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Welcome one and all to your 2017 NEMO Fair.

This is our 70<sup>th</sup> Annual Fair. We would like to welcome young and old out to enjoy six days of fun and entertainment. From Nashville entertainment to bull riding, truck & tractor pull and all the popular demo derby. We also have Lowery Carnival Rides every night for the thrill seekers.

For those that are hungry, stop by one of the many concessions on Concession Row. Come out during the day and watch our young FFA and 4-H youth livestock shows. Don't forget to walk up to the 4-H/FFA building to check out all the great projects the youth have worked so hard on. Stop by the Multi-Purpose building to visit with vendors and cool off while watching NEMO Idle Karaoke.

The Board would like to thank the City of Kirksville, Adair Co. local businesses and everyone that volunteers in anyway to help put on your Fair.

Bring your family out and celebrate the 70<sup>th</sup> year of the NEMO Fair with us.

NEMO Fair Board  
Donald Reynolds, President

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# Table of Contents

Admissions .....	3	Photography .....	46
Award Program (Prize Money) .....	55	Pie Baking Contest.....	49
Baby Show.....	47	Queen Contest.....	26-28
Beer Garden Entertainment .....	25	Schedule of Events .....	7-9
Board Members.....	1	Special Awards.....	54
Bull Ride.....	33	Truck & Tractor Pull .....	35
Camping Rules .....	11	Welcome .....	2
Carnival.....	30	4-H Clover Kids Pet Show .....	72
Contest & Event Info .....	23	4-H/FFA Building Exhibits.....	73-75
Demolition Derby.....	38	4-H/FFA Building Voucher.....	84
FFA Farm Machines, Field Crops and Horticulture Exhibits .....	76-84	4-H/FFA General Livestock Rules.....	56-58
Fireworks .....	15	4-H/FFA Livestock Divisions	
Food.....	10	4-H/FFA Beef .....	58-61
Games & Contests.....	24	4-H/FFA Bucket Calf .....	60
General Rules .....	10	4-H/FFA Horse Show.....	66
Grandstand Entertainment.....		Entry Form .....	88
Diamond Rio .....	13	4-H/FFA Poultry .....	67-68
The Highwaymen Live .....	14	4-H/FFA Goats.....	70-71
The Country Revolution Tour .....	16-17	4-H/FFA Rabbits.....	68-70
Multi-Purpose Open Exhibits.....	40-42	4-H/FFA Sheep .....	61-63
Open.....	10:00 am - 8:00 pm	4-H/FFA Swine.....	64-65
MYERS Pedal Tractor Pulls.....	52	4-H/FFA Livestock Entry Form.....	87
NEMO Idol Karaoke Challenge .....	22	4-H/FFA Livestock Sale and Rules .....	86-87

## ADMISSIONS

Season Passes will be on sale at area businesses in advance of the Fair. The Fair Board has determined there will be ABSOLUTELY NO COURTESY OR FREE PASSES issued to any person. The NEMO Fair is not responsible for lost or stolen passes. ALL individuals MUST wear a valid NEMO Fair issued armband or be subject to ejection from the grounds, NO sharing of armbands is allowed.

## ADMISSION TO THE FAIR

**SEASON PASSES:**     \$40.00 If purchased 1 April through 31 May 2017  
                               \$45.00 If purchased 1 June through 16 July 2017  
                               \$50.00 If purchased at the gate

**DAILY PASS:**         \$20.00 for each day of the fair. Sold only at the gate.

Children 5 & Under are Free • No refunds or rain checks  
 Advanced Season Pass sales end at 12 midnight on Sunday, July 16.  
 Paid admission runs from 6:00 a.m. on Monday, July 17 through 12 midnight Saturday, July 22, 2017.  
 Absolutely no refunds on passes.

### MOTELS

Depot Inn & Suites...660-332-4669  
 Super 8.....660-665-8826

***For advance tickets and information contact:***  
**NEMO Fair, P.O. Box 287**  
**Kirksville, MO 63501-0287 • (660) 665-8800**  
**Email: nemofair@gmail.com**

**Exhibitor Tags and Camper Permits must be affixed to the vehicle.**

### Fair Office Open

**June 19 - June 24: Monday - Wednesday - Friday 12:30 p.m. to 6 p.m.**  
**June 26 - June 30 : Monday - Friday, 12:30 p.m. to 6 p.m.**  
**June 31 - July 22, 8 a.m. - 7 p.m.**  
**July 31 - August 2, 8 a.m. - 5 p.m.**



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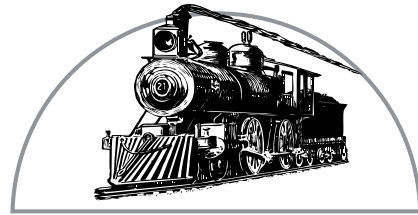
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Mike Schmitter  
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# 2017 NORTHEAST MISSOURI FAIR SCHEDULE OF EVENTS

Friday, July 14<sup>th</sup>  
4-H Fun Day - Grandstand

6:30 P.M. Enjoy an evening of fun by watching the 4-H members compete in fun activities.

---


Saturday, July 15<sup>th</sup>  
Free Admission

*Ice available  
at the NEMO  
Concessions*

8 A.M. Campgrounds Open  
4 P.M. Horse Show

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Sunday, July 16<sup>th</sup>  
Free Admission

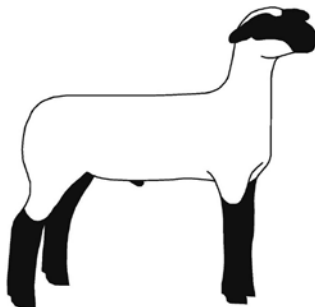
10 A.M.  Baby Show (Multi-Purpose Building)  
4 P.M. NEMO Fair Queen, Teen Miss and Young Miss Contest  
(Multi-Purpose Building)  
MIDNIGHT Advance Season Pass Sales End at All Locations

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Monday, July 17<sup>th</sup>

8 A.M. Official Opening Ceremonies (Flag Poles)  
8 A.M. Commercial Exhibits (Set-up)  
8-1 P.M. Tall Corn Contest - Drop off in Fair Office  
8:30 A.M. 4-H Exhibit Judging (4-H/FFA Building)  
9 A.M. All 4-H/FFA Livestock May Arrive EXCEPT Poultry, Goats  
10 A.M. Open Class Exhibit Judging (Multi-Purpose Building)  
11 A.M. Pie Contest (Multipurpose Building)  
1:30 P.M. 4-H State Fair & Trophy Judging (4-H/FFA Building)  
3 P.M. Sheep Check-In/In place  
3 P.M. FFA Exhibit Check-In (4-H/FFA Building)  
3:30 P.M. FFA Exhibit Judging (4-H/FFA Building)  
3:30 P.M. Sheep Exhibitor Meeting  
4 P.M. Market Lamb Weigh-In  
4 P.M. Kids Games & Contests (Near Poultry Barn)  
5-11 P.M. Carnival Rides  
6-7 P.M. NEMO Idol Karaoke Challenge  
8 P.M. Diamond Rio (Grandstand)  
Beer Garden Open Daily Until 1:30 a.m.



# 2017 NORTHEAST MISSOURI FAIR SCHEDULE OF EVENTS

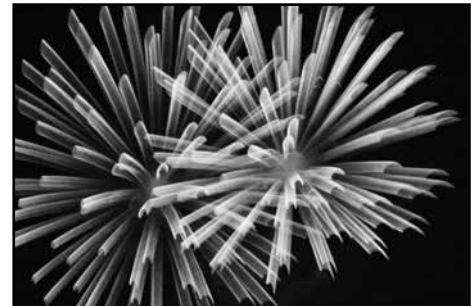
Tuesday, July 18<sup>th</sup>

7 A.M. Poultry Check-In & Testing (Poultry Barn)  
9 A.M. Breeding Sheep Show (Livestock Arena)  
Followed by Market Lamb Show  
9 A.M. 4-H/FFA Poultry Show (Poultry Barn)  
11 A.M. Turtle Races (Lions Building)  
2-3 P.M. Beef Check-In  
3 P.M. Beef Exhibitor Meeting  
3:30 P.M. Market Beef Weigh-In  
4 P.M. Kids Games & Contests (Near Poultry Barn)  
5-6 P.M. Rabbit Exhibitor Check-In (Rabbit Barn)  
5-11 P.M. Carnival Rides  
6 P.M. Horseshoe Pitching Tournament (Preliminaries)  
6-7 P.M. NEMO Idol Karaoke Challenge  
8 P.M. The Highwaymen Live (Grandstand)  
Beer Garden Open Daily Until 1:30 a.m.



Wednesday, July 19<sup>th</sup>

7:30 A.M. Rabbit Check-In (Rabbit Barn) OUT OF COUNTY ONLY  
8 A.M. 4-H/FFA Rabbit Show (Rabbit Barn)  
8 A.M. Bucket Calf Show (Livestock Arena)  
Followed by 4-H/FFA Breeding Beef & 4-H/FFA Market Beef Show (Livestock Arena)  
**GOATS MAY NOT ARRIVE BEFORE NOON**  
12 P.M. Bingo  
1-2 P.M. Swine Exhibitor Meeting  
1 P.M. Swine Check-In  
1-3 P.M. Swine Weigh-In  
3-4 P.M. Kids Games & Contests (Near Poultry Barn)  
4 P.M. Carnival Rides  
5-11 P.M. NEMO Idol Karaoke Challenge  
6-7 P.M. The Country Revolution Tribute (Grandstand)  
8 P.M. Fireworks Display (Following Concert)  
Beer Garden Open Daily Until 1:30 a.m.



Thursday, July 20<sup>th</sup>

8 A.M. 4-H/FFA Breeding Swine Show (Livestock Arena)  
Followed by the Market Hog Show  
3 P.M. Goat In Place  
3 P.M. Goat Exhibitor Meeting  
3:15 P.M. Market Goat Weigh-In  
4 P.M. Kids Games & Contests (Near Poultry Barn)  
5-11 P.M. Carnival Rides  
6 P.M. Horseshoe Pitching Tournament  
(Preliminary Championships)  
6-7 P.M. NEMO Idol Karaoke Challenge  
8 P.M. Bull Ride (Grandstand)  
Beer Garden Open Daily Until 1:30 a.m.



# 2017 NORTHEAST MISSOURI FAIR SCHEDULE OF EVENTS

Friday, July 21<sup>st</sup>

8 A.M. Open PeeWee Livestock Exhibitor Check-In (Livestock Office)  
8:30 A.M. Open PeeWee Livestock Show (Livestock Arena)  
10 A.M. 4-H/FFA Goat Show (Livestock Arena)  
2:30 P.M. MYERS Pedal Tractor Pulls (Multipurpose Building)  
4 P.M. Kids Games & Contests  
5-11 P.M. Carnival Rides  
6-7 P.M. NEMO Idol Karaoke Challenge  
7 P.M. IAMO Truck & Tractor Pull (Grandstand)  
Beer Garden Open Daily Until 1:30 a.m.

Saturday, July 22<sup>nd</sup>

8:30 A.M. Seller Check-In  
9 A.M. 4-H/FFA Awards (Livestock Arena)  
9-10 A.M. 4-H/FFA Buyers and Sellers Brunch/Buyer Check-In  
10 A.M. 4-H/FFA Premium Livestock Sale (Livestock Arena)  
2-5 P.M. Antique Tractor Parade  
3 P.M. NEMO Idol Finalist  
3-5 P.M. Carnival Rides  
6 P.M. Horseshoe Pitching Tournament (Grand Championships)  
6-11 P.M. Carnival Rides  
7 P.M. Demolition Derby (Grandstand)  
Beer Garden Open Daily Until 1:30 a.m.



Sunday, July 23<sup>rd</sup>

1-2 P.M. 4-H Building Items Released  
1:15 P.M. Photograph of All Trophy Winners

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## GENERAL RULES

1. **TRAFFIC REGULATIONS:** Absolutely no parking on roadway. Any person obstructing any fire lane, drive or street with any vehicle will be requested by the police to remove the vehicle immediately. Failure to do so will result in expulsion from the grounds and/or arrest. **PARKING IN FRONT OF EXHIBIT BUILDINGS, EXHIBITS, GRANDSTAND, AND MIDWAY CONCESSIONS WILL NOT BE TOLERATED. AMPLE PARKING SPACE IS PROVIDED FOR ALL VEHICLES. SPECIAL AREAS HAVE BEEN DESIGNATED FOR LIVESTOCK EXHIBITORS, CAMPER, EMPLOYEES AND OFFICIALS. ALL VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.**
2. **RECREATIONAL AND OTHER VEHICLES:** No person shall be allowed to bring or use upon the Fairgrounds, any motor scooter, motorbike, motorcycle, coaster sled, skateboard, roller skates, rollerblades, bike, ATV, golf cart or diminutive vehicle upon the Fairgrounds during the period of the Fair without the approval of the Fair Board. Such policy does not include wheelchairs or other medically necessary devices or vehicles to be used by Fair Board directors in their duties.
3. **TRAILERS:** Livestock trailers must be parked in designated area. Violators will be towed at owner's expense.  
**After unloading livestock, check with superintendents for instructions on parking trailers.**  
Parking is prohibited in the livestock area between 2 pm and 9 pm Monday through Saturday. (Only exception is for loading and unloading livestock.) Vehicles in violation will be towed at owner's expense.
4. **GROUND REGULATIONS:** No outside coolers, cans, or bottles will be allowed on the Fairgrounds except as may be used by campers in the campgrounds. Coolers, cans and bottles will be confiscated at the gate. Proper clothing must be worn on Fairgrounds. Patrons must wear shoes and shirt, or risk expulsion from the grounds.
5. **ALCOHOLIC BEVERAGES:** Alcoholic beverages, except as may be used by campers in the campgrounds, will be permitted only in the beer barn and grandstand areas and must be purchased from vendors on the Fairgrounds.
6. **PETS:** Absolutely **no pets**, including any type of animal, shall be allowed on the Fairgrounds during the period of the fair without the approval of the Fair Board. Animals for the handicapped are excluded. **This includes the campgrounds.**
7. **SOLICITATIONS: Solicitation of any type**, including the distribution of trinkets, flyers, pamphlets, baubles, or other merchandise or material shall not be allowed without having been requested or invited to do so and approved by formal action of the Northeast Missouri Fair Board.
8. **VAGRANCY:** Vagrancy is not allowed on the grounds.
9. **OVERNIGHT:** Persons staying on the grounds overnight must present a ticket or entry pass when asked to do so by the Fair Board.
10. **SMOKING:** NO SMOKING in livestock barn by order of the City Fire Marshall.
11. **CLAIMS FOR INJURY:** No claims for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the NEMO Fair, or its officers or their agents, representatives, volunteers, or employees. If any damage, loss, or injury to person or property shall be caused by reason of any neglect or willful acts of any persons, firm, or corporation or their agents, representatives, volunteers, or employees having license or privilege to exhibit on said fairgrounds, or occupying a space thereon the NEMO Fair shall, in no manner, be responsible therefore, and in case it be subject to any expenses or liability all persons causing same or liable therefore, shall indemnify the said NEMO Fair.  
**UNDER NO CIRCUMSTANCES WILL THE NEMO FAIR BE RESPONSIBLE FOR DEATH, THEFT, DAMAGE, OR INJURY TO ANY PERSONS, ANIMAL, ARTICLE OR VEHICLE.**
12. **RESERVATION OF RIGHTS:** The NEMO Fair Association Board of Directors reserves the right to do the following:
  - a. Reject any entry.
  - b. Continue, discontinue, or cancel the fair due to bad weather, unfavorable, or unavoidable conditions.
  - c. Suspend, amend or add general rules/regulations without notice.

**INDIVIDUALS VIOLATING ABOVE POLICIES WILL BE  
REQUIRED TO LEAVE FAIRGROUNDS.**

## FOOD at the FAIR

**Pancake City** will be serving delicious meals in the Livestock Show Barn on the Fairgrounds beginning at 7 am to ? pm daily with a variety of menu items.

**Bellacinos** will be serving in the Multi-Purpose Building daily 11 am - 8 pm daily with a variety of menu items.

Numerous other foods will also be available on the grounds.

## Camping Rules and Procedures

1. Camping spots not paid by March 31st will be released to the general public. Reservations may be made by calling Jim Keim at (660) 341-5310. **PAYMENTS: Must be mailed to P.O. Box 287 Kirksville, MO 63501, Jim Keims: 17151 West Lone Pine Dr., Queen City, MO 63561 or brought to the Fair Office by Appointment.**
2. Camping spaces will be numbered and specific spaces may be requested. Campers will be assigned a numbered space and must be parked in that assigned space.
3. The camping rate will be \$160.00 (30 amp campers), \$180.00 (50 amp camper).
4. Campers moved onto the grounds before July 16, 2017 will be assessed an additional fee of \$15.00 per night.
5. Campers must be removed no later than 5:00 P.M., July 23, 2017 or additional nights can be purchased at \$15.00 per night. Pets must be removed by July 17, 2017.
6. No stock trailers are allowed in the campgrounds unless equipped as campers. All stock trailers must be parked in the designated area or be subject to a fine.
7. You may purchase 1 extra tag for \$20.00. Vehicles parked in the campgrounds **MUST** have a hang tag or be subject to towing at the owner's expense. **NO REPLACEMENT HANG TAGS WILL BE PROVIDED.**
8. No advertising, sales, flea markets, solicitations, etc., shall be allowed in the campgrounds without prior approval by formal action of the Fair Board.
9. Campers are responsible for rules concerning the campground under General Rules. Please contact Jim Keim at (660) 341-5310 with any camping questions when on the Fairgrounds.
10. Campers or anyone going to the campgrounds must use gate 2 from 6 am - 11 pm ONLY.

**PETS: ABSOLUTELY NO PETS, INCLUDING ANY TYPE OF ANIMAL, ARE ALLOWED IN THE CAMPGROUNDS DURING THE PERIOD OF THE FAIR. NO DOGS WILL BE ALLOWED IN THE CAMPGROUNDS STARTING JULY 16, 2017.**

**RECREATIONAL & OTHER VEHICLES:** No person shall be allowed to bring or use upon the Fairgrounds, any motor scooter, motorbike, motorcycle, coaster sled, skateboard, roller skates, roller blades, bike, ATV, golf cart or diminutive vehicle during the period of the Fair without the approval of the Fair Board. Such policy does not include wheelchairs or other medically necessary devices or vehicles to be used by Fair Board Directors in their duties.

**POOLS: DUE TO INSURANCE LIABILITY, ABSOLUTELY NO POOLS OF ANY KIND WILL BE ALLOWED IN THE CAMPGROUND.**

**GROUNDS REGULATIONS:** No outside coolers, cans, bottles will be allowed on the Fairgrounds except as may be used by campers in the campgrounds only. Coolers, cans and bottles will be confiscated at the gate. Proper clothing must be worn on Fairgrounds. Patrons must wear shoes and shirt, or risk expulsion from the grounds.

**ALCOHOLIC BEVERAGES:** Alcoholic beverages, except as may be used by campers in the campgrounds, will be permitted only in the beer garden and grandstand areas and must be purchased from vendors on the Fairgrounds.





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NEMO FAIR IS NOT RESPONSIBLE FOR  
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NO COOLERS WILL BE ALLOWED IN  
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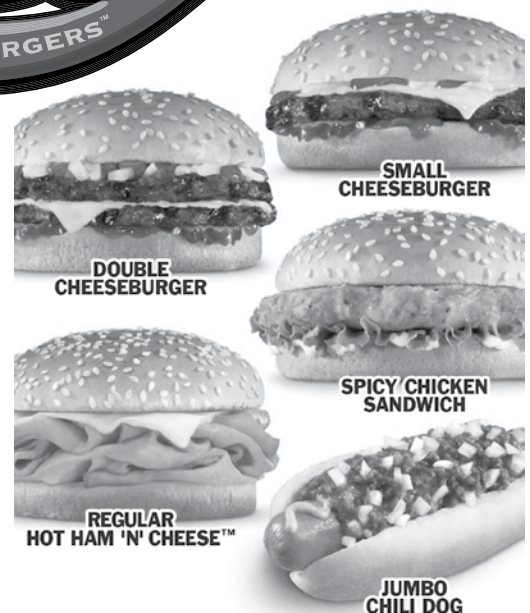
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# Diamond Rio

Monday, July 17, 2017

Six-time Vocal Group of the Year, Diamond Rio won their first Grammy for their first Christian album, *The Reason* on Word Records which also garnered the band their first Dove award. Formed in 1984, Diamond Rio features lead singer Marty Roe, guitarist Jimmy Olander, drummer Brian Prout, keyboardist Dan Truman, bassist/harmony Dana Williams and Gene Johnson on mandolin/harmony. The band signed with Arista in the early 90's and embarked on one of the most successful careers in country music. The band has sold over 10 million albums earning three platinum and five gold records and won the Country Music Association's Vocal Group of the Year award four times as well as netting two Academy of Country Music Awards in the top Vocal Group of the Year category and thirteen GRAMMY® nominations. When they debuted in 1991 with the hit "Meet in the Middle," Diamond Rio became the first group in the history of country music to have a debut single reach No. 1. They continued to place 32 more singles on the Billboard chart, including "How Your Love Makes Me Feel," "Norma Jean Riley," "Beautiful Mess," "Love a Little Stronger," and "One More Day." The band are long-time supporters and National Spokespersons for Big Brothers Big Sisters and have raised over 1.5 million dollars for the charity to date through annual events including golf tournaments and Team Rio, a marathon and half group.

\*\*\*\*Due to unforeseen circumstances beyond the control of the NEMO Fair Board  
John Anderson will not be performing as advertised\*\*\*\*



# The Highwaymen Live

(A Musical Tribute) Tuesday, July 18, 2017

## Michael Moore as Willie Nelson

Michael Moore was born and raised in McKinney, Texas. His passion for Willie's music came at an early age. "I can remember hearing his music coming out of my grandmother's old AM radio," and even then Michael knew that there was something unique about Willie Nelson. Nelson's voice and unusual style of phrasing are hard to match. Through many years of study and about a million "Whiskey Rivers" later, Moore's ability to capture the country music legend's voice and style are considered by many to be the best in the world. Michael is also an accomplished guitar player and performs all of the guitar parts played by Nelson in his shows. When asked what kind of music he likes, Moore said, "Everything from The Carpenters to Metallica." Michael has performed his Willie tribute show throughout the USA as a solo artist and also with several top tribute shows including Cavalcade Of Stars, Mirror Image, Memories Theatre and Superstars Live in Concert, a BC Entertainment, Inc. Production.

## August Manley as Waylon Jennings

Tacoma, Washington native, August Manley, spent his childhood in the rural outreaches near his Grandfather's farm in the Pacific Northwest. Being raised on country music in the mid seventies laid the perfect foundation for what would later become the Nation's premier Waylon Jennings tribute. Since 2005, August Manley has been bringing the finest moments of country music back to Waylon's vast number of fans, as well as providing thousands of newcomers to Waylon's music the opportunity to see, feel and take in this special brand of country music in its purest form, LIVE. Currently based out of Phoenix, Arizona, August Manley continues to strive for his ultimate goal: keeping Waylon's music in front of live audiences around the world.

