

November 6, 2016  
All Saints Sunday  
11:00 AM



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

**Pastor**  
Rev. Tor Kristian Berg  
tberg@flcbothell.org

**Director of  
REACH Ministries**  
Roger Steinke  
rsteinke@flcbothell.org

**Office Manager**  
Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

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**WORSHIP**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE**

**WELCOME**

**MEDITATION SONG: *In the Lord I'll Be Ever Thankful* (SP 18)**



In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
*El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -*



joice! Look to God, do not be a - fraid; lift up your  
*ción. Él nos da la sal - va - ción. En él con -*



voic - es, the Lord is near; lift up your voic - es, the Lord is near.  
*fí - o, no te - me - ré. En él con - fí - o, no te - me - ré.*

## OPENING DIALOGUE: *Psalm 149*

Hallelujah! Sing to the LORD a new song,  
God's praise in the assembly of the faithful.

Let Israel rejoice in their maker;

let the children of Zion be joyful in their ruler.

Let them praise their maker's name with dancing;

let them sing praise with tambourine and harp.

For the LORD takes pleasure in the people  
and adorns the poor with victory.

Let the faithful rejoice in triumph;

let them sing for joy on their beds.

Let the praises of God be in their throat

this is glory for all God's faithful ones. Hallelujah!

## GATHERING SONG: *For All the Saints* (ELW 422) v. 1-5



1 For all the saints who from their labors rest, who

2 Thou wast their rock, their fortress, and their might; thou,

*Stanzas 3-5 below.*



thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight; . .



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness dread, their one true light.



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
4 And when the strife is fierce, the war - fare long, steals on the ear the  
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
dis-tant tri-umph song, and hearts are brave a - gain and arms are  
ser-vants com-eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
strong.  
blest.

### **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### **PRAYER OF THE DAY**

Let us pray.

**Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **REMEMBRANCE OF ALL SAINTS**

Let us remember all the saints before God.

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of your Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion.

**Amen**

On the day of All Saints, we remember with thanksgiving the members of our church who have died during this past year since last All Saints:

***Phyllis Anderson, Jean Appleseth, Richard Barger, Diane Berg, Ruth Boyd, Winnie Carman, Jill Davis, Elaine Flanik, Eleanor Ford, Nicholas Griffith, Manda Hosheit, Marian Johnson, Martha Knowles, Agnes Koch, Virginia Olson and Marilyn Orness.***

*After each name a candle will be lit and the bell will be tolled.*

In our prayers, we ask that God would grant them eternal rest and that we would be kept in communion with all the saints until we are reunited with them around the heavenly throne of God and the Lamb.

**Amen**

**HYMN OF PRAISE: *For All the Saints* (ELW 422) v. 6-7**



6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - um - phant rise in bright ar - ray; the  
gates of pearl streams in the count - less host, . .



King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

**ANTHEM: Give Thanks to God on High (T. Smith/J. Chepponis)**

1. Give thanks to God on high For saints of other days,  
Whose hope it was to live and die In love's consuming blaze,  
**For Christ and his kingdom, His glory and his praise.**
2. Their vision long fulfilled, Our prayer is still the same;  
Upon their work of faith to build, Their word of truth proclaim,  
**For Christ and his kingdom, And for his holy name.**
3. New tasks today are ours Who serve a world in pain,  
New calls to challenge all our pow'rs Of heart and hand and brain,  
**For Christ and his kingdom, While life and breath remain.**
4. Give thanks to God on high For all the future sends,  
In praise of Christ to live and die Who calls his servants friends,  
**For Christ and his kingdom, Whose glory never ends.**

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**FIRST READING: Daniel 7:1-3, 15-18**

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever – forever and ever."

Word of God.

**Word of Life.**







SERMON

HYMN OF THE DAY: *Blest Are They* (ELW 728)

Leader or All

1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; . . . they shall in -  
 3 Blest are they . . . . . who show mer - cy; mer - cy  
 4 Blest are they . . . . . who seek peace; . . they are the  
 5 Blest are you who suf - fer hate, . . . all . . . be -

king - dom of God. Blest are they,  
 her - it the earth. Blest are they who  
 shall . . . be theirs. Blest are they, the  
 chil - dren of God. Blest are they who  
 cause . . . of me. Re - joice, be glad,

full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they . . . . . shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.

