

1½ CENTS PAID
Baxter Springs, Kan.
PERMIT NO. 5

The Apostolic Faith

OFFICIAL ORGAN OF THE APOSTOLIC FAITH MOVEMENT

VOL. III

JANUARY, 1927

NO. 1

YOU ARE NEVER DOWN AND OUT TILL YOU ARE DEAD

You may think your lot is hard,
And with mortal wounds you're scarred
But you need no funeral card Till you're dead.
Even tho you cannot shout,
Grit your teeth and go the route,
For you're never down and out till you're dead.

Chorus:

Till you're dead, Till you're dead.
Oh you're never down and out till you're dead.
Tis a fact without a doubt
Put discouragement to rout,
For you're never down and out till you're dead.

When fate bumps you on the nose
Do not whimper at her blows,
Many never get a rose Till their dead
Do not grumble, whine, or pout
For you're never down and out till you're dead.

When the rent is over due
And the landlord says, "He'll sue—
With your trouble your not thru Till you're dead
Find the path that leads you out,
Where there's a will there's a way no doubt
For you're never down and out till you're dead.

Stand erect like a man knows he can, who thinks he can,
Work according to this plan Till you're dead.
Then let nothing from without
Or within you cause you doubt
For you're never down and out till you're dead.

864,25
PUBLISHED MONTHLY BY
THE APOSTOLIC FAITH PUBLISHING CO.
BAXTER SPRINGS, KANSAS

**PREPARATION FOR REDEMPTION
SERMON BY CHAS. F. PARHAM
PREACHED AT WATCH NIGHT
MEETING, G. A. R. HALL,
BATTLE CREEK MICH.**

As there are so many teachings concerning the above named subject I, also would like to throw a little fat in the fire. I am fully convinced of the following facts, that Jesus will come in the clouds of heaven unobserved by the general public, and catch away His prepared and waiting people into Redemption. This will occur about 7 years before His actual decent at the Battle of Armegeaddon. The following events will take place about the same time. The present Nations will fall, the Gentile age will close, The Jews flocking like doves to a window in a storm will return to Palestine with three fourths of the coined wealth of the world. Anarchy will ensue, and not only will the Nations fall in that time of trouble such as never was, but the rich are to be killed like dogs in the street, all Lodges, Unions and Churches and other organized forms of society will perish. The sun will be darkened, the moon turned to blood, the stars of heaven fall, while the mountains will roll in the valley and the islands in the sea. With the redemption of God's church the door of mercy will be closed and no one will be saved thereafter or between that and the actual decent of the Lord. Covering a period of seven years which corresponds to the seven days that Noah was in the Ark before the flood came. About the same time that the church goes into Redemption, the Man Child class will go on in the rapture to the very throne of God. While the woman, the Bride class, will flee with the Jews to Palestine, and later into the wilderness, into the secret chamber until the indignation is passed. All such Christians are not worthy to escape as above mentioned, will be destroyed either in the time of anarchy, or later, during the reign of the Anti-Christ, when they refuse to take the mark of the beast, unless God should mercifully allow them to fall asleep or take them out of this life, from the wrath to come. There will be some precious children of God who will be unable to get ready or to stand the terrible time of trouble that will come, who will be ta-

ken out of this life, by death.

Redemption bodies are not possible now, although there may be isolated cases before long when certain of God's saints may enter into their redemption bodies. A number of ministers, some of them prominent are teaching that they have their redemption bodies now. They are mistaking the sanctified body for redemption body, the same as the Holiness people are mistaking the Anointing that Abideth for the Baptism of the Holy Ghost. A redemption body would enable the individual to appear and disappear at will. And would be the same kind of body that Jesus had when He came out of the grave. Perhaps this error has crept into their teachings because some of them do not believe in real Sanctification as a definite work of grace. And are teaching the redemption of the body to cover the denial of sanctification. Now it is possible for individuals to have a sanctified body and be delivered, not only from actual diseases that they have acquired during life but from all the power, taint, and predisposition to disease which they have inherited, and serve God in a sickless body until the trumpet sounds. Then, and not till then will the church receive their redemption body.

Paul says in the 8th Chapter of Romans, "That the whole creation groaneth in pain until now, and even we, who have the first fruits of the spirit, groan within ourselves, waiting for the adoption, to wit: the redemption of our bodies." Disease is as much a part of the curse and the fall as sin, and is fully provided for in the atonement of our Lord and Savior Jesus Christ. And He will never see "the travail of His soul and be satisfied," until He has a church as fully free from disease as it is from sin. And any one who has a lesser conception of divine healing, than that it is the beginning of the redemption of the body, which will culminate in immortality, have failed to see the plan of God in the present day restoration of Divine healing to the people of God. Divine healing has not come to the church today simply to relieve suffering, to deliver us from pain, to save us from doctor bills or the use of nasty medicine or to give us sufficient health to gratify our appetites, of fleshly desires, or strength to chase the almighty dollar, but is the absolute foundation on which we are to build the super structure of divine health and

turn our faces away from grave yards, and look upward for our redemption, anticipating a complete deliverance from all disease, inbred and acquired, with no less goal in view than a full fruition ushering us to immortality without dying.

God has not only provided in the atonement on Calvary the healing of our actual diseases by the power of His broken body and healing stripes, but an actual sanctification of our bodies removing as fully the inherited diseases and tendency to disease as sanctification cleanses us from inbred sin and carnality. This sanctification of the body is what some of the teachers of today erroneously teach as the redemption body. I was marvelously healed of my actual diseases at 18 years of age. And then for six years had a continual fight against recurrence of inherited diseases in my body. Sanctification goes to the physical through the spiritual man; it deals with the physical brain, with the physical body and turns the flesh of man over to the spiritual man and the spiritual man gains supremacy inside; This physical mind is brought into subjection to this spiritual mind; deals with the lusts, appetites and passions of the body. So far as the functions of the natural man are legitimate and so far as they may be properly used and temperately exercised, we are given liberty and freedom, but the intemperate, illegitimate and unholy exercises of the desires of the flesh is cleansed out when sanctification takes place. Man cannot do this, man cannot conquer this old nature; it is the enthroned Christ that conquers for you. When sanctification of the spirit, soul and body actually takes place, there is a deliverance from inbred disease as well as inbred sin. So that a person could live in the 91st Psalm where "No plague shall come nigh their dwelling." Anything short of this is not pleasing to God. For He said, "Present your body a living sacrifice, which is a reasonable service."

When I was about 24 years of age I started to read the text Thes. 5-23, For my morning sermon. The very God of peace sanctify you wholly, and I pray God your whole spirit, soul and body be preserved blameless unto the coming of our Lord and Savior Jesus Christ," and for fear that we would not believe that this was possible, he affirms it, "Faithful is He who has called you who also

will do it., For the first time in my life I noticed the word "Body" in connection with sanctification, and like a flood of light it came to me that God had promised sanctification for my body as well as my soul. -Like a flood of light many other scriptures came to my mind such as these, "Know ye not that your bodies are the members of Christ, bone of His bone, flesh of His flesh, and to present your bodies a living sacrifice," (not a half dead one) that your bodies are the Temple of the Holy Ghost, that if any man defile the Temple of God him shall God destroy. It was then that I saw disease as filthiness of the flesh, that the body of Christ the church had no more right to be diseased or filthy with cancers, catarrh and consumption, than polluted with sin. For He said. "Cleanse yourselves from all filthiness of the flesh and spirit, perfecting Holiness in the fear of the Lord." I also read that we are to know the power of the age to come, and that when He comes He is going to cleanse the blood of those who have not been cleansed. When He said, "Have not been cleansed," I saw that it was possible to have our blood cleansed before He comes. And so for two weeks I fasted and prayed that God would sanctify my body, and cleanse my blood. At the end of that time the cleansing purging sanctifying power of God went through my body like divine electricity. It was then that I felt the quickening power of the Holy Ghost in my body. Paul said in the 8th Chapter of Romans " the spirit of Him that raised up Jesus from the dead dwell in you, the spirit of Him that raised Christ from the dead shall also quicken your mortal body by His spirit that dwelleth in you." At that time I received a sanctified body, not a redemption body. Three times I have lost that sanctified power from my body and was unable to attend to my regular duties, but three times it was instantly restored to me, so that I now bear witness to the absolute privilege for the children of God to live above disease as well as above sin. Giving us almost unlimited strength to work for God under any climate or condition, and I believe and solemnly affirm that divine healing has returned to the church for the sole purpose of preparing our bodies as well as our souls for redemption, and that anyone who has a lesser view of divine healing than the goal of immortality will never retain their health. If you

with all your heart are determined to glorify God by reaching redemption and meeting the Lord in the air without dying you will be able to overcome the disease that attempts to lay hold upon you and fight your way onward and upward toward redemption.