## Philip Bauer as Johnny Cash

Entertaining people is all Philip Bauer ever wanted to do! His dynamic stage presence, quality and impressive vocal range has been thrilling audiences for many years. Philip started his musical path in Minneapolis, Minnesota where he started thrilling audiences with his quality performances and competing in and winning many talent contests. In 1985 Philip won the Minnesota State Fair talent contest, 1st place from a field of over 800 contestants. His performance got attention and landed him his first contract to perform with a 40 piece orchestra every night of the 1986 State Fair. The nineties were good for Philips' career. He was asked to perform on TNN on Charlie Daniels Talent roundup, was the opening act for Leann Rimes and entertained thousands in Branson, MO. His Tribute to Johnny Cash has taken him all across the U.S., Canada, Mexico, New Zealand and Australia. Philip was given a 1 hour nationally televised show live from Hollywood on AXS TV's World's greatest tribute bands.

## Paul Eve as Johnny Cash

Paul Eve was born in the great state of Kentucky and has been entertaining for almost 26 years. Being the son of a preacher he was exposed to music at a very young age. He started portraying Johnny Cash at the ripe old age of 9. Paul has performed his show across the country many times from Las Vegas to Tennessee. Paul has brought much enjoyment to many Johnny Cash fans. Being one of the Grand Final contest winners on the TNN You Can Be a Star Show he was viewed by over 60 million people and had the honor to meet Johnny Cash at the Grand Old Opry, he opened for Jerry Lee Lewis at the Palm Springs Center. Everyone enjoys his impression and his famous Tribute to Johnny Cash. Paul has won many regional contests including the Indianapolis State Fair in 2009, Tri-State Fair and was entertainer of the year for Star Cruise Lines. Performing at the Dick Clark America Band Stand Theatre with Legends In Concert his present tripadvisor reviews have been off the chart and has been by far was one of the most requested acts for Legends. Paul will be performing though 2014 and has just released his first new album called The Show with Garpax Records / Branson Entertainment. Paul's new album was produced by Gary S. Paxton, a America producer with over 100 hit songs in his portfolio Paxton Quotes "Paul Eve is one of the most talented recording artists I have ever worked with and that includes Johnny Cash!"

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# The Country Revolution Tour

featuring Jason Michael Carroll, Mark Wills  
and Darryl Worley

Wednesday, July 19, 2017

## JASON MICHAEL CARROLL

Sometimes it's hard to keep on top of everything that's going on in your life. Just ask Jason Michael Carroll. Since debuting at No. 1 on the album charts and lofting five Top 20 hits since 2006, he's cut several more acclaimed releases, built a large and loyal following, toured with superstars including Brooks & Dunn, Alan Jackson and Carrie Underwood, written countless songs, kept up a grueling schedule of shows throughout the United States

and for American troops abroad ... He's been busy, in other words. So he can be forgiven for forgetting one little thing in the midst of all this activity. "I forgot to keep making records!" he admits, with a laugh. "Until one day one of my fans hit me up on Instagram or Twitter and said, 'Jason, we love all these new songs you're playing! When are you going to put them on an album for us?'" And I had a Homer Simpson moment, like, "Doh!"

Carroll has been there -- in the emptiness of love lost in "All I'm Drinking 'Bout," the dizziness of early romance in "Love Like July," and in the warmth of a bond that has strengthened through time and trials in the beautiful "Here with Me."

Each song rings true also because of how they're performed. Typically, country artists will write or gather songs first, record them and only then take them out on the road to play before audiences. And often they bring in studio players to make sure everything runs smoothly and antiseptically.

Not so with Carroll. In part because of his Homer Simpson moment, he and his band hammered out their arrangements onstage, tailoring them over time to what felt good to them and rocked their venues as well. So it made sense to bring the guys into the studio as well, where they could lay down their road-tested parts with the same intensity they'd achieved in show after show.

"We don't want to create a project in the studio that we can't recreate live," Carroll states. "That's why there's hardly any fiddle on the record at all, except for a little bit on 'Close Enough.' Now, I love the fiddle, but we don't happen to have a fiddle player in our band, so we kept it real to what we do live."

Texas-born, he remains faithful to North Carolina, where he was raised. "I just felt like I needed to be close to my kids," he says. "That's why I've never actually lived in Nashville. I wanted to be able to pick them up from school. I want to take them to the movies. So as much as I love Nashville, I've been able to be a full-time dad because I live here -- about 25 minutes from a Walmart and 30 minutes from an airport."

## MARK WILLS

The Reader's Digest version of Mark Wills' story makes it clear he's an award-winning singer's singer. His matchless phrasing, passionate and meaningful delivery and right-on-the money vocals make each and every song he performs come alive. Like a picture perfect painting, Wills' music is a vocal work of art that walks right off the canvas and into the hearts of country music lovers alike. Bringing the Wills' dimension to some of the greatest songs ever written, he's not necessarily become known for being trendy, hip or even on the cutting edge, but rather and simply as a damn good singer! "I think I'm a good storyteller to make a song meaningful. Whether romantic or 'reality,' my focus is on the music delivery to make it my own for the people who listen—so that they can make it their own."

Since garnering his Top New Male Vocalist recognition in 1998, Wills has become a staple in country music, like salt and pepper on a table; the chapters may have changed, but the story continues. The father of two daughters, a husband and the head of household, Mark's role in life and music are one in the same. "I think I'm at a point where I've seen all sides of me! I've become more aware of who I am not only as an artist, but as a father, a husband and a friend...and as a dad, I want to put out music my children can listen to; all in all, I take more ownership in it."

Anyone who has ever seen him in concert, or has met with him personally, knows that inside this humble, good ol' boy, country singer dwells a soul who just wants to speak to and for all with his music. Wills has made more seven trips to entertain our troops; he is familiar with the places they've been. His trips have taken him to Iraq, Afghanistan and Kuwait. He has also performed at several events for the Champions for Champions Organization, the USO and a variety of Fallen Soldier Charities here in the U.S. Having become personally acquainted with the faces of our brothers and sisters of the military.

First of all, it's a privilege to provide a little joy and entertainment for these people. The first time I went, it was a life-changing experience. The freedom that we have is not something that I take for granted--they're literally giving their lives

for us. By playing a show for them or releasing a song that shares their emotional story, it's my way, however minimal, to say 'Thank You.'" Supporting our troops is just one of a number of philanthropic endeavors Mark Wills dedicates his time and effort to. He has aligned with USA Cares to launch a national awareness campaign surrounding the severity of Post Traumatic Stress Disorder (PTSD) and Traumatic Brain Injury (TBI). Since 2007, Mark has been the spokesperson for the Children's Miracle Network and its annual celebrations.

As an active representative, he accompanies miracle children to Walt Disney World and then to Washington each year as part of a national awareness campaign; the children enjoy lunch with Congress and a trip to the White House to meet with the President.

Turning the page from bringing all-American music to life to his own brush with death, Wills was caught by surprise by an unexpected, eye-opening crisis. In October 2010, Mark experienced what felt like a "poke" in his side that was followed by flu-like symptoms. A visit to the doctor took him straight to the emergency room. "The nurse said, 'we have to admit you immediately,' I said, 'I need to go home to let the girls know,' her response to me was, 'You don't have the time.'" Mark suffered from an intestinal infection that could have taken his life, but he pulled through with a nine-inch long scar to remind him of its value. "It was a dire circumstance and it gave me a whole new perspective in all aspects of my life."

A man whose appetite for life surpasses what most people can only dream of - a dedicated parent, philanthropist, outdoorsman, jokester - but, more than anything, else Mark Wills is an artist and, behind the artist, is an even better singer.

"When the story comes to 'The End,' I just want to be remembered as a great singer - who sang great songs - and used his talents to not only speak to people but was the voice for many."

### **DARRYL WORLEY**

Throughout a career that has produced nearly twenty hit singles, including three #1s, as well as chart-topping albums and sales in the millions, Darryl Worley has set himself one primary goal. "I've always set out to make sure every song on every album is a good one," he says. "I want every cut to be a potential single." It is an approach that has helped to make Darryl a mainstay of modern country music. His unquestioned musical integrity earned him an enviable connection with the American public and a reputation as a genuinely traditional country artist who doesn't follow trends or fads, but rather his own bedrock convictions as an artist and a person. It doesn't hurt that he is a distinctive singer and first-rate songwriter whose music chronicles life, love and the world situation with equal facility.

"My job as a songwriter," he says, "is to listen to people and come up with something they'll relate to." It's a journey that took route in Hardin County, Tennessee, among people whose lives were defined in part by hard work, economic hardship, deep religious conviction and bootleg liquor. It paid to be tough and smart, and Darryl was both.

He was also musical—his grandfather played banjo and his mother sang in church, and he took after them. Tall and athletic, Darryl might have earned a sports scholarship to college, but he lost the opportunity when he broke his back playing basketball. Still, he earned a degree in biology with a minor in organic chemistry, playing music in honky-tonks all the while. He continued playing as he worked in the chemical business and taught school for a year, torn between the pressure he felt to establish a secure career and his deep-seated need to pursue music. Finally, his preacher father helped him sort it out.

"One day he said, 'If you're still thinking about that music thing you better do it now'," says Darryl, "because if you don't, you'll be trapped by the obligation of the debt and the responsibilities that come with life.' That was all I needed to hear."

A gifted and hard-working songwriter, he signed a deal with Fame Publishing in Muscle Shoals, Alabama, to write songs for \$150 a week. Years of hard living and honky-tonk nights made their way into his music, and artists like George Jones cut his early work. He was signed to Nashville's EMI Publishing and in 1994 made his way to Nashville. After half a decade of sometimes frustrating development deals, in 1999 he earned the label deal that moved his career into high gear. It is telling that Darryl was quick to turn the resultant celebrity to good purpose. His Tennessee River Run is one of the longest-running and most artist-identified charitable events out there.

"We hit our ten-year mark last year, and it's been an amazing decade," he says. "We've continued to bring in great entertainment and hold a variety of events for people all around my home town. We continue to refine it in ways that bring in even more for the charity, and that's the bottom line."

Darryl was able to make a \$200,000 payment to the local cancer treatment center which bears his name, paying off the debt completely.

He has been a tireless performer for troops here and overseas following a 2002 visit to Afghanistan, Kuwait and Uzbekistan that helped inspire "Have You Forgotten?" He has been back nine times since then, playing both full band concerts and special acoustic sets at remote Forward Operating Bases for troops who rarely receive celebrity entertainment.

Darryl has been honored with the VFW's Americanism Award, the USO Merit Award and the U.S. Army Appreciation Award. He has also been cited by the Tennessee House of Representatives for his contributions to country music.

A dedicated family man, he credits the current stability in his life to wife Kimberly and daughter Savannah. "I feel like my wife and baby girl have breathed new life into me," he says. "It's made me want to be a better man, a better Christian, a better husband, a better role model. I feel like I've got my priorities in order."

Through it all, his ability to draw on real life to make deeply moving music has made him one of country's most passionately appreciated artists. With the completion of One Time Around, Darryl adds to that already rich legacy.



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|----------------------|-------------------|
| 1. Beverly Cragg     | 2. Mary Cody      |
| 3. Nellie Loelse     | 4. Marie Campbell |
| 5. Evelyn Montgomery |                   |

## Tall Corn Contest

All corn stalks will be dropped off at the fair office Monday, July 17 between 8 am and 1 pm.

Name, address and phone number will be attached to corn.

Winners will be posted in show barn.

Prizes for 1st, 2nd and 3rd places.



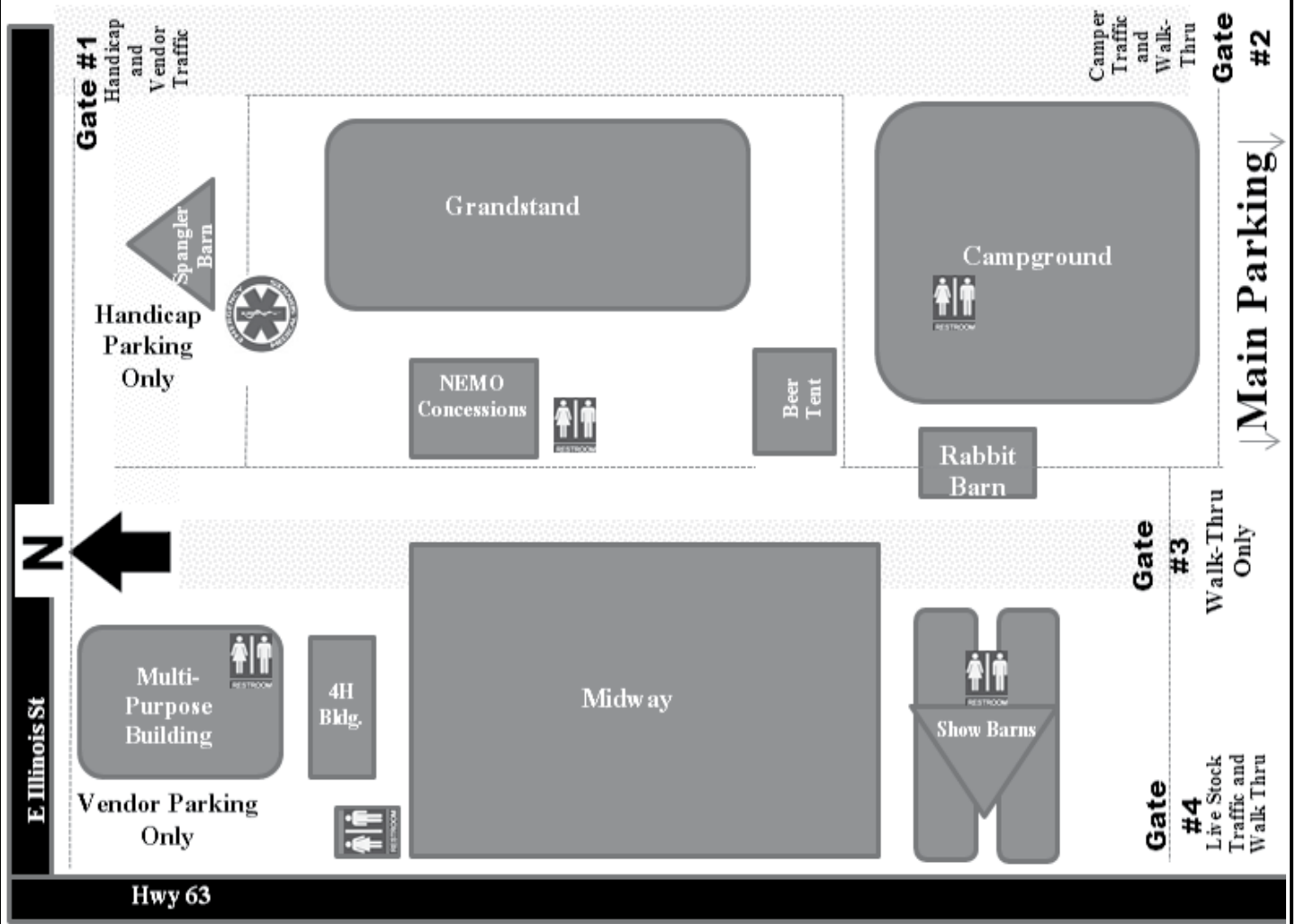
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Top 3 song choices

Song 1 \_\_\_\_\_

Song 2 \_\_\_\_\_

Song 3 \_\_\_\_\_

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3rd place \$150.00 sponsored by LaFuente

Crowd Pleaser \$100.00 sponsored by Anonymous

# Contests and Special Events

## HORSESHOE PITCHING TOURNAMENT

Tuesday, July 18	6:00 p.m.	Preliminaries
Thursday, July 20	6:00 p.m.	Preliminary Champions
Saturday, July 22	6:00 p.m.	Grand Champion Play-off
<b>\$5.00 Entry Fee</b>		<b>"Pitching for all skill levels"</b>

For Information Contact: Tom Lehmann 660-665-8138

## Pee Wee Livestock Show

Friday, July 21, 8:30 a.m.

Open to all children ages 4 to 7.

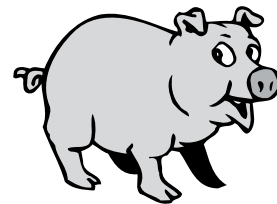
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# NEMO FAIR - KIDS GAMES AND CONTESTS

Note: Advanced Registration is not required. Sign up begins 15 minutes before each event.  
Contact Kim Smith for information

• Monday, July 17th •

**Bale Bucking Contest:**

Kids Games Tent @ 4:00 p.m. - Contestants will "buck" a straw bale over a fixed bar with the winner being the one who bucks the bale the highest.

- Ages 7-9
- Ages 10-13
- Ages 14-17

**Haystack Full of Fun:**

Kids Games fun following bale bucking - Coins are mixed into a big haystack. When the whistle blows, kids will have a fixed amount of time to find as much as they can.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

• Tuesday, July 18th •

**Frisbee Toss:**

Kids Games Tent @ 4:00 p.m. - Contestants will attempt to knock a bottle off a pvc pole with a frisbee.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

**Surprise Fun Following Frisbee Toss**

• Wednesday, July 19th •

**Youth Nail Driving Contest:**

Kids Games Tent @ 4:00 p.m. - Each child will drive pre-set nails. Each child must put the hammer down after they are finished and put their hand up. Safety glasses provided.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

**Surprise Fun Following Nail Driving**

• Thursday, July 20th •

**Youth Rooster Crowing:**

Kids Games Pavilion @ 4:00 p.m. - Ages 5-16 only. Each child can give their rooster call twice. A panel of judges will determine the most realistic sounding rooster crows.

**Cow Chip Throwing Contest:**

Kids Games following the rooster crowing - Actual cow chips will be thrown for accuracy and distance.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

• Friday, July 21st •

**Goat Milking Contest:**

Kids Games Tent @ 4:00 p.m. - The Goat Milking Contest will be a timed event. At the end of the time limit the amount of milk in the milking container will be measured.

- Ages 5 and under
- Ages 6-9
- Ages 10-14

• Monday thru Wednesday, July 17 - 19 •

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## "Live" Turtle Races

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**DAILY LOCAL ENTERTAINMENT**  
**NEMO IDOL CONTEST**  
**MONDAY-FRIDAY**

**6:00 PM - 7:00 PM**

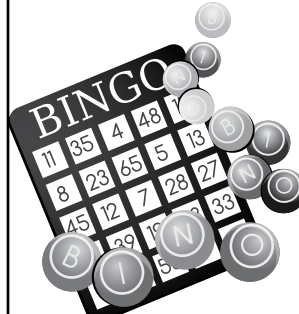
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# BINGO



**Wednesday**

**July 19th**

**1:00 pm - 2:00 pm**

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**Sunday & Monday - Boot Cut Band**

**Tuesday - One Horse Town**

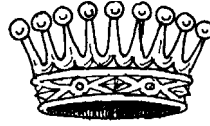
**Wednesday & Thursday - Madd Hoss Jackson**

**Friday - Midnight Rodeo from Kansas City**

**Saturday - New Crime Theater**

# Northeast Missouri Fair Young Miss, Teen Miss, Miss NEMO Fair Queen Pageant

Pageant will begin promptly at 4:00 p.m.  
in the Multi-Purpose Building on  
Sunday, July 16, 2017 with the Young Miss followed  
by Teen Miss & Fair Queen Crowning



For more information call :  
660-665-8168 Shala Reynolds, 660-341-4024 Cathy Houston

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The Fair Queen Committee would like to thank the following individuals:

Drew Yost - Master of Ceremonies

Kristie Swaim - Mistress of Ceremonies

Michael Fehr and Brady Farris - Escorts

Jeff Fitzgerald of Fitzgerald and Floyd, CPA for being the official ballot counter

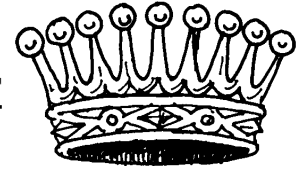
# Northeast Missouri Fair Young Miss, Teen Miss, Miss NEMO Fair Queen Pageant

Pageant will begin promptly at 4:00 p.m.  
in the Multi-Purpose Building  
on Sunday, July 16, 2017 with  
the Young Miss followed by  
Teen Miss & Fair Queen Crowning

For more information call :  
660-665-8168 Shala Reynolds  
660-341-4024 Cathy Houston

## 2017 NEMO FAIR QUEEN PAGEANT

### RULES AND REGULATIONS



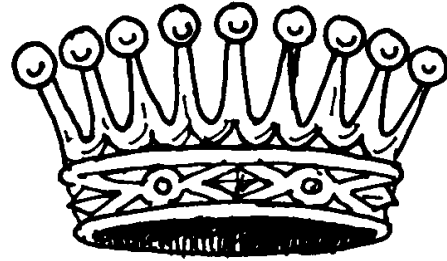
The NEMO Fair Pageant competition is held annually in Kirksville in conjunction with the NEMO Fair. Entrants agree to abide by all rules of the NEMO Fair Pageant that are in effect now or as announced later. Entrants agree that the time, manner and method of judging shall be solely at the discretion of the NEMO Fair and the decision of the judges will be final. Entrants agree to pay an entry fee of \$40.00.

1. Contestants shall be citizens of the United States and residents of the state of Missouri for no fewer than six months immediately preceding.
2. The NEMO Queen/Teen Miss will automatically relinquish her title if she has a child, enters into a marriage contract, or chooses to cohabit with a male in lieu of a marriage contract. A contestant must have never been convicted of any crime or have any criminal charges pending.
3. **Royalty must be present for ALL obligations as determined by the queen committee including the Saturday before the upcoming fair regardless of any circumstances.**
4. Contestants for the Division of Queen shall be between the ages of 17 years old and 22 years old. Contestants for the Division of Teen Miss shall be between the ages of 13 years old and 16 years old. Contestants for the Division of Young Miss shall be between the ages of 9 years old and 12 years old. All of the above Divisions shall be as of September 1, 2017.
5. Entries shall be postmarked no later than June 15, 2017.
6. All entries shall be sent to NEMO Fair Queen Pageant c/o Cathy Houston, 25928 Benton Way, Kirksville, MO 63501.
7. A complete entry **MUST** include the following:
  - a) \$40.00 entry fee non-refundable.
  - b) Completed entry form.
  - c) One wallet size photo which will become property of NEMO Fair Association and will not be returned.\*Failure to include all 3 items listed above will result in contestant being ineligible to compete in contest.\*
8. Each Contestant/pageant division winner under the age of 18 must be accompanied by a parent or legal guardian during duration of the 2017 NEMO Fair, while representing the NEMO Fair Association.
9. Conduct deemed to be improper and detrimental to the NEMO Fair or the queen pageant will be reason for disqualification and dismissal by the queen committee.
10. If Miss NEMO Fair fails to complete her term, the title will be passed to the runner-up in the order of their rank, beginning with the first runner-up.
11. Selection of the division winners will be based on the following scoring basis: Personal interviews, 40 percent; public speaking or talent performance, 40 percent; evening gown, 20 percent. Talent is limited to 2 minutes.
12. The NEMO Fair Association will furnish the following for the contestant competing for Missouri State Fair Queen:
  - a) Entry fee for the contest.
  - b) One night lodging for the candidate and chaperone with the Sedalia Welcome Committee.
13. Missouri State Fair Queen contestant must provide her own chaperone per State Fair Queen contest rules.
14. NEMO Fair Queen Committee has the right to change rules to meet the needs of the contest.

