

THE APOSTOLIC FAITH

First Published 1897

OCTOBER 1925

Number 7

PROPHECY

Sermon by

CHAS. F. PARHAM

At Great Interstate Camp Meeting,
Kingman, Kan., Sept. 15, 1925.

The subject tonight is prophecy, which of course means the soon coming of the Lord in the air. When you speak of the soon coming of the Lord, people often say. "He is preaching the end of the world." Listen, friends, I want it distinctly understood that the coming of the Lord and the end of the world have nothing in common whatever. We do not know anything about the end of the world. We do not know whether the Lord will ever bring the world to an end. He said. "The World standest sure. And:

"The heavens and the earth, which are now.....are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men." 2 Peter. 3:7.

But of the coming of the Lord, we are all sure. Daniel says that "the wise shall understand and instruct many." Do you get that? Jesus said, concerning the fig tree,

"When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh. So likewise ye, when ye shall see all these things, know that it is near, even at the doors." Mat. 24:32, 33.

Paul says, "Of the times and seasons, brethren, ye have no need that I write unto you." (1. Thes. 5:1.) That is as far as they go. It is funny how people will catch a little piece of Scripture, and never go any further. But Paul continues:

"For yourselves know perfectly that the day of the Lord so cometh as a thief in the night."

There is another verse of scripture that people quote:

"Eye hath not seen, nor ear heard, neither have entered into the heart of

man, the things which God hath prepared for them that love Him.. 1 Cor. 2:9.

The next verse says:

"BUT God hath revealed them unto US by His spirit."

People say, you do not know anything about it, it is all tommy rot and bosh; it is just to scare people. Say, people, there is no scare about the coming of the Lord. The people looking for the Lord are not worrying about the affairs of the world. They are standing with smiling faces, anticipating the darkness that is coming on the earth with glad joy, knowing that while the night cometh, their redemption draweth nigh.

There is to be a midnight, and then the coming of the Lord. There is to be a dark hour before the dawn, then the Son of Righteousness will break through the darkened clouds in all the fullness of the noon day glory, and establish His reign for a thousand years.

The Bible says, "When THEY shall say, Peace and safety," (that is what THEY say all over the world),

"Then sudden destruction cometh upon them.....and they shall not escape." 1 Thes 5:3.

But he goes on to say:

"But ye, brethren, are not in darkness, that that day should overtake you as a thief."

Isn't that clear that we ought to know about it?

I should say so. Listen, friends, don't you think it is about time for the Lord to come? Can't you pray, "Lord Jesus come quickly and put away sin and misery and woe and worry and sickness.? I do not see how any one could fail to pray, "Lord, thy kingdom come."

When you pray,

"Thy will be done on earth as it is in heaven,"

You are anticipating that His will will be done in all the earth from pole to pole and sea to sea. But friends, I wish you to apply that directly to yourself tonight. And say, "Lord,

let Thy will be done in me on earth as it is in heaven." For unless God's will and kingdom is set up in you, you will not have part in His coming. If God's will is done in me there will be no sin, as it is in heaven; there will be no sickness, for there is no sickness in heaven, and we will know the "power of the age to come," when there is no sin and no sickness and no disease on the earth. We can pray, "Thy will be done in me, as it is in heaven."

I like another Scripture, found in Hebrews, which says:

"This man, after He had offered one sacrifice for sins forever, sat down on the right hand of God; From henceforth expecting till His enemies be made His footstool." Heb. 10:12, 13.

For about 30 years I have been standing on the mountain of God, looking into the affairs of men and seeing what the nations are doing, and "Expecting till His enemies be made His footstool." Oh yes, I am expecting it, I am looking for it. Jesus is at the right hand of God, but all the time I am looking for Him to come, and His enemies being made His footstool, yet all the time I am praying, "Lord, let everything in me be put under His feet."

I would like to say right now, that sin and sickness and disease are the enemies of God, and Jesus Christ came to destroy the works of the devil. People have considered these things are of God, but they are of the devil. And you will never be able to get rid of sin and sickness until you recognize them as of the devil. Then you can arise and drive them out of your anatomy in the name of Jesus, for they are the devil's work.

Beloved, history repeats itself, and what has destroyed past nations, and past civilizations will destroy ours, and without recounting them, we have the same things today that are destroying and are washing away the foundation stones of our present states and our present civilization, as did the civilization of Rome and of Egypt and of Babylon. If one man dies of consumption and another man gets it, I know that he also will die, unless God heals him. And we know that the things that destroyed past nations, will also destroy ours.