The soul is not immortal, never has been, and never will be. It is the body, (The mortal) that puts on immortality. The Bible says that, "Christ only hath immortality dwelling in the light." He is the only one in the God head or of the Angels who has ever had a mortal body. You and I may obtain eternal life for the soul by the power of the new birth, but will never obtain immortality until this mortal shall put on immortality when the trumpet sounds and redemption takes place.

Now my brethern I believe that the bodily preparation for redemption is as essential as that of the soul, and that the Lord is going to have a glorious church without spot or wrinkle physically as well as spiritually. And that physical preparation for redemption will mean, first, the healing of our bodies from actual diseases, then the sanctification or cleansing from inbred disease and the purging from the death principle handed down from Adam, the heritage of the human race from Adam, Romans 8. 2. "The law of the spirit of life in Christ Jesus has made me free from the law of sin and death." I do not believe that any one has yet been delivered from this death principle, but that all who go into redemption will have to have that death sting removed, not only to complete the work of redemption purchased by Jesus Christ for our bodies but to enable us to put on immortality when the trumpet sounds. Redemption for our bodies begins with healing of all disease and will find its full fruition in immortality.

The above we believe to be the absolute necessary preparation of our bodies that we may go into redemption and escape the plagues and wraths that are coming on the earth. Most Christians have never anticipated anything but a spiritual preparation, of this I will now speak. I believe that the old-fashioned heaven born know—so experimental salvation is the foundation of our spiritual preparation for the soon coming of the Lord. And if followed by utmost consecration to God will bring you a definite positive second work of grace, sanctification. And that this ought to be followed

by the anointing that abideth which shall illuminate the soul, put you in tune with God and make you a radio receiving station. For light, knowledge and wisdom from God Himself. A veritable well of living water, springing up within your soul. This came to the disciples seven weeks before Pentecost fell in the upper room when the door was locked, and this has been enjoyed by many Christians in days past and gone who mistook it for the Pentecostal Baptism. Following this you should receive what Paul speaks of in Ephesians 1, 13 and 14 where they were "sealed with that Holy Ghost of promise, which was the earnest of our inheritance until the redemption." I am convinced that the chief qualifications for redemption will be the Pentecostal outpouring of the Holy Spirit upon the soul. I am convinced of the same, chiefly by the story of the wise and foolish virgins. They were all virgins, which throughout the Bible is a type of a sanctified life. Following this they all had oil in their lamps, oil is a type of the Holy Spirit, and this illuminating power in their lamps signified that they had received "The anointing that abideth." Such a blessing had been the experience of Stephen Merritt, Dr. Gordon Dr. Keane, Chaplain McCabe, and thousands of Christians before and since the rise of the modern holiness movements. But the thing that enabled the wise virgins to enter was the Holy Ghost oil they carried in their vessels with their lamps. You will notice that they not only had oil in their lamps, but oil in vessels with lamps, this extra supply corresponds with that Holy Ghost of promise, which Paul declares sealed them until the day of redemption. It was that oil that enabled them to go in and escape the things that were coming on the earth. How sad it will be when a lot of the dear Holiness people will find that they have failed to get the essential thing that they might escape from the time of trouble, and then rushing wildly to their pastors who bought and sold the gospel at so much a yard and who for fear of their bread and butter, because of possible loss of their members, have fought the Baptism of the Holy Ghost and hindered their congregations from getting the true light. Most of the preachers are not fighting Pentecost because they are so wonderfully interested in the souls of their members but for fear they might lose the little money that they get

out of them for their living. Let me warn every such preacher that God will deal with them for their actions in prejudicing honest souls from getting the truth of the Full Gospel. Let me warn every individual that unless you get not only a godly sanctified life but the Baptism of the Holy Spirit that you will not escape in Redemption from the plagues wraths and judgements that are to follow. This does not mean that you will be damned or lost necessarily, but that you will have to suffer martyrdom in the time of anarchy, or under the Anti-Christ if you are saved.

No one who is not really sanctified can be an overcomer, and we must be an overcomer, baptist with the Holy Spirit to go into redemption.

The Full Gospel movements were born out of a Holiness cradle and only an unwillingness to pay the price will keep anyone from preaching, accepting and receiving a real definite experience in sanctification." This is the will of God, even your sanctification." Jesus that He might sanctify the people, "suffered without the gates." And "without Holiness, no man shall see God."

I want to sound a note of warning, I am often confronted in a town where perhaps I have ministered before with this statement: "Brother Parham, when you were here before I was so wonderfully healed, but you know I lost that healing after awhile, and hearing you were in town I came to be prayed for again." Then I ask them, "Where have you been attending, church since I was here last?" Have you been attending abetting the meetings and ministers where divine healing is being preached or not?" Then they usually answer, "well you know that I am a member of such and such a church, it was my dear mother's church, and I feel that I should go there." Then I ask them, "Does your preacher believe in divine healing? they say, "well, no, he does not see the light on that subject." Then I ask, "Does he speak against it?," "well yes" they answer He often says some very harsh things against the divine healing, and believe in it." Then I say, "And you continue to support and pay him fighting the word, the truth, of this blessing so fully promised in the word of God to His children and expect God while doing so to keep you healed?" "It is impossible." for a person to stay healed and con-

tinue to support a church or minister who fights the truths of divine healing. Hundreds of individuals to-day are attending dead, formalistic church services, and paying all their money there, but when they want a good square meal they go to the Full Gospel Assembly in much the same manner as a bum takes in the free lunch counter. You will never be able to retain your healing unless you spend your time, money and strength to spread the truth of physical deliverance from all ills among suffering humanity. Now, I am not narrow on this subject. Many Full Gospel people will have nothing whatever to do with a preacher unless he preaches "healing" or "Tongues," but I say to you that wherever you find a good honest preacher who with all his heart is preaching any part of the Gospel of Jesus Christ, and does not fight the Fuller Gospel, aid him and support and back him for all you are worth, by proving to him, that you are a thorough christian. He may ask the secret of your spiritual power, and then you can open to him the deeper things of God. God did not restore this Gospel of the Kingdom with the healing of the sick, casting out of devils and Pentecostal power for the purpose of building up new denominations, affording an easy pastorate for some lazy preachers, and higher officials as State directors or overseers, but as evangelists or pastors, we should with great christian fellowship toward all not with brazen boldness) seek to disseminate the Full Gospel among all church people and with overwhelming, compelling power to the masses. Not organizing new denominations, but establishing free congregations in community chapels in each locality where all the people of all the churches might resort to express a larger faith in God than they could in the narrow confines of denominationalism and where all unchurched people might find a home, and pour out their lives in Pentecostal consecration, to bless their fellowmen, for the Pentecostal endowment was intended to make you a radio transmitting station, so out from your inward parts should flow streams of living water. Any other use of Pentecost is purely a selfish desire, to feed a spiritual sensuality in physical sensations.

Brethern, let us rise to the emergency of the hour, to the privilege that God has given us, and to spread the Gospel of Full salvation and

preparation for our coming redemption to the end of the earth. Remembering that selfish motive in our work for God is un Christ-like and that He left an example, that without considering ourselves, our own comforts or convenience or our own pleasure in the matter that we should pour our lives out in unselfish sacrificial service to our fellow men. Anything less than this would be unworthy of the high and holy calling to which God has ordained us.

As redemption for the saints is a most imminent event, as the world's affairs are in such a condition that the time of trouble may be precipitated any time. Let us this year delight the heart of the Lord in making it possible for us to prove to the world in a more marvelous way than ever was known in Full Gospel movements, His mighty power to save, sanctify heal and Baptise in the Holy Ghost.