*Refrain*

All

Re - joice and be glad!

Bless - ed are you, ho - ly are you!

Re - joice and be glad!

Yours is the king - dom of God!

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

With the people of God gathered here and throughout the world, we offer our prayers for the church, those in need, and all of creation.

For the church and its leaders, that we continue to proclaim the gospel of salvation to every corner of the earth, so that all embody the hope of eternal life, let us pray.

**Have mercy, O God.**

For the well-being of creation, for the seas and their creatures, for those preparing for changing weather, and for those who serve as good stewards of God's gifts, let us pray.

**Have mercy, O God.**

For peace among nations, for governments and electorates, for all who rule and have authority at any level, that they rule with justice, keeping in mind those who have no power, let us pray.

**Have mercy, O God.**

For the troubled and terrified, the poor and hungry, the abuser and abused, those who weep, those suffering from malaria or any sickness, especially Michael, that God lift up people to provide care and consolation, let us pray.

**Have mercy, O God.**

For those who lead and support music in this assembly, that our song may point us all to Christ; for the newly baptized, that the Holy Spirit guides them in love and service, following the example of our Lord, let us pray.

**Have mercy, O God.**

For whom do the people pray?

In thanksgiving for all the saints, known and unknown, who have died in the faith, that they serve as witnesses to the inheritance granted to us by Jesus Christ, let us pray.

**Have mercy, O God.**

Almighty God, you have promised to hear those who call upon your name. We commend all our spoken and silent prayers to you, trusting in your abundant mercy; through your Son, Jesus Christ our Lord.

**Amen.**

## CONFESSION AND FORGIVENESS

The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy.

*Silence for self-reflection.*

Gracious God,  
we acknowledge that we are sinners and we confess our sins— those known to us that burden our hearts, and those unknown to us but seen by you. We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; and work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen.

With a heart full of mercy and compassion, God saves us and ✝ forgives us all our sins. Christ, the dawn from on high, shines upon us and by the light of the Holy Spirit guides our feet into the way of peace.

Amen.

## PEACE

The peace of Christ be with you always.

And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY

**PRESENTATION OF THE GIFTS: *Come, Bring Them to the Table***

All



Come, bring them to the ta - ble—  
bring the gifts of bread and wine, the  
hopes and dreams of all the peo - ple, the of - f'ring of our  
lives, the of - f'ring of our lives.

## OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

With all the saints of Africa and Asia, India and the islands, Europe and the Americas,

**we praise you, O God, for you create the worlds.**

With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten,

**we bless you, O God, for you provide us with water and food.**

With all the faithful in cities and on farms, in mansions and huts, past and present,

**we worship you, O God, for you shelter the generations.**

With all your holy people, those who ministered in the church, those who served the poor, and all who walked the way of the cross,

**we glorify you, O God, for in Jesus you journeyed with us on earth.**

With Paul and the evangelists, we remember the meal of your Son:

In the night in which he was betrayed . . .

. . . Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death, saying Amen.

**Amen!**

With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen.

**Amen!**

With John and all the theologians and mystics, we look for his returning, pleading Amen.

**Amen!**

With the Virgin Mary and all who sang of your greatness,

**we pray for the power of the Spirit.**

Visit this gathering, this bread and this cup, with the presence of the body and blood of Christ.

Form us into a communion of service, and infuse your earth with the wholeness we seek.

With grandparents and godparents, with the church universal, lead us to a future we cannot yet see, and at the end draw all humanity to yourself.

Gracious God, anoint with a servant heart those who take your word and sacrament to our sisters and brothers in their homes, in prisons and in hospitals.

Now with all of the family you saved by your love, we shout blessing **blessing**, glory **glory**, wisdom **wisdom**, thanksgiving **thanksgiving**, honor **honor**, power **power**, might **might**, be to our God forever and ever. Amen. **Amen!**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

Take hold of the life that really is life. Come, take your place at the table.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward at the direction of the ushers down the center aisle to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a yellow pew card.*



## COMMUNION HYMNS:

### *We Come Now To Your Table*

We come now to your table Lord, you are the Living Bread.