And I declare that, regardless of your views of politics, or your assurance that this civilization will maintain itself, that we are headed toward savagery and Barbarism unless God's

word is fulfilled in the soon coming of the Lord.

I have looked the situation over thoroughly from every angle and standpoint, and there are only two things that can perpetuate the present states and civilization. The first is to get back to old time religion. We have need of something that changes the nature, the character, the disposition of the individual. Ideals in your head, thinking certain things will never produce the desired effect. Man can never take himself by his boot straps and lift himself over into the conditions that are contrary to his nature. All the suggestion and power of his mentality cannot change his life.

These days they are teaching hygiene in the schools. I believe it is acquainting people with more devilment and destruction than it is doing good. They were showing a lot of pictures of white slavery in the theaters. Thus more men and boys were being trained to capture and trick girls than ever before.

You cannot teach the bad or evil out of people's lives. The education of hygiene, of the bad effects of cigarettes, of evil thoughts will never do any good. They will go right on in these things unless their nature is changed.

Friends we have got to get back to old time religion. The preachers in the pulpit, the people in the pews will have to get away from this externalism and head stuff and get down on their knees in an old fashioned Methodist and Baptist conversion that changes peoples dispositions and character and likes, etc., or we are headed to savagery and barbarism.

The other only alternative is that Jesus Christ come speedily and right the affairs and set up His Kingdom of righteousness. Now to look at it further from the standpoint of the churches. Friends, there is not power enough in modern churchanity with its theories and culture, with its "religious inclinations" with all its style and pride and pomp and show, with all its wealth, with great churches, hospitals, colleges and universities, without the change and power of the new birth, to save us from barbarism and savagery.

There was a time when every Methodist and Baptist could tell when and where they were saved. Very few know now. Some know they were forty years old. Every worldly thing has come into the church system and has destroy-

their experience of know so Salvation.

Some years ago I was holding a meeting in my home town. No building was large enough to hold the people. They came from 50 or 75 miles around; there were 2,000 people present. We outgrew the building, then we rented the biggest theater and outgrew that. Then we got a circus tent, and there the multitudes came, and we had two or three long altars full. The pool halls were emptied, the theaters were emptied; they never made their expenses one night, and some of the preachers felt pretty bad. One preacher announced he was going to take me to a cleaning on Sunday morning and show me up. But so many people had cleaned me up there was not much left to clean (Laughter).

Well on Saturday about fifteen of his leading members called him on the telephone and said, "Look here that man has lived here 20 years. The masses of the people believe in him" you had better not say anything about him", so I just wondered what we were going to do. All day Saturday I prayed and Saturday night when I went to my audience I prayed before a great multitude of people: "Oh God, if this preacher's religion is right I want to know it, and if he is wrong won't you put him down in sickness, but if I am wrong set me down in sickness." That night I prayed all night until the street cars started the next morning. I took a little doze and got up. We have on our table a box full of promises. We nearly always pass them around before we eat. Well, brother Campbell always gets a promise about his wife and family, but that morning he said, "I am going to pull one for Daddy and the preacher." It was, "You shall hold your peace, and God shall fight for you." God would not let me open my mouth about it that day. I went to church and forgot all about it.

Say, men and women, that preacher did not preach about me at all. He lined them up. They said it was the only real sermon he ever did preach. When he was a little boy his father was pastor and I used to make him sit still while his father preached. He never came to hear me in three years. One of his leading members said his little girl came home sick, and we remembered what we heard at the tent, and we went and prayed and in fifteen minutes the fever was gone. The preacher's wife jumped up and down, and she said, "I wish that man

would fall dead in his tracks." Diphtheria struck one of the preacher's children before morning, and the preacher, a great broad shouldered man was stricken, and taken to the hospital at 5 o'clock a. m. and laid there three weeks while I finished the battle. Say, friends, I am satisfied that God Almighty is pleased with these kind of meetings. The Bible said in the last days the shepherd will not feed the flock, they would not heal the sick, they would not bind up the broken and that God would take away these shepherds, and give them shepherds after His own heart. God is doing that thing. I say, there is no hope from modern societies to deliver the world. There is no hope in politics, for the present system of politicians are bought and sold by the moneyed power, and they cannot inact the law, neither can it be executed as long as it is against the rich.

If La Follette had gotten into the presidential chair, he would have been sealed in by Wall Street until he could hardly have gotten a decent breath.

Men and women, I knew they never would give the boys any bonus until they got one that would be of interest to the bankers and the rich.