THE LAST WORD

After closing the State Convention in Lansing Mich., we answered the pleadings of a number of people in Grand Rapids. "The Assemblies of God in the Apostolic Faith," with B. M. David and wife as Pastors kindly opened the door of their splendid church building to us. They believe in Baptizing in the name of Jesus only, but are not of the One God persuasion. Not only did they open the doors of their church and light and heat it for us, but their home was opened to us, and we enjoyed a period of kindest hospitality we have ever known in our religious work. Bro. David is a Chaldean from Persia, and for twenty years has been in full gospel work. He and his people showed us every possible kindness to make our meeting successful and profitable to all who came. Many attended from various churches and missions, and it was a splendid meeting considering the holiday rush. One man who had been instantly delivered from the tobacco habit after using it 30 years when he came to our meeting in Charlotte, Mich., was healed in the above meeting of an eye that had been blinded for 12 years. A lady was marvelously healed of a cancer. A number of other healings took place.

"Voltaire's home in England is owned and used by the British and Foreign Bible Societies."

THE STATE WIDE WATCH-NIGHT MEETING, BATTLE CREEK

Here we found Bro and Sister Alvin R. Branch in charge of the four fold assembly. Not only are they two of the most splendid pastors it has ever been our privilege to know, but they have a large and most splendid assembly. Preparatory meetings were held in their regular hall, but the watch-night meeting which was to bring many from other towns was billed for the G. A. R. Hall which was packed to its utmost capacity. And as this was the 26th anniversary of the outpouring of the Holy Spirit upon the church in these later days we had a most wonderful time. The evening passed so quickly without any intermission that we could scarcely believe when someone announced that it was nearly mid-night. As the old year went out and the new one came in we partook of the Bread and wine with all its marvelous meaning to full gospel people. Then on bended knees we radioed a prayer around by the throne to the many thousands who knew of this meeting and had promised to meet us at the throne.

Following this came the Sunday service two splendid services, and then we said goodbye with many a hearty God Bless you to and from this precious people, and came on Monday to open a campaign for one week in Kalamazoo. The meeting having been largely advertised in the city papers we found a large and enthusiastic audience waiting us the first night. Meetings are being held in Victory Tabernacle of which Bro. Earl Bliss is the Pastor, one of our best friends for many years. The papers are giving us daily writups, and we are expecting to have to rent a large auditorium to accommodate the large crowds for the closing meetings here.

"In 1795 Tom Paine's 'Age Of Reason', was printed, and the very printing press that printed that treason against the Bible was used later to print the Bible."

And an highway shall be there, the way of holiness, It shall be for these; the wayfaring men, tho fools shall not err there in." So if we err, take note, below whom do we classify ourselves?

ALMA, MICHIGAN

Meetings are widely advertised for us in the Liberty Tabernacle, Alma, Mich., seating three thousand people from Jan. 16th to Jan 30th. A committee waited on us at Battle Creek, requesting us to conduct our day meetings in the various churches of the city with an offer from the ministers to aid us in the night services. The committee also bring an offer from the Klu Klux Klan to back the meeting if we wanted them to. We happified everybody by telling them that we wanted all the possible help we could get, the more the merrier, and were truly grateful for the offered help. Let everyone pray for this coming campaign.

We are expecting to head west for a possible meeting in Wichita, Kans., in Feb. if a suitable hall can be secured. We have hundreds of calls on hands, but we are trying to do our best to keep in divine order and go where the Lord wants us to go. We want your prayers that the coming year may be greatest in all our labors for God. A great burden has come upon my heart to visit England, the Holy Land, South Africa and Australia this coming year. I earnestly solicit your prayers concerning this matter.

Truly your servant for Jesus sake,
Chas. F. Parham

AN ACCOUNT OF BROTHER SMITH
WIGGLESWORTH'S MEETING

Wichita Kansas by Mrs. M. E. Parham

I think nay am sure, that Bro. Wigglesworth is a mighty man of God. Another one of Holy Ghost for his place in the body The church

He was in Wichita, but five days, held services on four days. In the 8 sermons that we heard him preach his text was "Faith". There a holy hush all over the vast audience, one woman began her manifestations and he looked kindly at her and said, "Steady Sister steady," and she was immediately quiet. One man fell as he was in line to be prayed for.

It caused a little commotion but Brother Wigglesworth said, "never mind lift him up and take him out of here, he's in the way," the man sprang up and got out of the way. There were plenty of fanatics there but they seemed held by the presence of God. He was on full gospel

lines, Salvation through the blood. (forgiveness of sins) Cleaned through consecrating all (by the Blood) Baptized by the Holy Ghost with evidence of speaking in Tongues, (for service.) and a faith that overcomes in all things. He said "I speak forth the word with truth and soberness." He made sanctification of the body soul and spirit very imperative. He was truly a man of wonderful faith and Godliness. After his sermon, he called for any one who was in pain to stand up, of course many arose, bidding them to stand in the aisle, He said I'm going to demand every pain and disease to go in Jesus' name, and I did not see but one who was not healed, then he asked all who dared to believe for any blessing to arise, now he said we will have some whole sole healing. Then he had them all to call on the name of Jesus lifting up their hands without wrath or doubting, many were blessed in that prayer nothing unseemly, happened. Then he asked every one who did not have faith to believe to come to the front, and he would lay hands upon them and they would be healed, many, many were. He prayed for them like Dr. Lake of Portland did, by laying hands upon the diseased parts and demanding that they be loosened.

His personal tesemony.

He said I was converted in the Wesleyan Methodist Church, but one day I heard the Lord say "Come out." I then went into the Salvation Army as as soon as they began to commercialize, the Lord said "Come out." Then I joined myself to the 'Rocks' but there was so many of them and hard ones the Lord said "Come out." and I am fully satisfied with he Pentecost people.

His daughter, a missionary for 11 years in Africa, was with him and she told many wonderful things, many natives after receiving the Holy Ghost spake in Engilsh, French, German and many other languages.

Note—Mother Parham conducts a Home for old ladies in Cheney and trusts God to supply every need. Her Home is often full and God never fails them.

She is now visiting her children at different places, her present address is 2128 Jackson Joplin, Mo.

WANT CHILDREN IN CHURCH

Say "No" to Jesus, Is Judge's Claim CHURCH DYING

Preachers Are Cause, Writer Charges

Four hundred clergymen, representing all of the Protestant denominations of New York, un-animously adopted a resolution calling the parents of New York "in God's name to bring their children to the house of God, to the end that children may grow in the knowledge and love of God and of right."

What they mean, of course, is that they want parents to bring their children to church.

In addressing the gathering Supreme Court Justice Crain made an eloquent appeal for greater church attendance by children, saying the lack of attendance was tragic. "It is symptomatic of a dying church," he said, and added: "Jesus stands on the shores and asks, 'Children, lovest thou me?' and they answer, 'No'."

Force Children

What that means, of course, is that the preachers see no way out of the difficulty except to insist that parents make their children go to church.

If children don't go to church it is probably because they don't want to go. They can't be made to love to go to church by forcing them to go against their will. They can't be compelled by their parents or anybody else to love God. And that doesn't mean that there is anything wrong with the children. It means that the preachers are falling down on their job.

If they understood children they wouldn't find it difficult at all to interest them in the wonderful story of Jesus and to get His teachings into their budding minds. But too many sermons are so stupid, stilted and cloudy that they can't hold the interest of grownups; so children can't be expected to get a thrill out of the average sermons aimed at the assumed intelligence of their parents.

Thrilling Story

There is a thrill in the story of Jesus. It is chock full of human interest. The story needs no enlargement or expansion of detail.

There is nothing the matter with the minds of children. There is nothing the matter with the story of Jesus. So there must be something the matter with the preachers. The very

fact that they see no other way out than by nagging parents to compel their children to go to church indicates clearly enough that there is something the matter with them.

Great War In 2 Years Seen In Sun Spots

Philadelphia, Pa., Dec 30.—(AP—Another great war within two years, caused by the culmination of a period of sun spot activity, is among the possibilities, according to Prof. A. Tchijovsky of the University of Moscow.

His paper sent from Russia was read today before the meteorological section of the American Association for the Advancement of Science.

The Russian declared that all great wars had followed periods of intense sun spot activity.

