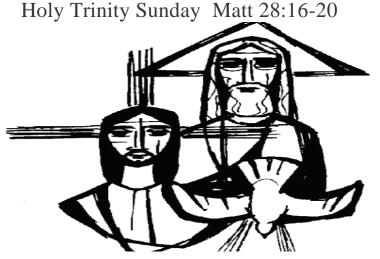
MAY 30, 2021 + HOLY TRINITY SUNDAY YEAR B



ST. PIUS X CATHOLIC CHURCH

777 E. 5th Ave P. O. Box 495 Calvert City, KY 42029 (270) 395-4727 Fax (270) 395-5747 www.stpiusx.us



The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

ST. ANTHONY OF PADUA

CATHOLIC CHURCH 1518 J.H. O'Bryan Ave P.O. BOX 447 Grand Rivers, KY 42045 Office (270) 395-4727 (NEW #) www.stanthonygrandrivers.org



Trinity Sunday Poem from the 'Holy Sonnets' of John Donne

THE TRINITY

O blessed glorious Trinity, Bones to philosophy, but milk to faith, Which, as wise serpents, diversely Most slipperiness, yet most entanglings hath, As you distinguish'd, undistinct, By power, love, knowledge be, Give me a such self different instinct, Of these let all me elemented be, Of power, to love, to know you unnumbered three.

Weel	kly Mass Readings May 30-June
Sunday 5/30	Dt 4:32-34, 39-40/Rom 8:14-17/Mt 28:16-20
Monday 5/31	Zep 3:14-18a or Rom 12:9-16/Lk 1:39-56
Tuesday 6/1	Tb 2:9-14/Mk 12:13-17
Wednesday 6/2	Tb 3:1-11a, 16-17a/Mk 12:18-27
Thursday 6/3	Tb 6:10-11; 7:1, 9-17; 8:4-9a/Mk 12:28-34
Friday 6/4	Tb 11:5-17/Mk 12:35-37
Saturday 6/5	Tb 12:1, 5-15, 20/Mk 12:38-44

ST. PIUS X: WWW.STPIUSX.US

ST. ANTHONY: WWW.STANTHONYGRANDRIVERS.ORG

St. Anthony of Padua Mass Schedule

† <u>Weekend Mass</u> Saturday 6:00 pm Sunday- 8:00 am

† <u>Daily Mass</u> Wednesday-9:00 am Friday-9:00 am

Eucharist Adoration-First Friday of each month-9:00 am

St. Pius X Mass Schedule

† <u>Weekend Mass</u> Saturday- 4:30 pm Sunday- 10:00 am

† <u>Daily Mass</u> Tuesday-6:00 pm Wednesday-8:00 am & 6:00 pm Thurday-8:00 am Friday-8:00 am *Eucharist Adoration-First Friday of each month-8:00*

Fr. Brian Johnson, Pastor Paula Schmidt, CRE/Office Manager Bulletin/Website Submissions

† Online Mass

Sunday -10:00 am Wednesday - 6:00 pm

We are still Live Streaming Facebook for anyone at home

Find us on Facebook at: St. Pius X & St. Anthony of Padua Catholic Churches

Parish Office Hours Thursday 9:00 am-2:00 pm

Pastoral Team Brian.Johnson@pastoral.org crecalvertcity@gmail.com stpiusx@stpiusx.us

Office: (270) 395-4727/Cell: (270) 668-7675 (270) 395-4727 (270) 395-4727



Dear St Pius And St Anthony Churches.