The first system of music features a treble and bass clef in 2/4 time with a key signature of one flat. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "We come now to your table Lord, you are the Living Bread."

We come now to your table Lord, let ev - ery soul be fed.

The second system of music continues the melody and bass line. The lyrics are: "We come now to your table Lord, let ev - ery soul be fed."

You are the Liv - ing Bread; let ev - ery soul be fed,

The third system of music continues the melody and bass line. The lyrics are: "You are the Liv - ing Bread; let ev - ery soul be fed,"

and now may every soul be fed with Liv - ing Bread.

The fourth system of music concludes the hymn. The lyrics are: "and now may every soul be fed with Liv - ing Bread."

*Shall We Gather at the River (ELW 423)*

*Jerusalem, My Happy Home (ELW 628)*

## **PRAYER AFTER COMMUNION**

Let us pray.

**We give you thanks, shepherding God, that you have gathered your scattered flock again this day, feeding us richly with the food of Paradise. Accompany us as we serve you all the days of our lives, and gather us with the saints in the day of our death; through Jesus Christ, our Redeemer and Lord. Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

### **BLESSING**

God who loves us,  
who gives us eternal consolation and good hope,  
comfort your hearts  
and strengthen them in every good work and word;  
and the blessing of almighty God,  
Father, ✝ Son, and Holy Spirit,  
be among you and remain with you forever.  
**Amen.**

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## SENDING SONG: *Oh, When the Saints Go Marching In*



1 Oh, when the saints go march-ing in, oh, when the  
2 Oh, when the Lord in glo - ry comes, oh, when the  
3 Oh, when the new world is re - vealed, oh, when the  
4 Oh, when they gath - er round the throne, oh, when they



saints go march - ing in, O Lord, I want to be in that  
Lord in glo - ry comes, O Lord, I want to be in that  
new world is re - vealed, O Lord, I want to be in that  
gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.  
num - ber when the Lord in glo - ry comes.  
num - ber when the new world is re - vealed.  
num - ber when they gath - er round the throne.

- 5 Oh, when they crown him King of kings,  
oh, when they crown him King of kings,  
O Lord, I want to be in that number  
when they crown him King of kings.
- 6 And on that hallelujah day,  
and on that hallelujah day,  
O Lord, I want to be in that number  
on that hallelujah day.

### DISMISSAL

Go in peace. Christ is with you.  
Thanks be to God.

### POSTLUDE

### Assisting With Today's Service:

Piano	June Condra	Ushers	Lloyd Condra & Rob McCaw
Music Leader	Richard Edmonds	Communion Assistants	Kendahl Adjorlolo & Marilyn Kay
Lector	Mona Shogren	Sound Tech	Jeffrey Liang
Acolyte	Matthew DeGard	Greeter	Greta Nelson
Flute	Cheryl Miller	Percussion	Joe Siebert

**Ensemble:** Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson, Beth & Gordy Phelps, Donella Robbins & Robyn Rydzak

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



### What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

### Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

## IN OUR PRAYERS

### Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

### Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Neal Beachinor (Paul Desilet's uncle), Janet Berg (Pastor and Susan Berg's sister-in-law), Owen Carter (Lisa Hamilton's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Craig Decker (Judy & Dave Richards' friend), Sandra Glenn (member), Mason Gordon (Curcio Family friend), Jan Gregersen (Nicole Thomas' friend), Cami Grillo (member), Phyllis Hoefer (Martis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Edna Kastning (member), Lee Larson (Beth Phelps' cousin), Marcella (Benson family friend), Mary Mahoney (Erika Beers' friend), Roy McMullen (Cathy Tanner's friend), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Bill Schenk (Melanie Veazey's cousin), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Dan Thomson (Jane King's friend), Maureen Volz (Doug & Jean Peterson's friend), Joanne Wejak (Carolyn Becker's sister-in-law), Michael Wilson (Vicki Kastning's friend) and Darlene Zrust (Andrea Faubion's mother)

