

# The Apostolic Faith Report

Volume VII

February-March, 1961

Number Six

## The Apostolic Faith Bible School of 1961



Pictured above are members of the faculty.

### MEMBERS OF THE CLASS OF 1961

Adair, Velora	Coldiron, Billy C.	Payne, Karen
Bard, Peggy	Dearing, Francis M.	Payne, Mary
Black, Eltha	Elston, Evelyn	Pool, Gertrude Sue
Blatch, Adolph V.	Gaston, Katherine D.	Pool, James Elvis
Burns, Chester	Gregory, Charles	Pshigoda, Ruth
Burns, Janet	Gregory, Ruby	Rasco, Gloria
Byers, Benny	Marietta, Edna	Tooley, LaDonna
Byers, Joyce	McClenagan, Glennis	Woodson, Shirley
Chyo, Sung jae		Yeakel, Margaret

EDITORIAL

# Introducing . . .

PLEASE accept our apologies for not coming to you in January with the Report. Due to the lack of funds we were forced to forestall. Please accept our month-late Editorial . . . "INTRODUCING . . ."



WE introduce Rev. and Mrs. Alford Whiteley. These folk are well known to the people of the Apostolic Faith. They have served as evangelists and pastors for years. Brother Whiteley served as teacher of "Doctrine" in the 1960 term. He was previously in the School as Assistant Dean but sickness made him recline this position. God wonderfully spared his life in answer to prayer and he is serving the Lord with all his strength. The Whiteley's four children are grown. One son is in the armed service; one son is studying dentistry; and their daughter is married and has her own family. Their son, Howard is teaching music and band in the Gravette, Arkansas High School.

Brother and Sister Alford Whiteley live near Durham, Arkansas.

Sister Whiteley is the Dean of Girls in the Bible School. It is her responsibility to counsel and help the girls. She will maintain order in the dormitories and oversee the Bible School home.

Brother Alford is Assistant Superintendent. He is serving as business manager and teaching Doctrine. Remember these workers with your prayers and offerings.

## THE APOSTOLIC FAITH REPORT

JACOB C. REGIER ..... Editor  
Box 383, Perryton, Texas

JERRY McCLENAGAN  
Associate Editor  
Box 133, Hardesty, Oklahoma

### EDITORIAL BOARD

Jack Barker .....Laverne, Okla.  
Otis Wade .....Galena, Kans.  
Olen Bachler .....Katy, Tex.

*Published as the Lord provides; sent to you upon request on the free-will offering basis.*

### APOSTOLIC FAITH REPORT

P O Box 383  
Perryton, Texas

Please send all changes of address, giving both old and new address.

## WORD OF THANKS TO OUR CHURCHES

The response to our recent letter was great. We thank our pastors and other ministers for prevailing upon the readers to rally to the "REPORT'S" need of funds.

The \$146.00 note has been paid and as of February 18, 1961, we have \$551.00 in the treasury. This will publish this issue and leave a balance.

Keep up the good work!

### TRI-STATE YOUTH CAMP

June 22nd to 29th

Baxter Springs, Kansas

### CAMP MEETING

July 19th to 27th

Baxter Springs, Kansas

As you read these lines they become your personal invitation to attend all the closing services of the Apostolic Faith Bible School

# Commencement Service

of the

## Apostolic Faith Bible School

BAXTER SPRINGS, KANSAS

THURSDAY, MARCH 30th, 1961, 7:30 p.m.

All Services conducted at the

APOSTOLIC FAITH CHAPEL

1009 LINCOLN AVE.

### SPECIAL SERVICES

Tuesday ..... March 28th ..... 7:30 p.m.

#### DARKNESS BEFORE DAWN

*A play presented by the students portraying the events preceding and during the crucifixion of Christ.*

#### CANDLE LIGHT SERVICE

*Immediately following the play*

Wednesday ..... March 29th, 2:00 p.m. and 7:30 p.m.

*The special singers and speakers will be selected from the visitors by the faculty, as the Lord leads.*

### Ordination Service

Thursday ..... March 30th ..... 10:00 a.m.

Master of Ceremonies ..... Truman Summerford

Song ..... Duet

Song ..... Trio

Song ..... Ladies Quartet

Sermon ..... Rev. Alford Whiteley

#### ORDINATION

### Homecoming Service

Thursday ..... March 30th, 2:00 p.m.

Master of Ceremonies ..... Miss LaMoyné Barker

Special Singing ..... Former Students

Speaker ..... Rev. Jim Fox

### Commencement

Thursday ..... March 30th, ..... 7:30 p.m.

Song ..... Xylophone Solo

Song ..... Trio

Song ..... Choral Group

Presentation of Speaker ..... Supt. Gail W. Schultz

Speaker ..... Rev. Ben Barker

Presentation of Diplomas ..... Supt. Gail W. Schultz



# Introducing . . .



**W**E introduce Rev. and Mrs. Eugene Webster of Crosses, Arkansas. ↓

Brother and Sister Webster originally come from Enid, Oklahoma. They were converted in the church there and immediately felt the call to the ministry. They are the pastors of the Crosses Apostolic Faith Church where they have laboured for some time establishing and building the work.

Eugene and Lucy have attended the Bible School in the past. This year they are joining the staff to take care of the responsibility of preparing the meals for the students, teachers and visitors of the Bible School.

God bless them as they undertake this great task and as they unselfishly devote their time, talent and energy to the Lord's work in this way. Remember them.