May 30, 2021 Happy Trinity Sunday! The Trinity is God's identity- God as a Mystery of Divine Persons named Father, Son & Holy Spirit. I especially note the word 'Mystery'. God's identity had to be revealed to us by Jesus. Similar to how Moses questioned the divine voice in the burning bush episode about God's Name (Exodus 3:13) or how Jacob asks for the Name of his divine visitor in Genesis 32:30, so it is natural for us to ask about God's identity. But it takes God Himself- in Jesus to describe for us who God Is. And this Sunday invites us to reflect upon God's identity as Trinity and what that means for our lives. First, what a grace that we know God. It takes God to start this relationship. God loves us to let us in on His identity. He reveals Himself to us (as a friend trusts a friend opening one's heart to the other). We thank Jesus for entering our nature to speak like us to let us know. Secondly, God is always more than we can ever grasp fully- try getting a hold of an eternally loving presence among three equally sacrificial persons always otherly-oriented? Love Itself in offering and acceptance. You know it when you are in it! Then, thirdly, there is always more to come with God. God is endless. I bet you have heard the story of St. Augustine's vision he had while writing his Book on Trinity. Augustine sees a child by the seashore using her pail to drain the ocean. An angel tells Augustine that the child will drain the ocean before Augustine completes writing about the depths of God's Life. Some people stop trying to understand God because of such expansiveness. Could this account for so much disbelief today? But I find His immensity to be every reason more to pursue God's identity. So, Jesus' revealing God's identity to us was the invitation of a lifetime to seek daily God and understand better how we fit into God's design for all of this. (More on how we fit into God's design next week when we study the Mystery of the 'Body of Christ'-who we are!)

We all come up with picture images of Trinity (3in1's) to help us understand God; such as the favorites like a three leaved clover or an egg (shell, white and yolk). St Augustine saw the Trinity as the 'image of God' within us which activated anytime we thoughtfully reflected upon our experience (using our memory, understanding and will), or St Thomas Aquinas later will elaborate the actions of Trinity of divine persons as operative in our human rational processes of knowledge, a specific thought and the act of thinking (Being, knowing and willing). Of course, Trinity-Talk can ascend to twenty-thousand feet fast (dizziness and all that comes with it-too much G-Force!), so to keep ourselves grounded I always say that the Trinity life is something more to live and experience than to explain it away with words. We pray naturally and comfortably with the Trinity, rather than stumbling over words trying to fully define God. As a baseline, Jesus revealed the perfect relations between Father. Son & Spirit. Jesus as Son sought to glorify the Father eternally and serving His plan concretely in time, and the Holy Spirit is the confirmation of Jesus' continued presence after His fulfillment of that plan on earth. Jesus Himself referred often to such relations. Of course, Jesus' speaking at all confirms Himself, yet Jesus often spoke of the Father ('came to do the Father's Will'--John 6:38 & Lord's Prayer Matt 9:6-13). Also, Jesus taught at the Last Supper about the Holy Spirit to come after Him -- John 14:16-17). So, Jesus Himself reveals the life of God as a Trinity of Divine Persons in the New Testament. I like how there are also hints of the Trinity in the Old Testament as at the creation account when we hear God say "Let us make human beings in our image, after our likeness" (Genesis 1:26) or at the Tower of Babel when we hear, "The Lord said, 'Come, let us go down and there confuse their language' (Genesis 11:7). Or how about when Isaiah experiences a vision of God in Glory and hears an angel sing "Holy, Holy, Holy" (Isaiah 6:3) as if addressing or describing three distinct, divine persons. Can I explain it fully? No, but then again, can I explain any of Jesus' miracles? I do know that I was baptized into the life of God by baptism in the Name of the Father, Son and Holy Spirit. I find the Trinity to be God's invitation (His openness to Others) to enter and experience His wonderful life of perfect relations of sacrificial love (which happens to be eternal life!). Jesus introduces this life in God in the John 14:23 when He teaches that "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him".

Another Saint in Time of Plague: St Pontius of Carthage (died approx., 260?)

St Pontius, or Pontius the Deacon, served under St Cyprian of Carthage (c. 200-258) and he wrote a biography of his bishop Cyprian. His writing is referred to as 'The Life & Martyrdom of Cyprian'. Unfortunately, little is known of St Pontius himself. The most impressive reference to him in Church history is by St Jerome in his book titled 'On Famous Men' (#68). Jerome says of Pontius, that he was 'Cyprian's deacon, who up to the day of Cyprian's martyrdom endured exile with him, and wrote a remarkable book of the life and passion of Cyprian.' As a faithful servant in the Church, Pontius remained at his Bishop's side and ministered alongside him even in exile at ancient Curubis (modern Korba-Tunisia). He suffered imprisonment with him (even under threat of imminent death). His polished writing style demonstrates that Pontius had an advanced classical education and possibly served office in civil government before his conversion to Christianity. He showed a command of both scripture and rhetoric in his literary presentations. His volume on St Cyprian included a first part detailing Cyprian's life and episcopal rise and then a concluding part that described his arrest, torture and martyrdom. Pontius was inspired to write about Cyprian's holy death because of the earlier example of a famous written account of the martyred Saints Perpetua & Felicity, who were also from Carthage.