I say to you we will never get anything by legislation. They have turned the ship of State away from God, away from the Bible. They have forgotten God, even in the Peace Conference.

Listen friends, there is no hope in education. They think there is. They think they will inspire the young people with ideals. Great University professors are clubbing to create mental power to bring the world back to normal, and establish millennial bliss. You cannot do it with your mentality. If the difficulties of the world were mental you might. But we have organic diseases in the world, that can never be cured by mental suggestion.

Then we have scientific classes, that are contrary to the Bible. Evolution is not only taught in the schools, but in lots of our Sunday schools. When the children leave the grade school, they have left nearly every semblance that would lead to God, and have entered the colleges, universities, etc., where the denial of every fundamental teaching of the Bible is on, they are blasting the Rock of Ages.

They are teaching in the colleges that mar-

riage is a legal affair and will soon be disposed of. That men and women will be cared for by community kitchens.

They deny such things as the Divinity of Jesus Christ. What universities teach today, will be a fact tomorrow. When you destroy the sacredness of the home and the marriage ties, and the power of virtue and purity, you have destroyed the foundation stones upon which you have built all the structure of our civilization. (Applause.)

Divorce courts, free loveism, affinity fools, soul mates—all these things are rampant in the world. I am a sticker for this fact, that the home is the foundation of our civilization. You will never reap from education the result obtained in the home.

Immorality is gaining in the grade schools to such an extent that they are thinking of segregating them. Immorality is sweeping the country. Civilization cannot stay the tide. It used to be you could raise your daughters to pure womanhood, but the boys were supposed to sow their wild oats. But now if you raise either one to manhood and womanhood and preserve their virtue you have done a wonderful thing.

I have presented these conditions that make it impossible to go on in any progressive way. We are headed to the same thing that destroyed Rome and Egypt and Babylon. I want to ask you, isn't it time the Lord came and put an end to all this stuff? You have not a drop of red blood in your veins if you want this thing to go on. There is something wrong in the upper story.

Say friends, we cannot longer call any nation a Christian nation. Two thirds of the people of America do not go to church. Two thirds of the people that go to church, including the preachers are not converted. Did you know any other age when the church had gone into dead forms and worldliness that God did not send men like Luther, and men like Wesley and men like Chas. G. Finney to stir the world, and drive them back to the power of the old time religion? Say, we must have that again, and a repetition today, or else we are hopelessly lost.

Is it any wonder then that in this age of the world, when the church has lost herself in pomp and pride and show and worldliness that God should send a revival like we have today.

I say the mightiest revival that ever swept the world is here. All the other great reformations had as their object to bring the church back to primitive christianity. But Jesus said, "THIS GOSPEL of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

We are living right in the throes of a magnificent, world sweeping revival. Many are going for money, and revival glory, many are going for selfishness, many are going for souls sincere, but from whatever inspiration they are going there is going around the world the preaching of the Gospel of Jesus Christ that brings us back to primitive Christianity; and power to heal the sick and cast out devils and enable men and women to preach the gospel in the languages of the world is demonstrated.

"And He shall send Jesus Christ, which before was preached unto you; WHOM THE HEAVENS MUST RECEIVE UNTIL THE TIMES OF RESTITUTION OF ALL THINGS, which God hath spoken by the mouth of all His holy prophets since the world began." Acts 3:20, 21.

In the reformation of doctrine it is possible that any truth that has ever been in the world may be again.

Jesus said these things were to take place just before the end of the age. The gospel of the Lord Jesus Christ is being preached around the world. The fact that healing meetings, Pentecostal meetings are being held around the world and the restoration of all things is at hand. It is the proof of the soon coming of the Lord.

It used to be we could just preach conversion and we got good results. Then we had to preach holiness. Then came a time that we had to have the Coming of the Lord as our subject to get any crowds, and then came a time when we had to add healing. Do you know you can scarce hold a meeting unless you have the power of God to heal the sick. Do you know today the audiences along the line of healing will run from 500 to 30,000 in a single night. The greatest meetings in the world today are the healing meetings. Mrs. McPherson preaches to from 5000 to 7000 people every Sunday. When she was in San Francisco she had 30,000. The Ritchey Brothers are holding meetings with from 5000 to 10,000. Mr. Bos-

Worth, who was sanctified and received the baptism in my meetings is preaching to 5,000 people. W. J. Bryan (now deceased) preached to from 8,000 to 10,000 people on old time religion, and he and his wife were often visitors of Mrs. McPherson and the Ritchey Brothers meetings. They were figuring on bringing him to one of my meetings to hear the gospel of Jesus Christ.