**W**E Introduce: Rev. and Mrs. Gail W. Schultz. ↑

It would seem to me that most of our readers are familiar with the names, Gail and Edna Schultz. Bro. Schultz served as editor of the Apostolic Faith Report for five years. He has taught in the Bible School in many terms serving the classes of Doctrine and Prophecy. Sister Edna also has served the Bible School several times as the teacher of "Evangelism."

Bro. Gail found the Lord real to his heart at an early age. He began preaching the Full Gospel when a lad in his teens. God has used him to teach the "Baptism of the Holy Spirit" in many, many revivals. He also has served as pastor, teacher and writer.

Sister Edna Mae Long was converted in her youth and began preaching the gospel soon afterward. She worked under many hardships and handicaps to remain true to her calling. She and Bro. Gail were married a few years ago and have continued together as a gospel team. Gail and Edna have one son. He will soon be school age. Every one that has met him will remember Gaylen Lee.

Mr. Schultz is teaching ministry here."

Sister Edna Mae Schultz is teaching "Evangelism." May God bless their undivided unselfish ministry for God and for God's people. Remember them in prayer.



# PASTORAL REPORTS

## BIG SPRINGS, TEXAS

Bro. G. K. Kerr concluded a revival here on Jan. 25th. Five were saved. R. D. Wooster, pastor.

## SPRING VALLEY, CALIF.

The Edwin Waterburys report that they have moved into their new church and parsonage. Sunday School has recently been in the fifties. Bro. and Sis. Floyd LaMunyon recently conducted a revival here.

## ROCKDALE, TEXAS

Plans are being made to reroof the parsonage. Bro. Bob Cooper was in service with them on one Sunday morning. They had a Communion service. All the services have been good lately.

## PINE CREST, CHAPEL

Bro. Jack Hopson writes that he is not only pastoring the Hinton, Alabama church, but in the absence of Bro. Ehrlich, is taking care of the Pine Crest Church with the help of local laymen. Two special services are being planned for the last week of February on prophetic lines with the aid of slides and film strips.

## WOODWARD, OKLAHOMA

The George Vassars report that the church is doing fairly good. They recently enjoyed the ministry of Bro. Edwin Modrick in a Sunday service.

## SNELL, MISSISSIPPI

The Roland Haney's have resigned. They are now open for calls. Their address: Rt. 7, Meridian, Miss.

## STOCKTON, CALIF.

An Easter revival is being planned. Pastor: Bill Patterson.

## HUDSON, WYOMING

The Robert Beydlers report that the Lord is blessing the work there. At the present time they are having Bible study on God's Plan of the Ages.

## TYLER, TEXAS

Bro. Elliott is in Tyler preaching at every opportunity. Address: 510 E. Ferguson.

## UNION CHAPEL—MISSOURI

W. O. Nunn, pastor, reports Sunday School attendance is up. Sis. Beulah Clay, from Eureka Springs, Arkansas, held a 10-day revival. Good spirit in church since revival. There have been four S. S. class rooms added to the church; nearly completed.

## HEMPSTEAD, TEXAS

Bro. Elbert Pool conducted a good revival here recently. George Polvado, pastor.

## LIBERAL, KANSAS

The finish work on the eaves is being done by the pastor, Jim Wallis and Bro. J. M. Scott. They will erect a cross on the top of the church. Class rooms are being completed, also.

## FT. SUMNER, NEW, MEXICO

Bro. W. D. Yeakel is preaching at this church twice a month. New interest is being shown.

## ENID, OKLAHOMA

Grace and Floyd La Munyon began a revival here Feb. 12th. Gene Cornell, pastor.

## STEELE, MISSOURI

Revival planned soon. Evang. Floyd LaMunyon. Pastor: George Hintergardt.

## PINE HILL, ALABAMA

Sis. Beulah Steffen, assisted by Sis. Travis Flowers, will open a revival here on Feb. 19th. Harold Bollinger, pastor.

## BALKO, OKLAHOMA

A week-end of services is planned soon with the LaMunyons.

An Easter-Revival is planned with the Marcus Adair family. Jack Cornell, pastor.

## PERRYTON, TEXAS

This church enjoyed the ministry of the Harold Bollingers in a revival in January. The church presented them their old Church-bus to be used in the Lord's Work in Alabama. J. C. Regier, pastor.

## CENTER POINT, TEXAS

Bro. Vester Clanton began a revival on Feb. 5th. Bro. Mahan has been given an indefinite leave of absence because of his illness. Sis. Mahan writes the Report to thank all for their help and prayers, and asks all to continue to pray for his complete recovery.

## WAYSIDE CHAPEL EDNA, TEXAS

Bro. Marcus Adair began a revival here on Feb. 12th. Stephen Welsh, pastor.

## KATY TEXAS

Meeting going good at last report. Three had been saved, one sanctified. Bob Cooper was the evangelist. Harold Waterbury, pastor.

## PALM CITY, CALIF.

The Silver Strand Country Church reports that attendance is improving, and the remodeling of the parsonage is complete. Prayer is requested for John Honcharck and Homer Elsey who are in need of healing.

## CROSSES, ARKANSAS

James Echols is the new pastor here. Attendance is good. Plans are in the making for a new parsonage.

## BROWNWOOD, TEXAS

Sol Getz, Rt. 1, Box 113, Belle Plain Ave., gives a special invitation to Apostolic Faith laymen and ministers to visit him at any time. The house number is 2105.