# Northeast Missouri Fair Young Miss, Teen Miss, Miss NEMO Fair Queen Pageant

Pageant will begin promptly at 4:00 p.m.  
in the Multi-Purpose Building  
on Sunday, July 16, 2017 with  
the Young Miss followed by  
Teen Miss & Fair Queen Crowning

For more information call :  
660-665-8168 Shala Reynolds,  
660-341-4024 Cathy Houston



## NEMO FAIR ASSOCIATION FAIR QUEEN CONTEST OFFICIAL ENTRY BLANK

PLEASE CHECK BOX THAT APPLIES     QUEEN     TEEN MISS     YOUNG MISS

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER / CELL PHONE \_\_\_\_\_

DATE OF BIRTH AS OF SEPTEMBER 1 \_\_\_\_\_

TALENT \_\_\_\_\_

SPONSOR (IF ONE) \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

PARENT'S ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

YEAR GRADUATED \_\_\_\_\_

COLLEGE \_\_\_\_\_

YEARS ATTENDED \_\_\_\_\_

DEGREE OR MAJOR \_\_\_\_\_

I hereby acknowledge that I have read the rules and regulations of the NEMO Fair Queen Contest, that I will comply with them in every way and that the personal data as herein set forth is correct. I understand that the Queen Committee has the right to disqualify me for failure to comply with the rules and regulations. I further understand that if I am a winner, use of the scholarship must begin within six months from the date of award unless a reasonable extension is requested and granted by the NEMO Fair. I agree that my picture and the facts contained on this entry form may be used to promote the queen contest and the NEMO Fair at the discretion of the NEMO Fair. I understand that if I am chosen NEMO Fair Queen, I will have an obligation to the NEMO Fair to help promote the NEMO Fair.

CONTESTANT'S SIGNATURE \_\_\_\_\_

PARENT'S OR GUARDIAN'S SIGNATURE \_\_\_\_\_  
(ONLY IF CONTESTANT IS UNDER 18)



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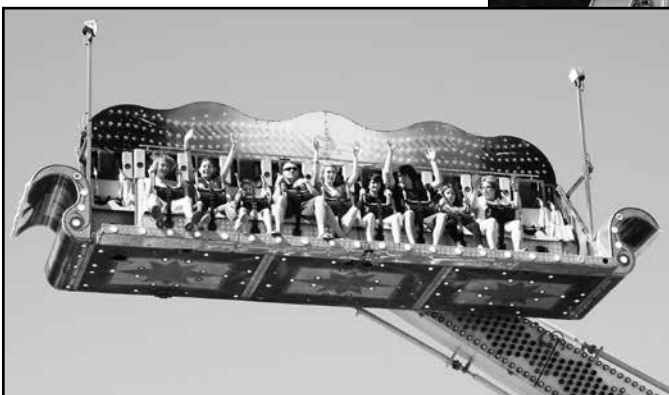
Tuesday, July 19, 5:00 p.m. - 11:00 p.m.

Wednesday, July 20, 5:00 p.m. - 11:00 p.m.

Thursday, July 21, 5:00 p.m. - 11:00 p.m.

Friday, July 22, 5:00 p.m. - 11:00 p.m.

Saturday, July 23, 3:00 p.m. - 5:00 p.m. • 6:00 p.m. - 11 p.m.



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Sandy Collop

Adair County Clerk

106 W. Washington

Kirksville, MO 63501

660-665-3350

660-785-3233 (fax)

scollop@adaircomo.com



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**Mark Thompson**  
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**NEMO FAIR  
KIRKSVILLE, MO  
THURSDAY  
JULY 20, 2017  
8:00 PM**

**Fairground Office  
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**Stacey Payne**

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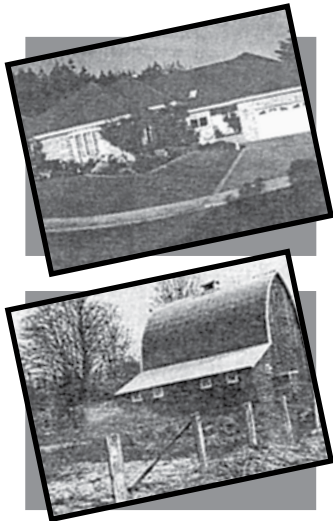
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# NEMO Fair Demo Derby



**NEMO County Fair, Kirksville, MO  
July 22<sup>nd</sup>  
7 pm Start**

**Inspections starts at 3 pm**

**Presented by B&B Promotions**

<b>Light Weld Class</b>	<b>Stock Class</b>	<b>Compact Class</b>	<b>Power Wheels</b>
1st - \$1000	1st - \$1000	1st - \$750	
2nd - \$500	2nd - \$500	2nd - \$300	
3rd - \$250	3rd - \$250	3rd - \$150	

**Rules are available at B&B Promotions on Facebook.  
For question, call Jeremy Baker 573-470-8170.**

# Adair County Elected Officials

**DONNIE WAYBILL**  
Assessor

**PAT SHOUSH**  
Recorder

**KRISTIE J. SWAIM**  
Associate  
Circuit Judge

**ROBERT T. HARDWICK**  
Sheriff

**LINDA DECKER**  
Circuit Clerk

**MARK THOMPSON**  
2nd Dist. Comm.

**RHONDA NOE**  
Public Administrator

**MW "BILL" KING**  
1st Dist. Comm.

**LORI SMITH**  
Treasurer

**STAN PICKENS**  
Presiding Comm.

**SONJA HARDEN**  
Collector

**MATT WILSON**  
Prosecuting Attorney

**BRIAN NOE**  
Coroner

**SANDY COLLOP**  
County Clerk

**Best Wishes & Continued Success to the Fair  
and to the 4-H & FFA Youth of the Northeast Area**

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# Multi-Purpose Open Exhibits 2017

## HOME ECONOMICS DIVISION

Superintendents: Joy Mitchell, Barb Dupree, Joyce Martin

### HOUSEHOLD ARTS

#### Special Rules:

- Rule 1:** Articles entered will be displayed in a fashionable manner.
- Rule 2:** All jars must be labeled.
- Rule 3:** Baked products - at least 1/2 loaf bread, 6 rolls, muffins or cookies.
- Rule 4:** Awards and/or Ribbons to all entrants.
- Rule 5:** Entries will be accepted on Monday, July 17, from 10 a.m. to 1 p.m. Judging will begin at 1 p.m. No one other than the judges and superintendents (unless specified by the General Superintendent) will be allowed into the building until judging is done and the buildings reopened. All entries need to be picked up on Saturday, July 22nd between 3 p.m. and 4 p.m. NO EARLY RELEASES.
- Rule 6:** Superintendent or Fair Board are not responsible for lost, broken, or damaged items.
- Rule 7:** All exhibitors must purchase a ticket to enter and release of exhibits.
- Rule 8:** All exhibits not picked up will be left in fair office. You must make arrangements within 3 working days or items will be disposed of.

### HOUSEHOLD ARTS & CRAFTS

- Class 1:** Embroidery - any article
- Class 2:** Cross-Stitch - any article except quilts
- Class 3:** Crochet - any article
- Class 4:** Crochet - Afghan - any size
- Class 5:** Knitting - Machine - any article
- Class 6:** Knitting - Hand - any article
- Class 7:** Tole Painting - any article
- Class 8:** China Painting
- Class 9:** Clothing - any article

### CRAFTS

- Class 1:** Any article
- Class 2:** Christmas Decorations
- Class 3:** Other Holiday Decorations
- Class 4:** Creative Clothing
- Class 5:** Wall Hanging
- Class 6:** Wreaths
- Class 7:** Flower Arrangements
- Class 8:** Ceramics
- Class 9:** Pillows
- Class 10:** Crafts by Senior Citizens Only (60 and Over)
- Class 11:** Crafts (Pre-junior - under 8 yrs. of age)
- Class 12:** Crafts (Junior age 8 - 12)
- Class 13:** Crafts (Junior age 13 - 19)
- Class 14:** Senior Citizens - Nursing Home Residents only
- Class 15:** Basket Weaving

### QUILT SHOW

- Class 1:** Machine Quilted
- Class 2:** Hand Quilted
- Class 3:** Comforter Quilts
- Class 4:** Small Quilts - 45 x 60 or Smaller Baby Quilts or Wall Hanging
- Class 5:** Applique Quilt
- Class 6:** Needlepoint
- Class 7:** Cross Stitch - any article

### HOUSEHOLD SCIENCE

#### Breads, Yeast

- Class 1:** Cinnamon Rolls
- Class 2:** Yeast Rolls
- Class 3:** Coffee Cake or Tea Ring

#### Breads, Quick

- Class 1:** Biscuits
- Class 2:** Coffee Cake, Tea Ring, etc.

#### Cakes

- Class 1:** Decorated (form)
- Class 2:** Angel Food (1 slice for judging)
- Class 3:** Chocolate (1 slice for judging)
- Class 4:** Pound (1 slice for judging)

#### Cookies (6 on plate plus one for judging)

- Class 1:** Drop
- Class 2:** Bar
- Class 3:** Cut-out
- Class 4:** Sugar Cookies

#### Canned Fruits - Quarts Only

- Class 1:** Apples
- Class 2:** Peaches
- Class 3:** Any Type

#### Vegetables - Quarts Only

- Class 1:** Green Beans
- Class 2:** Tomatoes or Juice

#### Preserves

- Class 1:** Jams, Jellies, Etc.

#### Pickles - Quart or Pints

- Class 1:** Beet
- Class 2:** Dill
- Class 3:** Relish

#### Gift Basket

- Class 1:** Gift Basket - must contain a minimum of three items from any of the Household Science Projects. Use your imagination for a sharp looking gift. Samples are not needed.

2017

**Open Household Arts & Crafts**  
Hatfield Modification Specialties  
Wayne & Lisa Hatfield

**Open Quilt Show Champion**  
Bri-Lee design Quilts

**Open Photography Youth Champion**  
Highland Crest

**Open Photography Adult Champion**  
Arbors

**Open Food Champion**  
Kristie Swaim

# Multi-Purpose Open Exhibits 2017

## ART SHOW DIVISION - OPEN SHOW

Entry Time: Monday, July 18, 10 a.m. to 1 p.m. Exhibits released, pick-up 3:00 p.m. Saturday, July 22

- Rule 1:** Any article will not be eligible for competition in the same class in which previously exhibited.  
**Rule 2:** All articles must be the work of the exhibitor.  
**Rule 3:** All entries intended to be hung must be equipped with hangers.  
**Rule 4:** If artwork is a copy, a statement should be attached giving credit to the source.

### LOT A Representational Art

- Class 1:** Novice 8 and under.  
**Class 2:** Representational Composition (any media) Students up to and including 1999 high school graduates.  
**Class 3:** Representational Painting (oil, acrylic, water color, mixed media) - Adults.

### LOT B Abstract Art

- Class 4:** Novice 8 and under.  
**Class 5:** Abstract composition (any media) - Students up to and including 1999 high school graduates.  
**Class 6:** Abstract Painting (oil, acrylic, watercolor, mixed media) - Adults.

### LOT C Graphics

- Class 7:** Novice 8 and under.  
**Class 8:** Pastels, crayon, charcoal, chalk, ink drawings, felt pens, pencil and prints - Students up to and including 1999 high school graduates.  
**Class 9:** Pastels, crayon, charcoal, chalk, ink drawings, felt pens, pencil and prints - Adults.

### LOT D Hand Thrown Pottery

- Class 10:** Novice 8 and under.  
**Class 11:** Handbuilt or wheel thrown - Students up to and including 1999 high school graduates.  
**Class 12:** Handbuilt or wheel thrown - Adults.

### LOT E Leaded or Foil Stained Glass

- Class 13:** Original Design & Composition (No size limit, no kits) - Judged on color - design - workmanship.

### LOT F Weaving

- Class 14:** Original Design and Composition.

### LOT G Sculpture

- Class 15:** Welding Sculpture.  
**Class 16:** Any other type sculpture.

### LOT H Open

- Class 17:** Novice 8 and under.  
**Class 18:** Any other type artwork.

## FLORICULTURE SHOW

**Superintendent: Janina Snell 660-665-0545**

### General Rules

1. Open to the public.
2. Containers are to be furnished by exhibitor.
3. Fair Board or Open Class is not responsible for loss or breakage of containers or accessories.
4. Entries will be accepted from 10 a.m. to 1 p.m. Monday, July 17.
5. Closed to general public for judging Monday, July 13, 1 to 4 p.m.
6. All entries receive ribbons.
7. Junior exhibitors must be no older than 13 years of age.
8. Please no artificial plants.
9. Dried plant material may be used in arrangements.
10. Unlimited entries. Classes may be added as necessary.
11. All entries not picked up at time of release will be disposed of.

### ANNUALS: SR. & JR. DIVISION

- Class 1:** Zinnias

- Class 2:** Asters  
**Class 3:** Celosia/Cockscomb  
**Class 4:** Cosmos  
**Class 5:** Marigold  
**Class 6:** Petunia  
**Class 7:** Snapdragon  
**Class 8:** Impatiens  
**Class 9:** Salvia  
**Class 10:** Pansy  
**Class 11:** Sunflower

### PERENNIALS - SR. & JR. DIVISION

- Class 12:** Daisy  
**Class 13:** Gladiolus - 1 spike  
**Class 14:** Calla Lily  
**Class 15:** Coneflower  
**Class 16:** Phlox  
**Class 17:** Liatris  
**Class 18:** Black-Eyed Susan  
**Class 19:** Any other perennial

### TUBERS

- Class 20:** Dahlia

# Multi-Purpose Open Exhibits 2017

## FLORICULTURE SHOW CONTINUED

Class 21: Any other tuber

### RHIZOMES

Class 22: Cannas

Class 23: Any other rhizomes

### FLESHY ROOTED

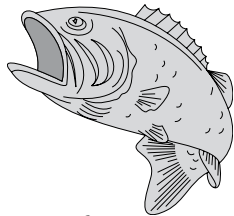
Class 24: Daylily

### BULBS

Class 25: Lilies

### SHRUBS

Class 26: Tea Rose (1 bloom)



Class 27: Miniature (1 bloom)

### CONTAINER/ARRANGEMENT

Class 28: Garden flower arrangement

Class 29: Container garden display

### HOUSEPLANTS

Class 30: African Violet

Class 31: Plant in bloom

Class 32: Foliage plant

Class 33: Cacti and Succulents

Class 34: Hanging plants: Non-blooming

Class 35: Hanging plants: Blooming

Class 36: Herbs

## TAXIDERMMY - WOODWORKING - WELDING

Superintendent: Todd Smith 660-627-6826

Class 1: Fish

Class 2: Mammals

Class 3: Birds

Class 4: Woodworking

Class 5: Wood Carving

Class 6: Welding

Class 7: Models (cars, planes, etc.)



The above classes are broken down into Junior (18 and under) and Senior Divisions. Please specify which you are entering your project in.

### HORTICULTURE DIVISION - OPEN SHOW

Premium - Ribbons awarded to all

Trophy awarded for Best of Show

Superintendent: Colleen Primmer 660-323-5548

Multi-Purpose Building

Rule 1: Two (2) entries can be made by an exhibitor and must be grown by exhibitor.

Rule 2: All entries - 5 specimens (unless stated otherwise) on paper plate.

### FRUITS:

Class 1: Apples - any variety

Class 2: Grapes - any variety

Class 3: Peaches - any variety

Class 4: Pears - any variety

Class 5: Plums - any variety



### VEGETABLES:

Class 6: Onions - any variety

Class 7: Potatoes - any variety

Class 8: Sweet Potatoes - any variety

Class 9: Tomatoes - any variety

Class 10: Peppers - any variety

Class 11: Egg Plant (1) - any variety

Class 12: Turnips - any variety

Class 13: Carrots - any variety

Class 14: Beets - any variety

Class 15: Green Podded String Beans (12) - any variety

Class 16: Wax Podded String Beans (12) - any variety

Class 17: Fresh Lima Beans in Pods (12) - any variety

Class 18: Watermelon (1) - any variety

Class 19: Muskmelon (1) - any variety

Class 20: Winter Squash (1) - any variety

Class 21: Summer Squash (1) - any variety

Class 22: Pumpkin (1) - any variety

Class 23: Cabbage (1) - any variety

Class 24: Slicing Cucumbers (5) - any variety

Class 25: Ears of Sweet Corn (5) - field crop

Class 26: Stalk of Corn (5) - any variety

Class 27: Other Field Crops

Class 28: Any Other Entry

2017

### NEMO Fair Open Show Horticulture

Youth Ages 21 & Under

Youth Champion open Horticulture

David & Jennifer Schutter

Reserve Champion open Horticulture

Kenny & Teri Crandell

2017

### NEMO Fair Open Show Floriculture

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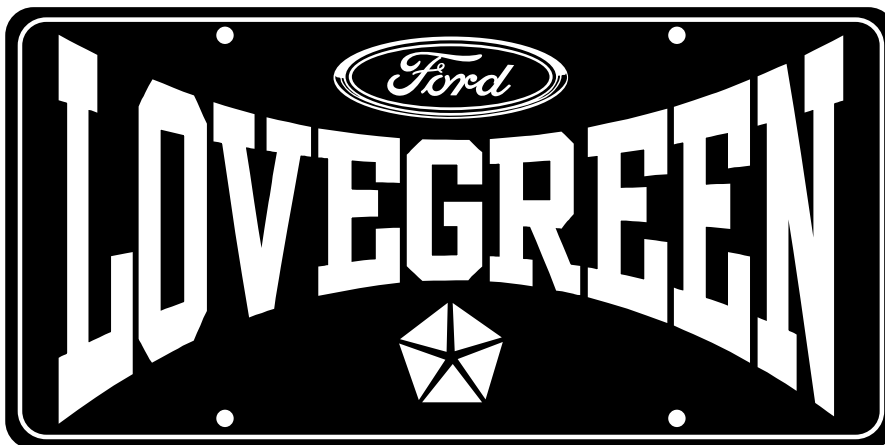
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# Photography

## *(Rules for Entry)*

All photographs must measure 5x7 inches, 8x10 inches or 8x12 inches. No photograph will be accepted that is over 8x12 inches. Photographs must be matted and the photographers name, address, and current phone number must be listed on the back. Photographers that are 18 and younger should enter the student class. Photographers over 18 must enter the adult class. Ribbons will be awarded for all participants. Champion and reserve champion ribbons will be assigned for best of show as well as in each class. The NEMO Fair board supports artistic expression but reserves the right to take down or refuse any photograph from entering that is deemed lewd or inappropriate in any way.

### **LOT A Kute Kid Class**

Child photographed must be three years or under at the time taken.

### **LOT B Black and White**

Photographs in the category must only have black, gray, and or white tones.

### **LOT C Sepia**

The photograph must be a sepia tones or antiqued. Photographs must be predominantly brown and white.

### **LOT D Landscape**

Examples in this category would include: sunsets, ducks on a pond, etc.

### **LOT E Photojournalism**

Journalism-style photographs should be entered in this class. War images, news images, and documentary style wedding photography are all prime examples of this style.

### **LOT F Digital/Special Effects**

All digitally altered photographs must be entered into this category. This category also includes hand oil-painted photographs.

### **LOT G Still Life/Art**

All photographs in this class must be of inanimate objects. Examples include buildings, flowers, etc.

### **LOT H Wildlife/Animal**

Northeast Missouri has an abundance of wildlife. This class is to show off your appreciation for nature or your favorite picture of your family pet.

### **LOT I Portrait Study**

A portrait study is a three picture series that carries a common theme. All three photographs must be matted with one mat and must not be larger than 5x7 each. Photographs that are individually matted will not be accepted.

### **LOT J Portraiture**

Traditional portraiture will be entered into this class. Examples include wedding, seniors, children, or families.

### **LOT K Action/Sports**

Shots of your favorite player sliding into home or your favorite drag racer launching his car would be examples of this category.

### **LOT L Other**

Anything else not fitting into another category.



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# Pie Baking Contest

In memory of Grandma Mae Bragg

## Rules

1. Each pie must be accompanied by an Entry Form. You may make copies of this form.
2. Pies must be brought to the Multi-Purpose Building (stage area) between 10:15-10:45 am on Monday, July 17, 2017. No pies accepted after 11:00 am.
3. Pies must be baked in an 8-10 inch pie pan. NEMO Fair is not responsible for lost, damaged or broken pie pans. Write your name, phone number and tape to bottom of your pan.
4. Pies must be entered in the name of the person who baked it.
5. Pies will be picked up immediately following contest.
6. All pies must be homemade. Pre-made pie crusts are allowed. No commercial pies please!
7. Categories: Berry Pies (strawberry, blackberry, gooseberry, etc.), Fruit Pies (apple, peach, etc.), Nut Pies (pecan, etc.), Creme Pies (chocolate, coconut, etc.), Other.
8. Limit 5 entries per person.
9. Entries will be judged on taste, texture, appearance, etc. Pies will remain anonymous to judges. All decisions of the judges are final.
10. Winners need not to be present to win. PLEASE REMEMBER THIS EVENT IS FOR FUN!
11. By participating in this event, entrants agree to abide by the contest rules and decisions of the judges. Entrants will agree to release NEMO Fair and all who participate in this event from any and all liability without limitations.

---

## 2017 Pie Baking Entry Form

Category:  Berry  Fruit  Nut  Creme  Other

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Questions: Contact Kim Smith at 660-216-4485

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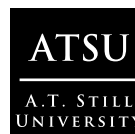
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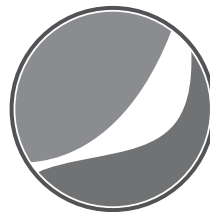
# MYERS Pedal Tractor Pulls, LLC

July 21 • 2:30 registration • 3:00 pull time

## Rules for a Sanctioned Pedal Tractor Pull

1. The Event will be for ages 4-12 years old.  
There will be 9 divisions by age (mixing or not) boys and girls. It is incredibly important that you run the pull in the same way the State and National are run. It is unfair to kids to do otherwise.  
\*\*There should never be a use of the child's weight to make classes. This is unethical and unfair. This is usually a sign of inferior equipment. This has no similarity to further competition at the State or National level. Please think of the children first.
2. Children 3 years old may participate before the 4 year old competition, but will not be eligible for awards or sanctions. 12 year old competitors on the day of the pull may participate, but if 13 on or before the National Pedal Pull, the last Saturday in September, are ineligible for State. Not all sponsors allow time for 2 and 3 year olds please be patient with us it may not be our choice. Remember the event is 4-12 year olds.
3. Competitors will enter the division they are the day of the pedal pull, including State and National. State and National will require proof of age and proper sanctioning paper work from lower meets.
4. Each participant must register prior to the starting of their age group and have a parent or guardian's signature on the registration forms.
5. Rules of Conduct by Participants:
  - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
  - B. The child may not place one or both feet on the ground to push the tractor forward.
  - C. There can be no loss of forward pressure. In other words, they cannot hesitate or absolutely never jerk the equipment.
  - D. The child will remain in the seat at all times. If a contestant lifts off (losing contact with any part of or sliding over the back of) the seat the pull will be stopped and their distance will be measured to that point. The classic is standing to pedal like a bike while not touching the seat.\*\*
  - E. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction on the pedal.)
6. Any arguing with the track officials by a contestant, parent, or guardian will not be allowed and could result in disqualification of the contestant. If you have a disagreement, please talk to us after the pull in private. We will display sportsmanship in all cases and should that not be possible the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.
7. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be re-weighted and the group may start over. If for any reason the tractor or sled malfunction causing an error in the results, there may be a rerun. If a tractor breaks in the middle of a division, we will most likely restart the division with the replacement tractor.
8. Sanctioning: We as pullers are sanctioned in Iowa, Missouri, Nebraska, and South Dakota. 1st place and 2nd place boy and girl in each age group will qualify for State regardless of overall finish. In some States it will include the 3rd place boy and girl as well.
9. Two items of note; the sled will be given a tug to get the pedals moving, and therefore, there is no reason to set pedals any more, second the seat is set once for the whole age group - Never per individual.  
\*\* This seat issue was a question to us as Kayla seemed to get nipped by kids sliding up the back of the seat. Then last year the National advised us it was permissible to slide without losing contact with the seat. So the height of the seat is the limit to that slide. They can not sit on top of high seat or slide over the top. We were also told the same at International when asked.