Leading preachers of all churches are preaching the power of God to heal the sick, and the restoration of apostolic faith, while thousands of ministers outside of the churches are preaching the restoration of primitive Christianity.

This is the most phenomenal movement of all the world. I have lived twenty five years since its inception. Twenty-five years ago it began under my ministry. You can read in the archives at Washington, D. C., that I was the first preacher of this faith in seven years; that I was the original preacher and authority on the subject of the Holy Ghost in those latter days. So I ought to know something about it.

If the devil can keep you feeling around with stuff like the foolish virgins, and make you think you have the baptism of the Spirit, when it is only an imitation, and keep you running until it is too late, it will please the devil mightily. I would rather die and go to hell than teach one soul incorrectly, but after spending all these years I ought to know a little about what is and is not the right thing. I would like to give you three illustrations. I say to you that this thing is sweeping the world. When a woman could not get a man to leave her alone that was sticking around, and he was a drunkard, she married him, and he never turned up for a year. Friends, the only way I know how you are going to get along with this thing is to take up with it.

Say friends, there are two schools concerning the Lord's coming. One is that the Lord will not come until after the millenium. It is called post-millential. Most of the preachers that teach that believe in monkey anechstry and chimpanzee grandads. If you believe that kind of stuff you will have to wait a millenium of years. But the other schools are called pre-millennialists. We believe there is a time of trouble such as the world has never known, and at that crucial time the Lord is coming to bring the glorious Sabbath of our God, and

that it is dawning over the eastern hills, we hear the nations roar with their cannon and artillery of war. We see the forces that threaten our civilization, with smiling faces they go down in the darkness of the midnight, knowing that surely He will come, and His saints will be delivered and He will set up His Kingdom of righteousness.

I am a pessimest-optomist. I see the night coming, but also the morning. Friends, the Gospel Trumpet, Holliness people and the Adventists believe that when the Lord comes He takes His saints off into the clouds, and kills all the rest of the people on the earth, and that takes place when they get one hundred and forty-four thousand Adventists.

Now, I am not fighting Adventism, but it sounds kind of funny. And they teach that this earth will be a barren wilderness for one thousand years, and that at the end of that thousand years. Christ will descend and set up His Kingdom on earth and reign with His saints on the earth. I do not know what He will reign over.

Now we believe that between this and the coming of the Lord a multitude of people will be destroyed with the so-called civilization who have heard the gospel. We will have "wars and rumors of wars" that the heathen will be largely left here for the next thousand years, and after the battle of Armageddon the people left on earth will be lifted from sin and disease, not converted, but that the whole system will change. The nature of disease will be changed, the viciousness of animals and the poisonousness of serpents. The devil will be bound for a thousand years.

We believe that the resurrected, immortalized, incorruptible saints will reign with Christ on this earth in a material, Messianic, aristocracy for one thousand years. (Rev. 20.)

The next thousand years is a Sabbath. I am not going to debate with you fellows that have monkey ancestors, and chimpanzee grandads. I hardly ever hold a meeting but what some of these baboon, half chimpanzees are hanging around to try and get a wife. I would not mix up with one of these animals for all the world. God labored and toiled for six days and rested on the Sabbath. Baranabus says the race will labor and toil for six thousand years, and at the end of that time the Lord will descend and bind the devil and establish the Sabbath rest.

As God rested on the first Sabbath, the whole human race will rest on the second Sabbath. As soon as God Almighty's clock points to the 6,000 years closing from Adam. Jesus Christ will descend from heaven in power and great glory, bind the devil, destroy the materialistic affairs on earth. You cannot stop it or change it.

The second is: The Gentile Age closes with the return of the Jews to Palestine. The Jews have Palestine on probation.

When Palestine becomes an established state, and the Jews return, like "Doves to the windows," and the Bible says they will be the K. K. K's. are going to help them. (Applause.)

They ask me why K. K. K's. wear sheets and pillow cases? You ask the wives. They do not get to their business until 11:00 P. M. or 2:00 A. M. and she hides their clothes, and all they can grab to wear is sheets and pillow cases. (Laughter.) A few of them do scare the Jews mightily. Some people say, "I tell you that the K. K. K's. are of the devil. We are aware it came up so fast, and swallowed so many things it had to have a house cleaning, and then they use a little formaldehyde on a few of its members, it will be a pretty decent organization, but they will need some formaldehyde. Think of it, in a few years an organization of eight million has been accumulated. It has something to do with the closing of the age. Some people say, "Don't you fight lodges and churches and organizations? No sir. I tell them whether you are Masons, K. K. K's., Methodists or Baptists, you have to be born again to have eternal life. It takes the blood of Jesus Christ to save your soul.