### Those who are ill, have an injury or who are recovering from surgery:

Erika Beers (member), Margie Benson (member), Jacquie & Dick Craft (Thieme family friends), Rachel & Jeff Danforth (member), Cathy Edwards (member), Sherri Gordon (regular visitor), Marge Gonyea (member), Bernard (Buck) Kelly (Betty Kelly's husband), Carolyn Leech (Margie Benson's sister), Annie McCracken (member), John Peterson (Val Cole's father), Michael Preston (Tanya Preston's husband), Mary Riley (Donella Robbins' friend), Ryan & Sarah (Cathy Edwards' grandchildren), Karishma Skjonsby (member), Jeff Smeck (Mark Neitzel's friend), Joyce Sullivan (member), Gordon Tibbetts (Sherrill Baker's friend) and Phyllis Watters (member).

### Special Prayers: Mary Owen (Beth Phelps' friend)

### Those who are homebound or in extended care facilities:

Perdy Carlson (member), Claire (Sue Ebert's mother), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Fran Tazuma (member), Helen Young (member) and Roger Zimmerman (Connie Wolter's brother)

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Iraq, and those nations battling Boko Haram.

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:** Christopher Fjeld (Richard & Judy Edmonds' grandson) and Lucas Peters (Jim & Vernita Steege's grandson)

**MARINES:** James Bacon (Jeanne Koruga's friend), Olav Wampler (Elizabeth & Randall Wampler's son) and Luke Yandell (Annie McCracken's grandson)

**NAVY:** Karl Krueger (Karin Ulvin's friend), Toby Pickens (Jean Pickens' grandson), Kelsey Schunk (Jack Schunk's granddaughter)

## November 13, 2016 Twenty-Sixth Sunday after Pentecost

Isaiah 6:1-8 God Calls Isaiah

### Weekly Financial Report

October 30, 2016 Attendance: 179

**General Offerings: \$7,267**

**Mortgage Fund: \$654.50**

### Amount needed per Sunday:

**General Offerings: \$9,038**

**Mortgage Fund: \$1,098**

## INFORMATION For the Week!

### **Sunday, November 6 All Saints Sunday**

8:30 am	Worship
9:45 am	Education Hour
11:00 am	Worship
12:15 pm	Youth Worship Practice
12:30 pm	Living Truth Chinese Lutheran Church Worship
7:00 pm	Chime Choir

### **Monday, November 7**

Pastor Berg's Sabbath

10:00 am	Friends Supporting Friends—Planning Meeting
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### **Tuesday, November 8**

9:30 am	Lectionary— <i>Meet in the library to study next Sunday's Bible text. All are welcome!</i>
11:00 am	Staff Meeting
4:30 pm	Library Committee
5:30 pm	Christian Education
	Worship Committee
7:00 pm	Finance Committee
	IT/Communications Committee
	Youth Committee

### **Wednesday, November 9**

9:30 am	WFLC Board Meeting
11:30 am	WFLC (WELCA) Veterans Day Potluck—All are welcome, especially military and veterans, and their families. Please bring pictures and other memories to share.

### **Thursday, November 10**

9:00 am	Quilters
7:00 pm	Sanctuary Choir Rehearsal

### **Friday, November 11**

### **Saturday, November 12**

9:00 am	Men's Breakfast & Bible Study
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### **Sunday, November 13 Twentieth-Sixth Sunday after Pentecost**

8:30 am	Worship
9:45 am	Education Hour
11:00 am	Worship
12:30 pm	Living Truth Chinese Lutheran Church Worship
7:00 pm	Chime Choir

## SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

At First Lutheran God calls us to:

**CARE** for one another in community,

**GROW** in faith and discipleship,

**SERVE** the needs of a broken world; and in all we do,

**PROCLAIM** the love and saving grace of Jesus Christ.

**Freed** & RENEWED  
**in Christ** 500 YEARS OF GOD'S  
**GRACE** IN ACTION



**Evangelical Lutheran Church in America**  
God's work. Our hands.