## BELLVILLE, TEXAS

The Ross Briles write to tell about a recent conversion in their church. About the 1st of January a young man was saved. Church services have been blessed of the Lord of late.

## HARDESTY, OKLAHOMA

Bro. Robert Girouard was with us for a week beginning Feb. 8th. His outstanding Bible instruction was a blessing to all who attended. Jerry McClenagan, pastor.

## V. B. S. WORKSHOP . . .

### PANHANDLE AREA

The ministers of the Panhandle area met for their monthly meeting on February 6, 1961. The place was Balko, Okla., and the women of the Balko church were the hostesses.

In the course of the Business meeting the coming Vacation Bible School Work-Shop was planned. Sister Mary Adair was appointed Director of the Work-Shop. Dates will be announced later.

## EASTER DEDICATION SERVICES

BIG SPRING, TEXAS

March 29 - April 2

You are Invited

Homes of Congregation Open  
to Visitors

# PASTORAL REPORTS

## TESTIMONY

I want to tell how tithing has really blessed us in the last year. A year ago I was fasting and praying to the Father to deliver me from an operation and the great fear of failing to trust the Lord for deliverance. God answered by giving me the assurance that He would make a way of escape. 1 Cor. 10:13. I also promised Him I would put the price of the operation into His work. When the tests and x-rays were made there was nothing found. (But I was still overweight.) I put the money into God's work. He restored double to me at mid-summer, and this January God has let us have a large gas well drilled on our place. Too, I have shed over 40 lbs. of excess weight that makes me feel 100% better; as far as I can tell I have perfect health. Praise the Lord.

The Lord has blessed me in so many other ways. My faith has increased. My consecration is so satisfactory and He has opened to my understanding so many of the precious promises in His Word that I did not know before.

Mrs. J. V. Haines  
Logan, Oklahoma

## WHERE GOD LEADS

Bro. C. O. Bard, Joplin, Mo., writes the 1st of January and says: "Some 8 or 10 months ago I had a leading from the Lord to go North East of Joplin. So I asked people everywhere to pray for me that I could understand where to go. I fasted and the Lord revealed to me to go to Keokuk, Iowa. I drove up there and found everything as the Lord revealed to me. I found a hearty welcome there. They treated me as an angel of the Lord. They are an Independent Pentecostal church. Rev. Emmanuel F. Varner is the pastor. It was revealed to one of the congregation that I was coming there and she had testified of my coming."

## REMEMBER IN PRAYER

Mrs. Chloe Evilsizer  
Mrs. Gregory of Snyder, Tex.  
Lloyd A. Schrimpf  
Charles O. Mahan

## NEW CHURCH IN BIG SPRING

The Big Spring Apostolic Faith church is another beautiful structure among our churches. Under the able ministry and guidance of the pastor, R. D. Wooster, another church-milestone has been erected in our progress in Christian service. The new church has 2500 feet of floor space. The floor is tiled, and the aisle, altar area and platform are carpeted. There are five class rooms, two rest rooms, a nursery, and a pastor's study. The auditorium will seat about 185 people. The outside of the church is brick.

### New Parsonage Being Built

A three-bedroom, two bathroom parsonage is being constructed at this time. It will be bricked on the outside to match the church.

## FOLLETT, TEXAS

Donald D. Dibbens, pastor of the Follett, Chapel, has been bringing some very inspirational and heart-searching sermons and Bible lessons throughout the time he has been with us here.

Bro. and Sis. Dibbens are now sponsors of the Sunday evening Youth Work, and will be assisted by Bro. and Sis. Noble Brown.

Interest is very good at the beginning of the New Year, and we are praying to reach deeper depths in the Lord this coming year. We also hope to reach out to the lost of the town and community.

Visiting preachers are always welcome and are invited to come by at anytime to meet with our congregation.

A Member of the Congregation

## CHANNEL 23rd PSALM

The TV set is my shepherd. My spiritual growth shall want. It makes me to sit down and do nothing for the cause of Christ, because it requireth all my spare time. It keepeth me from doing my duty as a Christian, because it presenteth so many good shows that I must see.

It restoreth my knowledge of things of the world and keepeth me from studying God's Word. It leadeth me in the paths of failing to attend worship services, and doing nothing in the kingdom of God.

Yes, though I live to be a hundred, I shall keep on viewing my TV as long as it will work. For my TV is my closest companion. Its sounds and its picture, they comfort me. It presentest entertainment before me, and keepeth me from doing important things with my family. It filleth my head with ideas which differ from those set forth in the Word of God. Surely, no good thing will come of my life, because my TV, offered me no time to do the will of God; and I will dwell with the devil and his angels forever.

Selected

Two men please God: Who serves Him with all his heart because he knows Him ... Who seeks Him with all of his heart because he knows Him not.

Lord fill my mouth with worthwhile stuff,  
And nudge me when  
I've said enuff!

## Land Wanted

Approximately 15 Acres

Interested in Possible Camp Sites in Panhandle Area

*Any information or suggestions welcomed*

Write Rev. Donald D. Dibbens  
Box 426, Follett, Texas

*Any donations are to be sent to Art Whitaker, Laverne, Okla.*

Permanent Camp Investigating Committee of the Mid-West:  
Floyd LaMunyon, Chairman, Donald D. Dibbens, Secretary  
Art Whitaker, Treasurer



# Panhandle Convocation at Pampa, Texas

This annual Holy Convocation of the Apostolic Faith believers was held in the Panhandle section of Texas at Pampa, under the direction of A. W. Ferguson, pastor of the Kings Mill, Tex., church, Donald D. Dibbens, pastor at Follett, Tex., and Doyle Wiles, pastor at Guymon, Okla. Under their direction, and they under the guidance of the Spirit of God, everything went smoothly.