Friends, The Gentile age closes with the return of the Jews. When the Gentile age closes, God's saints go into redemption and put on immortality. Those that are not ready are left behind for martyrdom. It will pay you to set your house in order, for the coming of the Lord is at hand. The Bible says:

"Every man that hath this hope in him purifieth himself, even as He is pure." 1 John 3:3.

If you believe in the soon coming of the Lord you will act like it; you will purify yourself.

The Bible says:

"The chariots shall rage in the streets they shall jostle one against another

in the broad ways; they shall seem like torches, they shall run like lightnings." Nahum 2:4.

I have watched the autos for miles and miles, and every time I heard one honk its horn I shouted, "Glory." One time I saw one take the steps off the street car and I said "Glory". A man said to me, "What has got you friend?" I said, "Oh, He is coming." and I quoted the scripture:

"They shall jostle one against another in the broad ways; They shall seem like torches, they shall run like lightnings."

You cannot go on the street, but what you ought to shout, because you jump out from in front of one so often, and it is one of the signs that He is coming. There is not a one of you that has any assurance that you will get home today. The Word says:

"This know, that in the last days perilous times shall come." 2 Tim. 3:11.

Let me go a step further:

"Truce breakers". 2 Tim. 3:3.

You cannot count on your fingers men you can trust. They do not keep their church vows any more, and the Bible says all liars will go to hell. Hardly any body keep their business obligations any more. And very few men keep their marriage obligations. A good many women do, but very few men do.

"Disobedient to parents, unthankful and unholy."

There never was an age when children were so unthankful and unholy as today. It used to be we lived with our dad. I was raised on the end of my dad's toe. The children stayed with the folks, and we were not running around at midnight. Now they do not graduate them from high school they quituate them. Us folks try to stay at home with the children and we have a devil of a time.

"Having a form of godliness."

We never had such fine churches, such wonderful singers, such magnificent arrangements, as we have today, and we never had so little salvation. Most of the Sunday services are church parades. May God take us back to old time religion.

This age is to close at the time of trouble. Not only will the governments fight, but the factions and organizations will fight. Today we are ready for the International struggle.

The great and small, between various nations and nationalities that are congregating, and when that time comes organized government will cease. And I beg you to note that at that time God's children are to be delivered, and He says to you tonight,

"When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Mat. 21:28.

Praise His name. Friends, there are enough people here to take the country around for a hundred miles for God, if you will put your shoulder to the wheel in this campaign. We have come to bless you all, so men and women I pray that you will get under this effort for Jesus' sake.

CAMP MEETING FLASHES

A few items at the last moment from the Camp Meeting.

Mrs. Milo Mitchell who was for some years County Supt., of Schools in Kingman County, rendered as much service to make the Camp Meeting a success if not more than any one in Kingman; not only having her house crowded always with the visitors, but assisted by the ladies of the various churches served dinner the last Sunday to all visiting ministers, singers and musicians of the camp.

Mr. Milo Mitchell who was once nominated for Gov., on the Populist ticket was among the number to find Christ by divine revelation during the meeting.

A lady of Hereford, Texas, who has been a teacher was afflicted with epilepsy became so terribly tormented that they talked of the necessity of taking her to the State Hospital for such cases in Aboline, Texas. Prayer was asked at Camp and a kerchief sent; about the same time Sister Hull a devout praying woman of Hereford took her home with her to keep her and pray with her. Only one slight attack has occurred since, praise the Lord.

A Catholic lady was converted and almost immediately received notice from Louisiana that her father was dying. She asked for a blest kerchief which was mailed. When it arrived the Dr. had given up all hopes, the man was dying, the priest was there to give the last communion and hear the last confession. When the kerchief arrived they told the Priest that

the kerchief was blest for healing. He laid aside the communion and put the kerchief under the man's head and prayed and he was healed, bless the Lord. God is not dead yet I perceive that in all nations (and churches) they that fear God are acceptable unto Him.

Every one pray for the paper and means to carry it on, about the last we have goes into this one and pray for all the help we need in the great State Campaign in Roswell, New Mexico and come if you can.