St Pontius is a wonderful saint and intercessor for our pandemic times because of his faithful and fearless ministry to the sick during a particularly frightful and fatal epidemic in Carthage. Roughly from 249 to 262 the Roman Empire was plagued by a pandemic that disrupted life on all levels. It was called the 'Plague of Cyprian' because Cyprian described the widespread disease in his episcopal letters and writings. He wrote that the plague had claimed five thousand lives a day in Rome alone. As a deacon, St Pontius would have been right at Cyprian's side administering care and treatment to plague sufferers and burying plague victims with Christian funeral services. Pontius described the mass hysteria of citizens and their retreat from each other and their failure to be neighborly to one another (he called it public havoc). Bishop Cyprian called upon the Christian faithful to stand up in charity, to sacrificially take care of the sick and to give comfort to the fearful. He encouraged his flock to express heroic charity by caring for the dying. He urged his flock to be witnesses of 'Godly Mercy'. Deacons would be the leaders in administering charity, distributing food or establishing hospices for the dying, so Pontius led the relief efforts for St Cyprian. St Jerome testifies to how closely Pontius worked with Cyprian when he says that 'Cyprian's deacon shared his exile fully until the day of his death." Pontius himself likely succumbed to the plague as one of its victims, while caring for the sick. His desire to the serve the Church as a deacon and be faithful to loving Christ in the poor, homeless and sick makes him a great saint for us to pray to for his intercession in this pandemic time.

St Pontius of Carthage, pray for us

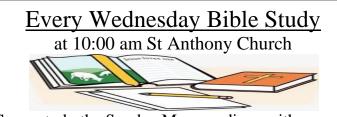
Peace. Fr Brian

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St Anthony Added Saturday Evening Mass 6:00 pm

Through the summer (Memorial Day to Labor Day) we will be celebrating an extra mass at St Anthony 6:00 pm every Saturday night to help accommodate any Lake guests. Please help us spread the word among any family visiting our area or summer neighbors.

Mass at St Anthony 6:00 pm Every Saturday!



Come study the Sunday Mass readings with a group as a wonderful preparation to find even more grace in Sunday Celebrations.

Bishop Medley Message on Relaxed Pandemic Guidance

For Mass and Prayer Liturgies:

- The Fully Vaccinated may be unmasked.
- "Common courtesy" distancing of 3? feet per household.
- Encourage vaccination (Seek Vaccination Immediately)
- Choirs of vaccinated members can practice, assembling and singing during the Liturgy.
- Place special emphasis on hand washing and hand sanitizer.
- We recommend the sign of peace be a gesture or hand wave.

• Continue live streaming services, 'no obligation' still applies The Bishop is meeting with the other Bishops in the state are still discussing the Sunday Dispensation, Holy Communion on the tongue, distribution of the

Chalice to the faithful, and holy water fonts.

Online Giving: To sign up, visit our website at www.stpiusx.us and click on the link for "online giving" to set up your account. If you need any assistance, please call the parish office.

Prayers and Sympathy: Please pray for the eternal rest of William James Weigle, (father of William & Stormy Weigle and Michael Hartley), whose funeral was last Saturday at St Pius. Please keep the family in your prayers that God give them comfort and strength through this difficult time.

Birthdays & Anniversaries:					
May 3	51 – June 5				
Happy	<u>Birthday!</u>				
<u>St</u> .	Pius X				
June 1	Silas Traylor				
June 2	Andrew Wilson				
June 3	Joanne Najgebauer				
June 3					
June 3	Travis Tack				
	Catie Weekes				
June 5	McKenzie Tack				
St. Anthony of Padua					
June 4	Janice Brookshire				
June 4	Jonathan Molina				
<u>Happy Anniversary!</u>					
St. Pius X					
June 2	Merle & Marilyn Wysock				
St. Anthony of Padua					
June 1	Kevin & Barbara Diamond				

Be Alert to Pastor Email/Text Scams: Some of you may have received faked email/texts supposedly from me Fr Brian, so be aware that such phishing scams are going on again. The fake texts ask that you buy me itune, google play or Visa vanilla cards, to help someone for me. <u>Please Delete them immediately.</u> *Never respond or click on any link.* The email address or phone number many even be spoofed to appear like mine. The whole diocese is receiving these fake inquiries and con-job attempts. I will always personally make a visit and talk in person about any charity cases or help with jobs. Always disregard any request for money from the internet, texts or emails claiming to be from me