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# Special Awards

## The Austin VanHoutan MEMORIAL AWARD

Austin VanHoutan was a member of Hazel Creek 4-H. Austin was tragically killed in a car accident in 2016. Austin lived the cowboy life and surrounded himself with agriculture. He was named Ag kid of the week by KTVO. Austin held several offices of Hazel Creek 4-H Club, including President. Austin's heart showed in all he did. He worked to do the best with what he had through hard work and determination. He met life's obstacles with humor and humility. His infectious smile and kind personality touched anyone he met.

The annual Austin VanHoutan Memorial Award is sponsored by Hazel Creek 4-H Club. Eligible nominees must be an Adair County 4-H member in good standing. A plaque with the winner's name will be presented to the NEMO Fair Board. The winner will receive a certificate and \$50 cash award.

The Hazel Creek 4-H Club will make nominations for this award. Recipients will be judged on sportsmanship, courtesy, kindness, positive attitude and friendliness. The person should show an enthusiasm for life with a helpful personality and willing to mentor others. They should embody the principals of Learning by Doing and Making the Best Better. This individual may not have been awarded a blue ribbon for his/her project, but was willing to put heart into all they do. The person should be willing to learn lessons from failures and continue to strive to do better.

## Rodney Scott MEMORIAL 4-H AWARD

This annual award is made possible by the family of the late Rodney Scott. Rodney was a past member of the Novinger Town and Country 4-H Club, as well as a club leader and a member of the Northeast Missouri Fair Board. Rodney enjoyed working with the young and old at Fair time.

**AWARD:** Annual plaque and bond donated by the family at the 4-H/FFA Livestock Sale.

**ELIGIBILITY:** Any bona fide Adair County 4-H member who exhibits at the NEMO Fair.

**RECIPIENTS WILL BE JUDGED ON:** Showmanship: 25 points. Courtesy: willing to help others: 50 points. Enthusiasm: pleasant attitude: 25 points. Total: 100 points.

## Roy E. Jackson MEMORIAL ADAIR CO. 4-H AWARD

**Description:** This annual award was made possible by the family and friends of the late Mr. Roy E. Jackson, a past president of the Northeast Missouri Fair, a community leader, and a dedicated and enthusiastic person with high ideals for young people.

**Eligibility:** Any bona fide 4-H member who has an exhibit in the Northeast Missouri Fair.

**Award:** An annual plaque, donated by family and friends to be presented at the 4-H/FFA Livestock Sale.

**Score Card:** Part I: A: Sportsmanship and courtesy during the Fair - 25 points. B: Friendliness, pleasant attitude during the Fair - 25 points. C: Enthusiasm of the Individual during the Fair - 25 points.

**Part II:** The 4-H member who has done the best with what he/she had to work with. This could very likely include a white ribbon exhibit, but a blue ribbon boy or girl who displays qualities of the above in Part III: 25 points.

**Selection:** Selection of award recipients to be made by a silent committee who will observe 4-H members throughout the Fair each year.

## The Myron Propst MEMORIAL COMMERCIAL AWARD

The Myron Propst Trophy will be awarded to the outstanding commercial display, either indoor or outdoor, on Friday evening in the commercial building. Myron Propst was a charter member of the Board, served as president and other capacities, mainly as Commercial Exhibit Superintendent. He was a farmer, businessman, and a dedicated individual to his family, Fair, and community.

The judges will take note of the different displays throughout the week, noting: public appeal, presentation of the product, and individual salesmanship. Trophy Courtesy of Bill Baiotto, former Board Member & Officer.

## Cliston Barker, Jr. FFA MEMORIAL AWARD

The annual FFA Memorial Award in honor of Cliston Barker, Jr. will be presented during the 4-H FFA Sale at the NEMO Fair. This award will be presented to an FFA member who has met the proper guidelines.

A plaque with the winners names will also be presented to the NEMO Fairboard and to Mr. Jason Dimmitt for the Vo-Tech School.

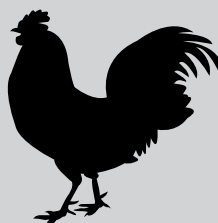
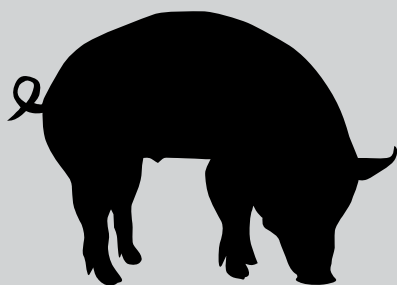
Cliston, Jr. was the son of Cliston & Anita Barker of Kirksville and passed away June 29, 1992 with Diabetes. He was active in 4-H and FFA and was the FFA President for two years. He graduated from Kirksville Senior High in 1989.

# NEMO FAIR ASSOCIATION “AWARDS PROGRAM”

## FOR OUTSTANDING 4-H & FFA EXHIBITS

**Prize money will be as follows:**

Market Beef:	Champion	\$150
	Reserve	100
Market Swine:	Champion	150
	Reserve	100
Market Sheep:	Champion	150
	Reserve	100
Meat Goat:	Champion	100
	Reserve	50
Breeding Beef Female:	Overall Champion	75
Breeding Beef Male:	Overall Champion	75
Breeding Boer Goat:	Overall Champion	25
Bucket Calf:	Overall Champion	25
Breeding Swine Female:	Overall Champion	75
Breeding Swine Male:	Overall Champion	75
Breeding Sheep Female:	Overall Champion	75
Breeding Sheep Male:	Overall Champion	75
Commercial Ewe:	Overall Champion	50
4-H Exhibit		
(4-H/FFA Bldg. 14 and Over):	Overall Champion	25
4-H Exhibit		
(4-H/FFA Bldg. 13 and Under):	Overall Champion	25
FFA Exhibit (4-H/FFA Bldg.):	Overall Champion	25
Horse Show (14 and Over):	Overall Champion	Buckle
Horse Show (13 and Under):	Overall Champion	Buckle
Dairy Goat:	Overall Champion	25
Poultry:	Overall Champion	25
Rabbits:	Overall Champion	25





# Thank you to all the business locations that sold tickets!

Kirksville Hy-Vee	Kirksville Ayerco North	Edina Farm & Home
Kirksville Ayerco South	Kirksville Walmart	Memphis Gas & More
Kirksville Farm & Home	Novinger Country Store	Lancaster BP
Brookfield Tractor	Brashear Willowbend	Magic Mirrors
Memphis Farm & Home	Macon Orschlen Farm & Home	

## General Livestock Rules & Regulations

1. ALL ENTRIES RECEIVED AFTER JULY 1, 2017 WILL BE ACCEPTED SUBJECT TO PEN AVAILABILITY. LATE ENTRIES RECEIVED JULY 2-10, 2017 WILL BE ASSESSED DOUBLE ENTRY FEE. LATE ENTRIES RECEIVED AFTER JULY 10, 2017 WILL BE ASSESSED TRIPLE ENTRY FEE.

2. Application for entry must be made upon printed form found in this fair book. A check for entry fees must be enclosed with the entry form. Entries with no money, incorrect amounts, or incomplete information may be returned to exhibitor. Entries from this Fair book are open to 4-H and FFA members in the State of Missouri. The NEMO Fair Association states that a Season Pass or Day Pass is required for admittance onto the fairgrounds.

3. All entries must be sent to: Fair Entries, NEMO Fair, P.O. Box 287, Kirksville, MO 63501, by July

1, 2017. Entries July 2-10 will be doubled entries depending on pin availability. Entries July 11-Fair will be triple entries depending on pin availability. After July 1, late penalties will be imposed.

4. All 4-H and FFA classes at the NEMO Fair will follow guidelines set forth by the Missouri 4-H Youth Development Program. For a complete listing of all rules and regulations please see the 4-H and FFA section in the 2017 Missouri State Fair Catalog. Some rules may be superseded by rules in this book.

5. Articles or animals will not be placed on exhibition unless entered in the Superintendent's Book and entry tag (if required) attached.

6. All entries are to be in place at times and dates specified in schedule.

7. The Superintendent in each department will be responsible for assigning space and arranging

exhibits, and his/her directions must be followed.

8. Exhibitors must accompany their animal/exhibit to the Fair, care for them, and exhibit them. If this regulation cannot be followed, a letter of circumstance must be submitted to the 4-H July Council Meeting. Superintendents may permit another 4-H/ FFA member to show an animal in case of illness or physical handicap.

9. Uncontrollable animals or animals which the exhibitor cannot handle alone may be disqualified by the Superintendent and required to leave the ring and/or grounds.

10. In cases where a member has more than one animal in a class another 4-H/FFA exhibitor must show the second animal.

11. Minimal assistance is allowed by another 4-H/ FFA exhibitor at the discretion of the Superintendent.

12. Showmanship classes will run oldest age category to youngest. There will be no master showmanship classes; exhibitors will not be required to advance to next age category after winning in their category. (ages as of 1/1/2017; 14 and over, 11-13, and 8-10 for beef, sheep, swine, poultry and goat)

13. Unless otherwise stated, no exhibitor will be allowed more than two (2) entries in an individual class and one (1) entry in a pen class in the beef, sheep, swine, poultry, rabbit, bucket calf, goat departments. Each exhibitor will be limited to four steers regardless of breed.

14. Each exhibit shall be owned by the exhibitor and shall represent work accomplished in a project in which the exhibitor was enrolled during the past year. A written statement by the leader, stating that the exhibit is bona fide work, must accompany each exhibit, if requested by the Superintendent.

15. No red ribbon entries for championship.

16. An Adair County 4-H & FFA Show will be held as well as a NEMO Fair 4-H & FFA Show.

17. Believing it is in the best interest of all 4-H/FFA exhibitors to maintain a reputation of integrity and to present a wholesome and progressive image, 4-H and FFA members are expected to conduct themselves according to the best traditions of their respective organizations. Inappropriate conduct (drinking, stealing, vandalism, and indiscreet behavior) WILL NOT BE TOLERATED. Any violation of this rule will be grounds for disqualifying the exhibitor and/or livestock involved. Further, any premium monies earned will be forfeited.

18. All non-exhibitors will be expected to vacate barns by 12 midnight each evening.

19. State Health Regulations will apply to all livestock entries, unless specified otherwise.

20. Exhibitors are not permitted to show the same breed in both 4-H and FFA. For example, if an exhibitor shows Chester White hogs in 4-H, he/she cannot show Chester White hogs in FFA, or if an exhibitor shows market steers in FFA, he/she cannot show market steers in 4-H. Animals are designated

(4-H or FFA) at the time of entry and may not be switched to another division after entries have been received prior to the Fair.

21. The Adair County Fair states that any exhibitor (4-H/FFA) may only show in one county fair as "in County" in one calendar year. If violated, the exhibitor will accept the punishment set forth by the Joint Fair Committee.

22. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year.

23. All exhibitors must clean their pens before they will be released by Superintendent.

24. Missouri Show Me Quality Assurance (MSMQA): By June 1, 2017, all 4-H exhibitors enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry must complete the appropriate level of MSMQA certification to be considered an exhibitor in good standing in that project.

Judging - Competent judges have been secured for all departments.

1. No one shall act as judge for any class in which he or she is exhibiting.

2. A judge, at his/her discretion may withhold any or all premiums if an article or animal in his/her judgement is not worthy of award.

3. Decision of judges shall be final subject only to protest for good reason and under the procedure hereinafter described under the heading "Protest".

4. Anyone attempting to interfere with the judges during the adjudication, or publicly expressing disapproval in the area or grounds of decision of the judges, shall forfeit premiums and be excluded from further competition.

Protest - ALL PROTESTS MUST BE MADE IN WRITING to the Joint Review Board. The protest should include the reason for the alleged ineligibility and the rule governing the case must be noted. All protests must be signed. Such protest must be filed with a Joint Review Committee by or before 8 a.m. the day following the date the award is made.

#### Liabilities of Exhibitors

1. In no event shall University of Missouri Extension, Adair County University Extension Council, University Extension Staff or Adair County 4-H Council, its officers, directors or members be held responsible for any loss or damage to the property of person or exhibitor or other persons while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.

2. Entry form will serve as agreement that you understand and accept responsibility for following all guidelines and understand that failure to do so will result in dismissal from event or activity.

Release of Exhibits - With the consent of the division superintendent, exhibits may be released only in the event of an extreme emergency, or for the purpose of attending a conflicting show by showing the proper papers. Failure to comply will mean automatic forfeiture of all premiums due to exhibitor.

Payment of Premiums

1. Premiums awarded by the judges under the rule herein described will be distributed as soon after the Fair as possible. ALL payments will be made by check.
2. In making payment for premiums awarded, no evidence of award will be recognized except Superintendents Entry Book properly approved and signed by Superintendent and Judge of that department in which the exhibitor is entered.

Absolutely NO straw. Wood chip bedding only.

## 4-H & FFA BEEF CATTLE DEPARTMENT

Superintendent: Maeghan Smith & Brittany Kelsey

Loading and unloading only to be done on north side of building.

Breeding Beef

Arrival Time: May arrive after 9 a.m.  
Monday, July 17  
Check-In/In Place: Tuesday, July 18, 3 p.m.  
Exhibitor Meeting: Tuesday, July 18, 3 p.m.  
Show Time: Wednesday, July 19,  
Immediately After Bucket  
Calf Show  
Release Time: After Breeding Beef Show

**WEIGH-IN WILL BE HELD AT  
THE NEMO FAIRGROUNDS.  
ALL CATTLE MUST BE  
HALTER BROKE AND LED  
ONTO SCALE.**

Market Beef

Arrival Time: May arrive after 9 a.m.  
Monday, July 17  
Check-In/In Place: Tuesday, July 18, 3 p.m.  
Exhibitor Meeting: Tuesday, July 18, 3 p.m.  
Weigh-In: Tuesday, July 18,  
Immediately Following  
Exhibitor Meeting  
Show Time: Wednesday, July 19  
Immediately After Breeding  
Beef Show  
Release Time: After Market Beef Show  
(unless in sale)

Entry to be made on the Livestock Entry Form.

All steers will be shown by weight only. No breed classifications will be made.

General Rules

1. Animals can only be entered in one division (4-H or FFA), to be designated at time of entry, and are not allowed to be switched to another division.
2. Animals are to be groomed by the 4-H or FFA exhibitor with assistance from the immediate family or other 4-H or FFA exhibitor only. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns.
3. Breeding cattle to be shown in a breed class must be recorded in an association recognized by the National Society of Recorded Associations, except that calves dropped this

**Believing in the best interest of all exhibitors to maintain a reputation of integrity and to represent a wholesome and progressive image, all participants (adult and youth) must observe the following guidelines for conduct:**

1. Participate fully in all sessions.
2. Show respect for property and facilities used during the activity.
3. Observe the established schedule.
4. Appropriate and courteous behavior is expected. Swearing and obscene gestures are not permitted. Smoking by minors is prohibited; smoking by adults is discouraged, and prohibited in the livestock arena/barns. All other participants, guests, and visitors should be treated with respect and common courtesy.
5. This event should bring out a "natural high". No alcohol, stimulants, or non-prescription drugs will be allowed.

**(Further, any premium monies earned by a disqualified exhibitor will be forfeited.)**

year must be eligible for registry. Registration papers may be called for at any time during the Fair. All registered breeding animals must show in their respective breeds class if that breed has a represented class. Breeding beef classes may be available for the following breeds: Angus, Chianina, Hereford, Limousin, Maine Anjou, Shorthorn, Simmental, All Other Breeds, and Crossbred/Commercial. Other breed classes may be available depending on number of entries in that breed. Must be 5 head per breed, per gender to show as breed class.

4. Breeds will be shown in alphabetical order by breed with crossbreds showing last.
5. Each exhibitor shall parade his animals when requested to do so by the Superintendent in charge.
6. Market heifers will show against steers in Champion Drive.
7. In all championship classes the second place animal in the class from which the Champion is chosen will be eligible to show for Reserve Champion provided a blue ribbon has been awarded to the second place animal.
8. Animals shown in group classes must previously have been shown in individual classes.
9. Additional classes may be added at Superintendent's discretion.
10. Bulls over one year of age must be shown with bull lead.
11. No false hair allowed on show animals. All steers and market heifers may be wiped for discoloration.
12. Heifers shown in the market heifer class will NOT be allowed to show in the breeding cattle class.
13. Steers and market heifers will be limited to four head per exhibitor.
14. Steers must have been owned by and in the care of member under the name of exhibitor, not farm or family name by March 1, 2017.
15. Breeding animals must have been owned by and in the care of member under the name of exhibitor, not farm or family name by June 1, 2017.
16. Group of 3 steers or market heifers class may be entered by a 4-H Club or FFA Chapter with only one entry per club/chapter.
17. A group of 3 steers or market heifers will consist of three steers and/or market heifers without regard to breed.
18. Not more than one (1) calf in the group may be owned by the same individual in the group of 3 steers or market heifer class. Every animal exhibited in the group must have been previously exhibited in the same division (4-H or FFA) as an individual.
19. Beef Herdsmanship Award will be determined by a silent committee and will be based on the following: sportsmanship-25 points, cleanliness

of area-25 points, conduct outside of show ring-25 points, and stall decorations-15 points.

## **4-H & FFA Beef Cattle Classes**

<u>Class #</u>	<u>Class Name</u>
1	Junior Heifer Calf (calved after January 1, 2017)
2	Senior Heifer Calf (calved September 1, 2016 to December 31, 2016)
3	Summer Yearling Heifer (calved May 1, 2016 to August 31, 2016)
4	Junior Yearling Heifer (calved January 1, 2016 to April 30, 2016)
5	Senior Yearling Heifer (calved September 1, 2015 to December 31, 2015)
6	Cow and Calf (calf calved after January 1, 2017)
7	Two-Year-Old Cow (calved January 1, 2015 to August 31, 2015)
8	Pair of Females, owned by same exhibitor
9	Junior Bull Calf (calved after January 1, 2017)
10	Senior Bull Calf (calved September 1, 2016 to December 31, 2016)
11	Summer Yearling Bull (calved May 1, 2016 to August 31, 2016)
12	Junior Yearling Bull (calved January 1, 2016 to April 30, 2016)
13	Senior Yearling Bull (calved September 1, 2015 to December 31, 2015)
14	Two-year-old Bull (calved January 1, 2015 to August 31, 2015)
15	Pair of Bulls, owned by same exhibitor
16	Get of Sire, four animals, both sexes represented, sired by same bull BREEDING BEEF SHOWMANSHIP, 14 and over, 11-13 and 8-10 (ages as of 1/1/17) Bucket calves not eligible for showmanship classes.
17	4-H/FFA Market Steer Class
18	4-H/FFA Market Heifer Class MARKET STEER SHOWMANSHIP, 14 and over, 11-13 and 8-10 (ages as of 1/1/17)
19	Group of three Steers or Market Heifers from one 4-H Club/FFA Chapter.

## **4-H BUCKET CALF** **DEPARTMENT**

Superintendents: Maeghan Smith & Brittany Kelsey

Loading and unloading only to be done on north side of building.

Arrival Time: May arrive after 9 a.m.,  
Monday, July 17  
Check-In/In Place: Tuesday, July 18, 3 p.m.  
Exhibitor Meeting: Tuesday, July 18, 3 p.m.  
Show Time: Wednesday, July 19, 8 a.m.  
Release Time: After Breeding Beef Show

Entry to be made on the Livestock Entry Form.

4-H members age 8-12 by January 1, 2017 are eligible to show in this class. Calves must have been owned by the exhibitor between January 1 and June 1, 2017 and within 2 weeks of their birth. Placings will be made on members' knowledge of their project animal, not on the quality of the animal. Calf may be either dairy, beef, or cross. Since this class is basically judged as a showmanship class, bucket calves are not eligible for other showmanship classes.

<u>Class #</u>	<u>Class Name</u>
1	Bucket Calf

**Adair County 4-H  
Champion Bucket Calf  
Vansickel Farms**

**Adair County 4-H  
Reserve Champion Bucket Calf  
Taylor Morton Showlambs**

**NEMO Fair 4-H  
Champion Bucket Calf  
KMEM Radio  
Memphis, MO**

**NEMO Fair 4-H  
Champion Bucket Calf  
Hy-Vee**

## **ADAIR COUNTY 4-H & FFA BEEF TROPHIES**

Supreme Champion Female - Kelsey Cattle Co.  
Reserve Supreme Champion Female - PSR Construction, Inc.  
Supreme Champion Bull - CW's Small Engine  
Grand Champion Market Beef Award - In Memory of Karen Watt, Ralph and Celia Hammons  
Reserve Champion Market Beef - Award - In Memory of Karen Watt, Ralph and Celia Hammons  
Champion Home-Raised Market Beef - Plaque - Scott Farms, Gayle Scott  
Champion Home-Raised Market Beef - \$50 Cash Award - Tractor Supply  
Champion Home-Raised Breeding Beef - Trophy and \$50 - Swain Farms  
Champion Rate of Gain - Kirksville Optimist Club, Schniderheinze Family, Vansickle Farm  
Breeding Beef Showmanship - Ages 14 and over - Sydenstrickers Farm & Home  
Breeding Beef Showmanship - Ages 11-13 - Peter's Heating & Cooling  
Breeding Beef Showmanship - Ages 8-10 - Kirksville MFA Agri Service  
Market Beef Showmanship - Ages 14 and over - Terri & Kenny Crandall  
Market Beef Showmanship - Ages 11-13 - Longbranch Dental Group  
Market Beef Showmanship - Ages 8-10 - Scott & Melissa Eitel & Family  
Good Sportsmanship Award - Sidwell Seeds  
Market Beef Eartags Provided by Kirksville MFA



## NEMO FAIR 4-H & FFA BEEF PLAQUES

Champion Herford Female - Dennis & Janet Garlock  
Champion Angus Female - In Memory of Kenneth Eitel  
Champion Simmental Female - Chris and Nicole Fleak & Family  
Champion Maine Anjou Female - Service Express  
Champion Chianina Female - Baker Family Farms  
Champion Other Breeds Female - Northeast Missouri State Bank  
Champion Crossbred Female - Baker Family Farms  
Supreme Champion Female - In Memory of William Donald Bennett  
Reserve Supreme Champion Female - Kirksville Area Technical Center  
Champion Other Breeds Bull - Mike Bradley  
Supreme Champion Bull - Missouri Livestock Symposium  
Breeding Beef Showmanship, Ages 14 and over - Jason Laudwig & Family  
Breeding Beef Showmanship, Ages 11-13 - Anonymous  
Breeding Beef Showmanship, Ages 8-10 - Sydenstricker Farm and Lawn  
Market Steer Division I Champion - Moffit Farms  
Market Steer Division II Champion - Riley Limousins  
Market Steer Division III Champion - Riley Limousins  
Market Steer Division I Reserve - Kirksville Farm & Home  
Market Steer Division II Reserve Champion - Lock Family  
Market Steer Division III Reserve Champion - Lock Family  
Grand Champion Market Beef - Jason Laudwig & Family  
Reserve Grand Champion Market Beef - Kirksville MFA Agri Service  
Champion Market Heifer - Roger and Tanya Bland  
Reserve Champion Market Heifer - Alan's Remodeling  
Market Beef Showmanship, Ages 14 and over - ABS Representative  
Market Beef Showmanship, Ages 11-13 - In Memory of Paul Walters  
Market Beef Showmanship, Ages 8 -10 - In Memory of Vic & Carol Hoffman  
Beef Herdsmanship - FCS Financial

## 4-H & FFA SHEEP DEPARTMENT

Superintendent: Tammy Campbell

Loading and unloading only to be done on south side of building.

