PROFESSIONAL'S CHOICE | NHSRA

EQUINE ATHLETE OF THE MONTH APPLICATION

When completing this application, please type or print using black or blue ink.

QUALIFICATIONS: Entries must be received by May 1, 2019 to be eligible. Incomplete or illegible entries will not be considered. Blank spaces will result in a deduction of points You must be an active member of NHSRA or NHSRA JH in good standing to be eligible for this award. Your horse does not have to be registered to be considered for this award.

EMAIL YOUR APPLICATION, ESSAY AND PICTURE (IN WESTERN ATTIRE) TO:

lankeny@nhrsa.org | Subject Line: Professional's Choice Application

OR

MAIL YOUR APPLICATION, ESSAY AND PICTURE (IN WESTERN ATTIRE) TO:

Professional's Choice Student Equine Athlete of the Month, c/o NHSRA or NHSRA JH,

12011 Tejon Street, Suite 900, Denver, CO 80234



PLEASE CHECK BOX NEXT TO THE LOGO THAT MATCHES YOUR DIVISION:

	Junior High
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NAME:				DATE:	
ADDRESS:					
				_ ZIP:	
PHONE: ()		EMAIL:		
AGE:	_ GRADE:	GPA:	SCHOOL	÷	
HORSE'S NAM	ME:				
HORSE'S BREED: HORSE'S A			AGE:		
EVENTS YOU	R HORSE WORKS:				
HOW LONG HAVE YOU OWNED YOUR HORSE?					
HAS HELPED	YOU ACHIEVE:				
WHAT IS A PE	RSONALITY TRAIT	YOUR HORSE IS	KNOWN FOR:		
NAME ONE S	SPECIAL WAY YOU	CARE FOR YOUR	R HORSE:		
WHAT IS MOS	ST IMPORTANT THI	NG THIS HORSE F	HAS TAUGHT YOU:		



2025 Gillespie Way Suite 106 El Cajon, CA 92020 Dear NHSRA or NHSRA-Junior High Division Member,

Professional's Choice hit the road running with their new NHSRA sponsorship program in the spring of 2001 and the pace hasn't slowed. In addition to supporting the annual NJHFR scholarship fund and providing over \$20,000 in prizes for 2018 NHSRA contestants, Professional's Choice has stepped up the pace by once again featuring an exciting program called the Professional's Choice–SMB Elite Equine Athlete of the Month awards designed to recognize exemplary NHSRA and NHSRA–Junior High Division equines who are champions in and out of the arena.

Featuring the Professional's Choice scientifically tested Professional's Choice SMB Elite-Value Four Pack system, boy's and girl's Elite Equine Athlete of the Month winners will be selected based on performance, awards, and other general related characteristics and traits. In addition, each applicant will be required to write a short 150 word or fewer essays on the question "Tell us why your horse should be selected as the Professional's Choice SMB Elite Equine Athlete of the Month?" To be considered, the applicant must be a current NHSRA or NHSRA-Junior High Division member in good standing and the application must include:

- 1. All requested materials and the application must be legible.
- 2. A computer generated essay (150 words or less) related to the above question.
- 3. Picture and photo release (if applicable).

IMPORTANT: The picture cannot be returned. PHOTO RELEASE IS ONLY REQUIRED IF YOU DO NOT OWN THE PHOTO OR RIGHTS TO THE PHOTO.

4. Only applications received between September 1, 2018 and May 1, 2019 will be considered.

Monthly boy's and girl's winners will receive an SMB Elite Value Pack and will be featured in the NHSRA Times and on the NHSRA and NHSRA-Junior High Division's official website at http://nhsra.org. From the monthly winners both a boy's and girl's national winner will be selected and awarded \$1,000 scholarships each at the National High School Finals or National Junior High Finals Rodeo. Once you have submitted an application it is not necessary to re-submit a new application. All applications received to date will be considered monthly.

If you have any questions concerning the new Professional's Choice-NHSRA or NHSRA-JH SMB Elite™ Equine Athlete of the Month program, call the NHSRA office at 800-466-4772 or visit the NHSRA or NHSRA-Junior High Division website. Best of luck with the 2019 rodeo season and we look forward to seeing your application soon.

Sincerely, Professional's Choice

LIMITED LICENSE FOR USE OF CERTAIN PHOTOS

(Hereinafter referred to as "Photographer") and Professional's Choice Sports Medicine Products, This Agreement is made with reference to the following facts:	lnc.
A. That Photographer, an independent contractor, has prepared some photographs.	
B. That the Photographs may be described and identified as follows:	
Subject(s) of Photographs:	
Date(s) on which Photographer shot Photographs:	
C. That Professional's Choice Sports Medicine Products, Inc. being engaged in the busin materials and publications for use by itself and clients, wishes to employ the Photographs ithose advertising materials or publications.	
1. That Professional's Choice will pat to the Photographer the sum of Dollars (\$), we constitute Photographer's entire fee and only payment for the grant of rights made by Photograp	
2. That the Photographer hereby assigns to Professional's Choice the unrestricted and unlimited Photograph described above for use in print promotions created between:	d right to use each and every
and	
3. That Professional's Choice shall have the right to crop, edit, alter or otherwise modify the Phit, sole discretion, deems necessary to confirm them to the style, design or physical dimensions for publications in which they are incorporated or suit them to such other use(s) as Professional's Choice	or the advertising materials or
4. That Photographer warrants that he or she is the owner of copyright of the Photographs and p to the rights herein granted. Photographer further warrants that the Photographs do not infring works soever, and do not invade any privacy, publicity, trademark, or other rights of any other person Photographer shall not related to or include any specific direct contribution(s) to the creation of employee or agent of Professional's Choice. Photographer agrees to indemnify and hold Professi litigation or other direction in which a third party challenges any of the warranties made by Photographer.	pe the copyrights in any other on; however, such warranty by the Photograph made by any onal's Choice harmless in any
5. That this Agreement shall be governed by the laws of the State of California applicable to perfected therein and, shall be construed according to the Copyright Law of the United States or	
6. That this Agreement shall ensure to the benefit of and bind the parties and their respective hei assigns.	irs, representatives, successor
In witness whereof Professional's Choice and Photographer have executed this Agreement as of	the:
Day of 2018-2019.	_
	sional's (hoice
(Signature of Photographer)	**
Professional's Choic	e Sports Medicine Products
Address 2025 Gilles	spie Way, Suite 106
	on, CA 92020

Phone