Protect our Children: Report and Seek Help against Abuse: The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities local law enforcement or the Kentucky Child Abuse Hotline (toll-free: 1-877-597- 2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church (paid or volunteer), call Louanne Payne, Pastoral Assistance Coordinator (English) on the confidential phone line: 270-852-8380, or Susan Montalvo-Gesser/Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish): 270-880-8360. The Diocese of Owensboro's sexual abuse policy is available this parish, on the bulletin board, in the parish office, and also on the diocesan website (https://owensborodiocese.org/safe).

<u>Remember in Prayer</u>

St. Pius X: Joey Elder, Kaileigh Row, Jim Maziarka, Marilyn Duzmal, Henry Feezor, Lisa Hammond, Rose Grossius, Bennett Meisenheimer, Neil Trammell, Peter Bullock, Jim & Rose Drury, Wes Hayes, Mike Norvell, Maryann Huebschmann, Shirley Mangan, Kenny Matthews, Dora Miller, Miller Meisenheimer, Joann Najgebauer, Elizabeth Nelson, Johnny Poe, Joel Rivera, Carol Ross, Marty Tyskling, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Larry Wenzel, Anna Williams, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Jeanette Hayes, Cameron Richmond, Brad Longsworth, Matthew Black, Helen Bennett, Nannette Frizzell, Catherine Broks, Stacey Newby, Bette Zilligen, Dorothy Henry, Ric Vaughn, Susan Sloan, Donny Travis, Betty Derry, Scott Hamilton, Connie Burt and family, Abigail Huebschmann, Lucas Hebner, Juanita Perkins, Ericka Karpstein, Joanna Cooper, Carolyn Outland, Angel Thompson, Kaye Poyner, Jerry Huebschmann, Dorothy Henry, Bob & Lois Tashjian, Rita Cook, Hannah Padgett, Juliette Kaplanes, Jack Bender, Penny Maupin, Don Kemp, Sharon Olejnicak, Tim Wilson, Beverly Dukes, Bill Norvell, Wallace Hunt, Phyllis White, Judy Krouse, Kerry Frazier, Rene Harrington, Joe Cirrito, Lisa Doyle, Forrest Michael Teeters, David Kroll, Cameron Brewer, Stefanie Wilkerson-Barragan, Hugo Santos, Sharon Gibbons, Lori Blades, Wayne Viniard, Braydn Barnett, and their families and caregivers **St. Anthony of Padua:** Elena Carey, Donna & Jon Gresham, Bob Decker, Bill Rodgers, Tom & Margie Sheppard, Bob & Lois Tashjian, Mr. Driskill, Margaret Adams, Pat Gorbett, Ed Derringe, Charles Paulius, Helen Krivan, Imogene Ramey, Bob Lang and their families and caregivers.

Pray for Our Military

<u>St. Pius X:</u> Julianne Utley, Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, James A. Kinsey, Sarah Martindale, Devin McFadden, Benjamin Patton, Kousuke Sasaki, Noah Willett, Amanda Wojahn and Luke Jablonski.

<u>St. Anthony of Padua:</u> Joel Dumbacher, Matt Elder, Kathleen Erickson, Scott Erickson, Cory Erickson, Jason Huber, James A. Kinsey, Jay Lockhart, Sarah Martindale, Devin McFadden, Ryan M. Fields, LeAnne Neal, and Kousuke Sasaki.

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<u>St. Pius X</u>						
Mass Intentions						
May 31 – June 6						
Tuesday	6:00 pm	Zia & Amanda Buffington				
Wednesday	8:00 am	Mary Ann Johnson				
Wednesday	6:00 pm	Leo Mudd				
Thursday	8:00 am	Spencer Redding				
Friday	8:00 am	Dr Sidney Edds				
Saturday	4:30 pm	Pauline Henning				
Sunday	10:00 am	John Bardsley				

WEEKLY DONATIONS

Parish Hall Donation (5/23/21)	\$	231.00
Budget for 2020/2021 Fiscal		165,000.00
Year (July 2020-June 2021)		
Donation Need Each Week	\$	3,173.08
Weekly Donation (5/23/21)		2,700.00
Online Giving (5/23/21)		1,090.00
Fiscal Year to Date		182,687.20

Consecration to St. Joseph in Year of St Joseph

To be consecrated to St. Joseph means that you make a formal declaration, accepting St. Joseph as your spiritual father. This is similar to a consecration to the Blessed Virgin Mary-just as we take Mary, the mother of Jesus, as our spiritual mother, it is good for us to take Jesus' foster father, St. Joseph, as well. Being consecrated to Mary does not prevent you from also being consecrated to St. Joseph.