At the common table where meals were served three times daily, we were reminded of the words of Jesus who called to the disciples, "Come and dine." No one had to go from the table hungry. "To our bountiful Father above, we will offer our tribute of praise." Willing workers were in the kitchen and dining hall daily.

In the assembly we truly knew the meaning of the scripture, "Behold, how good and how pleasant it is for brethren to dwell together in unity." We "sat together in a heavenly place in Christ Jesus." "In the presence of the Lord there was fullness of joy."

All preachers, gospel workers, musicians, and singers gladly responded when called upon to participate in the daily services.

At 10:30 each morning a Bible lesson was given by Robert Girouard. Good, sound doctrine was taught in each message, from which great benefit was derived.

Knowing we are living in perilous times and in a time of falling away from the faith, the messages delivered by different ministers were exhortations that all hold fast to that they have, and that they "press toward the mark for the prize of the high calling of God in Christ Jesus." So, when altar calls were given, we found ourselves seeking God with all our hearts.

The piano and organ were furnished, free of charge, by the Tarpley Music Co. Many thanks to them. Martha McClenagan was at the piano and Roberta Grant at the organ in all evening services, performing well their appointed tasks. Jerry McClenagan was the song leader. Royce Grant arranged the special songs. Oh, such singing that we heard. It seemingly lifted us from the earthly to the heavenly realm.

Young People's services, at 6:30 each evening, were under the direction of G. K. Kerr. Blessed, anointed services they were, with some finding the Lord as their personal Saviour.

Children's Church convened at 1:30 p.m. daily. Lois Allen was in charge. Children from two years, and up to about six years of age, were almost motionless as she told them Christian stories.

In two afternoon services everyone had the opportunity to praise the Lord for His goodness to them. Tears of joy fell as they tried to thank Him for what He had done.

In the last evening service, Dec. 30th, we ate of the body and drank of the blood of our Lord Jesus Christ, following the example given by Him at the last supper He had with His disciples before He gave His life.

The last altar service was crowned with blessings for those who sought the Lord's help. Some were converted.

It was a good place to be, and we found it hard to separate. But realizing time is short and there is so much to be done, with the added strength the Lord had given us these few days together, all returned to their posts of duty. Jesus is coming soon. May we hear Him say, "Well done."

## Mississippi- Alabama Camps

YOUTH CAMP

JUNE 29th to JULY 7th

CAMP MEETING

JULY 9th to JULY 16th

## Camp Pine-Crest

20 miles east of

Quitman, Mississippi

### IT ISN'T THE CHURCH IT'S YOU

If you want to have the kind of a church

Like the kind of a church you like,

You needn't slip your clothes in a grip

And start on a long, long hike.

You'll only find what you left behind,  
For there's nothing really new.

It's a knock at yourself when you knock at your church;

It isn't the church, . . . it's you.

When everything seems to go wrong,  
And troubles seem everywhere brewing;

When prayer meeting, young people's meeting,

And all, seem simmering slowly stewing,

Just take a look at yourself and say,  
"What's the use of being blue?"

Are you doing your "bit to make things hit?"

It isn't the church—it's you.

It's really strange sometimes, don't you know,

That things go as well as they do,

When we think of the little—the very little mite—

We add to the work of the few.

We sit and stand round, and complain of what's done,

And do very little but fuss.

Are we bearing our share of the burdens to bear?

It isn't the church—it's us.

So, if you want to have the kind of a church

Like the kind of a church you'd like,

Put off your guile, and put on your best smile,

And hike, my brother, just hike . . .

To the work at hand that has to be done—

The work of saving a few.

It isn't the church that is wrong, my boy;

It isn't the church, . . . it's you.

Author Unknown

Submitted by the Lloyd Schrimpf

## Friends of Christ

BY LOIS ALLEN

### "Ole Man Noah"

(Circle "right" or "wrong") ...

Mr. Noah had four sons (right or wrong). When Mr. Noah began to build the famous row boat (right or wrong), his four sons (right or wrong), said If you want to be silly don't expect us to help (right or wrong), God said for Mr. Noah to build the steam boat out of gopher wood (right or wrong). Mr. Noah was happy to build the said boat (right or wrong) because he would get paid \$4 an hour (right or wrong). Also his electric saw would make the job very easy (right or wrong.) One morning Mrs. Noah said, "I should say I won't go into that leaky raft with all those smelly animals" (right or wrong). Even the animals refused to get into the ocean liner (right or wrong.) After forty days and nights of rain Mr. Noah put on his rain coat and went for a walk in the park (right or wrong.) Finally after three hours and fifteen minutes the river boat struck a sand bar and stopped (right or wrong.) Mr. Noah

sent out a sparrow and a humming bird (right or wrong). When the birds returned to the submarine Mr. Noah said, "I declare, there is nothing left but sea and air" (right or wrong.) One day the Lord put His rainbow and arrow in the clouds (right or wrong,) so people could hunt for the gold at the end of each rainbow (right or wrong). **RIGHT OR WRONG, THIS IS THE STORY OF MR. NOAH AND HIS ARK.**

#### MY FAVORITE SCRIPTURE

"For I say unto you, ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord." Matt. 23:39. This is the favorite scripture of Shirley Kay Kinser of Balco, Okla.