Scores of Brother Parhams boyhood friends who knew him as a sickly and at times crippled child, came to wonder and accept the Full Gospel seeing what a miracle God had wrought in him and it was with great satisfaction that a meeting held at the door step nearly of where he was raised was such a success and that many old time neighbors paid tribute to him with faith in his Gospel and prayer for their healing.

When Brother Parham went to thank the marshal for the kindnesses shown and ask him to convey to the city officials of Kingman the gratitude of the campers and the meeting for their splendid help to make the meeting a success for truly they did every thing they could and then the mayor with hand in the ministers said anything else we can do its yours to command; the marshal in return said and we want to thank you for coming to our city and for the world of good you have done our town and community around. God bless Kingman, many pleasant memories linger there.

Many cities are offering all sorts of inducements to get Mr. Parham to hold campaigns in their towns for the numbers they attract to where He holds meetings thus booming the towns. Pray that he may only choose those God would have him visit.

INFIDELS FOUND AMONG CLERGY

Dr. Bruce Brown, South Park Christian.

About the only infidels left are now to be found in the pulpit. A lot of preachers are beginning to rehash a mess of scepticism that was left behind in the progress of the world 50 years ago. A man has reached the back end of usefulness and service when he begins to tell what he does not believe, instead of what he does believe. Right or wrong, prophetic or pretender, Christ was the only one who ever offered to man the object of his hearts desire.

THE APOSTOLIC FAITH PUBLISHING CO.

At Baxter Springs, Kansas.

CHARLES F. PARHAM, Editor.

OFFICIAL ORGAN OF THE APOSTOLIC
FAITH MOVEMENT

OUR MOTTO:—To Serve God and Humanity, until He Come. In a Sinless, Sickless, Deathless Body.—Be this our ambition and goal.

This paper is sent free of charge to all who desire it. Donations of any amount will be received to defray publishing expenses.

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In sending in remittances, please send, if possible, Bank Draft or Postal Money Order, and not Personal Check, as the exchange on these is exorbitant.

EDITORIAL

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

FLASHES FROM BIG INTERSTATE CAMP MEETING. KINGMAN KANSAS.

Great interest was shown among the people of Kingman, Kans., and surrounding communities in the Big Interstate Camp Meeting, this year. About a dozen States was represented among the people on the camp grounds and about 200 were camped.

The campers were allowed the free use of a very nice little park, including lights, water,

lumber for seats, etc., the City officials ordered the street closed a block in front of the camp grounds in order to keep the cars from disturbing the services.

Never has Brother Parham been so courteously treated in a camp meeting campaign as by the officials and citizens of Kingman, Kans.

Many of the best workers and evangelists from different parts of the country were present to help in the campaign and to enjoy the wonderful Bible lessons given by Brother Parham and Brother Wm. Bacon of Chicago, noted cornetist and Bible teacher.

A company of fine musicians and singers were present to assist in the musical program. And a 10 piece orchestra was enjoyed by all. Meetings continued with great interest in spite of the heavy rains over that section. A crowd of 1500 or more attended the Sunday night service, Sept. 20th, many driving from a distance of 50 and 75 miles to be in the all day services. Many were saved, sanctified and healed during the meetings and about seven went through to the baptism of the Holy Spirit each one speaking in a clear perfect language. It seemed to be the earnest desire of all the people to draw closer to God and deepen their experience, and become better equipped for the coming year of harvest.

Several of the outside ministers were in to help in the campaign. Bishop Fredericks of the Mennonite Church came in and while listening to our workers pray at one of the alter services understood one of our southern workers, Sister Beulah Girard who was praying in the Hindu language. Bishop Fredericks who has been a foreign missionary for over 20 years gave a wonderful testimony and stated that both he and his daughter who is also a missionary had received the baptism of the Holy Spirit.

A fine baptismal service was held Sunday afternoon Sept. 27. 24 people being baptised. The meeting closed Sunday night with great crowds present, and about 400 partaking of the sacrament of bread and wine. Surely a number of valiant soldiers have gone forth from the meeting to fight for God and souls in the coming year.

The plans for the next State Camp Meeting, if the Lord tarries are to be in Cherryvale, Kansas.

The next big revival campaign will be held

Roswell New Mexico, starting October 11th
1925.

DORA E. PRESTON,
Wichita, Kansas.

The ladies aid of the different churches and the ladies of the Full Gospel in Kingman prepared a fine plate lunch for the ministers, workers and musicians Sunday noon. Which was served at the home of Brother and Sister Milo Mitchell. About 50 partook of the dinner.