### Breeding Sheep

Arrival Time: Monday, July 17  
Check-In/In Place: Monday, July 17, 3 p.m.  
Exhibitor Meeting: Monday, July 17, 3:30 p.m.  
Show Time: Tuesday, July 18, 9 a.m.  
Release Time: After Breeding Sheep Show

### 4-H/FFA Market Lambs

Arrival Time: May arrive after 9 a.m.  
Monday, July 17  
Check-In/In Place: Monday, July 17, 3 p.m.  
Exhibitor Meeting: Monday, July 17, 3:30 p.m.

Weigh-In: Monday, July 17, 4-5 p.m.  
Show Time: Tuesday, July 18,  
Immediately following  
Breeding Sheep  
Release Time: After Market Lamb Show  
(unless in sale)

Entry to be made on the Livestock Entry Form.

### General Rules

1. Market lambs will be shown by breed, with classes divided by weight.
2. Ewe lambs may be shown as market lambs, but ewe lambs shown as market lambs will not be eligible for breeding sheep show.
3. Crossbred market lambs will be divided into black face and white/speckled face.
4. Show order of market lambs will be alphabetical with breeds represented, crossbreds will show last.
5. All Adair County market lambs must be present at the spring weigh-in for check-in. Weigh-in is optional for rate of gain.

6. Market lambs must be slick sheared to show, this includes all areas above the hock/knee and from the ears back.
7. Only 1 entry per exhibitor for pen of 3 market lambs class. Each animal exhibited in this class must have been previously exhibited in a NEMO Fair Market Lamb class this year.
8. Pen of five market lamb class is open to any 4-H Club or FFA Chapter with only 1 entry per club/chapter and no more than 2 lambs per exhibitor. Every animal exhibited in this class must have been previously exhibited in the same division (4-H or FFA) as an individual in a NEMO Fair Market Lamb class this year. Premiums will be paid to club leader with ribbon awarded.
9. Breeding stock limited to 2 entries per class and 1 entry in group classes.
10. Animals are to be groomed or fitted by the 4-H or FFA exhibitor with assistance from the immediate family or other 4-H or FFA exhibitor only, except for shearing. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns.
11. All breeding sheep must have been owned and cared for by exhibitor since July 1, 2017. Market lambs must be owned by and cared for by exhibitor since May 1, 2017.
12. Market lambs must be shown with all feet on ground. Placing lambs feet on exhibitor's shoe tops is not acceptable and will not be allowed.
13. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.
14. Market lambs are to be weighed in under exhibitors name; NOT farm or family name.
15. Minimum market lamb weight 80 pounds. Refer to sale Rule #6. (For Adair County exhibitors only)
16. Only two market lambs per exhibitor may receive premiums in rate of gain class.
17. All sheep except market lambs and commercial ewes, must be recorded in their respective breed associations in exhibitor's name. Registration papers must be supplied at check-in.
18. No ice, ice water, or alcohol may be used externally or internally as a fitting practice. No drenching of lambs.
19. Must have 3 animals in a breed to be considered for a breed division. If not 3 animals, they can show in the all others breeds (AOB) division.
20. All animals exhibited in the Flock class must be owned by the same exhibitor, be the same breed and registered in that breed's association, and must have been previously shown as an individual in this year's NEMO Fair 4-H & FFA Sheep Show.

## Sheep Classes

Show Order: Cheviot, Columbia, Corriedale, Dorset, Hampshire, Katahdin, Montadale, Oxford, Polypay, Rambouillet, Shropshire, Southdown, Suffolk. Classes for other breeds will be available if there are at least 3 animals in that breed.

<u>Class #</u>	<u>Class Name</u>
1	Yearling Ram, 1 year and under 2 years
2	Senior Ram Lamb, born between September 1 to December 31, 2016
3	Junior Ram Lamb, born January 1, 2017 and after
4	Pair of Ram Lambs
5	Yearling Ewe, 1 year and under 2
6	Pair of Yearling Ewes
7	Senior Ewe Lamb, born between September 1 to December 31, 2016
8	Junior Ewe Lamb, born January 1, 2017 and after
9	Pair of Ewe Lambs
10	Best Pair - 1 ram and 1 ewe, any age
11	Pen of Three Lambs, both sexes
12	Flock (2 yearling ewes, 2 ewe lambs, and 1 yearling or ram lamb)

### 4-H/FFA COMMERCIAL EWE CLASSES

13	Yearling Ewe, 1 year and under 2
14	Junior Ewe, born after January 1, 2017 <b>*Junior Ewes will be shown by weight not DOB</b>

4-H/FFA SHOWMANSHIP - BREEDING SHEEP - ages 14 and over, 11-13 and 8-10 (ages as of 1/1/17).

### 4-H/FFA MARKET LAMB CLASSES

(Classes to be posted after weigh-in)

15	Cheviot Market Lamb
16	Columbia Market Lamb
17	Corriedale Market Lamb
18	Dorset Market Lamb
19	Hampshire Market Lamb
20	Montadale Market Lamb
21	Natural Color
22	Oxford Market Lamb
23	Polypay Market Lamb
24	Rambouillet Market Lamb
25	Shropshire Market Lamb
26	Southdown Market Lamb
27	Suffolk Market Lamb
28	White/Speckled Face Market Lamb
29	Crossbred (Black Face) Market Lamb

- 30 Home Raised of Adair County
- 31 Pen of 3 Market Lambs, one exhibitor
- 32 Pen of 5 Market Lambs from one club or chapter.  
4-H/FFA MARKET LAMB SHOWMANSHIP, ages 14 and over, 11-13 and 8-10 (ages as of 1/1/17).
- 33 Adair County 4-H/FFA Market Lamb Rate of Gain (2 lambs per exhibitor may receive premiums).  
Blue - .5# and over  
Red - .3# - .49#  
White - .29# and under

## ADAIR COUNTY 4-H & FFA SHEEP TROPHIES

- Supreme Champion Ram - Tractor Supply Company
- Supreme Champion Ewe - Tractor Supply Company
- Grand Champion Market Lamb - In Loving Memory of Karen Watt
- Reserve Champion Market Lamb - Potty & Container Express
- Champion Home-Raised Market Lamb, Plaque and \$50 - FCS Financial
- Champion Market Rate of Gain - \$50.00 Award - Walmart
- Sheep Sportsmanship Award - NEMO Friends of NRA
- Showmanship - Breeding Sheep, Ages 14 and over - Northeast Missouri State Bank
- Showmanship - Breeding Sheep, Ages 11-13 - Kirksville Farm & Home
- Showmanship - Breeding Sheep, Ages 8-10 - Carmedic - Rodney Snyder
- Showmanship - Market Lambs, Ages 14 and over - Tractor Supply Company
- Showmanship - Market Lambs, Ages 11-13 - Alan's Remodeling
- Showmanship - Market Lambs, Ages 8-10 - Kirksville MFA Agri Service

## NEMO FAIR 4-H & FFA SHEEP PLAQUES

- Champion Dorset - In Loving Memory fo Wayne Gerber
- Champion Montedale - Chariton Valley Residential Center
- Champion Hampshire - Walmart
- Champion Shropshire - Kirksville Yamaha
- Champion Southdown - Missouri Livestock Symposium
- Champion Natural Colored - Walmart
- Champion All Other Breeds (Breeding Sheep) - Adair County Juvenile / Office Advisory Group
- Supreme Champion Ram - Rex O. Lee, DO
- Supreme Champion Ewe - Grossnickle Insurance
- Supreme Champion Flock - Sidwell Seeds and Kirksville Farm & Home
- Champion Commercial Ewe Lamb - Campbell Farms
- Supreme Champion Commercial Ewe - Missouri Livestock Symposium
- Grand Champion Market Lamb - Campbell Farms
- Reserve Champion Market Lamb - Service Express
- Showmanship - Breeding Sheep, Ages 14 and over - Walmart
- Showmanship - Breeding Sheep, Ages 11-13 - Service Express
- Showmanship - Breeding Sheep, Ages 8-10 - Peter's Heating and Air Conditioning
- Showmanship - Market Lambs, Ages 14 and over - Gardner-Collier Jewelry Co.
- Showmanship - Market Lambs, Ages 11-13 - Kirksville MFA Agri Service
- Showmanship - Market Lambs, Ages 8-10 - The Animal Health Clinic

# 4-H & FFA SWINE DEPARTMENT

Superintendent: Ashley Johnson

Loading and unloading only to be done on south side of building.

### Breeding Swine

Arrival Time: May arrive after 9 a.m.,  
Monday, July 17  
Check-In/In Place: Wednesday, July 19, 1 p.m.  
Exhibitor Meeting: Wednesday, July 19, 1 p.m.  
Show Time: Thursday, July 20, 8 a.m.  
Release Time: After Breeding Swine Show

### Market Swine

Arrival Time: May arrive after 9 a.m.,  
Monday, July 17  
Check-In/In Place: Wednesday, July 19, 1 p.m.  
Exhibitor Meeting: Wednesday, July 19, 1 p.m.  
Weigh-In: Wednesday, July 19, 3 p.m.  
Show Time: Thursday, July 20  
Immediately Following  
Breeding Swine Show  
Release Times: After Market Swine Show  
(unless in sale)

Entry to be made on the Livestock Entry Form.

### General Rules

1. Swine Show is open only to 4-H and FFA members in the state of Missouri.
2. **Breeding gilts must be owned 90 days prior to show. Breeding boars must be owned since farrowing. Proof of ownership (registration papers), breed markings, and ear notches will be REQUIRED in order to show in a gilt or boar breed. Registration papers & ear notches REQUIRED in order to show in purebred Market hog classes. All Adair County market hogs must have been owned by exhibitor since May 1 and have ear tags.**
3. All market hogs must weigh-in Wednesday, July 19. No re-weighs allowed.
4. Adair County 4-H & FFA market pigs must be validated by 5/11/17. Form must be in exhibitor name only, not farm or family name (Ear notches will be recorded and/or physical markings to correspond with ear tag). NEMO Fair 4-H & FFA market hogs must be ear notched and ear notch numbers listed on entry form.
5. Gilts will be allowed to show as market hogs (with barrows). Gilts shown as market hogs may not show as breeding stock.
6. Club Group of 3 market hog class:  
Must be by 3 different owners.  
Must have been exhibited in market hog show.  
Adair 4-H/FFA County Class.

NEMO Fair 4-H/FFA Class.

Must be from same club/chapter.

7. No powder or oil will be allowed in grooming hogs.
8. Showmanship exhibitor must own and show his/her own animal. Animal must have been shown in a previous class.
9. Adair County Pig Derby for barrows and market gilts shown by Adair County exhibitors. Scores will be based on 3 criteria: rate of gain, live evaluation, and carcass scan. Plaques will be presented to the top 3 pigs with the highest composite scores.

**\*ABSOLUTELY NO TACK PENS**

## 4-H & FFA Swine Classes

Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland, Spots, Yorkshire, and Crossbred Gilts

### Class # Class Name

- |    |   |
|----|---|
| 1  | December Gilt, farrowed December  |
| 2  | Senior January Gilt, farrowed January 1-15, this year   |
| 3  | Junior January Gilt, farrowed January 16-31, this year  |
| 4  | Senior February Gilt, farrowed February 1-15, this year   |
| 5  | Junior February Gilt, farrowed February 16 or after, this year  |
| 6  | December Boar, farrowed December  |
| 7  | Senior January Boar, farrowed January 1-15, this year   |
| 8  | Junior January Boar, farrowed January 16-31, this year  |
| 9  | Senior February Boar, farrowed February 1-15, this year   |
| 10 | Junior February Boar, farrowed February 16 and after, this year   |
| 11 | Berkshire Market Hog  |
| 12 | Chester White Market Hog  |
| 13 | Duroc Market Hog  |
| 14 | Hampshire Market Hog  |
| 15 | Hereford Market Hog   |
| 16 | Landrace Market Hog   |
| 17 | Poland Market Hog   |
| 18 | Spot Market Hog   |
| 19 | Yorkshire Market Hog  |
| 20 | Crossbred Market Hog  |
| 21 | Pen of 3 Market Hogs from one club or chapter.  |
| 22 | Crossbred Boars (divided by weight) will not show with purebreds.<br>4-H/FFA Breeding & Market Swine Showmanship, ages 14 and over, 11-13, and 8-10 (ages as of 1/1/17) |

## **ADAIR COUNTY 4-H & FFA SWINE TROPHIES**

Supreme Champion Gilt - Scott & Melissa Eitel & Family  
Reserve Supreme Champion Gilt - Brandon Claybrook & Family  
Supreme Champion Boar - Brittany Huffman & Family  
Reserve Supreme Champion Boar - Kirksville Area Technical Center  
Champion Market Hog - In Memory of Jerry Whittom  
Reserve Champion Market Hog - Kirksville MFA Agri Service  
Champion Home-Raised Market Hog - Award and \$50 - Adair County R-1 FFA  
Swine Showmanship, 14 and over - Chariton Valley Residential Center  
Swine Showmanship, 11-13 - Meyer, McClamroch & Williams, LLC  
Swine Showmanship, 8-10 - Ludwig Hamps  
Pig Derby - State Farm/Chad Davis, Sidwell Seeds

## **NEMO FAIR 4-H & FFA SWINE PLAQUES**

Champion Duroc Gilt - Edina Livestock Market  
Champion Duroc Boar - Kirksville MFA Agri Service  
Champion Crossbred Gilt - Memories for Life Photography  
Champion Crossbred Boar - Carmedic - Rodney Snyder  
Champion Hampshire Gilt - Ludwig Hamps  
Champion Hampshire Boar - Kirksville Farm & Home  
Champion Overall Gilt - Edina Livestock Market  
Champion Overall Boar - Sidwell Seeds  
Champion Spot Gilt - Larry & Amanda Mohr  
Champion Yorkshire Gilt - Sydenstricker Farm & Lawn  
Champion Berkshire Gilt - Bradley Insurance  
Champion Hereford Gilt - Primmer Farms  
Reserve Champion Hereford Gilt - Terri and Kenny Crandall  
Champion Market Hog - In Memory of Jerry Whittom  
Reserve Champion Market Hog - Sydenstricker Farm & Lawn  
Champion Purebred Market Hog - Passion for Pigs Veterinary Service  
Champion Crossbred Market Hog - Boarmax  
Market Swine Showmanship, 14 and over - Adair Co. Juvenile Office Advisory Group  
Market Swine Showmanship, 11-13 - Long Branch Dental  
Market Swine Showmanship, 8-10 - Jason Ludwig & Family  
Herdmanship Club Award - State Farm/Chad Davis  
Market Hog Ultrasound Technician - Tri-County Electric Cooperative



# 4-H & FFA HORSE SHOW

Superintendent: Kristy Garcia

Show Date and Time: Saturday, July 22, 2017 at  
4 p.m.

Check-In and Show Negative Coggins and 4-H  
Horse Enrollment Form between 1:00 - 3:00 p.m. No  
additions to classes after 3:00 p.m.

Entry to be made on the Horse Show Entry Form.

## Rules

1. Missouri 4-H Horse Show Guidelines apply.
2. Judges decision is final!
3. Horse Show may be rescheduled due to weather.  
Listen to radio stations KTUF 93.7 FM or KRXL  
94.5 FM for changes.
4. ASTM/SEI Helmets will be required in all game  
classes! NEMO Fair shirt worn in all classes.
5. Negative Coggins test required. 4-H horse  
enrollment forms required.
6. Exhibitors must manage all horses shown  
beginning no later than May 1 of current year.  
Although ownership is desired, it is not required.  
Management is defined as the animal being  
under the complete care of the 4-H or FFA  
member for the time he/she is enrolled in the  
project. Horses shall not receive professional  
training, showing or handling after May 1 of the  
current year.
7. 4-H or FFA members may not show stallions.
8. A horse can only be exhibited by one exhibitor.

## HALTER CLASSES

Horse at Halter, 14 and over  
*Employees of Ameren MO IBEW Local 2*  
Horse at Halter, 13 and under  
*Westlakes*

## SHOWMANSHIP CLASSES

Showmanship, 14 and over  
*Janet and Allen Gremand*  
Showmanship, 13 and under, horse any size  
*Precision Cycle*  
Novice Showmanship  
*Keel Creek Farms*  
Horseless Showmanship  
*Peter Heating & Cooling*

## EQUITATION CLASSES

Bareback Equitation, 14 and over  
*Kirksville Yamah/Honda*  
Bareback Equitation, 13 and under  
*Sydenstricker Farm and Lawn*  
Novice Walk Trot  
*Keel Creek Farms*  
Therapeutic Horsemanship  
*Anonymous*

English Pleasure, Hunt or Saddle, All Ages  
*Missouri Livestock Symposium*  
English Equitation, Hunt or Saddle, All Ages  
*Kirksville MFA Agri Service*

## HORSEMANSHIP CLASSES

Horsemanship, 14 and over  
*Westlakes*  
Horsemanship, 13 and under (Performance Class)  
*Northeast Missouri State Bank*

## PERFORMANCE CLASSES

Western Pleasure, 14 and over  
*Kirksville Farm & Home*  
Western Pleasure, 13 and under  
*Kirksville MFA Agri Services*  
Reining, 14 and over, AQHA pattern five  
*Peter's Heating & Cooling*  
Reining, 13 and under, AQHA pattern eleven  
*In Memory of Burrell Snyder*  
Trail Class, 14 and over  
*Gordon and Motter Construction*  
Trail Class, 13 and under  
*Northeast Missouri Friends of NRA*  
Novice Trail Class  
*Scott Farms, Gayle Scott*

## GAME CLASSES

HIGH POINT NOVICE SPEED EVENTS  
*Laugwig Hamps*  
Novice Flag Race  
*Employees of Ameren MO IBEW Local 2*  
Novice Barrels  
*Mayberry Farms*  
Novice Poles  
*Keel Creek Farm*  
Poles, 13 and under  
*Employees of Ameren MO IBEW Local 2*  
Poles 14 and over  
*Sydenstrickers Farm and Lawn*  
Barrels, 13 and under  
*In Memory of Holly Sprague*  
Barrels, 14 and over  
*In Memory of Holly Sprague*  
Flag Race, All Ages  
*Gordon & Motter Construction*  
Egg and Spoon, Non-Novice  
*Employees of Ameren MO IBEW Local 2*  
Egg and Spoon, Novice  
*Employees of Ameren MO IBEW Local 2*

# 4-H/FFA POULTRY DEPARTMENT

Superintendents: Carolyn Durham  
Assistants: Kelley Wehner, Cathy Creason,  
Becky Davis

Entry & Testing: Tuesday, July 18, 7:00 a.m.  
Show Date & Time: Tuesday, July 18, 9 a.m.  
Release Time: Saturday, July 22, 11 a.m.

Entry to be made on the Livestock Entry Form.

## Rules

1. Each exhibitor is limited to one entry per breed in each class.
2. Adair County 4-H/FFA members please see sale information for more details on selling your poultry.
3. The poultry Superintendent will form classes for chickens, both large and bantam, eggs, turkeys, Guinea, ducks, and geese in any of the Standard Breeds and their varieties that are officially recognized by the American Poultry Association and listed and described in the book Standard of Perfection. (Varieties and subdivisions of breeds based on plumage, color, comb type, presence of beards and muffs.) Broilers and layers are exempt from the breed requirements. Any other breeds are not eligible for premium or trophy's.
4. Birds must be in full mature plumage (chicks still in down are not eligible).
5. Birds must be from a Pullorum\Typhoid free flock. Current certificate is required. Testing of birds will be done at entry time. Testing must occur prior to caging. No early entries. Birds will be disqualified from entry if caged prior to testing.
6. Eggs must be boxed and tagged with the exhibitor's name. Only 1 dozen eggs (one entry) per person. No premium paid.
7. The exhibitor will be responsible for care of his/her own birds.
8. All reasonable care will be exercised to avoid mistakes, loss, damage or injury but the risk is the exhibitor's.
9. Pre-entry is required on Livestock Entry Form found in back of this book. All items brought must match entry form, if you have changes you must go to the office and register your new item. When entering a pen of 3, remember to enter the pen, 2 females, and the male. Only one entry per breed in each class. Exhibitor must provide their own pen for turkeys, large water fowl, and Guinea.
10. Premiums will be forfeited if birds are removed prior to 11:00 a.m. Saturday without the

Superintendent's approval. Birds sold at the sale on Saturday (Adair County exhibitors only) may not be removed prior to the sale.

<u>Class #</u>	<u>Class Name</u>
1	Standard Male, more than 1 year old
2	Standard Female, more than 1 year old
3	Standard Male, less than 1 year old
4	Standard Female, less than 1 year old
5	Standard Old Pen (male and 2 females, same breed)
6	Standard Young Pen (male and 2 females, same breed)
7	Bantam Male, more than 1 year old
8	Bantam Female, more than 1 year old
9	Bantam Male, less than 1 year old
10	Bantam Female, less than 1 year old
11	Bantam Old Pen (male and 2 females, same breed)
12	Bantam Young Pen (male and 2 females, same breed)
13	Meat Pen of 4
14	Fun Class - Mixed Breed - Any poultry
15	Any Color Shelled Eggs, 1 dozen large or bantam. Limit one entry per person.