Act of Consecration to St. Joseph: O dearest Saint Joseph, I consecrate myself to your honor and give myself to you, that you may always be my father, my protector and my guide in the way of salvation. Obtain for me a greater purity of heart and fervent love of the interior life. After your example may I do all my actions for the greater glory of God, in union with the Divine Heart of Jesus and the Immaculate Heart of Mary. O Blessed Saint Joseph, pray for me, that I may share in the peace and joy of your holy death.

Parish Council

Pam Hurst Jeff Outland Larry Krouse **Robert Weekes Dawn Whitt Catherine Broks**

Chair Person Building & Ground Secretary Finance **Spiritual Life** FFY **Bereavement** Committee Fran Dacus

Other Groups Finance Council Art & Decorations Knights of Columbus

Harold Dacus, Chair Paula Schmidt Michael Canon

St. Anthony of Padua						
Mass Intentions						
May 31– June 6						
Wednesday	9:00 am	Charles E. Mento				
Friday	9:00 am	Sally Anne Klohr				
First Saturday	8:00 am	Doretha Owen				
Saturday	6:00 pm	Phyllis Welch				
Sunday	8:00am	Bernadette Strickland				

WEEKLY DONATIONS		
Budget 2020/2021 Fiscal Year		60, 000.00
(July 2020-June 2021)		
Donation Need Each Week		1,153.85
Weekly Donation (5/23/2021)	\$	1,622.00
Fiscal Year to Date	\$	57.095.00

Thank you so much for your faithful generosity! The Parishes and the Church's Mission depends on you!

Livingston County Helping Hands

FOOD PANTRY

Non perishable items needed: paper towels, toilet paper, laundry detergent, shampoo (adult & baby), bath soap, diapers, baby wipes, feminine hygiene products, dish soap, coffee, tea, mac and cheese, sugar, flour, cereal, peanut butter, jelly, tuna, salmon, canned fruits, canned vegetables. There is a collection container at the back of the church for your donated items. Thank you!

. Learning to Fish: Summer Scripture series, Learning to Fish, is presented by Fr. Ray Clark and co-facilitators Deacn. Ken Bennett and Dcn. Brett Mills. It is free and open to anyone interested in learning about Scripture. It will run Thursday evenings from 7-8:30 PM, May 27 through July 1, 2021. These will be held via Zoom, with all sessions recorded. You only need to purchase a copy of Stephen Binz book titled, Introduction to the Bible: A Catholic Guide to Studying Scripture. You are also encouraged to have a Catholic study Bible. Register by visiting https://owensborodiocese.org/summer-formation-opportunity/.

Parish Council

Roy McFadden Mike Drurv Debbie Owens Shara Parish Nick Zaim Sr. Michael Friedman

Chair Person Vice Chair/Building & Ground Secretary/Family Life Finance/ Building & Ground Social/Spiritual Concern Spiritual/Faith Formation

The Holy Sacraments: Preparation for and Reception of the Sacraments

- t MARRIAGE: Preparation is needed prior to the wedding. Contact the office or Fr. Brian 6 months prior to date.
- t BAPTISM: Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth.
- t HOSPITAL: Please notify the office or Fr. Brian if you or someone whom you know is in the hospital.
- ANOINTING OF THE SICK: Is offered to anyone ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Emergency) t
- CONFESSION: Saturday at 3:30 St Pius; or please ask Fr Brian before any mass, or to set an appt, please call him at 270-395-4727 +
- <u>St. Vincent de Paul Food Pantry:</u> 2nd & 4th Thursdays of each month during office hours (9 am-2 pm). Call the office at (270) 395-4727 +
- Bulletin information: Must be submitted to the office by 9:00 a.m. on Tuesday. Email: stpiusx@stpiusx.us