Effect on Human Will

"The events of history repeat themselves," he said, "and this makes possible the deduction of certain generalizations. Inefficiency in finding out the laws of history makes some people assume the hand of Providence guides the destinies of men. Others think that chance and accidental facts, with no general law, are essential in history. And yet others regard the human will as the principal factor in changing the flow of historic events, whereas the acts of this will never could be accounted for nor classified.

"I undertook a research of the successions of historical events with relation to the periodical activity of the sun. I have been impressed by a most surprising fact. The fluctuations of history are synchronous with the fluctuations in the physico-chemical processes of the sun's substances. Investigation shows that human life reaches its fullest development at times of maxima of sun spot activity.

"This period inspires nation to the greatest insanities as well as the greatest achievements. The most prominent events in human history occur in this period. The last period is the subsidence of this excitability."

Cites Sun Spot Battles

Some of the great events which the writer declared had occurred during periods of sun spot activity included the fall of the Moorish empire in Spain and the discovery of America in 1492; the French revolution in 1789; the Russian revolution of 1917, and a long series of insurrections from 1306 down to 1916: all of the na-

tions from 1306 down to 1816: all of the crusades, the greatest migrations of nations, the early persecutions of the Christians.

St. Bartholemew's massacre, the downfall of Byzantium, the French reign of terror; the rise of Alaric the Gaul in 395, of Cromwell, Richelieu, Washington, Lenin, the great battles of the world; the great epidemics from cholera in Persia in 1370, when the sun spots could be seen with the naked eye, were also included as events which occurred during periods of intense sun spot activity.

Troubles Ahead in 1927 and 1929

"In 1927 and 1929," said the writer, "when the eleven year period of sun spot activity attains its maximum, and when this maximum will coincide with the maxima of two other periods of sixty years and thirty-five years, there will be a great human activity of the human activity of the highest historical importance, which may again change the political chart of the world."

Lovington, New Mexico.

Dear Bro. Parham:

Just received the November issue of the Apostolic Faith today and we surely do want the paper continued, if possible. You have no idea the good we people who are living away out in these isolated districts get out of reading the paper. Sometimes we get discouraged and blue and along comes half a dozen good sermons that is real food to our souls and gives us strength to take another "hitch" and move on. How we pray for his servants everywhere. We don't write you very often because you have such a heavy correspondence anyway but we don't forget you, because it was through you that God brought salvation to our home. Will send you a small offering for the paper and will send more later.

Yours in His Love
O. A. Crane and family

Star, Idaho.
Nov. 29, 1926.

Dear Bro. Parham and family:

We greet you all in the name of our precious Lord and Saviour. We read the announcement of the Cherryvale Convention with joy and gladness and would have gone if we had known it sooner.

We are praising God for the healing of the

body, that He is a living Christ. He saves through the shed blood that He gives sanctifying grace and fills His believing children with the Holy Ghost.

We shall never forget the Lindsay meeting, it was food to our souls to find someone who believed the word as we did. We praise Him that He has those who have not bowed to Baal.

You have our daily prayer for success.

In His name
R. E. Cannon.

Gray, Oklahoma.

The Apostolic Faith Pub. Co.

Baxter Springs, Ks.

Loved one in Him:

Abiding in Jesus. O how sweet. Abiding in Jesus such retreat., Abiding in Him, His words abiding in you; Ask what you will-that will He do. Abiding means "Let Him live in you." Yielding to Him His wonderful works to do. Be a window clear and bright, that through you they can see His light.

The Apostolic Faith surely has reflected much of His light into my soul and helps to keep that thirst for more righteousness at fever heat and feeds my soul on Heavenly manna. God is a mighty God to me. He is not alone my spiritual strength but physical strength as well, for outside of Him I have no strength, Truly he is all things to me My daily strength and the light of my life, My Lord, My Saviour. My Physician and my Friend. May His Spirit move upon the troubled waters of every unsaved soul that this paper reaches and bring His peace to them. May every one who really knows God carry the Light to some other who is in darkness is my prayer. I thank God for the good the paper has been to me and for what it has done for those I passed mine on too in Mississippi.

Please accept this and send me the paper another year.

Let us praise and worship and magnify Him by our daily lives.

One for whom the Lord has done much

Mrs. J. W. Sims.

"It is not what you would do with Millions if wealth should e'er be your lot. But what are you doing at present with that dollar and a quarter you'e got?"

THE APOSTOLIC FAITH PUBLISHING CO.

At Baxter Springs, Kansas.
CHARLES F. PARHAM, Editor.

OFFICIAL ORGAN OF THE APOSTOLIC
FAITH MOVEMENT

OUR MOTTO:—To Serve God and Humanity, until He Come. In a Sinless, Sickless, Deathless Body.—Be this our ambition and goal.

This paper is sent free of charge to all who desire it. Donations of any amount will be received to defray publishing expenses.

NOTICE—Address all matter for publication and send all money and letters to Chas. F. Parham, Editor.

In sending in remittances, please send, if possible, Bank Draft or Postal Money Order, and not Personal Check, as the exchange on these is exorbitant.

EDITORIAL

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

"The name of the Lord is a strong Tower; the righteous runneth into it and are safe." Satans artillery has been turned on the tower for 6000 years and it has never scarred the paint! If we are getting hit too often by flying sharpnel it is proof positive that we are on the wrong side of the tower walls.

Don't complain at the dark tunnels along the route; no doubt the train dispatcher sees that we have not steam enough to make the steep grade and has in mercy let us go the nearest way through. He knows too that there is an

opening into the light at the other side of the hills.

Dear Bro. Parham: Zion, Ill.

I wish you every success in the great work you are doing. A dear friend of mine sent me your paper last January. She passed on a week after doing so to be with the Lord. Praise the Lord, he doeth all things well. I cannot give the paper up, so send it for another year.

I was greatly interested in the genealogies of Queen Victoria as we lived under her reign for over 40 years. We came to this country 21 years ago. I shall keep your book for reference as I have had several talks on this subject and it is a clean proof.

I am your sister in Christ
Mrs. John Drury.

3200 Enoch Ave.

Jefferson, Okla

Dear Brother:

I am sending a small donation for the paper and I want it for another year. I am an old woman, a widow, I don't have very much income, but will divide for the good paper, it does me good reading it as I don't get to go to church very often. I enjoy the reading of this good paper.

Yours ever

Mrs. H. M. Tilson.

Coburg, Oregon.

Chas. F. Parham

Dear Bro. in Christ:

I received your paper yesterday eve, and brought it in the house and laid it on the stand table then I done my chores and then I came in and turned on the light and picked up your paper again and commenced reading, beginning with the front page and on through to the last. I read every word. It was a wholesome meal for me. I thank God for such a paper and such a man as Chas. F. Parham. To me he manifests the real spirit of Christ. I am an old man wife and I have raised 8 children the majority of them christians, and one son preaching the Full Gospel in Lodi, California. Please continue the paper another year and I will appreciate it,

Your Brother and well wisher,

Joseph F. Neat.

Pope in Plea for War Upon Ugly Modes of 1926 Asks Husbands, Brothers to Check "Catastrophic" Dress Trend

Rome, Dec. 13.—(AP)—Pope Pius took the stand today that what he termed the increasing immodesty in women's fashions constituted "an ugly, ruinous, catastrophic tendency which Catholic husbands, fathers and brothers should attempt to check at all costs."

The pope was addressing 1,000 members of the Rome section of the Catholic Men's association. Thanking his auditors for all expressed willingness to co-operate in the campaign, against immoral and irreverent fashions, the pontiff solemnly asserted modern styles to be "irreverent precisely because they are immoral, irreverent to human dignity, irreverent to body and soul."

"There is a phase in holy writings," he went on, "which touches the basis of the matter, a phase which God puts in the mouth of man when he makes him say, 'Lord save me from an irreverent and shameful soul.'"

Ask Men to Aid

"This body is sacred because it was created by the hand of God, sacred because redeemed by God."

"Catholic men! Perform a work not only Christian, but humanitarian in fighting against immoral fashions which constitute such an important matter nowadays. It is necessary that everyone who still has a sense of human nobility and dignity—not to mention Christian dignity—should agree and find a means of creating dams against a current so ugly and so ruinous and which carries so many catastrophes with it."