## Turkey

16	Tom, more than 1 year old
17	Hen, more than 1 year old
18	Tom, less than 1 year old
19	Hen, less than 1 year old

## Geese

20	Gander, more than 1 year old
21	Goose, more than 1 year old
22	Gander, less than 1 year old
23	Goose, less than 1 year old

## Ducks

24	Drake, more than 1 year old
25	Hen, more than 1 year old
26	Drake, less than 1 year old
27	Hen, less than 1 year old

## Guinea

28	Rooster, more than 1 year old
29	Hen, more than 1 year old
30	Rooster, less than 1 year old
31	Hen, less than 1 year old

Showmanship - 4-H/FFA Poultry Showmanship, ages 14 and over, 11-13, and 8-10 (ages as of 1/1/17)

**Registered books are closed at 9 a.m. Birds will be weighed day of show Pee Wee Class.**

## ADAIR COUNTY 4-H & FFA POULTRY TROPHIES

Champion Goose - Hollister Inc.  
Champion Turkey - Dr. Ferrel Moots and Staff  
Best Pen of Three - Farley Buildings  
Champion Duck - CW's Small Engine  
Champion Bantam - CW's Small Engine  
Champion Standard Breed - Tim and Roberta Wheeler  
Champion Guinea - L & M Game Birds  
Poultry Showmanship, Ages 14 and over - Kirksville MFA Agri Service  
Poultry Showmanship, Ages 11-13 - Kirksville MFA Agri Service  
Poultry Showmanship, Ages 8-10 - High Five Sports

## NEMO FAIR 4-H & FFA POULTRY PLAQUES

Champion Chicken - Custom Auto Body  
Champion Bantam - Farley Buildings  
Champion Turkey - Farley Buildings  
Champion Duck - Kirksville Farm & Home  
Champion Goose - Kirksville Brake & Muffler  
Champion Guinea - Farley Buildings  
Champion Standard Breed - Tim and Roberta Wheeler  
Overall Champion Poultry - Tim & Roberta Wheeler (Trophy)  
Overall Champion Poultry - Meyer McClamroch & Williams, LLC (\$25)  
Overall Reserve Champion Poultry - Hollister, Inc.  
Poultry Showmanship, Ages 14 and over - CW's Small Engines  
Poultry Showmanship, Ages 11-13 years - Dr. Ferrel Moots and Staff  
Poultry Showmanship, Ages 8-10 years - Pepsi-Cola Memphis Bottling Co.  
Champion Eggs - Dr. Ferrel Moots and Staff  
Best Pen of Three - Mayberry Farms  
Heaviest Chicken - Hollister, Inc.  
Prettiest Chicken - R & S Masonry, Ronald McKim  
Best Pen of Meat - Anonymous

## Ultimate Show Person

Carolyn Durham

## 4-H/FFA RABBIT DEPARTMENT

Superintendents: Cody Atchley

Arrival Time: May arrive after 4 p.m.,  
Monday, July 17

Exhibitor Check-In: Tuesday, July 18, 5-6 p.m.

You do not need to bring your rabbits to check-in, but if there is any doubt about the sex of the rabbit, correct class placement, or the rabbit needs to be checked for contagious disease or infection please feel free to bring them with you to check-in. We would hate for a child to not be able to show their animal because of not being placed in the correct class. Everyone does need to bring an ACCURATE list of classes entered with

ACCURATE tattoo numbers. Whatever tattoos are on the entry form, need to be the rabbits that are brought to the show, so please take your time and write neatly on your entry forms. We will take care of all scratches at rabbit check-in. All rabbits need to be tattooed BEFORE fair time with a legible tattoo. Sometimes tattoos need to be redone so they can be read.

OUT OF COUNTY ONLY: Check-In 7:30 a.m. July 19  
Show Date and Time: Wednesday, July 19, 8:00 a.m.  
Release Time: Saturday, July 22, 11 a.m.

Entry to be made on the Livestock Entry Form.

### Rules

1. We need to make sure that we have accurate tattoo numbers and accurate classes entered.

Participants will be asked to fill out remark cards for the next day's show. Remark cards need to be turned into the superintendent before leaving check-in.

2. All rabbits must be under the daily care and supervision of the project member by June 1, 2017.
3. All rabbits must be permanently earmarked for identification purposes with a tattoo in the left ear or a tattoo of the animal's registration number in the right ear before the fair. This needs to be done before check-in and the correct number needs to be on the entry form.
4. Two entries allowed per class, per breed. Only one meat pen allowed per exhibitor. Limit of 50 rabbits per exhibitor.
5. All animals must be entered, exhibited, handled and shown by the project member.
6. All exhibited animals must be free from any visible signs of infection or contagious disease or parasites. Exhibitors will be asked to remove any project animal not in good health. Dismissal will be at the discretion of the superintendent or judge.
7. Attendees enjoy seeing all the animals at the fair. Exhibitors are encouraged to leave rabbits at the fair in the cages until Saturday at 11:00 am. Fair week is always hot. We will do our best to keep the animals cool by supplying fans in the poultry/ rabbit barn. Please make sure that animals have water at all times. Superintendent may choose to release animals early due to extreme weather or other circumstances.
8. ARBA Standards will be followed during judging.
9. Adair County 4-H/FFA members please see page 87 for premium sale information.
10. Intermediate Doe and Buck classes are heavy

breed animals only. (6-class rabbits)

6-Class Rabbits include: Californian, Satin, New Zealand, Palomino, American, Giant Angora, Beveran, Champagne, Checkered Giant, Giant Chinchilla, American Chinchilla, Cinnamon, Creme D'Argent, Flemish Giant, Hotot, English Lop, French Lop, Silver Fox, Mixed Breed.

Class Name

Division **6 Class Rabbits (please refer to breed lists above when entering and include breed name on entry form)**

- | <u>Class #</u> | <u>Class Name</u>   |
|----------------|---|
| 1              | Meat Pen (3 rabbits, same breed, not over 69 days old, 2-5 lbs. each) |
| 2              | Single Fryer (not over 70 days old, 2-5 lbs.)                         |
| 3              | Senior Buck, over 8 months  |
| 4              | Intermediate Buck, 6-8 months   |
| 5              | Junior Buck, under 6 months   |
| 6              | Senior Doe, over 8 months   |
| 7              | Intermediate Doe, 6-8 months  |
| 8              | Junior Doe, under 6 months  |

4-Class Rabbits include: Dutch, Florida White, Havana, Holland Lop, Mini Lop, Netherland Dwarf, Mini Rex, Polish, Rex, American Sable, American Fuzzy Lop, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dwarf Hotot, English Spot, Harlequin, Himalayan, Jersey Wooley, Lilac, Silver Martin, Silver, Rhinelander, Tan, Lionhead, Mini Satin, Mixed Breed.

Class Name

Division **4 Class Rabbits (please refer to breed lists above when entering and include breed name on entry form)**

- | <u>Class #</u> | <u>Class Name</u>   |
|----------------|---|
| 9              | Senior Buck, over 6 months                                    |
| 10             | Junior Buck, 3-6 months                                       |
| 11             | Senior Doe, over 6 months                                     |
| 12             | Junior Doe, 3-6 months  |
|                | Showmanship, ages 14 and over, 11-3, 8-10 (ages as of 1/1/17) |

## **ADAIR COUNTY 4-H & FFA RABBIT TROPHIES**

Champion 4 Class Buck - Northwestern Mutual, Cody Atchley  
Champion 4 Class Doe - Gordon and Motter Construction  
Champion 6 Class Buck - Kirksville Brake & Muffler  
Champion 6 Class Doe - John & Angie Buck  
Rabbit Showmanship, Ages 14 and over - Brittany Huffman & Family  
Rabbit Showmanship, Ages 11-13 - Brandon Claybrook & Family  
Rabbit Showmanship, Ages 8-10 - Brittany Huffman & Family  
Best of Show - Don & Shala Reynolds  
Champion Rabbit Meat Pen - Buck Brothers Sunny Slope Auto

## ULTIMATE SHOW PERSON

\$50.00 - Northwestern Mutual, Cody Atchley (Adair Co. Only)  
Rabbit Carrier - In Memory of Marsha Shahan (Adair Co. Only)  
Rabbit Carrier - In Memory of Marsha Shahan (Adair Co. Only)

## NEMO FAIR 4-H & FFA RABBIT PLAQUES

Champion Senior 4 Class Buck - Northwestern Mutual, Cody Atchley  
Champion Senior 4 Class Doe - Northwestern Mutual, Cody Atchley  
Champion Junior 4 Class Buck - Meyer McClamroch & Williams, LLC  
Champion Junior 4 Class Doe - Kirksville Farm & Home  
Champion Senior 6 Class Buck - Don and Shala Reynolds  
Champion Senior 6 Class Doe - Kirksville MFA Agri Service  
Champion Junior 6 Class Buck - John Gillum  
Champion Junior 6 Class Doe - Pepsi-Cola Memphis Bottling Co.  
Champion Intermediate 6 Class Buck - Kirksville Farm & Home  
Champion Intermediate 6 Class Doe - John Gillum  
Rabbit Showmanship, 14 and over - IDK Cafe  
Rabbit Showmanship, 11-13 - Paragon  
Rabbit Showmanship, 8-10 - Northwestern Mutual, Cody Atchley  
Best of Show - Hy-Vee  
Best of Show - Don & Shala Reynolds  
Reserve Champion Best of Show - Don & Shala Reynolds  
Champion Rabbit Meat Pen - Northwestern Mutual, Cody Atchley  
Champion Single Rabbit Fryer - John Shahan

## 4-H/FFA GOAT DEPARTMENT

Superintendents: Sandi Simler

Arrival Time: May arrive after 12 p.m.,  
Wednesday, July 19  
Check-In/In Place: Thursday, July 20, 3 p.m.  
Market Goat Weigh-In: Thursday, July 20, 3:15 p.m.  
Exhibitor Meeting: Thursday, July 20, 3 p.m.  
Show Time: Friday, July 21, 10 a.m.  
Release Time: After Goat Show

Entry to be made on the Livestock Entry Form.

### Dairy & Meat Goat Rules

1. All goats that are to be exhibited must be free of clinical signs of an infectious or contagious disease. **Health Certificates must be presented to Superintendent prior to unloading goats.**
2. Goats, including castrated males, must be identified to farm of origin using official ID (ear tags or tattoos) and listed on a health certificate.
3. All goats must be owned by exhibitor by May 1, 2017.
4. Classes available in the following breeds: French Alpine, Nubian, LaMancha, Saanen, Fainting,

Boer, XB.

5. Classes may be designated or changed at the discretion of the Superintendent on day of show.
6. Market goats will be shown with classes divided by weight.
7. Market goats must be shown with **ALL FEET ON GROUND.**
8. Market Goat-Rate of Gain Class: for Adair County exhibitors only. Must be owned by and weighed in at county weigh-in and will be weighed again on Thursday, July 20 at the fair.
9. Market Goat-Home raised: for Adair County exhibitors only.
10. Dairy exhibitors must wear white.
11. Milk classes must have 12 hour bag.
12. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.
13. **Must have 3 animals per breed per gender to be considered a breed will discussion be considered AOB.**

### **NO PICTURES DURING SHOW**

### **Dairy Goat Classes:**

<u>Class #</u>	<u>Class Name</u>
1	Doe, under 5 months
2	Doe, over 5 months and under 1 year
3	Doe, over 1 year and under 2 years, not in milk



- 4 Doe, 1-2 years, in milk
- 5 Doe, 2-3 years, in milk
- 6 Doe, 3-4 years, in milk
- 7 Doe, 5 years and over
- 8 Showmanship, ages 14 and Over, 11-13, and 8-10 (ages as of 1/1/17)

### **Meat Goat Classes:**

#### **Percentage - Blood Boer Goats**

- 9 Doe, 0-6 months
- 10 Doe, 6-12 months
- 11 Doe, 1-2 years
- 12 Doe, 2 years and over

#### **Full - Blood Boer Goats (Must have registration papers)**

- 13 Does, 0-6 months
- 14 Does, 6-12 months
- 15 Does, 1-2 years
- 16 Does, 2 years and over
- 17 Buck, 0-6 months
- 18 Buck, 6-12 months
- 19 Market Goat, 1 year and under (Adair Exhibitors please note this is the only class eligible for the sale) Castrated males only
- 20 Market Goat-Rate of Gain
- 21 Market Goat-Home Raised
- 22 SHOWMANSHIP, ages 14 and over, 11-13, 8-10 (ages as of 1/1/17)

## **ADAIR COUNTY 4-H & FFA GOAT TROPHIES**

- Champion Dairy Goat - Robert & Carol Christman
- Reserve Champion Dairy Goat - Pancake City
- Dairy Goat Showmanship, 14 and over - Taylor Flowers
- Dairy Goat Showmanship, 11-13 - Rhonda Noe, Adair Co. Public Administrator
- Dairy Goat Showmanship, 8-10 - Sherry Darling, Attorney at Law
- Champion Boer Market Goat - Sherry Darling, Attorney at Law
- Reserve Champion Boer Market Goat - Truman State University Ag Dept.
- Champion Boer Goat Doe - Farris Auction
- Champion Meat Goat Buck - Buck Brothers Sunny Slope
- Supreme Boer Goat - John & Angie Buck, In Memory of Eva Buck
- Boer Goat Showmanship, 14 and over - Rhonda Noe, Adair Co. Public Administrator
- Boer Goat Showmanship, 11-13 - Farris Auction
- Boer Goat Showmanship, 8-10 - R&S Masonry
- Champion Rate of Gain - JAMCO
- Champion Home-Raised - Kirksville Farm & Home
- Goat Herdsmanship - Taylor Auction Co.

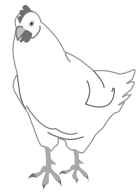
## **NEMO FAIR 4-H & FFA GOAT PLAQUES**

- Champion Dairy Goat - Hy-Vee
- Reserve Champion Dairy Goat - East Center 4-H Club
- Dairy Goat Showmanship, 14 and over - Riback Supply
- Dairy Goat Showmanship, 11-13 - Ludwig Hamps
- Dairy Goat Showmanship, 8-10 - Robert and Carol Christman
- Champion Boer Market Goat - IDK Cafe
- Reserve Champion Boer Market Goat - Farris Auction
- Champion Boer Goat Doe - Truman State University Ag Dept.
- Champion Boer Goat Buck - TNT Guns
- Supreme Boer Goat - Rhonda Noe, Adair Co. Public Administrator
- Boer Goat Showmanship, 14 and over - Riback Supply
- Boer Goat Showmanship, 11-13 - Terri & Steven Turner
- Boer Goat Showmanship, 8-10 - Taylor Flowers



# 4-H Chicken Bingo

Proceeds benefit



## 4-H Show-Me Demonstrations

Thursday, July 20 at 5:30

See the top 4-H demonstrators

4-H supports Public Speaking

## 4-H Show-Me Wares

5:30-7:30

Tuesday, July 18

Come support our 4-H youth who are selling their handmade items.

## 4-H Clover Kids Pet Show

Saturday, July 16 2 p.m. Spangler Barn 1:30 p.m. Check-In

Renee Byrn, Superintendent

Clover Kids are encouraged to experience a wide range of activities. Learning about and enjoying small animals is one of many opportunities children can have in a Clover Kids program. 4-H Youth Development programs developed the following list of approved small animals and policies to help ensure that children and volunteers have safe and meaningful experiences with these animals.

### Approved small animals are:

Lizards	Dogs	Rats	Rabbits
Birds	Fish	Hedgehogs	Snakes
Mice	Chinchillas	Cats	
Cavies - guinea pigs, gerbils, hamsters		Amphibians - frogs, toads	

### \*No wildlife allowed. Follow Dept. of Conservation rules as specified in the Wildlife Code of Missouri.

1. Open to all Adair County 4-H Clover Kids.
2. Pre-entry rules apply.
3. Clover Kids will have the opportunity to show their pet and speak with a judge regarding nutrition, grooming, or special behaviors. Clover Kids are encouraged to show the pet about which they did their pet poster.
4. All pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
5. An adult must supervise Clover Kids and pets at all times.
6. Animal health requirements must be followed for all species.
7. Any female animal in season cannot be shown.
8. As with all 4-H Clover Kids events, the pet show is non-competitive. Participants will receive a participation ribbon.

## 4-H & FFA BUILDING EXHIBITS

Superintendents: Kara Anderson, 4-H; Jason Dimmit, FFA

Entry Date: Monday, July 17 (see schedule on next page for times)

### General Rules

1. Each exhibitor shall be required to wear the official 4-H/FFA t-shirt of the Fair and their assigned exhibitor number at the time of all judging events.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project during the current program year, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for exhibit ideas and criteria. "4-H is an out-of-school education program. Consequently, articles made in school under the supervision of teachers and on which students receive school credit do not qualify as 4-H project work. This is a duplication of credit for single effort and to a large extent, prevents 4-H from achieving its full objectives."
3. Exhibits are displayed at the risk of the individual 4-H/FFA member. The 4-H staff, FFA staff, University Extension Council or staff is not responsible for loss or damage to items.
4. Only Adair County 4-H and FFA exhibitors may advance to the State Fair. Exhibits must be of blue ribbon quality to advance to the State Fair or to receive awards. Members are limited to two exhibits in the State Fair 4-H Building.
5. The number of exhibits per class that Adair County may enter is printed in bracketed numbers in the class listing. Those exhibits from outside Adair County will have had the opportunity for state fair evaluation in the home county of the exhibitor.
6. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year. Items exhibited must be made in the current year and must be the work of the 4-H member submitting the exhibit. Scrapbooks made in projects other than class 315 will be displayed in the Library at the State Fair. Notebooks, recipes, binders should not accompany any exhibit.
7. A member may enter up to three exhibit items per project. Each item must be listed on the Building Voucher entry form to avoid a late entry fee. Registration Deadline is July 1. A late fee of \$1.00 per item will be assessed on all entries postmarked after July 1 and will be \$3 per item will be assessed on all entries postmarked July

2-10 and fair entries will triples July 11 if space is available. Late building exhibitor entries accepted at the NEMO Fair Office until July 17, at 8:00 a.m. and judged last; as opposed to late additions to the building voucher which will be accessed the designated fee but will be judged according to the regular schedule. (See judging schedule).

8. The following items will be accepted/displayed at the Missouri State Fair in the Library which allows fairgoers to touch and examine the items: notebooks (three ring binders only) with county, region and youth name on spine, posters (flat only; do not fasten items to the poster), see additional poster rules in #9, file card systems. These items will be accepted from any project. Youths who exhibit notebooks, posters, or file card systems should understand that their exhibit will be handled.
9. Where the exhibit list states "any item made", the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters or educational displays. Regardless of project, the following dimensions must be used. Items which do not comply with size or other specifications will not receive a premium or ribbon. Do not attach any items to an exhibit such as notebooks, pictures, etc.

Posters - No larger than 14" X 22", flat only, do not fasten items to the poster, except photos and colored paper.

Photo Display - Full State Fair guidelines and definitions are provided at the following link <http://4h.missouri.edu/go/events/statefair/photoguidelines.pdf>.

- \* All photos should be mounted on a 8" x 10" mat board, photographers may mount the photograph to the mat board using an acceptable adhesive designed for permanent mounting of photographs.
- \* A color single window mat (sometimes referred to as a frame) is acceptable, but not required.
- \* Photos can be mounted either horizontally or vertically with no writing or labels on the mat board.
- \* Photo stories must consist of no more than 4 photographs.
- \* To protect exhibits from dust and moisture, photos must be placed in a clear photo bag available at the Adair County Extension Center. Do not put in a bag that's folded over, they are difficult to fit in the state fair display.
- \* Exhibits not meeting these guidelines will not be judged, displayed, or receive premiums or ribbons.
- \* Photo Editing - Photo enhancing is permitted. Photo Altering is not permitted. Please see full state fair guidelines for definitions and

examples of each.

**Educational Display** - A new product is now available to make educational displays easier to construct. The size is 18 inches in height, 6 inches in depth and 12 inches in width. When it opens and stands it has 6 inch sides and a 12 inch back. Must include three-dimensional items and stand-alone. **(Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large.)**

**Entomology or Geology Display Boxes** - Box must be exactly no more than 18" long X 24" wide and 3 1/2" deep to fit in display racks at the Missouri State Fair. Plexiglas or plastic covers are preferred. No handles or knobs. Boxes are displayed in upright racks. For MSF, only 1 box per exhibitor will be displayed.

**Working Models** - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14" x 22".

**Decorated Cakes** - No real cakes. Forms or pans are required. Must only use Royal Icing, Rolled Fondant or Commercial Product (i.e. DAPP) that will harden and preserve the decorated cake. Butter crème icing or tube/gel icing will not be accepted. Cake boards will not exceed 1" margin on each side of cake pan or form. Cakes must not exceed 13" in height or at the base (includes board).

**Scrapbooking** - Exhibits should be only 1 page 1 side representative of the complete scrapbook.

\* No full books.

\* Size not to exceed 12" x 12".

\* All pages must be in clear protective sleeve or clear zipper bag. Do not frame.

10. Perishable items such as food, vegetables, crops, and home grown items will not be returned after the Missouri State Fair. Edible vegetables will be donated to a charitable organization.
11. The assigned point value must be used unless approved by the 4-H Superintendent.
12. **No early removal or check-out of exhibits is permitted. Exhibits which are removed before release times will not be awarded premium monies and/or ribbons or trophies.**
13. All dresses and similar items to be exhibited on hangers must be entered on hangers.
14. **Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.**
15. If a member is unable to exhibit his/her project, that member must have requested, in writing,

permission from the 4-H & FFA Fair Committee to exhibit in absentia by July 1. Exhibits to be entered must be accompanied by written approval from 4-H & FFA Fair Committee.

16. Large/heavy objects, projects with glass, etc., may not be able to be shipped to the Missouri State Fair. Items too large for display in the 4-H Building will not be accepted for exhibit at the Missouri State Fair, but one photo of the item, no larger than 5 x 7, will be accepted. **Photos are not a substitute for bringing or mailing exhibits.**
17. **Conference Judging:** All 4-H exhibitors will confer with the judge in that project area while the judge examines the project. Entry and judging will take place simultaneously from 8:30 a.m. - 12:30 p.m. on Monday, July 17 in the 4-H & FFA Building. Please follow the schedule below. Exhibitors will pick up Vouchers & T-shirts at the NEMO Fair office in the Multi-Purpose building. Enter 4-H building through the North Doors for Judging. Entry is allowed up to 15 minutes prior to a club's scheduled judging time. The building will close at 1:00 p.m. or as soon as judging is completed, and will remain closed until all State Fair items and trophies have been selected and project displays finalized. All exhibits (including State Fair items) will be released Sunday July 23, between 1-2 pm. State Fair and trophy winners should be ready to have a picture taken at 1:15 pm. All exhibits need to be picked up by 2 pm. Any item(s) not claimed will be left at the exhibitors risk and will be taken to the NEMO Fair Office. Item(s) will be kept for two weeks and then discarded.
18. **Exhibit Tags** must be picked up at the NEMO Fair Office when you register and **must be filled out and attached to exhibit prior to entering building on judging day.**
19. **All building awards and trophies are only given to Adair County exhibits.**
20. See MO State Fair Building guidelines for country cured hams and bacon selected for state.

**Building Hours**  
**Mon-Sat 3 pm - 8 pm**

**JUDGING SCHEDULE - MONDAY, JULY 18**

Assistants	8:30 am
Trinity & Adair Co. Aggies	9:00 am
Novinger Town & Country & Clover Classics	10:00 am
Liberty & Oklahoma Indians	10:45 am
Show-Me & East Center	11:15 am
Salt River & NEMO Ranch Hands	12:45 pm
Hazel Creek	1:00 pm
Out-of-County & Late Entries	12:30 pm

No youth are allowed in the building prior to  
8:20 am

**Clover Kids Judging Schedule**

If your last name begins with	Your Judging time is
A - M	9:00-9:30
N - Z	9:30-10:00

**Adair Co. Champion**  
**13 and under - Walmart**  
**14 and over - Walmart**

**Reserve Champion**  
**13 and under - Hy-Vee**  
**14 and over - Hy-Vee**

**AEROSPACE EDUCATION**

Display on launch pad or display board not more than 18" square in an upright position.