Dwaine Clanton of Big Springs, Tex., says his favorite scripture is the 23rd Psalm.

#### MY FAVORITE STORY

Shari and Terry Walls of Palm City, Calif., like the story of Jonah and the Whale.

Debbie and Becky, also of Palm City, say their favorite story is David and the Giant, I Samuel 17.

#### WHAT AM I

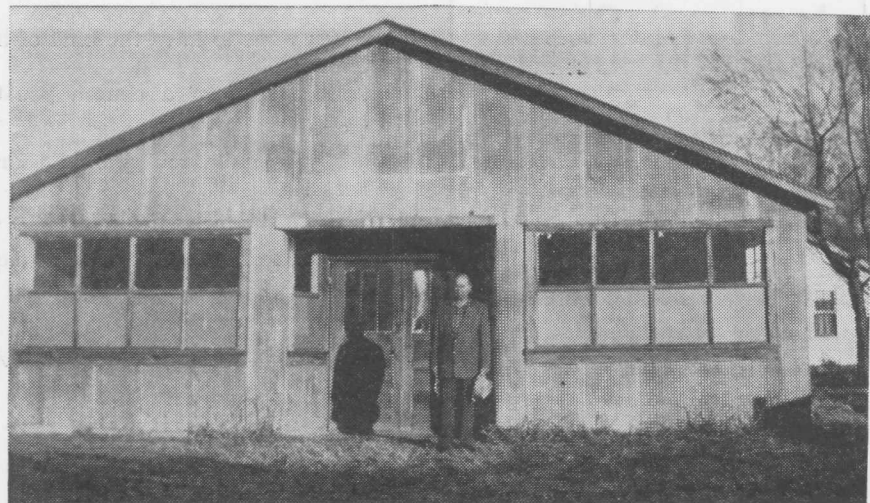
1. I am 300 cubits long, 50 cubits wide, and made of gopher wood.
2. I am made of iron, I am used to chop wood; I was made to swim one day. \_\_\_\_\_
3. I am large and round; something you see everyday. One day I stood still, which is unusual for me. \_\_\_\_\_
4. God handed me to Moses. I am written on tablets of stone. \_\_\_\_\_
5. We are the three things Gibeon's army used to defeat the Mideanites. \_\_\_\_\_

Choose from these Answers  
 Trumpet, Ax head, Ark, Lamp, Ten  
 Commands, Pitchers, Sun, Saw  
 Star, Spear and Arrow.

#### VERY SMALL

A little tiny boy,  
 Had a great big smile.  
 It helped to bring some joy,  
 And made him happy all the while.  
 The girl was very small,  
 But she had a great big grin.  
 She let it show to one and all  
 And many friends it helped her win.  
 Lois Allen

## NEW WORK AT STEELE, MISSOURI HAS LORD'S BLESSINGS



Bro. George Hintergardt and church building. Pray for this work.

The George Hintergardts report that the Lord is blessing in the new work at Steele, Mo. They have had as high as 27 in Sunday School. They are planning on buying this building which is about 30 x 40. Bro. and Sis. Floyd LaMunyon are to begin a revival there about March 12th. The church is located at 1st and Cifford. The Hintergardt's address is 311 R. State St., Steele, Mo.

Keep your face toward the sunshine and the shadows will fall behind you.



## YOUTH PAGE

# A Praying Teen-Ager

By JERRY McCLENAGAN

Daniel was a praying teen-ager. It was his custom to pray three times a day. (Daniel 6:10) Prayer was the key to his victorious living.

In the last issue we thought upon Daniel's resolution. He "purposed" he would be true to his God. Many will be breaking their New Year's Resolutions for 1961 because they miss this important fact: **Purpose** without **Prayer is Powerless!** It is like trying to run a hot rod without gas. I once observed an advertisement for a certain brand of gasoline. It pictured the car being filled with gasoline and read: **POWER FADE SHOWS HERE!** And it does. Be prayerless and you'll be powerless—powerless to fulfill your Christian purpose.

A prayer-time of a morning is the best way to begin the day. The Psalmist said, "But I, O Lord, cry to thee; in the morning my prayer comes before thee." (Ps. 88:13, trans.) Then prayer will become the climate of the day. Then your heart will "pray without ceasing" (1 Thess. 5:17). Fill those idle and restless moments with prayer, and close your day with prayer.

John Bunyan said, "Prayer is a shield to the soul, a sacrifice to God, and a scourge for Satan." He also said, "Prayer will make a man cease from sin, or sin will make a man cease from prayer." And see if you don't agree with this bit of philosophy on prayer: "When it is hardest to pray, that is the time to pray hardest."

Because Daniel prayed to his God three times a day, he was thrown into a den of lions. Because Daniel prayed three times a day, he was **delivered** from the lions!

Prayer releases and strengthens faith. You have faith in God if you are a Christian, because you are saved "through faith" (Eph. 2:8.) But earnest, supplicating prayer will release and strengthen your Christian faith. Daniel "believed" in God (Dan. 6:23) because he was devoted in his prayer-life. Thus, the Bible says that "through faith" he "stopped the mouths of lions." (Heb. 11:33)

The devil is compared to a lion: ". . . your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith . . ." (I Pet. 5:8-9.)

You can't be delivered from this adversary without faith—and faith is inspired through prayer. The moments you spend in prayer are vital to your existence as a Christian. Pray! Then walk by faith!

