

Come and See

A	B	C	D	F	G	H	I	E	S	O	H	C
B	M	A	J	W	A	K	L	H	M	N	G	O
A	O	P	P	O	S	I	T	I	O	N	N	M
H	C	O	Q	R	S	A	T	D	T	U	I	P
A	K	S	U	L	E	N	E	H	U	D	S	L
H	E	T	V	D	E	N	E	W	F	X	S	A
S	R	L	Y	M	Y	B	Z	L	T	U	E	C
I	S	E	G	I	R	A	B	R	I	C	L	E
L	M	D	N	E	S	R	U	C	D	F	B	N
E	U	G	W	X	Y	T	Z	A	G	C	E	T
J	W	B	E	T	H	E	L	M	O	S	E	S

OPPOSITION	HEBREW	MOSES	AHAB
APOSTLE	EHUD	BETHEL	ELISHA
WORLD	CHOSE	FAITHFUL	TRUTH
COMPLACENT	CURSE	BLESSING	LIFE
DEATH	MOCKERS	DENYING	JUDGMENT

Complete from the Words Above

T	R	U	T	H								

Come and See

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

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Found Good or Evil

When Adam was created, “Jehovah God commanded the man saying, ‘Of every tree of the garden thou mayest freely eat: but of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die’” (Genesis 2:16-17).

This command placed in Adam’s realm of free-will the ability to obey or disobey. God’s commands consist of a standard of good: Moses told the children of Israel, “Jehovah commanded us to do all these statutes, to fear Jehovah our God, for our good always” (Deuteronomy 6:24). As we go through life, we, like Adam, are faced with the choice of good or evil, and like Adam, will either be found good or evil.

When Jesus spoke to the Jews that had believed him, he told them, “If ye abide in my word, then are ye truly my disciples” (John 8:31). (Continued Pg. 2)

but to this same group he said, “Ye are of your father the devil, and the lust of your father it is your will to do” (Vs. 44). The distinction between those who are children of God, and those who are children of the devil resides in this fact: “He that is of God heareth the words of God: for this cause ye hear them not, because ye are not of God” (Vs. 47). Thus, as the scriptures affirm, “In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother” (1 John 3:10).

In some cases, individuals will say, “If there is a God, why did He create evil”? The fact is, evil is not a created entity, it is an action, and we as a people, like Israel, “hate good, and love the evil” (Micah 3:2). Isaiah did also affirm, when he said, “Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter” (Isaiah 5:20).

Sin is very deceitful, (Hebrews 3:12-13). Because of this, it behooves us to be attuned to what is good, and what is evil. To this end, the Hebrew writer said, “But solid food is for full-grown men, even those who by reason of use have their senses exercised to discern good and evil” (5:14).

Remember: “For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad” (2 Corinthians 5:10). Ross Triplett, Sr.

Solomon Says

*The tongue of the righteous is as choice silver: The heart of the wicked is little worth.
The lips of the righteous feed many; But the foolish die for lack of understanding.*

Proverbs 10:20, 21

Come and See

Jn. 1:29-51

- I. Terms and Significance:** Jn. 1:32
 - A. Jn. 1:6 – a man sent from God
 - B. Gen. 18:15-19 – Authority of the prophet(s).
 - C. Heb. 1:1 – “spoken unto the fathers in the prophets”
 - D. 2 Pet. 1:20-21 – The prophecies, the words, the message of the prophets were not of human origin, but divine.
 - E. Jn. 1:33-34 – “Upon whomsoever thou shalt see”
- II. The Evidence of Truth:**
 - A. Jn. 1:45 – Moses in the law, and the prophets
 - B. Here’s what Moses said:
 - Exod. 20:18-21 – And the people said, “Speak thou with us, and we will hear; but let not God speak with us, lest we die.”
 - 2. Deut. 5:22-27 – The people said to Moses, God will speak unto you, “and we will hear it.”
 - 3. Deut. 18:15-19 – What Moses told the people God would do.
- III. Response of John’s Disciples:**
 - A. Jn. 1:37 – Andrew, and the other (John).
 - B. Jn. 1:40-42 – Simon Peter
 - C. Jn. 1:43 - Philip
 - D. Jn. 1:45 – Philip finds Nathanael
 - E. Jn. 1:46 – Nathanael’s response
 - F. Jn. 1:46 – Philip’s Invitation: “come and see”
- IV. Importance:**
 - A. Jam. 4:14 – Life is short: “ye are a vapor”
 - B. Heb. 9:27 – All men have an appointment with death, and judgement.
 - C. Matt. 25:46 – One or the other, is yours.
 - D. Acts 4:10, 12 - And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved. Do you want it?