

# MidSouth Marksmen Mid & Long-Range High Power 2018 NRA-Approved Matches

**Rifle Classes:** F-Class, Prone, Palma, and Service Rifle.

**Rules:** Current NRA rules will apply where applicable.

**Registration:** Registration for all NRA Approved matches will begin at 7:30AM Central time and close at 8:30AM Central time. Shooters who arrive after 8:30AM Central time may or may not be squadded, at the discretion of the match officials. Shooters are strongly encouraged to arrive at the start of registration for the day.

**Competitor Eligibility, Classification:** NRA Membership is encouraged but not required. The corresponding NRA Mid/Long-Range classification system (F-Class or High Power Prone) will be used for all matches.

**Range Capacity:** 15 Firing points, 60 competitors total (additional space is available if needed).

**Fees:** \$25.00 per competitor per day (\$20 for MidSouth Marksmen members in good standing). There will be no entry fees required of junior entrants. A person may compete as a Junior through December 31 of the calendar year in which their twentieth birthday occurs.

**Challenge Fees:** Challenge fees will be \$1.00.

**Target Service:** Competitors will be required to pull/mark targets. The 4-relay rotation will be used with 2 competitors per target whenever possible. Infiltration squadding (2 shooters in one block of time) will likely be employed to expedite the match day. At the discretion of the match officials, a 3-relay rotation may be employed as an alternative.

**Scoring:** Competitors will score. Standard scoring methods will be used. Any competitor failing to perform their scoring duties may be disqualified.

**Empty Chamber Indicator:** Empty chamber indicators are required and **must** be used at all times except during preparation time and firing.

**Squadding:** All matches will be squadded by the Match Director and will be available starting at least 30 minutes prior to the start of the firing each day.

**Challenge Period:** The Challenge period ends 30 minutes after the posting of the match results.

**Coaching:** Coaching during the scoring portion of a match will not be allowed.

**Safety:** Safety will be of paramount importance in all activities and at all times. All rifles will have actions open with magazines removed and an empty chamber indicator inserted into the chamber, except when on the line during the preparation period or during firing.

For the safety of the pit crew, at the discretion of the match officials, a competitor who fails to hit the target within **SEVEN SHOTS** or fails to hit the target consistently may be directed to stop firing. For purposes of this rule, an oblong hole from a ricochet does NOT count as a hit.

**Range location:** Arnold Center Rifle Range, near Tullahoma, Tennessee, Arnold Air Force Base (AEDC) 37388. Take I-24 to exit 117. Turn toward the Arnold Center and travel about 8.5 miles to a brown sign that says "Arnold Rifle Range". The next road on the right, past the sign is B-5. Turn right onto B-5 and travel 1 mile to the range complex.

**Lodging:** Major motel chains are available at exit # 114. <http://hotel-guides.us/tennessee/manchester-tn-hotels.html>

## **MR and LR Course of Fire:**

### **Mid-Range Matches:**

#### **Registration Opens at 7:30AM Central Time, Closes at 8:30AM Central Time**

**Match 1:** 600-yard individual slow-fire prone. Prep period, unlimited sighters and 20 shots for record (25 minute time limit). NRA, MR-63FC (NRA MR-63 for prone shooters)

**Match 2:** 600-yard individual slow-fire prone. Prep period, 2 sighting shots, converable and 20 shots for record (25 minute time limit). NRA MR-65FC (NRA MR-65 for prone shooters)

**Match 3:** 600-yard individual slow-fire prone. Prep period, 2 sighting shots, converable and 20 shots for record (25 minute time limit). NRA MR-1FC (NRA MR-1 for prone shooters)

**Match 4:** Aggregate of matches 1, 2 & 3. Determines individual winners for the day.

**Note:** If infiltration squadding is employed, a combined 50-minute block of time will be granted for the pair of two shooters on each firing point.

### **Long-Range Matches:**

#### **Registration Opens at 7:30AM Central Time, Closes at 8:30AM Central Time**

**Match 1:** 1000-yard individual slow-fire prone. Prep period, unlimited sighters and 20 shots for record (33 minute time limit). NRA LRFC (NRA LR for prone shooters)

**Match 2:** 1000-yard individual slow-fire prone. Prep period, 2 sighting shots, converable and 20 shots for record (33 minute time limit). NRA LRFC (NRA LR for prone shooters)

**Match 3:** 1000-yard individual slow-fire prone. Prep period, 2 sighting shots and 20 shots for record (33 minute time limit). NRA LRFC (NRA LR for prone shooters)

**Match 4:** Aggregate of matches 1, 2 & 3. Determines individual winners for the day.

**Note:** If infiltration squadding is employed, a combined 60-minute block of time will be granted for the pair of two shooters on each firing point.

**Special Notice:** Please be advised that AEDC is a National Guard Training Facility and while every effort has been made to minimize conflicts with National Guard training activities, the matches at AEDC are nonetheless subject to last minute alterations and/or cancellation due to such conflicts. Every effort will be made to contact competitors as far in advance as possible should such a situation arise. Out of state competitors are encouraged to verify match schedules before departing for the range by going to our web-site at <http://www.midsouthmarksmen.com> .

**Additional:** Match officials reserve the right to refuse any entry or cause the withdrawal of any competitor who endangers or interferes with the harmony of the match. Match officials also reserve the right to change the match program at any time without notice if deemed advisable. Competitors and spectators assume all risk of accident and loss of property and must have a signed Liability Statement on file before match preparation or registration.

Please consult the club website <http://www.midsouthmarksmen.com> for further information and updates to this program.

### **Contact info:**

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