THE BIBLE

This Book contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Read it to be wise, believe it to be saved, and practice it to be holy. Let it fill the memory, rule the heart, and guide the feet. It contains light to direct you, food to support you, and comfort to cheer you. Christ is its main subject, our good its design, and the glory of God its end. Read it slowly, often and prayerfully. Seek ye out of this Book called the Bible and read St. John 5:39 Search the scriptures.—Contributed by your sister in Christ Jesus.

—Sarah A. Patton, Evan.

THE BIBLE OR CHRISTIAN SCIENCE—WHICH?

(Matt. 7:21, 23; 1 John 4:1-4; 2 John 7, 11)

The Bible or Christian Science, which shall it be, for you cannot have both, as they are opposed to each other on all essential points, as the passages which we shall consider will make perfectly clear.

"But I thought Christian Scientists recognized the Bible, and were diligent students of it," someone says.

They may read the text, certain portions of it, and carry a copy of it, along with "Science and Health" with a "Key to the scriptures," but they do not receive it as the Word of God in truth, eternal, immutable, forever settled in heaven for on page 139, lines 20 and 21 of their official text book, we read, "..... a mortal and material sense stole into the divine record, with its own hue darkening to some extent the inspired pages." And of a statement of the Holy Ghost, in the 7th verse of the 2nd chapter of Genesis, "The Lord God formed man out of the dust of the ground," Mrs. Eddy does not hesitate to say (you will find it in the third paragraph of Page 524 of the "Key to the Scriptures"):

"How could a material organization become the basis of man?.....Is this.....real or unreal at the truth, or is it a lie?.....It must be a lie."

(All quotations are from the edition of 1917)

Much of Christian Science literature is vague and difficult to understand, but whenever anything essential is stated clearly, it is found to be absolutely antagonistic to the Scriptures.

Sometimes people ask, "What is the difference between Christian Science and Divine Healing as taught in the Bible?"

To which the answer is, "They have nothing in common. The false philosophy on which Christian Science is founded denies that Jesus Christ is come in the flesh, that His body was a real body; and it is therefore anti-Christian."

The Bible teaches healing as coming to us through the atoning work of Christ on Calvary, with which Christian Science does away altogether, for as, according to Mrs. Eddy's teaching, "there is no sin; there can be no redemption."

"But do they not have healings?" I believe, from the Bible, that they do, for we are taught

to expect to see miracles wrought by Satanic power, especially towards the end of the age.

Dr. A. B. Simpson was one of the most well-balanced men spiritually I ever met, and he says of Christian Science, "I would rather be sick all my life with every form of physical torment than be healed by such a lie."

"Open confession is good for the soul," and I feel impelled to relate here a bit of my personal experience, and to say that if anyone ever tried to believe Christian Science I was that person. I wakened one morning to the realization that I was in a hopeless quagmire of drug addiction, from which nothing human could extricate me. I had tried everything that medical science could suggest; had been discharged from Roosevelt Hospital, New York, as a patient they could not treat, had taken the Gold Cure, and, after spending practically all I had, and impoverishing my poor mother and other relatives as well by my ceaseless efforts to find relief from some source, I turned to my neglected Bible and my interrupted prayer life, and very soon the light on healing began to dawn upon me from the Cross of Calvary.

As I felt a faint flutter of hope in my breast, where all had been for so long the stillness of despair, I turned to older Christians for encouragement, and not one crumb of comfort did they give me. Remember this was over twenty six years ago. As I read and re-read the Bible, I saw more and more clearly that not only was provision made for our healing, but that we were ourselves commanded to go forth and, in the Name of Jesus, lay hands on the sick and heal them. I said, "I will go to some of the believers I know and point these scriptures out to them, and ask them to pray with me that I may be healed," and I started on my weary rounds.

I was so desperate that I know no shame in presenting my petition. No rebuff was stingy enough to make me desist. Some said, because they were ashamed to confess that they did not believe the Word of God, "We are too busy to deal with your case today. Some other time, at the prayer meeting perhaps, you might ask for prayer."

And I would reply, "Nothing you can possibly be doing is as important as complying with Jesus' last command to you to lay hands on the sick that they may recover. Pray with me

right here and now and I believe God will heal me."

But they would not, and at last I said, "The Bible says, 'These signs shall follow them that believe,' and as they don't follow these professed Christians evidently they are not believers. It is said that they follow Christian Scientists, that they heal the sick, so they must be believers and I will appeal to them;" and I went to New York City and got into touch with the then leaders of the First Church of Christ, Scientist.

Through the influence of a friend who stood very high in Christian Science circles—she was afterwards a prominent practitioner in Berlin, Prussia—I secured treatments from the most eminent Scientist then practicing in New York. Of course I paid a goodly sum for them but it was a great favor to get them at any price, and I was made to feel that I was under the greatest obligations to all who had assisted me to do so.

Of course I purchased all their literature, and, at the command of my practitioner, plunged into "Science and Health," reading it every waking moment, or nearly so, very rarely allowing myself a dip into Mrs. Eddy's "Miscellaneous Writings." I was told that there was absolutely no trouble about my morphine condition and the awful physical conditions, which had resulted therefrom; that it did not really exist, and would vanish like snow wreaths before the sun as soon as I freed my thought from its "self-imposed materiality and bondage" by absorbing enough of "Science and Health."

That sounded good to me you may believe, and I simply devoured Mrs. Eddy's book. Although I did not know the Bible then as I do now—I am conscious that I know very, very little about it even yet, and I have been studying it ever since—I felt something like the man whose experience I read some time ago, who was told by a woman friend that what he needed was to study "Science and Health" with "Key to the Scriptures" by Mrs. Mary Baker Eddy.

"Why, I didn't know the Scriptures were locked; but if they are it is a mighty lucky thing the lady found the key," he replied.

"Yes, it is the greatest blessing that has ever befallen humanity," said his friend.

And she was so enthusiastic that he finally

consented to enter the Bible with her, she obligingly opening it with the wonderful "Key."

"Mother used to teach me the Bible and it seems like I would enjoy visiting some of the old rooms in it. Take me to the one where we learn about how God created man, and man disobeyed God and fell."

"Oh this is a very wonderful book, and you must be prepared for some surprises, delightful ones all of them. That room you speak of is closed, for Mrs. Eddy has discovered that God did not create man, for God and man coexist and are eternal (Page 336, line 30, S and H,) and also that 'Whatever indicates the fall of manis the Adam-dream.....not begotten of the Father' " (Page 282, lines 28, 29, 30, 31)

"Lead me into the Incarnation Room, where we are brought face to face with the ineffable mystery of the Word made flesh, the Holy Ghost coming upon the virgin, the power of the Highest overshadowing her, so that Holy Thing that was born of her, Christ Jesus, was true God and true man."

"Well, I must prepare you for some changes there, for 'Those instructed in Christian Science have reached the glorious perception that the virgin-mother conceived this idea of God and gave to her idea the name of Jesus' " (Page 29, lines 14, 15, 16, 17, 18 Science and Health).

"But if Jesus was only an 'idea' how could He say to His disciples, after the resurrection—you will find it in the 24th chapter of Luke, and the 39th verse—'Behold my hands and my feet, that it is I myself, handle me and see: for a spirit hath not flesh and bones, as ye see me have?'"

"Oh don't let that trouble you at all. Mrs. Eddy explains it away beautifully. Just listen to these marvelous words of wisdom—you will find them on page 313, lines 26, 27, 28, 29, of Science and Health—"To accommodate Himself to immature ideas of spiritual power. . . . Jesus called the body, which by spiritual power He raised from the grave, flesh and bones."

"Well, if you don't mind I think I will keep out of that room, for here is a scripture that says, 'Every spirit that confesseth not that Jesus Christ is come in the flesh in not of God: and this is that spirit of antichrist.....Receive him not into your house, neither bid him God speed: for he that biddeth him Godspeed is partaker of his evil deeds' (1 John 4:3; 2 John

10, 11). Take me to the room where Jesus Christ is evidently set forth crucified, His own self bearing our sins in His own body on the tree, by whose stripes we were healed, where the Blood, which cleanses from all sin, and brings us nigh to God, by which we have boldness to enter into the holiest, is extolled."

"I cannot, for that room is closed forever to all believers in Christian Science."

