

# Andrews/Brumett Memorial Scholarship

Vermilion County Farm Bureau Foundation  
1905-C U.S. Route 150 ♦ Danville, IL 61832

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## Guidelines:

1. One \$1,000 scholarship (\$500 each year for two years, 2<sup>nd</sup> year based on C average or above) will be awarded to a graduating high school student living in Vermilion County and planning to attend DACC.
2. Criteria used for selection will be community service, financial need and scholastic achievements.
3. Priority will be given to Farm Bureau members and dependents

Current Farm Bureau® Member or Dependent:

Yes

No

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Please type or print legibly.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Father: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother: \_\_\_\_\_ Occupation: \_\_\_\_\_

Dependents: number of brothers/sisters still living at home or attending college: \_\_\_\_\_

Class Rank: \_\_\_\_\_ of \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_ / \_\_\_\_\_ SAT / ACT: \_\_\_\_\_  
# in class scale test score

Are you a Dual-Enrollment student at DACC? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, how many credit-hours will you have at your high school graduation? \_\_\_\_\_

Academic Honors: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School/Civic Information (list activities, number of years participating, and offices held):

Do you have a full or part-time job? Yes:\_\_\_\_\_ No:\_\_\_\_\_

Do you plan to work during your schooling? Yes:\_\_\_\_\_ No:\_\_\_\_\_

Approximate percent of educational expenses paid by your parents:\_\_\_\_\_

Please state your educational plans and career goals:

Please state why you should receive this scholarship and discuss any information you would like the committee to know in making their selection:

Please submit two letters of recommendation – one from a teacher/administrator and one from community/personal reference.

***I hereby certify that to the best of my knowledge, the information in this application is correct and complete.***

Student's signature:\_\_\_\_\_ Date:\_\_\_\_\_

Parent/Guardian's signature:\_\_\_\_\_ Date:\_\_\_\_\_

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Please return applications to:

Vermilion County Farm Bureau Foundation  
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For consideration, applications must be **received** on or before March 15, 2022.