TESTIMONIES

I am praising God for the chance of coming to the Camp Meeting. I feel that this is a filling station and I intend to give out to other hungry souls as we go on our way. I feel that I have been renewed in soul and body, Praise His name.

Yours for service till He comes.
P. M. CAMPBELL,
Gray, Oklahoma.

Oh how I praise God for His healing power. I came to this camp meeting with the expectation of getting deliverance from demon forces and Praise His name He has delivered me, and in the name of Jesus I am going to keep the victory. Oh how merciful, loving and kind the Lord is to His children. Pray for us that we will do the Lord's will until He comes in power and great glory.

MRS. PIERCY CAMPBELL,
Gray, Oklahoma.

I am praising God for His blessings and healing power, God so wonderfully blessed in the Great Camp Meeting and encouraged the discouraged ones. Praise Him for the meat for my soul, and the food to give to others. I was so discouraged, but God's grace is sufficient, Praise Him.

PEARL MENKE,
Kingman, Kansas.

With hearts filled with gratitude and thanks to "Him" who has called us with a Holy calling" we are feasting on the wonderful messages given in song, prayer, praise, and preaching at the Kingman Camp Meeting. Also glad to deepen our lives in Him, and to learn great lessons that will help us in future work.

Invoking God's richest blessings on Brother Parham and workers, I am,
Yours for God and Souls.

FLOYD M. DURHAM,
Stella, Mo.

I am praising the Lord for getting the opportunity to come to this convention. God has wonderfully blessed me and has blessed so many others. I feel more encouraged to fight the battle, and tell the world of Jesus and His redeeming power.

Yours in the service for our King.
RUTH WOODRUM,
Box 534
Guymon, Oklahoma.

How glad I am for this Saviour, Jesus, who has saved me, healed me of stomach trouble, sanctified me soul and body and the promise of the Holy Spirit has entered my life. Praise His name for the abiding Spirit within my soul. He is all in all to me.

PHEOBE WARNER,
Selman, Oklahoma.

Am praising God for victory in my soul. I feel like the 500 mile trip from Colorado to the Feast of Tabernacles was well worth my time. It has been a wonderful homecoming to me to be with God's children once more. Am enjoying the meetings immensely.

Yours looking up.
DORA E. PRESTON,
Wichita, Kansas.

I am praising the Lord for the reality in this salvation, and for the wonderful blessings received from the Camp Meeting. May God bless and keep each one of the workers in the field, and give them souls for their hire.

Yours in Him,
FRANCES SCOTT,

The Camp Meeting at Kingman, Kansas came up to our expectations in the Lord. Our purpose in attending the meeting was to fill up and drink in the things of God to better our service for the Lord. For a number of years I have felt the call to go in the byways and hedges and preach the gospel, to fully comply with the demands of the Lord and the word of God, meant to forsake all.

To substitute or get by, as I thought I en-

deavored to try other ways of gospel service. Such as Bible teaching, street meetings, preaching in missions, etc. But all the time, the Lord said, "This is the way, walk ye therein". Finally, God made me to know my last call had come. With all my heart I have said an eternal yes, to His call. So wife and I are on the firing line. Our home is now on wheels. We are prepared to house ourselves, and camp on meeting grounds. I am feeling 100 per cent better in soul, and God has blessed me, Praise His name.

The Lord has given me a good worker in the person of Russell Swanson, a young man from Chicago, a member of the Young Men's Bible Class I taught for a year and a half at Bethel Temple. We are wending our way to the Southland for the winter, and anyone desiring meetings along our journey can get in touch with us by writing to Box 252, Baxter Springs, Kansas.

WM. N. BACON,
Baxter Springs, Kansas.

HEALED OF CANCER

To you dear ones who are sick in soul as well as in body, I want to leave my testimony of how God so wonderfully healed me of cancer. I was taken very sick two years ago the first of October 1923, so being at my sister-in-laws she insisted that I call a physician as she wanted to know what was the matter with me so I called in the doctor, and after he diagnosed my case he pronounced it that I was suffering from cancer and said there was nothing that would do me any good, nor was there any medicine that would cure it, and he said that all he could do would be to give me something to ease the pain and make me comfortable, for I was doomed to die. So when they came in and told me what the doctor said I said, "Well God can heal a cancer as easy as he can heal anything else." So knowing God's power to heal I turned to God and put my life in His hands to do whatsoever was pleasing to Him. So after about four weeks of terrible suffering, one Sunday morning they called some of the believers to pray for me and I was so bad that three different times they gave me up for dead, my pulse had stopped beating and I had quit breathing. At the end of the third time they had given me up I came too and was healed of

cancer, the pain was gone although the cancer was still there, so it gradually went away. Praise His dear name for He says, "Cursed be the man that trusteth in man and maketh flesh his arm, whose heart departeth from the Lord."