AS806 Aerospace - Level I: [1]	3-2-1
AS807 Aerospace - Level II: [1]	3-2-1
AS808 Aerospace - Level III: [1]	3-2-1
AS809 Aerospace - Level IV: [1]	6-4-2

**AGRONOMY**

AG982 Fieldcrops 1 [1]	3-2-1
AG983 Fieldcrops 2 [1]	3-2-1
AG984 Fieldcrops 3 [1]	3-2-1

**AMPHIBIANS AND REPTILES**

AR611 Amphibians and Reptiles: no live animals [1]	3-2-1
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**ARTS AND CRAFTS**

For scrapbooking, one page, one side only in a clear bag or sleeve

AC311 Arts and Crafts: [8]	3-2-1
AC312 Advanced Visual Arts - Level I: [4]	3-2-1
AC313 Advanced Visual Arts - Level II: [4]	6-4-2
AC314 Arts and Computers: [4]	3-2-1

AC315 Scrapbooking:1 pg. representative of the complete scrapbook [4]..... 3-2-1

*Scrapbooking Trophies Courtesy of*  
*1st - Charmaine Bunch*  
*2nd - Donna Scriven*  
*3rd - Grandchildren of Donna Scriven*  
*Taylor, Ben & Morgan*

*Arts and Crafts Trophies Courtesy of*  
*1st - Kirksville Morning Optimist*  
*2nd - Linda Decker, Adair County Circuit Clerk*  
*3rd - Taylor Motor Show Lambs*

**BEEF** - No live animals

BF121 Beef - Unit I: [4]	3-2-1
BC135 Bucket Calf: [1]	3-2-1

**CAKE DECORATING**

The use of forms or pans is required. Cakes must not exceed 13" in height and 13" at the base. Cake boards will not exceed 1" margin on each side of cake pan or form. Styrofoam forms are recommended. Must use only Royal Icing, Rolled Fondant or Commercial Product (i.e. DAPP). No real cakes or butter creme icing or tube/gel icing will be accepted. Candy decorations are allowed except candy that melts.

CD361 Cake Decorating - Unit I: [6 total from all levels]	3-2-1
CD362 Cake Decorating - Unit 1: [6 total from all levels]	6-4-2
CD363 Cake Decorating - Unit III: [6 total from all levels]	9-6-3

*Cake Decorating Trophies Courtesy of*  
*Unit 1, 1st Place - Employees of Ameren*  
*Missouri IBEW Local 2*  
*Unit 1, 2nd Place - Quilted Square*  
*Unit 2, 1st Place - Kirksville Optimist Club*

**CATS**

No live animals please.

CA177 Cat Care - Unit I: [2]	3-2-1
CA178 Cat Care - Unit II: [2]	3-2-1
CA179 Cat Care - Unit III: [2]	3-2-1

**CHILD DEVELOPMENT**

Examples: Toys, educational games, educational displays, etc.

CH411 Child Development - Unit I: [2]	3-2-1
CH412 Child Development - Unit II: [1]	3-2-1
CH413 Child Development - Unit III: [1]	6-4-2

**CITIZENSHIP**

CI200 Public Adventures: any item made [2]	3-2-1
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## **CLOTHING AND TEXTILES**

Use patterns from any source. Items should reflect the skills learned in a given unit. Be sure to double tag all clothing items.

- CL521 Sewing Expressions - Level I:  
[5] ..... 3-2-1  
CL522 Sewing Expressions - Level II:  
[4] ..... 3-2-1  
CL523 Sewing Expressions - Level III:  
[3] ..... 6-4-2  
CL524 Buying Clothes - Level I:[3] ..... 3-2-1  
CL525 Buying Clothes - Level II: [1] ..... 6-4-2

*Clothing Trophies Courtesy of  
Level 1, 1st Place - Employees of Ameren  
Missouri IBEW Local 2  
Level 1, 2nd Place - Employees of Ameren  
Missouri IBEW Local 2  
Level 2 - Kirksville Morning Optimist*

## **CLOWNING**

Example: Clown costume and accessories, photo story, etc.

- CW231 Clowning: [2] ..... 3-2-1

## **CLOVER KIDS**

Clover Kids is a non-competitive program for children 5-7. Clover Kids projects are for display only and do not receive premiums or advance to state fair. Each exhibit receives a participation ribbon. Please list projects that you have made at Clover Kids meetings and will be bringing to the Fair on the 4-H Voucher found in the back of this book and turn into the NEMO Fair Office by July 1, 2017.

- CK481 1st year: any item made  
CK482 2nd year: any item made  
CK483 3rd year: any item made

## **COMMUNICATIONS**

- CM237 Communications I: [1] ..... 3-2-1  
CM238 Communications II: [1] ..... 3-2-1  
CM239 Communications III: [1] ..... 3-2-1

## **COMPUTERS AND PROGRAMMING**

Examples: Notebook showing program developed by youth, finished project, educational displays.

- CP891 Computers 1: [3] ..... 3-2-1  
CP892 Computers 2: [3] ..... 3-2-1  
CP893 Computers 3: [3] ..... 3-2-1  
CP894 Computers 4: [3] ..... 3-2-1  
CP895 Scratch: Programming 1: [3] ..... 3-2-1  
CP896 Alice: [3] ..... 3-2-1  
CP897 Other Programming Languages or  
Programs: [3] ..... 3-2-1

## **CONSUMER SAVVY**

- CS431 Consumer I: [2] ..... 3-2-1  
CS432 Consumer II: [2] ..... 3-2-1  
CS433 Consumer III: [2] ..... 3-2-1

## **CROCHET**

- CR321 Creative Crochet - Unit I: [3] ..... 3-2-1

*Crochet Trophy  
Courtesy of Barbara Rice*

## **DAIRY**

- DA131 Dairy - Unit I: any item made [2] ..... 3-2-1  
DA132 Dairy - Unit II: any item made [2] ..... 3-2-1  
DA133 Dairy - Unit III: any item made [2] ..... 3-2-1  
DA134 Judging Dairy Cattle:  
any item made [2] ..... 3-2-1  
BC135 Bucket Calf: any item made [2] ..... 3-2-1

## **DOGS**

- DG171 Dog - Unit I: any item made [2] ..... 3-2-1  
DG172 Dog - Unit II: any item made [2] ..... 3-2-1  
DG173 Dog - Unit III: any item made [2] ..... 3-2-1

## **ELECTRICITY**

Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits. Batteries should either not be connected or not included.

- EL831 Electricity - Unit I: any item made [2] ..... 3-2-1  
EL832 Electricity - Unit II: any item made [2] ..... 3-2-1  
EL833 Electricity - Unit III: any item made [2] ..... 6-4-2  
EL834 Electricity - Unit IV: any item made [1] ..... 6-4-2

## **ENERGY**

- EG861 Power of the wind: any item made [2] ..... 3-2-1

## **ENTOMOLOGY**

Boxes must be exactly 18" long x 24" wide x 3 1/2" deep. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Plexiglas or plastic preferred.

Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box to the State Fair for display.

- EN921 Entomology - Unit I: [2] ..... 6-4-2  
EN922 Entomology - Unit II: [2] ..... 6-4-2  
EN923 Entomology - Unit III: [2] ..... 9-6-3  
BK924 Beekeeping 1: [2] ..... 9-6-3  
BK925 Beekeeping 2: [1] ..... 3-2-1  
BK926 Beekeeping 3: [1] ..... 3-2-1  
BW927 Butterfly Wings: [2] ..... 3-2-1

## **ENGINEERING AND MECHANICAL SCIENCE**

- AT820 Tractor 1: [1] ..... 3-2-1  
AT821 Tractor 2: [1] ..... 3-2-1  
AT822 Tractor 3: [1] ..... 3-2-1  
AT823 Tractor 4: [1] ..... 3-2-1  
SE851 Small Engines: [1] ..... 3-2-1  
SE852 Small Engines: [1] ..... 3-2-1  
SE853 Small Engines: [1] ..... 3-2-1  
WO871 Woodworking 1: [1] ..... 3-2-1  
WO872 Woodworking 2: [1] ..... 3-2-1  
WO873 Woodworking 3: [1] ..... 3-2-1  
WO874 Woodworking 4: [1] ..... 3-2-1

## **ENTREPRENEURSHIP**

- EP441 "Be the E" Entrepreneurship  
[2] ..... 3-2-1  
EP442 Entrepreneurship - Unit 1: [2] ..... 3-2-1  
EP443 Entrepreneurship - Unit 2:  
[2] ..... 3-2-1

EP444 Entrepreneurship - Unit 3:  
[2] ..... 3-2-1

**EXPLORING YOUR ENVIRONMENT**

EE914 Environmental Science (Ecosystem Services)  
[1] ..... 3-2-1

EE915 Exploring Environment (Earth's Capacity)  
[1] ..... 3-2-1

SW916 Soil & Water Science 1: [1] ..... 3-2-1

SW917 Soil & Water Science 2: [1] ..... 3-2-1

SW918 Soil & Water Science 3: [1] ..... 3-2-1

WC934 Weather & Climate Science 1: [1] ..... 3-2-1

WC935 Weather & Climate Science 2: [1] ..... 3-2-1

WC936 Weather & Climate Science 3: [1] ..... 3-2-1

**EXPLORING 4-H**

Grades 2-4

EX261 Exploring 4-H: [4] ..... 3-2-1

**FILMMAKING**

FM270 Filmmaking: [1] ..... 3-2-1

**FINANCIAL CHAMPIONS**

FC421 Financial Champions - Unit I:  
[4] ..... 3-2-1

FC422 Financial Champions - Unit II:  
[4] ..... 3-2-1

**FOODS/NUTRITION**

Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Display food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend exhibit life of the product. Please do not exhibit expensive or keepsake containers!
3. Biscuits, cookies, muffins, and other small items should be four per plate, plus one for judge's sample. Cakes and other bread products should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product).
4. Food samples in addition to the displayed items are required for local judging. Any item chosen for State Fair will not require a sample.

FN551 Foods 1: [6] ..... 3-2-1

FN552 Foods 2: [3] ..... 3-2-1

FN553 Foods 3: [2] ..... 3-2-1

FN554 Foods 4: [2] ..... 3-2-1

FN556 Food Science:  
What's on my plate [2] ..... 3-2-1

FN557 International Foods I: [2] ..... 6-4-2

FN558 International Foods II: [2] ..... 6-4-2

FN561 Microwave Magic A: [1] ..... 3-2-1

FN562 Microwave Magic B: [1] ..... 3-2-1

FN563 Microwave Magic C: [1] ..... 3-2-1

FN564 Microwave Magic D: [1] ..... 3-2-1

**FOOD PRESERVATION**

Examples: Canned, dried or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc. For safety reasons, all Food Preservation exhibits must follow these rules:

1. Canned goods/preserved items must follow the University of Missouri guidelines for processing.
2. Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing and date of processing.
3. Any sign of spoilage or alteration from standard processing guidelines will be basis for disqualification of the exhibit. Information on standard procedures is available from County University Extension Centers.
4. No preserved food should be sampled by judges at local judging.

FN571 Food Preservation: [2] ..... 3-2-1

**BREADS**

Bread product should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total products). Please send items on disposable plates only, unless it is a gift package (please no expensive or keepsake containers). Plastic wrap will be removed so drying of the food will extend life of the product. Food samples are required for local judging. Baked exhibits must be nonperishable.

FN581 Breads I: [2] ..... 3-2-1

FN582 Breads II: [2] ..... 3-2-1

FN583 Breads III: [2] ..... 6-4-2

*International Foods Trophy Courtesy of  
Kirksvillæ Optimist Club*

*Food Nutrition Trophies Courtesy of  
Foods A 1st - Hightower Wholesale  
Foods A 2nd - Bill King, First District  
Commissioner  
Foods B - Lakeside Estates and The Villages*

*Food Preservation Trophy Courtesy of  
David Erwin*

*Breads Trophy Courtesy of  
Kirksvillæ Morning Optimist*

**FORESTRY**

Examples: Educational displays of leaf, twig and wood samples, 3-D models, etc. See Rule #9 for dimensions.

FO931 Forestry - Level I: [1] ..... 6-4-2

FO932 Forestry - Level II: [1] ..... 6-4-2

FO933 Forestry - Level III: [1] ..... 6-4-2

**GEOLOGY**

See Rule #9 for box dimensions. Specimens should be labeled and mounted in the box securely so the box can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box for display to Missouri State Fair. No knobs or handles. Boxes displayed upright.

GG941 Geology: [2]..... 6-4-2

**GEOSPATIAL**

GS991 Geospatial - Beginner: [1] ..... 3-2-1  
GS992 Geospatial - Intermediate: [1] ..... 3-2-1  
GS993 Geospatial - Advanced: [1] ..... 3-2-1

**GLOBAL EDUCATION**

GE221 Global Education: [2] ..... 3-2-1

**GOATS**

GA125 Meat Goats 1: [1] ..... 3-2-1  
GA126 Meat Goats 2: [1] ..... 3-2-1  
GA127 Meat Goats 3: [1] ..... 3-2-1  
GA136 Dairy Goat - Unit I: [2] ..... 3-2-1  
GA137 Dairy Goat - Unit II: [2] ..... 3-2-1  
GA138 Dairy Goat - Unit III: [2] ..... 3-2-1

*Meat Goat Trophy Courtesy of  
1st Place - Pancake City*

**HEALTH/FITNESS**

Examples: Educational displays, photo stories, sports equipment made by the 4-H member.

HF711 Bowling: [2] ..... 3-2-1  
HF712 Golf: [2] ..... 3-2-1  
HF771 First Aid: [2] ..... 3-2-1  
HF772 Staying Healthy: [2] ..... 3-2-1  
HF773 Keeping Fit: [2] ..... 3-2-1  
HF774 Physical Activity in 4-H Club:  
[1] ..... 3-2-1  
HF775 Move across Missouri: [2] ..... 3-2-1  
BY731 Bicycle 1: [1] ..... 3-2-1  
BY732 Bicycle 1: [1] ..... 3-2-1

*Health/Fitness Trophies Courtesy of  
Heartland Task Force*

**HOME ENVIRONMENT**

All items which are to be hung must have a hanger. Examples: Decorative items, home accessories, storage items, educational displays, etc.

HE471 Home Environment I: [2] ..... 3-2-1  
HE472 Home Environment II: [2] ..... 3-2-1  
HE473 Home Environment III: [2] ..... 6-4-2  
HE474 Home Environment IV: [1] ..... 6-4-2  
HE475 Home Environment V: [1] ..... 6-4-2  
HE476 Home Environment VI: [1] ..... 6-4-2  
HE477 Home Environment VII: [1] ..... 6-4-2  
HE478 Designing a Space of My Own:  
[1] ..... 6-4-2

**HORSE - No live animals**

HS140 Horseless Horse & Horse Knowledge  
[2] ..... 3-2-1  
HS141 Horse Riding: [2] ..... 3-2-1

*Project Trophy Courtesy of  
In Memory of Holly Sprague*

**HORTICULTURE**

**Flowers:** Live plants or cut specimens must be displayed in a container no larger than 8 inches in diameter. Maybe fresh or dried.

Exhibitor must have grown the flowers used.

HO961 Floriculture - Level A: [1] ..... 3-2-1  
HO962 Floriculture - Level B: [1] ..... 3-2-1  
HO963 Floriculture - Level C: [1] ..... 3-2-1  
HO964 Floriculture - Level D: [1] ..... 3-2-1

**Gardening (Fruits and Vegetables):** The number in parenthesis is the number of items in an exhibit.

Potatoes (4) Watermelon (1)  
Onions, Dry (4) Cantaloupe (1)  
Tomatoes (4) Peppers (4)  
Pumpkin (1) Eggplant (2)  
Summer Squash (2) Beets (4)  
Winter Squash (1) Slicing Cucumbers (4)  
Other Vegetables (1 for larger produce, 4 for smaller produce)

The exhibitor must have grown the vegetables. Vegetables selected to go to the Missouri State Fair that are still in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:

- 1. Vegetables must be of reasonable quality to keep more than a week.
- 2. Use disposable containers (paper plates or boxes) to display the items.

HO971 Gardening - Unit A: [5] ..... 3-2-1  
HO972 Gardening - Unit B: [5] ..... 3-2-1  
HO973 Gardening - Unit C: [2] ..... 6-4-2  
HO974 Gardening - Unit D: [2] ..... 6-4-2  
LD975 Landscape Design 1: [1] ..... 3-2-1  
LD976 Landscape Design 2: [1] ..... 3-2-1  
LD977 Landscape Design 3: [1] ..... 3-2-1

*Gardening Trophies Courtesy of  
13 and Under - Kirksville Area Master  
Gardeners Certificate to attend 2016  
Garden 'n Grow Program  
14 and Over - Heartland Task Force*

**KNITTING**

KN331 Knitting - Unit I: [2] ..... 3-2-1  
KN332 Knitting - Unit II: [2] ..... 3-2-1

**LEADERSHIP**

LD271 Step up to Leadership - Level 1:  
[1] ..... 3-2-1  
LD272 Step up to Leadership - Level 2:  
[1] ..... 3-2-1  
LD273 Step up to Leadership - Level 3:  
[1] ..... 6-4-2

**LIVESTOCK JUDGING**

LJ117 Livestock Judging: [2]...3-2-1

**MEATS**

Hams and bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Class and may become eligible for sale if selected as Champion. The 4-H member is required to complete all Open Division entry forms which should accompany the project at check-in and pay the \$5.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to the "Missouri State Fair". Only 4-H hams and bacons should be checked in and out of the 4-H Building. Check Missouri State Fair website www.mostatefair.com for rules on processing, weight limits, etc.

**Class # Class Name**

- ME114 Country Cured bacon [2]..... 6-4-2
- ME115 Country Cured Ham and bacon [2].....6-4-2
- ME116 Meat Evaluation Project: [1]..... 6-4-2

*4H Country Cured Ham  
Trophy Courtesy of  
Brittany Huffman & Family*

**OUTDOOR ADVENTURES**

Examples: Educational displays, homemade equipment or clothing, photo stories, etc.

- OA761 Hiking - Unit I: any item made [1] ..... 3-2-1
- OA762 Camping - Unit II: [1] ..... 3-2-1
- OA763 Backpacking Expeditions - Unit III: [1] ..... 3-2-1
- OA764 Conservation [1] ..... 3-2-1

*Outdoor Adventure Trophy Courtesy of  
David Erwin*

**PETS**

- PE101 Pets Unit I: [1] ..... 3-2-1
- PE102 Pets Unit II: [1] ..... 3-2-1
- PE103 Pets Unit III: [1] ..... 3-2-1
- PE104 Guinea Pig (Cavies): [1] ..... 3-2-1

**PHOTOGRAPHY - See Rule #9 for specifications.**

- PH351 Photography - Unit I: [7] total from all levels.....3-2-1
- PH352 Photography - Unit II: [7] total from all levels.....6-4-2
- PH353 Photography - Unit III: [7] total from all levels.....9-6-3

*Photography Trophies Courtesy of  
Unit 1, 1st - Donnie Waybill,  
Adair County Assessor  
Unit 1, 2nd - Lori Smith, Adair County Treasurer  
Unit 1, 3rd - Mark Thompson,  
Second District Commissioner  
Unit 1, 4th - Heartland Task Force  
Unit 2, 1st - Memories for Life Photography  
Unit 3, 1st - Kirksville Morning Optimist*

**POULTRY - No live animals**

- PO151 Poultry - Unit I: [2] ..... 3-2-1
- PO152 Poultry - Unit II: [2] ..... 3-2-1
- PO153 Poultry - Unit III: [2] ..... 3-2-1

*Poultry Trophy  
Unit 1, 1st Place - Kirksville Motor Co.  
Unit 2, 1st Place - Hollisters Inc.  
Unit 3, Jeremy Whitlock & Edna Bunch*

**PUBLIC SPEAKING**

- PS242 Public Speaking: [1] ..... 3-2-1

**QUILTING**

- QU341 Quilting: [5]..... 3-2-1

*Quilting Trophy Courtesy of  
Norwex Independent Sales Consultant  
Lisa Pearson*

**RABBITS - No live animals**

- RB111 Rabbits - Unit I: [2] ..... 3-2-1
- RB112 Rabbits - Unit II: [2] ..... 3-2-1
- RB113 Rabbits - Unit III: [2] ..... 3-2-1

*Rabbits Trophy Courtesy of  
1st - Oberle Farm  
2nd - Oberle Farm*

**ROBOTICS**

- RO881 Level 1: Give a Robots a Hand: [1] .... 3-2-1
- RO882 Level 2: Robots on the Move: [1]..... 3-2-1
- RO883 Level 3: Mechatronics: [1] ..... 3-2-1
- RO884 Robotics 1: with EV3: [1] ..... 3-2-1
- RO885 Robotics 2: with EVN More: [1] ..... 3-2-1
- RO886 Additional Robotics Platforms: [1]..... 3-2-1
- RO887 Youth Robotics Competition Parthers: [1] ..... 3-2-1

*Robotics Trophy Courtesy of  
Alex and Diana Shields*

**SELF DETERMINED**

- SD950 Citizenship, Leadership & Communication [1] ..... 3-2-1
- SD951 Healthy Living [1] ..... 3-2-1
- SD952 Science [1] ..... 3-2-1

**SHEEP - No live animals**

- SH161 Sheep: [6] ..... 3-2-1

**SHOOTING SPORTS**

Examples: Photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays. NO LIVE AMMUNITION AND NO POINTS ON ARROWS.

- SS740 Shooting Sports Safety: [1] ..... 3-2-1
- SS741 Archery: any item made [1] ..... 3-2-1
- SS742 Air and Pellet Rifle: [1] ..... 3-2-1
- SS743 Small Bore Rifle .22: [1] ..... 3-2-1
- SS744 Air Pistol: [1] ..... 3-2-1
- SS745 Shotgun: [1] ..... 3-2-1



SS747	Smallbore Pistol: [1] .....	3-2-1
SS748	Muzzleloading: [1] .....	3-2-1
SS749	Hunting and Outdoor Skills: [1].....	3-2-1
	any item made [1] .....	3-2-1
SS990	Western Heritage & Cowboy Shooting	

*Shooting Sports Trophies Courtesy of  
Small Bore - NEMO Friends of NRA  
Archery - D&J's Embroidery & Screenprinting  
1st Shotgun - Rapture  
2nd Shotgun - Lakeside Manor & Village*

**SPORTFISHING**

SF725	Unit I: [2].....	3-2-1
SF726	Unit II: [2].....	3-2-1
SF727	Unit III: [2].....	3-2-1

*Sportfishing Courtesy of  
Heartland Taste Force*

**SWINE** - No live animals

SW181	Swine: [6] .....	3-2-1
-------	------------------	-------

**THEATRE ARTS**

TA251	Theatre Arts I: [1].....	3-2-1
TA252	Theatre Arts II: [1] .....	3-2-1
TA253	Theatre Arts III: [1] .....	3-2-1

**VETERINARY SCIENCE**

VS191	Veterinary Science - Unit I: [2] .....	3-2-1
	any item made [2] .....	3-2-1
VS192	Veterinary Science - Unit II: [2] .....	3-2-1
VS193	Veterinary Science - Unit III: [2].....	3-2-1

*Veterinary Science Trophy Courtesy of  
Gaylen Hill, DVM*

**WELDING**

Due to lack of outdoor exhibit space at the Missouri State Fair, large items will not be accepted. A photograph of the item may be sent to the State Fair.  
WE846 Welding: [2] .....

