of Grant, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Grant Township?

☐ **YES**
☐ **NO**
SHERMAN TOWNSHIP
**FOR TRUSTEE
TWO YEAR TERM**
Vote For ONE
☐

WRITE IN
**FOR BOARD MEMBER
TWO YEAR TERM**
Vote For TWO
☐

WRITE IN
☐

WRITE IN
**FOR CLERK
TWO YEAR TERM**
Vote For ONE
☐

WRITE IN
QUESTION

Shall the Township of Sherman, DeKalb County, continue to impose an additional tax for road and bridge purposes, to be collected for a period of four (4) years and at the rate of Thirty-Five cents (\$.35) on the One Hundred Dollars assessed valuation on all taxable real and tangible personal property in Sherman Township?

☐ **YES**
☐ **NO**