Unless God delivers you, the devil will "tear (your) soul like a lion, rending it to pieces" (Ps. 7:2.) Oh, how you need to pray this prayer each day: "Save me from the lion's mouth" (Ps. 22:21).

Not only does "the devil, as a roaring lion, walk about, seeking whom he may devour," "but he lieth in wait secretly as a lion." (Ps. 10:9) He often prays upon your soul "secretly!" He is subtle in his efforts to slay you. That is why you are exhorted to be "vigilant" (cautious, alert, watchful); to "watch and pray."

If you are faithful in prayer, you may have this testimony: "The Lord stood with me, and strengthened me; . . . and I was delivered out of the mouth of the lion." (II Tim. 4:17) For the same God "who hath delivered Daniel from the power of the lions" (Dan. 6:27) will deliver you!

## Youth Report

### MISSISSIPPI-ALABAMA

The Youth of this area have begun a Project. This project is to raise funds for the construction of a New Dormitory at the Pine Crest Youth Camp.

This project is called the "**Copper Roundup**" and it is competitive in nature. Each church group contributes their pennies . . . and at last report there was a total of over 4,000 pennies . . . that means \$40.00 toward the new dormitory. This project will last till youth-camp time.

Diamonds are pieces of coal that stuck to the job.

## YOUTH RALLY

### Tri-State

The November rally was held in Joplin, Mo., with a large number from each of the churches attending. Readings, poems, and songs were contributed by the various churches represented. The visiting evangelist, Bro. Vester Clanton, preached the sermon of the evening.

The December rally convened in Purcell. A good Praise Service and a sermon by Bro. Gail Schultz made it an enjoyable evening of worship.

## YOUTH RALLY

The Dixie Crusaders for Christ met in January at Snell, Mis., Sis. Myrtle Carney gave a poem; the Anderson Sisters sang, and the Christian youth film, **GOING STEADY**, was shown. It was an inspiration to all the youth, as well as to the parents of dating teen-agers.

DCC Rptr, Berta Anderson

## YOUTH RALLY REPORT

Laverne, Oklahoma was the host of the last Youth Rally in that area. Sis. Edith LaMunyon is the president. The program featured the questions of the youth, which pertained to their problems. There was a panel of five young people who gave their opinions as to the answers to these problems; Bro. Jim Fox, pastor of the Laverne Apostolic Faith church, climaxed the answers with his views based upon the Scripture. Midway took the attendance banner.

## SINGING CONVENTION

Third Monday night of each month, 7:30 p.m. at the Follett Chapel, Follett, Texas. Donald D. Dibbens, pastor.

## BIRTH ANNOUNCEMENTS

Rev. and Mrs. Homer Allen, pastors of the Lovington, N. Mex., church, have a daughter, Pamela Sue born January 23rd.

Evang. and Mrs. Edwin Modrick have a daughter, La Parsha Len, born Feb. 3rd.

Stephen Glen is the name of the new baby boy born to Ted and Diana Barker on Feb. 16, 1961.

Mr. and Mrs. Jack Cornell, Balko, Oklahoma, are the new parents of a girl, Tonya Lavone Cornell, born December 11, 1960.

# CHARITY . . .

By JOE B. DEWEES

"And now abideth faith, hope and charity, these three; but the **greatest** of these is **charity**." I Cor. 13:13. "By this shall all men **know** that ye are my disciples, if ye have **love** one to another." John 13:35.

## HOPE

When we think of Hope, and what it means, it is a great thing. Hope is an anchor to the soul. Heb. 6:18-19. We are saved by hope. Rom. 8:24-25. It is a lively hope. I Pet. 1:3. Jesus Christ is our hope. 1 Tim. 1:1.

One day we will not need to hope, for hope shall turn to reality. "We are saved by hope; but hope that is seen, is not hope, for what a man seeth, why doth he yet hope for?"

Hope will not be needed in eternity.

## FAITH

Faith is a great thing. We are justified by faith. Rom 3:28; 5:1. It is called precious faith. II Pet. 1:1.

Our faith is the victory that overcometh the world. I John 5:4.

We are saved by faith, sanctified by faith, filled with the Holy Spirit by faith in the promise, healed by faith, kept by faith, . . . and on and on we could go.

"Without faith, it is impossible to please God." Heb. 11:6. All of the eleventh chapter of Hebrews deals with faith. But one day faith will turn to sight, and faith can be discarded in eternity as it will not be needed.

## CHARITY

"Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away." I Cor. 13:8. We will not need earthly knowledge in eternity. We will all speak one language, so will not need tongues. We will not need prophecies because

we will know all things. But we still have charity, even in a greater measure.

"**Above all things** put on charity, which is the bond of perfectness." Col. 3:14.

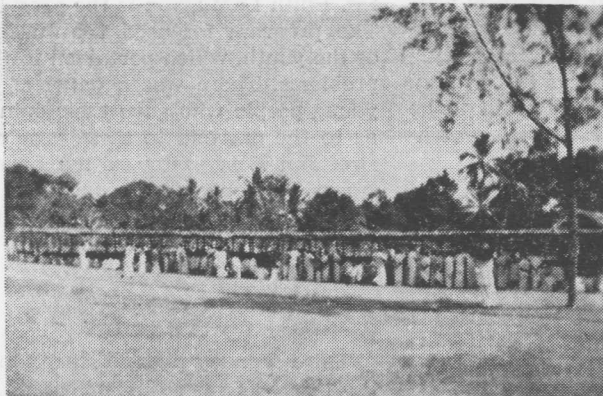
"**Above all things** have fervent charity among yourselves, for charity shall cover the multitude of sins." I Pet. 4:8.

"Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind. Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets." Matt. 22:37, 39, 40.

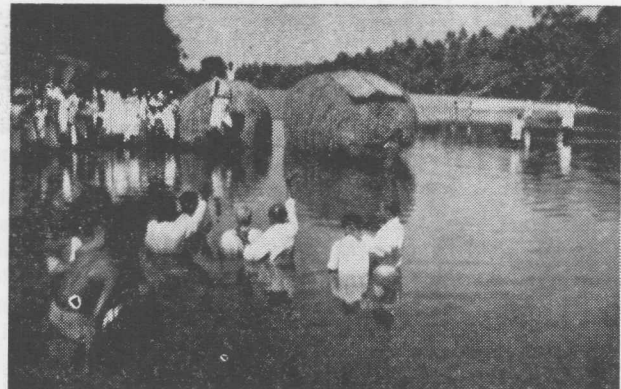
Tongues, prophecy, knowledge and faith become null and void without charity. Read I Cor. 13 if you are interested in this subject.

Sometimes the world does not understand faith. It does not always understand hope and why we have it, but charity is understood by everyone, even little children can understand when love is shown to them.

Therefore, of these three qualities or virtues, Charity is the greatest.



*Crowd at Convention*



*Water Baptismal Service*

## A LETTER FROM T. S. ABRAHAM IN INDIA

### APOSTOLIC FAITH REPORT

DEAR ONES IN CHRIST

The Lord is blessing us in the work here and we know that you dear ones there are praying for us. We thank you all for the help we receive from you. God bless you for what you are doing for this work in India.

During the Christmas holidays we had some nice Youth Camps in different places. Many young people attended the camps and received the blessings from the Lord. We had our annual General Convention (as you have your Camp Meetings there)

here at Hebron, Kumbanad where we are staying at present. We hold the meetings in large Pandal (brush harbor) made of coconut leaves and bamboo poles. Thousands gathered for the meetings and heard the wonderful Gospel. A huge crowd that attended the closing services of the convention is in the picture (above). During the week of meetings several souls were saved, sanctified and filled with the Holy Spirit. On the last day of the convention several who believed were baptized in water (above).

The Lord is also helping us in our

magazine work which we print and publish in our native language. With it we are able to reach many with the Gospel.

Our family is fine by the grace of God. Our son is eight years old and our daughter is three years old.

Let me once again thank you all for all the help you have sent us. If you are led by the Lord to help us, you may please send the help to Rev. Donald D. Dibbens, Box 426, Follett, Tex., and he will forward the same to us.

With Christian love,

T. S. Abraham and family

# the Baptism with the Holy Ghost

BY LLOYD A. SCHRIMPF

"In the last days I will Pour Out My Spirit Upon All Flesh."

The three greatest events that ever took place in this world's history were the cruel crucifixion of Our Lord Jesus Christ, His glorious resurrection and His Baptizing of His followers with the Holy Ghost on that day of Pentecost. For said he, "It is expedient for you that I go away: for if I go not away the Comforter will not come to you; but if I depart I will send Him unto you." "And I will pray the Father, and He shall send you another comforter, that He may abide with you forever."

John the Baptist gave testimony, "I indeed baptise you with water unto repentance but He that comes after me—shall baptise you with the HOLY GHOST AND WITH FIRE" (Mat. 3:11, Mark 1:8, Luke 3:16, John 1:33).

These four gospels also show that multitudes out of all the land of Judea and of Jerusalem who went out to John beyond Jordan were converted in one of the world's greatest revivals, and were baptised in water. But the Baptism with the HOLY GHOST was to be Something absolutely different from this kind of baptism.

## THE HOLY GHOST IS FOR ALL BELIEVERS

When was this baptism? Even when Jesus had given power to His disciples over all devils and to cure diseases and heal the sick, they had not yet received this BAPTISM, for Jesus himself, just previous to his betrayal, ". . . stood and cried, saying. He That Believeth On Me, as the Scripture hath said, out of his belly shall flow rivers of LIVING Water. But this He spake of the SPIRIT which they that believe on Him should receive; for the Holy Ghost was not yet given because Jesus was not yet glorified." (John 7:38,39) Readers, please notice that this Living Water, the Spirit, is for everyone. "He That Believeth" and "They That Believe On Him." This shows that this

Baptism was for all and decidedly different and far beyond anything which they had already received.

And Jesus promises again at His Last Supper "If you love me, keep my commandments and I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; Even the Spirit of Truth; whom the world cannot receive, because it seeth Him not—for He dwelleth with you and Shall Be In You." (John 14:15-17)

"It is expedient for you that I go away; for if I go not away, the Comforter Will Not Come Unto You; but if I depart, I Will Send Him unto you. And when He is come, He will reprove the world of sin, and of righteousness and of judgment. Howbeit when He, the Spirit of Truth is Come, He will guide you in all truth. He will show you things to come. . . He shall glorify me; . . . He shall take of mine and show it unto you." John 16:7 to 15 and 14:26.

And after His glorious resurrection He declared "These SIGNS shall follow THEM THAT BELIEVE, in my Name shall they cast out devils; they shall SPEAK WITH NEW TONGUES: They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover." Mark 16:17-18.