"Closed? What do you mean? The Bible says, in the 9th chapter of Hebrews and the 22nd verse. 'Without shedding of blood is no remission.'"

"Yes, but Mrs. Eddy has made the glorious discovery, which has much to do with the wonderful rapid increase in our membership, that there is no need for remission of sin because there is none to be remitted. She taught us the 'Nothingness of sickness and sin' (Page 347, line 28) that 'sin, sickness and death' are 'a dream' (Page 188, line 12), that 'man is incapable of sin' (Page 475, line 28). Isn't that a blessed release? Just believe it and see how comfortable you will feel!"

"I don't seem to be able to get much comfort out of it, for a scripture mother taught me—'If we say we have no sin, we deceive ourselves, and the truth is not in us' (1 John 1:8)—will keep floating through my consciousness, try as I may to drown it. Perhaps I had better pray for light. The Bible says, 'Ask and ye shall receive' (Matt. 7:7)."

"To what purpose? We are taught in 'Science and Health' that prayer to a personal God is a hinderance. On Page 3, we find this question, 'Shall we ask the divine Principle . . . to do His own work?'"

"So you are taught to think of God as a Principle merely? Well, it seems to me that there isn't much left of the Book after the lady that found the Key gets through with it."

And that was the way I felt as I studied the text book, but I was so determined to be HEALED that I tried to shut my eyes to its blasphemous heresies and swallow it "holus-bolus."

My practitioner was a lady with exquisitely beautiful hair, which was always so artistically puffed that it seemed there was not so much as a single hair out of place. She was placid as a summer sea, and assured me, that my sin and sickness were only bad dreams from which I should shortly awaken to find everything all

right, and at last I really began to half believe it. Like Jonah I was sinking, down, down, down, down and like Jonah I was saved by direct intervention.

I made up my mind to go on with the thing and see what it could do for me: "BUT GOD" had far other plans for me, and He sent a whale—it was a big one—to swallow me.

One morning I awakened to find that complete paralysis of the right arm had come on during the night, and as I am not in the least ambidextrous, it would be hard to find anyone in a worse predicament than I was in.

Of course I rushed to my practitioner to find her wholly undisturbed by the catastrophe. How could she be disturbed when she knew that not only had I no paralysis of the arm, but no arm to be paralysed? She never turned so much as a silver hair, but assured me that "There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-All Spirit is immortal Truth; matter is mortal error. Spirit is the real and eternal; matter is unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spirit."

Which clearly proved, as you will no doubt perceive, that I had no arm and therefore could not have paralysis in it.

Whether or not I had an arm their was one thing that I didn't have, and I was so sure of it that I didn't need to resort to Christian Science to tell me that I didn't have it, and that was money to stay on in New York in my helpless condition, and pay, in addition to room rent in a very expensive Christian Science house just off Central Park, and the large fee charged for treatments, to have my hair dressed, and my meat cut up, not to mention board at the rather high class cafes in the exclusive neighborhood in which I was rooming. So I had no alternative but to return to my home which was then in Winnipeg, Manitoba.

Indeed I thought it advisable to take my immediate departure before any of my other limbs went out of business. So I said farewell to my practitioner, who was still floating on a summer sea up to the last glimpse I had of her, and having fortified myself with Christian Science literature to enable me to continue my treatment after I reached home, I departed.

And there God provided just what I needed.

An old friend(an aged minister of the Gospel whom I deeply revered, was sent from a far land to minister to me. His heart went out in Christ-like sympathy when he beheld the havoc Satan had made in me, the utter destruction of everything that could make life worth living. He did not chide me when he saw me clinging to "Science and Health," but he did say, and most solemnly, "Sister, that book is straight from hell, and the first step you must take to get deliverance is to put it in the kitchen range."

He did not argue but he prayed—prayed, I believe, without ceasing I know of one whole night he spent in prayer for me. And at last one day I staggered down to the kitchen—I was almost too weak to stand upright—and deposited my copy of "Science and Health" on the glowing coals. It is the only proper place in the universe for it.

Not very long afterwards the light of the glorious Gospel of Christ for soul and body shone into my heart, and the drugs, with the resultant diseased conditions, vanished like snow wreaths, not because they had not been real, but because Jesus Christ, who died and rose again to deliver me from them, is Real. They were real sin and sickness, but in Him I found a real Savior able to save to the uttermost.

To recapulate: The Word of God, which "endureth forever," and "Science and Health," produced by Mrs. Mary Baker Glover Eddy during the last fifty years, are diametrically opposed to one another on all essential points; so we have to choose between them. Which, then, shall it be—**The Bible or Christian Science?**

Prayer Cures Cripple

When a Jew and a Gentile knelt together and prayed, a little girl who was doomed by surgeons to the life of a cripple got up and walked. Nathan Schwartz, of Ramsey, N. J., heard that Mrs. John Stevenson kept her crippled husband alive by praying. So he went to her. They prayed together, for his daughter, Mildred, six years old. Her legs were useless before, but now the child can walk and play as other children do.

SEARCH FOR ARK OF THE COVENANT WILL BEGIN SOON

Jerusalem, Palestine, Jan. 4.—Search for the most sacred thing in the worship of ancient Judaism soon will be on Mount Nebo where, history records, the ark was hidden in the sixth Century, B. C., by the prophet Jeremiah.

A. J. Futteger, president of the American-Jerusalem Bible Institute of Los Angeles, has arrived here to make the search.

The Ark was precious and sacred because it contained the tablet of law given to Moses by God. There is no record of the Ark having been found.

For years the Editor of this paper has contended that the Ark of the Covenant would be found and once made an attempt to start in search for it. It was the Editor who first suggested the thing to Bro A. J. Futteger and gave him the information as to its location, gleaned from ancient Jewish writings. The Masonic Order has searched every where for the Ark and dug all about the Castle of Tara in Ireland, where Jerimiah spent his last days looking to find it there. We fully believe that some day we shall be permitted to find the Ark, but do not look for the present search to locate it as the time is not yet come for its discovery.

As the eagle stirreth up her nest, fluttereth over her young, taketh them, beareth them on the wing, so the Lord alone lead. "Is thy nest being unduly stirred and made uncomfortable? Be cheered by the thought that it is the King of kings giving you lessons in Aviation."

A NOTE OF APPRECIATION

Since putting the notice in the paper, (asking all to send in their addresses for the New Year's mailing list before February) each mail has brought in a large number of letters asking that the paper may be continued. We certainly appreciate the many kind and encouraging letters we have received, and our hearts have been touched by those from the old people, invalids and those who couldn't attend places of worship, as they wrote us how much the paper had meant in their lives.

We truly thank God that the paper has been a help to so many in the past year, and trust that it will continue to be a blessing to you this year also. This month we are mailing from the new mailing list and last year's too, thinking

perhaps some of the December numbers might be lost in the Christmas mail. Next month we will mail out only from the new mailing list, so if you want the paper and have not sent us your address, we shall hope to hear from you before Feb. 1st. that we may know how many papers will be needed for next month and that you may not miss a number.

GREAT SPIRITUAL AWAKENING

John Dexter in the American Mercury for October.

Great expectations of a revival of religion in America are voiced with increasing frequency in the pulpits and in a section of the press. Speculations as to the precise shape that this movement will assume vary according to the temperaments of the prophets, but the discussions in the main are held well within the traditional bounds. Mr. Glenn Frank, a theologically minded layman, sees "a vast and sweeping popular movement which will compel the historian a hundred years hence to write that 'along about 1933 the Western World was caught in the sweep of an unprecedented spiritual awakening in which the best aspiration and the best knowledge of our time met and merged, a movement that must be set along side the Renaissance, the Reformation, and the Wesleyan revival!'" Dr. Frank Crane writes: "All that is needed is for some magnetic prophet to arise, some man with the spiritual endowment of a Loyola, a Luther or a Wesley*** greatpopular movement needs a figurehead, some personality around which it can drape its traditions, its mysticism, and its theology. It needs some stupendous man who will embody the desires and longings of its devotees, and thereby slope mysteriously upward into infinity.*****The forces which have shaped the American soul and thereby the American religion cannot fail to bring forth the longed-for leader at the appointed hour. He may be among us, indeed, already serving his period of probation.