*Welding Trophies Courtesy of  
1st - Lakeside Estates - The Villages  
2nd - Heartland Task Force*

**WILDLIFE**

WI720	Wildlife Conservation 1: [1] .....	3-2-1
WI721	Wildlife Conservation 2: [1] .....	3-2-1
WI722	Wildlife Conservation 3: [1] .....	3-2-1
WI724	Wildlife: [2] .....	3-2-1

**FFA DIVISION**

Superintendent: Jason Dimmitt, Morgan Borts

This section provides an opportunity for the public to develop an appreciation of this important phase of agricultural education and FFA programs. Also, it provides a means of giving recognition for accomplishments in this area and furnishes opportunities for exchanging ideas. **Please remember to pre-register by July 1 on the 4-H & FFA Building Voucher.**

Exhibits must be checked in Monday, July 17. All exhibits will be released on July 24 , after 3 pm following the livestock sale. Any items not picked up are left at exhibitor's risk.

All entries must have been grown, produced by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri Farm Business Record Book and reporting such enterprises on the departmental VA-3 (Report of the Students SAE Program) and have on file validating forms with the school's departmental records.

Only exhibits of high quality and purity will be judged as eligible for premiums. Only blue ribbon exhibits can be selected for a trophy or award.

**FFA COUNTRY CURED HAMS EXHIBITS**

1. Hams in this class must consist of hams that have been cured country style.
2. Ham weights accepted from 10 pounds to 22 pounds, inclusive.
3. Top FFA ham overall (Adair County exhibitors only) will be eligible to sell at the livestock sale.
4. The number of entries shall not exceed 2 per person.
5. Hams in this class will be divided by weight after they are entered into the show by the Superintendent to equalize class size.
6. Commercial hams in this class will consist of whole hams with bone in and may not be cut or sliced. Hams shall be cured mildly and may or may not be tenderized. This class is considered to consist principally of pumped hams.
7. To maximize the member's learning experience, members showing in youth classes are encouraged to do their own project work. The parent and child should decide how much the member is able to do on their own, but having someone else totally do the work for the member is inappropriate.
8. All hams in this class must be USDA inspected either at the origin or at the end of processing.



Verification of inspection should be available upon request.

<u>Class #</u>	<u>Class Name</u>
2115	Country Cured Ham

*FFA Country Cured Ham Trophy  
Sponsored by Western's Meat Market*

**FFA AGRICULTURAL MECHANICS EXHIBIT**

- Articles exhibited must have been constructed by FFA members either as part of their agricultural mechanics instruction in agricultural education or as part of their supervised occupational experience programs.
- An article can be shown only once at the State Fair.
- All articles must be painted or properly treated in the case of feeders, etc. All articles must be clean and in presentable condition even though they may have been used.
- Each exhibitor is limited to a total of two entries of the same kind of project.
- The points awarded a project are based upon the amount and difficulty of the work involved, difficulty and cost of moving, and the cost of materials. The Superintendent may award/adjust points as it appears necessary in order to keep the points in balance.
- Projects built to be used as one unit should be entered as one entry and not entered separately. (Ex.: Trailer ramps should not be entered separately from the trailer if the trailer is being exhibited.)  
Exhibits must be checked in Monday, July 17 by noon. All exhibits will be released on Saturday, July 22, after 3 pm. Any items not picked up are left at exhibitor's risk.
- Only blue ribbon exhibits can be selected for a trophy or award.

<u>Class #</u>	<u>Class Name</u>
101	Gooseneck Livestock Trailer w/Top
102	Gooseneck Livestock Trailer w/o Top
103	Straight Tongue Livestock Trailers w/Top
104	Straight Tongue Livestock Trailers w/o Top
105	Hydraulic Livestock Trailer
111	Gooseneck Machinery Trailer w/Dovetail
112	Gooseneck Machinery Trailer w/Platform
113	Gooseneck Machinery Trailer
114	Dropframe Machinery Trailer
121	Straight Tongue 2 Axle Trailer w/Tilt
122	Straight Tongue 2 Axle Trailer
123	Single Axle Trailer (8 ft. or longer in length)
124	Single Axle Trailer (less than 8 ft. in length)
125	Lawn/Chore Trailer or Cart
131	Box Scraper
132	Heavy Duty Scraper Blade (with Hydraulics)
133	Scraper Blade (no Hydraulics)
141	Large Round Bale Trailer

142	Large Round Bale Unroller (Hydraulic)
143	Large Round Bale Stinger/Forks
144	Large Round Hay Feeder
145	Tractor Carryall with Racks
146	Tractor Carryall/Bale Forks Combination
147	Tractor Carryall
151	Large Animal Holding Chute with Headgate
152	Large Animal Headgate
153	Pickup Livestock Rack
154	Portable Corral System (min. of 10 gates)
155	Loading Chute
156	Small Animal Holding Chute
157	Cattle Clipping Chute
158	Wooden Feed Bunk
159	Gates/Metal Frame Feed Bunk
161	Pickup Flatbeds
162	Motor Driven Hydraulic Log Splitter
163	Hydraulic Log Splitter
164	Tractor Boom with Hydraulics
165	Tractor Boom
171	Hydraulic Shop Hoist
172	Engine Stand
173	Car Ramp Pair
174	Jack Stand Pair
175	Welding Table
176	Sawhorse Pair
177	Nail Box
178	Post Driver
181	Wooden Storage Shed (10 x 12)
182	Wooden Storage Shed (8 x 10)
183	Picnic Table
184	Barbecue Grill
185	Lawn Swing with Frame
186	Lawn Swing Frame
187	Step Ladder (4 steps or more)
188	Step Ladder (3 steps or less)
190	Miscellaneous

**FFA FIELD CROP AND HORTICULTURE CLASSES**

*FFA Agricultural Mechanics Trophy  
Sponsored by Kirksville FFA*

<u>Grain and Seed</u>		<u>Point values 6-4-2</u>
<u>Class #</u>	<u>Class Name</u>	
200	Corn, 10 ears, yellow hybrid (2017 crop)	
201	Corn, 10 ears, white hybrid (2017 crop)	
202	Corn, yellow shelled, 2 quarts (2017 crop)	
203	Corn, white shelled, 2 quarts (2017 crop)	
204	Wheat, 2 quarts (2017 crop)	
205	Oats, 2 quarts (2017 crop)	
206	Winter Barley, 2 quarts (2017 crop)	
207	Rye, 2 quarts (2017 crop)	
208	Soybeans, 2 quarts (2017 crop)	
209	Grain Sorghum, 2 quarts (2017 crop)	
210	Forage Sorghum, 2 quarts (2017 crop)	
211	Red Clover, 1 quart (2017 crop)	

- 212 Sudangrass, 2 quarts (2017 crop)
- 213 Sweet Clover, 1 quart (2017 crop)
- 214 Birdsfoot Trefoil, 1 quart (2017 crop)
- 215 Lespedeza, 1 quart (2017 crop)
- 216 Reed Canary Grass, 1 quart (2017 crop)
- 217 Timothy, 1 quart (2017 crop)
- 218 Red Top, 1 quart (2017 crop)
- 219 Bromegrass, 2 quarts (2017 crop)
- 220 Orchardgrass, 2 quarts (2017 crop)
- 221 Tall Fescue, 2 quarts (2017 crop)
- 222 Sunflower, non-ornamental, grown for seed or oil, (2017 crop)
- 223 Miscellaneous (must meet standards of similar grain or seed above)

**Plants (all 2016 crops)**

- 230 Cornstalks, bundle of 3 stalks, no roots
- 231 Soybean Plants, bundle of 3 stalks
- 232 Tobacco, 1 stalk
- 233 Cotton, 1 stalk, defoliated
- 234 Alfalfa, 1 bundle, 3" in diameter
- 235 Birdsfoot Trefoil, 1 bundle, 3" in diameter
- 236 Lespedeza, 1 bundle, 3" in diameter
- 237 Red Clover, 1 bundle, 3" in diameter
- 238 Sweet Clover, 1 bundle, 3" in diameter
- 239 Sudangrass, 1 bundle, 3" in diameter
- 240 Millet, 1 bundle, 3" in diameter
- 241 Timothy, 1 bundle, 3" in diameter
- 242 Bromegrass, 1 bundle, 3" in diameter
- 243 Orchardgrass, 1 bundle, 3" in diameter
- 244 Red Top, 1 bundle, 3" in diameter
- 245 Fescue, 1 bundle, 3" in diameter
- 246 Big Blue Stem, 1 bundle, 3" in diameter
- 247 Switch Grass, 1 bundle, 3" in diameter
- 248 Indian Grass, 1 bundle, 3" in diameter
- 249 Grain or Forage Sorghum, 3 heads
- 250 Miscellaneous (must meet standards of similar entry above)
- 251 Ornamental Sunflower, 2 plants
- 252 Field Sunflower, 2 plants

**Baled Hay** - 4" Blocks, must be tied with twine in a crisscross manner. All 2017 crops.

- 260 Alfalfa
- 261 Lespedeza
- 262 Red Clover
- 263 Grass Hay
- 264 Mixed Grass and Legume Hay
- 265 Warm Season Grass Hay
- 266 Grain Hay

**Horticulture Classes**

- |                  |            |                        |             |
|------------------|------------|------------------------|-------------|
| <b>Corsage</b>   |            | <b>Planters</b>        |             |
| 300              | Fresh      | 302                    | Terrarium   |
| 301              | Silk-Dried | 303                    | Dish Garden |
| <b>Bud Vases</b> |            | <b>Bridal Bouquets</b> |             |
| 304              | Fresh      | 306                    | Fresh       |
| 305              | Silk-Dried | 307                    | Silk        |

- |                    |                                      |                             |            |
|--------------------|--------------------------------------|-----------------------------|------------|
| <b>Centerpiece</b> |                                      | <b>Seasonal Arrangement</b> |            |
| 308                | Fresh                                | 311                         | Fresh      |
| 309                | Silk-Dried                           | 312                         | Silk-Dried |
| 310                | Podium or Church Arrangement - Fresh |                             |            |

**Boutonnieres**

- |     |       |     |            |
|-----|-------|-----|------------|
| 313 | Fresh | 314 | Silk-Dried |
|-----|-------|-----|------------|

**Garden Flowers**

- 336 5 Roses
- 337 5 Gladiolus
- 338 5 Zinnias
- 339 5 Marigolds
- 340 5 Perennials
- 341 Carnation
- 342 Transvall Daisy
- 343 Snap Dragon
- 344 Statice
- 345 Stock
- 346 Blazing Star

**Perennials**

- 347 Peonies
- 348 Aluga
- 349 English Ivy, Hedri
- 350 Periwinkle - Vinca
- 351 Astibe
- 352 Columbine
- 353 Gailardia
- 354 Honeysuckle
- 355 Hosta Lily

**House Plants**

- |     |                                  |     |                         |
|-----|----------------------------------|-----|-------------------------|
| 356 | African Violet                   | 378 | Jade Plant              |
| 357 | Aglaonema<br>(Chinese Evergreen) | 379 | Medicine Plant          |
| 358 | Airplane Plant                   | 380 | Nephthytis              |
| 359 | Aluminum Plant                   | 381 | Norfolk Island Pine     |
| 360 | Benjamin (Weeping) Fig           | 382 | Parlor Palm             |
| 361 | Boston Fern                      | 383 | Peace Lily              |
| 362 | Bromeliad                        | 384 | Prayer Plant            |
| 363 | Caladium                         | 385 | Purple Passion          |
| 364 | Corn Plant Dracena               | 386 | Red Edge Dracena        |
| 365 | Croton                           | 387 | Sanserveria             |
| 366 | Cutlead Philodendron             | 388 | Schefflera              |
| 367 | "Decora" Rubber Plant            | 389 | Spider Plant            |
| 368 | Dwarf Schefflera                 | 390 | Spotted Dumbcane        |
| 369 | Emerald Ripple                   | 391 | Sprenger "Fern"         |
| 370 | English Ivy                      | 392 | Strawberry              |
| 371 | Fuchsia                          | 393 | Swedish Ivy             |
| 372 | Gold-Edged Snake Plant           | 394 | Tricolor Bromeliad      |
| 373 | Golden Pothos, Devils Ivy        | 395 | Vari'd Peperomia        |
| 374 | Grape Ivy                        | 396 | Wandering Jew           |
| 375 | Heartleaf Philodendron           | 397 | Watermelon<br>Peperomia |
| 376 | Misc. House Plants               | 398 | Wax Plant               |
| 377 | Ivy Geranium                     |     |                         |

**Bedding Plants**

- |     |              |     |                    |
|-----|--------------|-----|--------------------|
| 400 | Celosia      | 408 | Geranium           |
| 401 | Coleus       | 409 | Impatiens (Sutana) |
| 402 | Dusty Miller | 410 | Marigold           |
| 403 | Periwinkle   | 411 | Tuberus Begonia    |
| 404 | Petunia      | 412 | Wax Begonia        |
| 405 | Pansy        | 413 | Zinnia             |
| 406 | Rose Moss    | 414 | Misc. Bdg. Plant   |
| 407 | Salvia       |     |                    |

**Fruits and Vegetables (all 2016 crops)**

- |     |                      |     |              |
|-----|----------------------|-----|--------------|
| 500 | 3 Beets              | 511 | 3 Tomatoes   |
| 501 | 5 Carrots            | 512 | 1 Squash     |
| 502 | 3 Eggplants          | 513 | 1 Cantaloupe |
| 503 | Plate of Green Beans | 514 | 1 Watermelon |
| 504 | 5 Okra               | 515 | 1 Pumpkin    |

- |     |                      |     |                  |
|-----|----------------------|-----|------------------|
| 505 | 3 or more Peppers    | 516 | 4 Apples         |
| 506 | 3 Cucumbers          | 517 | 4 Peaches        |
| 507 | 3 Ears of Sweet Corn | 518 | Plate of Grapes  |
| 508 | 3 Ears of Pop Corn   | 519 | 1 Qt. Jar Honey  |
| 509 | 3 Potatoes           | 620 | Misc. Fruit/Veg. |
| 510 | 3 Onions             |     |                  |

*FJA Horticulture Trophy*  
Sponsored By *Kirksville FJA*



Check if new exhibitor

# NEMO FAIR 4-H & FFA BUILDING VOUCHER

Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Birthdate: \_\_\_\_\_ County of Membership: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. Entries must be postmarked by July 1, 2017. After postmark deadline of July 1, no entries will be accepted unless accompanied by late fees of \$2.00 per item. Fees must accompany this entry form.

**Entries with no money, incorrect amounts, or incomplete information WILL be voided and returned to the exhibitor.**

**PASSES: PLEASE NOTE:** A Season Pass includes grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions during the entire Fair. Day Passes will be available at the gate and will cover the above listed items for that day only. Each person entering the Fairgrounds July 17-22 will be required to have either a Season Pass or Day Pass. 4-H/FFA exhibitors will be allowed to purchase one (1) \$15.00 Youth Exhibitor Season Pass with this entry form only. **If you would like your Passes mailed please enclose a self-addressed stamped envelope.**

Entry Fee: Per Item	\$1.00/item	x	_____	=	_____
Youth Exhibitor Season Pass	\$15.00	X	<u>  1  </u>	=	<u>15.00</u>
Early Season Pass April 1 - May 31	\$40.00	X	_____	=	_____
Advance Season Pass June 1 - July 16	\$45.00	X	_____	=	_____

PAYMENT ENCLOSED Make check payable to NEMO Fair Assn. \$ \_\_\_\_\_

T-SHIRT SIZE ( Circle one)    YM    YL    S    M    L    XL    XXL    XXXL

4-H OR FFA	PROJECT NAME	CLASS #	DESCRIPTION OF ITEM "Register for the # of exhibits you expect to bring in each project. For example, if you expect to bring 3 exhibits in Food A, list "Food A" 3 times. If you know the item description, list that as well. Superintendents can easily delete items you do not bring on Exhibit Day at the Fair. Items will not be added on exhibitors day."	COUNTY RIBBON	NEMO RIBBON
4-H	Gardening	HO973	Pumpkin		

**THIS VOUCHER WILL BE RETURNED TO YOU AT THE FAIR FOR CONFERENCE JUDGING. YOU MUST RETURN THIS VOUCHER BEFORE LEAVING THE 4-H/FFA BUILDING IN ORDER TO RECEIVE PREMIUMS. PLEASE MAIL THIS ENTRY TO: NEMO FAIR ENTRIES, P.O. BOX 287, KIRKSVILLE, MO 63501.**

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

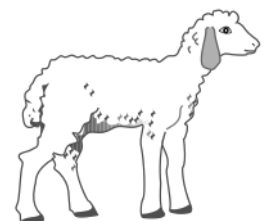
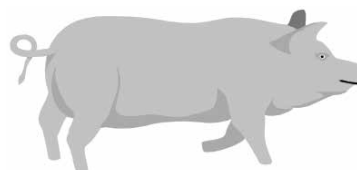
_____	_____	_____
Exhibitor Signature (required)	Parent or Guardian Signature (required only if Exhibitor is under 18)	Club Leader / FFA Advisor Signature (required)





# Adair County 4-H & FFA Premium Livestock Sale Saturday, July 22, 2017, 10:00 a.m.

1. Adair County 4-H and FFA members may sell their premium from one of the following categories: market beef, market lamb, market hog, market goat, rabbit meat pen of 3, or poultry meat pen of 4. Exhibitor is required to be present the day of the sale to present their animal in the show ring. **Each exhibitor will submit their intent to sell form with their Fair entries and notify class superintendent the day of the show which species they intend to sell.**
2. Each exhibitor will select which species they intend to sell and will notify the class superintendent of their intentions by using the standardized form. Intent to sell must be submitted on the written form and submitted with their Fair entry. If the exhibitor exhibited animals in more than one species, the exhibitor is to notify the respective superintendent of each species when they will make their final decision as which species to sell. The final determination shall be made within one hour following the goat show.
3. **The sale will begin with the Sale of Champions (top two animals in each species) except meat pens, which will be champion meat pen only. The Sale Committee respectfully requests all sale orders be turned in as quickly as possible due to the short time for sale preparation.**
4. **Animals not in the Sale of Champions will be placed in sale order according to the placing in class by class then order of ribbon-blue, red, white.**
5. **Sale order identification: Swine-ear tag number, Sheep-ear tag number, Beef-ear tag number, Goat-ear tag number.**
6. **Weight limits: Sheep: minimum-80 pounds. Beef: minimum-900 pounds. Animals not within weight limits will sell at the end of the sale order.**
7. **Exhibitors MUST be present for buyer pictures. Failure to be present will mean forfeiture of his/her sale premium check and the sale will be voided. Emergency releases will be made only at the discretion of the Joint Fair Committee.**
8. **Animals to be sold are to remain at the Fairgrounds throughout the week until the sale.**
9. **To participate in the sale, project animals must have been shown in the show ring at the NEMO Fair by the exhibitor (or by another junior exhibitor if prior permission has been granted).**
10. **Brunch will be provided for all buyers and exhibitors beginning at 9:00 am. Please sign in at the sale window for your identifying tag.**
11. **All sellers need to check-in at sale window at 8:30 am.**



## **EXHIBITOR INTENT TO PARTICIPATE IN PREMIUM LIVESTOCK SALE**

The annual Adair County 4-H/FFA Livestock Sale will be held Saturday, July 22, 2017, at 10:00 a.m. As an Adair county exhibitor, you are eligible to sell one market animal (or pen in the case of poultry and rabbits) for premium. Animals can not be sold for premium if they have been sold for premium in another county or fair. Please note you are not required to participate in this sale.

In order to be eligible to sell, you will need to complete the bottom portion of this form and return it with your Fair entries, listing all species the exhibitor might be interested in selling. Within one hour after the end of your species show, the exhibitor must notify respective superintendent of the species they are selling if more than one species is noted on this form. In the event you exhibit multiple species, you must notify the superintendent of your first show that you are waiting until after your final show to choose which species to sell. You **MUST** notify each show superintendent of your final decision immediately after your final show no later than 5 o'clock on Friday, July 21. **PLEASE NOTE: BEEF, SHEEP, SWINE, POULTRY, RABBIT, AND GOAT** superintendents are required to submit all lists no later than 5:30 p.m. on Friday, July 21. Failure to notify your show superintendent of your final decision in a timely manner could result in your placement at the bottom of that species sale order.

Thank you for your help and cooperation in returning this form on time. Please also remember the exhibitor is responsible for being present the day of the sale to sell the animal and for being present for buyer pictures following the sale.

On the day of the sale, each exhibitor needs to check-in and receive a name tag. Failure to do so will result in removal from sale.

Sincerely,  
Premium Livestock Sale Committee

**Seller's Name:** \_\_\_\_\_

**Parents Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Parents names to be announced:** \_\_\_\_\_

**Address, City, State Zip:** \_\_\_\_\_

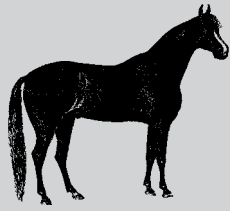
**Species of Animals:** \_\_\_\_\_

**Description or Eartag #:** \_\_\_\_\_

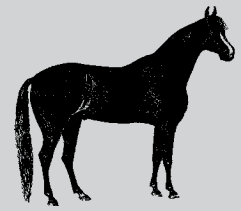
*I have read and understand the general livestock rules and regulations and I will abide by them or will adhere to any punishments.*

**Signature of Seller:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_



# NEMO FAIR 4-H/FFA HORSE SHOW



## ENTRY FORM

EXHIBITOR'S NAME:

E-MAIL ADDRESS:

COMPLETE ADDRESS:

PHONE:

COUNTY OF MEMBERSHIP:

CLUB/CHAPTER:

BIRTHDATE:

**Check if new exhibitor**

Please enter me in the articles hereinafter in accordance with the rules and regulations contained in your premium list. **After July 1, 2017 no entries will be accepted unless accompanied by double entry fees. Fees must accompany this entry form.**

**Entries with no money, incorrect amounts, or incomplete information WILL be voided and returned to the exhibitor.**

4-H OR FFA	NAME OF HORSE	CLASS NUMBERS ENTERED							
		6	4	5	6	8	2	1	9
4-H	Prince William IV								

**ENTRY FEE:** \$5.00 per horse X \_\_\_\_\_ (number of horses) = \$ \_\_\_\_\_

Exhibitor Pass \$15 (Mandatory) No charge for spectators.

**MAKE CHECK PAYABLE TO:** NEMO Fair Association

**MAIL ENTRY AND CHECK TO:** NEMO Fair Entries, P.O. Box 287, Kirksville, MO 63501

Youth Exhibitors will be allowed to purchase one (1) Youth Exhibitor Season Pass with this entry form only. A Season Pass or Day Pass (available at the gate) will be required for entry onto the fairgrounds from July 17-22 and will cover all grandstand entertainment, grounds entertainment, carnival rides, livestock shows, commercial exhibits, and numerous other attractions. **If you are purchasing season passes and would like them to be mailed, please enclose a self-addressed, stamped envelope.**

Youth Exhibitor Season Pass \$15.00 X 1 = \$ 15.00

Early Season Pass April 1 - May 31 \$40.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Advance Season Pass June 1 - July 16 \$45.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

**T-SHIRT SIZE ( Circle one)    YM    YL    S    M    L    XL    XXL    XXXL**

I hereby certify that I am a member in good standing of a Missouri 4-H Club and/or Missouri FFA Chapter.

\_\_\_\_\_  
Exhibitor Signature  
(required)

\_\_\_\_\_  
Parent or Guardian Signature  
(required only if Exhibitor is under 18)

\_\_\_\_\_  
Club Leader / FFA Advisor Signature  
(required)