Reader please notice that the above SIGNS shall not only follow the twelve disciples but THEM THAT BELIEVE.

## WAIT FOR POWER FROM ON HIGH

Jesus had been betrayed, crucified and had risen from the dead and forty days later, just before His ascension, He told His disciples to wait for the PROMISE of the FATHER . . . "for John truly baptised with water, but ye Shall be baptised with the HOLY GHOST not many days hence . . . Ye shall receive power after the Holy Ghost is come upon you, and ye shall be witnesses unto Me . . . unto the uttermost part of the earth." Acts 1:1-8.

## THE GREAT OUTPOURING

"And when the Day of Pentecost was fully come, they were all with one accord in one place. . ." (The number being 120 according to Acts 1:15) "And suddenly there came a sound from heaven AS of a rushing mighty wind, and it filled All the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (No mention is made however of any noise or fire in succeeding baptisms) and they were all filled with the Holy Ghost, and began to speak with other Tongues as the Spirit gave them utterance.

And there were dwelling at Jerusalem, Jews, devout men, out of every nation under Heaven. Now when this was noised abroad, the multitude came together, and were confounded, because every man heard them speak in his own language . . . Wherein we were born Jews and proselytes" (who were celebrating the Jewish Pentecost, the fiftieth day after Passover, and they all understood Peter, the unlearned Galilean, when he talked to them, calling them "Ye men of Israel" in verse 22.) It must have made a great noise when every man heard them speak in his own particular language, and the blessed Holy Ghost Himself was the worker of it. Neither Peter nor any of the apostles tried to hush that Spirit-filled crowd, for the apostles themselves were no doubt loud in their praises and glorifying God, as the Spirit gave them utterance.

"And they were all amazed and marvelled, saying one to another, Behold are not all these which speak Galileans? And how hear we every man in our own tongue wherein we were born? . . . Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said, unto them . . .

Hearken to my words. For these men aren't drunken as ye suppose BUT THIS IS THAT which was

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# the Baptism with the Holy Ghost

(Continued from Page 11)

spoken by the prophet Joel: 'And it shall come to pass in the LAST DAYS saith God, I will pour out of MY SPIRIT UPON ALL FLESH . . . Jesus . . . Ye have taken and by wicked hands, have crucified and slain—This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand God exalted, and having received of the Father the promise of the Holy Ghost He hath shed forth THIS which ye now see and HEAR . . . Repent and be baptised every one of YOU in the name of Jesus Christ for the remission of sins and ye shall receive the gift OF THE HOLY GHOST. For the promise is unto you and to your children and to ALL THAT ARE AFAR OFF, even as many as the Lord our God shall call. Acts 2:1-39.

Was that the complete fulfillment? No, For we read in

## THE PROPHECY OF JOEL

Joel 2:27-32, "And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions and also upon the servants and upon the hand maids in those days will I pour out My Spirit. And I will show wonders in the heavens and in earth, blood, and fire, and pillars of smoke. The sun shall be turned to darkness and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord Shall call."

## ON GENTILES 10 YEARS LATER

TEN YEARS after the Day of Pentecost, we read of where the Holy Spirit fell "As it did at the beginning" on the Romans and they

"spoke with tongues." Cornelius, a Roman Centurian," . . . saw in a vision evidently about the ninth hour of the day, an angel of God coming in to him, and saying unto him 'Cornelius' and when he looked on him, he was afraid, and said, What is it Lord? And he said unto him, Thy prayers and thy alms are come up for a memorial before God. Now send men to Joppa and call for one Simon, whose surname is Peter." Peter with other Jews as companions arrived on the third day while Cornelius, who had gathered together his kinsmen and near friends was waiting with great anticipation to receive him. Acts 10.

"Then Peter opened his mouth and said, Of a truth I perceive that God is no respecter of persons; But in every nation he that worketh righteousness is accepted of Him." Peter told them of righteous Jesus whom God had anointed with the Holy Ghost and with power: who had gone about healing the sick and casting our demons; how He had been crucified, had risen from the dead, and that He was ordained of God to be the Judge of quick and dead. While Peter yet spake these words the Holy Ghost fell on all them that heard the word. And they of the Circumcion (Jews) which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. FOR they heard them speak WITH TONGUES and magnify God. Then answered Peter,

can any man forbid water, that these should not be baptised which have received the Holy Ghost as well as we? Acts 10:44-47.

It was unnecessary for anyone to speak with tongues neither with this 'baptism' nor the next one herein given as there were no strangers nor unbelievers present and they understood Peter except that Peter did not expect to see them baptised with the Holy Ghost for Peter later testifies "As I began to speak the Holy Ghost fell on them AS ON US at the beginning. Then remembered I the word of the Lord, how that He said, John indeed baptised with water: but ye shall be baptised with the Holy Ghost. Forasmuch then as God gave them the like GIFT as He did unto us, who believed on the Lord Jesus Christ; what was I that I could withstand God? Acts 11:15-17

Such very actions of these Romans, ten years after that particular Pentecost, are now considered very improper, not being "done decently and in order" For we read," as Peter yet spake the Holy Ghost fell on them as it did at the beginning" and that Peter and his comrades knew that the gift of the Holy Ghost was given "for they heard them speak with TONGUES AND MAGNIFY GOD."

Peter was overjoyed at being interrupted in his discourse. But is it any wonder that the MOVING of the Holy Spirit is not recognizable in many churches of today?

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