I have seen a minister come to the bedside of my patient and do more for the patient than I could do.—Dr. William J. Mayo. (Greatest known Surgeon of today)
(Taken from the Associated Press, Kalamazoo, Gazette).

LOVE

God is love.—John 4-16.

Love is the evidence of life in Christ.—John 3-14.

Love is the first fruit of the Spirit.—Gal. 5-22.

Love is the activity of faith.—Gal. 5-6.

Love is the fullfilling of the law.—Rom. 13-10.

Love is the new commandment.—John 13-34.

Love is the debt we owe one another.—Rom.13-8.

Love is the test of true discipleship.—Rom 13-35.

Love is the test of pastoral qualification.

Love is the bond of perfectness.—Col 2-2.

The grandest theme of all the ages is love.

Human love; divine love.

Love of sister and brother, father and mother; friends. For this cause (love) does a man leave father and mother and cleave unto his wife; and for the same cause does a woman leave all to follow her husband.

Ruth's great love for Naomi prompted her to speak those noble words which bound her, unto death, to her mother-in-law;

"Whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God:

Where thou diest, will I die and there will I be buried."

Love is beautiful; love is unselfish. Love lifts out of self into exalted service to others.

Years ago the late General Booth, founder of the Salvation Army, left a church in England which paid him a handsome yearly salary, for a soap box on the street corners in the east end of London, living many times on bread and tea: braving the insults, rotteneggs, dead rats, cats, slop pails, and the slime and filth of human riff raff; walking the streets many times with scarce enough clothing on to keep him from shivering, as he labored day after day, night after night, year in and year out seeking to win them for the Master. Literally he poured out his life in service to his fellow men, because he loved them; mere bits of flotsam, of human wreckage tho' they were, many of them tossed up as it were by the waves of vice and crime: just scum on the sea of humanity, breaking against the shores of fate.

On one occasion he chose for his slogan, "Go for sinners and go for the worst," And his life's motto was, "Others." Surely this is love.

Surely he must have caught a vision of what

Christ meant when He said,

"Greater love hath no man than this, that he lay down his life for his friend. Love, such love, seeketh not her own.

Forgetting selfish ambitions and aims she goes forth ministering unto the poor, praying for the sick, feeding the hungry, clothing the naked, visiting the ones in prison, caring for the fallen girl, seeking to save the lost and win them for God.

This is the paramaunt issue of a christian's life that he love the souls of men. John, the Revelator, was commanded to write unto the church at Ephesus,

"I know thy works and thy labor and thy patience, etc., never theless I have somewhat against thee because thou hast left thy first love."

The world is dying for a little bit of love. Every day men are being hurled into eternity, unprepared to meet God, because professing christians do not manifest toward a sinning world, the real love of God, as a child of God ought. Oh, that we might, as we look on every hand and behold the world steeped in sin and misery, feel something of the compassion which moved the great, loving heart of God (as He looked down over the battlements of Heaven and beheld mankind, lost in a maze of pride, ritualistic forms and pride, ritualistic forms and ceremony, laws, burnt offerings and sacrifices) to offer the spotless Lamb, the prince of Heaven, His only begotten Son, a sacrifice for the sins of the world.

Oh that we might know some of the awful anguish which Christ suffered as He wrestled in the Garden.

I was looking at a picture of Christ in the Garden by the artist Liska, last evening.

The setting was ordinary enough just like I have seen many times when I have gone out into the woods to pray here in Texas. But I was shocked by His attitude the expression on his face as portrayed by the artist. He knelt by a dock, hands clasped, gazing upward with a look of perfect composure, and such peace; much as if He had just gone out to sit and look at the stars and rest a few moments before retiring and had become lost in reverie and meditation. Think of it! Painly the Artist had no conception of what it meant to agonize over the sins of men.

It could not be so! Knowing the shame and humiliation the horrible suffering and ignominious death which He must face in a few hours. Ah, there was no peace in His heart that night as He prayed there alone, forsaken by all but God. The heart so full of pity and compassion which had yearned so tenderly beneath a burden too heavy to bear. The sins of the world weighed Him down as He knelt there upon God's great footstool and besought His Heavenly Father for grace to face the awful ordeal which lay before Him, there was anguish of spirit there, so that He sweat, as it were, great drops of blood; and methinks I can almost hear the bitter sobs which racked His body, and feel the hot tears as they fell upon His clasped hands. For He was human as He was divine and shrank from the pain which He must bear. But love for a lost world conquered, Hallelujah! All Heaven was bending low to catch that submissive cry of submission.

"Nevertheless, not my will, but thine be done." Love for you, and me, nailed Him there, to Calvary's Tree.

Oh where is love like this; so wondrous, so divine: so far reached, so all embracing so tender and long suffering.

Such love demands the best service you and I can render.

On every hand are souls, hungry for the real love of God. Empty lives, hearts bleeding and broken, blasted hopes, blighted ideals, lives that are spoiled and marred by sin. God's lost sheep these, shall they falter and despair, or will you be swift to answer, here am I Lord, send me, with a little bit of love?

In love He came and died for these, the lost sheep of Isreal. Let us then away into the night, go after them, piercing the darkness with our lamp of love and guide them back to the Shepherd.

The Angels may have higher plains of devotion and more celestial fields of worship, but we engage in the highest service of Heaven and earth, when seeking after the lost sheep.

Hands are reaching out to you, faces on which one traces the heart hunger of years, and gaunt lines of spiritual starvation look to you for the real love of God. Soon eternity's dark night will settle around them and it will be too late to tell them of His love then.

Then go! Quickly, with your message of love. He bids you go with all the love shed abroad in

your heart by God.

Let us tell of His love and sing of His love until men's hearts shall catch up the strain and it bursts from their lips, one glad happy anthem and rolls along from sea to sea, from shore to shore, leaping from crag to crag of each stately mountain, while the valleys and canyon echo it back again; and the winds, in a mighty exultant voice shall waft it Heavenward til it breaks on the golden sands by the river of life to be caught up by the redeemed hosts and shall roll along one glorious, triumphant, refrain, while the ceaseless ages of eternity roll.

"God is Love."

Mrs. Vera Ragsdale
Hempstead, Texas.

EVOLUTION

I haven't read as much as some
Concernin' man and where he's from.
So I ain't fixed, I calculate,
My own belief to demonstrate
For and against and pro and con
On evolution and so on.

My good old mother and my dad
Was all the scientists I had;
And, as for books, they stuck to one
Regardin' how the world begun,
And, when I asked 'em that or this,
Referred me back to Genesis.

Well, maybe they was wrong about
The way creation started out;
But I don't recollect they spent
A lot of time in argument
Concernin' how the human race
First come to settle in the place

To them what seemed to matter more
Was mostly where we're headed for.
Not what we was but what we'll be
In life, and in eternity—
Not where we come from, me and you
But rather where we're goin' to.

No matter where we started at,
If man or monkey, fish or bat,
We're here, it doesn't matter how,
The most important question now
Is how we read our title clear
And where we evolute from here.

—Douglas Malloch.

EUROPEAN LEADERS ADMIT NEW WORLD WAR AWAITS SPARK

Conflict Is Inevitable, International Political Expert Learns From European Official Sources

Paris, Dec. 2.—Another European war is inevitable and will come much sooner than most optimists believe.

It is impossible to escape this impression after confidential talks with leaders over here—diplomats, thinkers, politicians, philosophers industrialists.

“What caused the last war?” one man, a former ambassador, asked me dryly. And he answered himself: “I will tell you. It was not caused or wanted by the people who fought. It was the system of government laboriously constructed on shifting sands by their leaders,

“The folly of this system—the folly, if you like, of the leaders—caused the war. Why, I was in charge of a Scandinavian legation at the time. I remember saying to myself: ‘It’s incredible—but of course the peoples of Europe will rise against these careless thinkers who have destroyed their peace and security and refuse to march.’ But no; the peasants in the fields and the workers in the factories went off to butchery singing and applauding the very leaders who had brought them to ruin!

“Well—in what way has the world so changed? The system of government remains the same because nobody has the imagination to find a substitute—except in Russia, and there reaction is setting in.

“Not only that, but who are the men who are governing Europe today? Look around and count! They are the very men whose folly and criminal incompetance brought about the war of 1914! The very selfsame men.

Another man, the editor of a Paris newspaper and an authority on the League of Nations, smiled bitterly when over coffee one night I said that at any rate the next war was a long way off.

“What makes you think that?” he asked.

“The nations are impoverished. They have no money for the purchase of munitions nor the upkeep of armies. The people are weary. Europe cannot afford another war.” I answered. He waved his hand.

“No,” he continued. “those are not reasons

against war, to one who knows how wars are made. But there are many reasons FOR war. The seeds of the next upheaval have been planted in innumerable spots. Memel. The Dalmation frontier. Hungary’s hatred of Roumania and Tcheks. Italy’s hatred of Turkey. Yugo-Slavia’s hatred of Italy. The fostering enmity between France and Germany which any squabble over some minor detail of a peace treaty may serve to fan into a blaze—a blaze which awaits only Germany’s success in a new series of alliances and a new confidence in her strength.

“What’s the solution?” I asked another man, a professor of philosophy who has been a cabinet minister; a meek-mannered man whose buisness during the war, ironically, was the ordering of shels.

“Solution?” he repeated, “there IS no solution. Not while the old order exists.”

“And what can change the old order?”

He answered heavily. “Only another war,” he said. “and perhaps another after that. I believe that our civilization is on the threshold of disintegration. I believe that before we have recovered from the last war another will come which will be more frightful still, a war which will smash all our conceived notions of governments and men, a war which will sweep the diplomacy of the last thousand years completely away, a war which will bring death and desolation and plague into every home in Europe. I see it—we all see it. Just as we saw the last war coming.”

“And yet,” I said, “you are a believer in the League of Nations.”

“One must clutch at something. One must try to turn the tide, however futile, however weak our efforts. The League of Nations is not a mistaken notion. It is merely a premature and incomplete one. We are not yet ready for it. The ground is not prepared.”

BRYAN’S ARGUMENT IN FAVOR OF PROHIBITION

First: God never made a human being who, in a normal state, needed alcohol.

Second: God never made a human being strong enough to begin the use of alcohol and be sure that he would not become its victim.

Third: God never fixed a day in a human life after which it is safe to begin the use of intoxicating liquors.

CALVARY BAPTIST CHURCH

123 West 57th Street, New York, N. Y.

Dear Friend:

Because of the great interest in the subject of healing, I have been simply flooded with letters since the announcement was made that Calvary Church was entering into this neglected branch of the Lord's work.

I am taking this means, therefore to assure you that, while it is impossible for me to give any detailed reply to all these letters, nevertheless, each one of them is read carefully and prayerfully, and the desires expressed in them are regarded. Prayer will be offered in response to each request.

Thanking you, therefore, for your thoughtfulness in writing, and assuring you of our sympathetic and prayerful interest, I am.

Yours in the bonds of His blessed service,
John Roach Straton.

EUROPEAN FEAR OF WAR GROWS (By Karl H. Von Wiegand)

Paris, France, Oct. 30 (US.—The fear of war is growing stronger in Europe. I have recently been in many of the European capitols from Angora in Turkey to Madrid.

Without a single exception the first subject brought up in each capitol by statesmen or high officials with whom I talked, was the question whether in my wide range of travels I gained the impression that war is in the air and invariably followed by the expression of fear that war would eventuate out of the present unrest and chaotic economic conditions in Europe.

There is a well defined "danger zone" recognized as such in many of the European chancelleries. The "line of future war" as sometimes referred to, begins with Italy on the Adriatic, runs northward, follows the Polish border through Germany and comes out on the Baltic at Danzig.

Italy Big Factor

The "danger belt" is more clearly outlined in the zone that begins with Finland in the north and then runs along the western border of Red Russia of today through the Baltic states Esthonia, Latvia, Lithuania, Poland, Hungary, Jugo-Slavia, Greece, Bulgaria, Roumania and Turkey with Italy as one of the biggest factors.

With the great ideal of universal disarmament publicity professed by all European pow-

ers, but privately abandoned by all, it is interesting to note some of the preparations for war.

Beginning in the east, Turkey is investing heavily in war materials out of all proportions to her poverty and her budget. During 1925 Turkey bought from Great Britian alone 30,000 new rifles and 30 million rounds of ammunition.

Turkey Buys Planes

Since then Turkey has ordered 90 military planes in Sweden, field equipment for 100,000 men in Germany. Recently a fleet of 20 planes in squadrons of four, flew over Germany to Turkey. Greece has placed an order for 100,000 rifles in Spain in addition to which Italy has delivered to her war materials estimated worth 15 million dollars.

Latvia has placed large orders in England, including 10,000 howitzer shells, 10,000 gun fuses, machine guns and parts many thousands of rifles and millions of rounds of ammunition.

Finland and Esthonia and Lithuania, all have placed war orders reflecting no doubt fear of Russia.

Poland, Rumania and Czecho-Slovakia are credited with being big buyers of all sorts of war material in France and Italy, and this despite the very serious economic and financial crisis prevailing.

Russia Preparing

Soviet Russia is straining herself to the utmost to provide modern equipment for the Red army. A military expert tells me that the Russian army now has 825 military aeroplanes in commission.

Greece, practically bankrupt, besides the 100,000 rifles ordered in Spain, placed orders for torpedo tubes and ignitors and several thousand howitzer shells. Jugo-Slavia recently asked for bids in England and elsewhere for war materials.

Japan placed large orders for empty shells in Europe. Chile was a large buyer of naval material, 20,000 incendiary bombs, and quantities of aeroplane ammunition. Peru bought 200 submarine mines at one time.

Mr. and Mrs. Wilfred C. Parham will begin an Evangelistic campaign at Monrovia, Calif. Jan. 16 to Feb. 6. Bishop Allen of Pasadena, who is writing for this paper will assist in these meetings.

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Some statistics that are very significant in this day.

Luke 21-10-11

Twenty-six earth quakes between 1038 and 1868, From 1875 to 1925 there were 28 and 18 of these have occurred since 1905. We have since 1905 one half as many as has occurred in 366 years.

Since the World War we have had 4 great famines

Rom. 8-22-23

Of the 1,750,000,000 in, at least seventy million are sick all the time, 35,000,000 die every day. In the United States alone 1,500,000 who die annually. The world demands a great physician. One-third of the men examined for the war were physically unfit, degenerate diseases are on the increase at an alarming rate. Cancer, heart trouble, kidney disease, consumption, pneumonia are responsible for every 3 deaths out of 5. Mentally the world is sick. It is estimated that one-third of the population is actually insane. It is alarming to think of what is the cause? Gal 6-7-8

England drinks 30,000,000 more gallons of beer than milk and it leaves its brand of disease. U. S. spends more money for tobacco than for bread.

Narcotics is another cause for wide spread

disease. The four most used are opium, morphine, heroin and cocaine. More dope fiends have eaten into the hearts of our boys and girls than has war and pestilence. The wisdom of the wise man faileth, judgement has begun. If the righteous scarcely be saved where shall the ungodly and the sinner appear.

THANKSGIVING

By W. B. Brogan—Calif.

Thanksgiving Day belongs to America. From the New England of 1621 to Calif. in 1926 we span 300 years and cross a continent. Through the long centuries we Americans have given thanks to God. Sometimes in poverty; sometimes in plenty, and across this whole wide continent we have spread that spirit. Always everywhere whether rich or poor, we are grateful still because we are all rich in God and mercy. Rich in love one for another, Rich in the chance we have to live our lives unto God the Giver of all good things that we may live our lives unto Him as His free born sons. and citizens of America where most men believe in Tolerance, in Justice, and in Charity. We bow our knees and give thanks to God on this Thanksgiving Day because He remembers us still.

NOTE FROM DAILY PAPERS

This is scientific, a proof of their wisdom. Sometime ago what was reported to be a skull, was dug from the earth. Scientists pondered over it long and carefully, then declared it to be the oldest skull ever discovered, that it was at least a million years old and no doubt belonged to the long desired proof of evolution, the missing link between man and monkey. But just the other day they discovered that it was the knuckle joint of an elephant's knee. Science is spending millions of dollars in great expeditions to find the missing link. But if they will round up one of these college professors or preachers or fool scientists and cage him, they will discover the real missing link. For these fools freely declare that they are descended from the apes.