The doctor said I could not be operated upon for the cancer was all over me, was all through the intestines and tubes and it would be impossible to operate. But I am well and healed of that disease today, so I am praising God for His healing power and for that simple trusting faith that he gives me to trust in God who is able to keep both soul and body.

I hope that this will be a help to someone who is suffering like I did and will help them to turn to God, for He is able to keep that which we commit unto Him.

May God bless this testimony as it goes forth is my prayer.

MAGGIE PETTIT.

GREAT CROWD ATTENDING TENT REVIVAL SERVICES.

(From The Roseburg Oregon Daily.)

A crowd estimated at 600 people attended the tent meeting on Rose street last night, where the lady evangelist is preaching.

A lively service was conducted by the evangelist and she surely knows how to make them sing. After the song service the orchestra played two beautiful selections, which were enjoyed.

The evangelist took for her object, "The Love of God," bringing in many illustrations. The love of God reaches down to the lowest, and up to the highest and if some of our friends knew us like we know ourselves, we would not have many friends. But God loves us all through our mistakes and failures. Our friends won't do that, so we cannot compare the love of human beings with the love of God.

She spoke of Job being a selfrighteous man, but when he received a vision of the Lord he was a different man from then on, throwing away his robe of self righteousness.

Job was punished because of his self righteousness, the wounded Israelite were punished because of murmuring and complaining against the Lord. When they repented, He lifted the plague. Also before God healed Naaman of his leprosy, he had to get rid of his pride. Others she spoke of had to give up their sin

and come down off their high horse, before God would answer their prayer. Likewise we must meet the conditions as these did before we may have our prayers answered, but aren't you glad that Jesus is the same yesterday, today, and forever, and loves His people with the same everlasting love that He ever did, and will do everything for you in order to make your life happy, and worth while living.

People have been driving from Eugene, to attend the meetings, following the evangelist from there, where she held a campaign before coming here.

The Evangelist promises a very special message for Sunday afternoon, and she would like as many to attend as possible can.

Evangelist to Remain In City Another Week

At the request of 600 people Alice Wilson Parham, evangelist consented to stay in Roseburg another week. A record crowd attended the services last night, there being over 700 present. Every seat was full and many stood outside. The evangelist took for her text. "Men Wanted." She told how everything in the world obeys God but man, and that what God wanted was men who would serve Him with all their hearts, if men say that God is love and will not permit them to be lost, then why do they not serve the wonderful Savior, "Wanted, men who will obey God as Noah did." Wanted, men like Abraham, Jacob, Joseph, Aaron, Samuel, Elisha, David, Solomon, and Daniel to serve this Christ. Business men were called upon to take Christ into partnership with them, stating that they would be more successful in business. She told how our children are following in our footsteps and if we did not set the example before them we could not expect them to serve this Christ. Meetings were announced for every night this week and all day next Sunday.

HEALED OF LEAKAGE OF THE HEART

Wednesday P. M. January 21st, 1925, Sister Daley and Sisters Sharp and May Fause came out to my home and we talked along the line of healing. And I received the light, and my blessed Savior tells me to walk in the light when it comes to me lest it be turned into darkness. I am so thankful that I did walk in the light, so after we had talked and prayed together, Sister Daley anointed and laid hands on me and prayed the prayer of faith, and

praise Jesus, His healing virtue went through and through me and I was made every whit whole. Oh how I do thank and praise His Holy name, I can never praise Him enough.

I had been in bed with leakage of the heart most of the time since the last day of May 1924. I was only able to sit up for a few minutes at a time and was having one hard spell after another. Two doctors had told me that I was liable to drop dead at any minute and I being a graduate nurse realized the fact that there was nothing that could be done by earthly physicians, and unless the great Physician got my case in His hands immediately, that I was soon to pass on from this world, and from my dear husband and friends. Oh I am so thankful that I have learned to trust Him for every thing. My Savior, Sanctifier, Physician and my soon coming King, Praise His precious name. Yours in Christ.

MRS. F. W. COX,
701 Monroe, Stillwater, Okla.

Kingman, Kansas,
July 21st, 1925.

Dear Ones in Christ Jesus everywhere:—

Praise God for the wonderful light Christ Jesus. About a year ago the first full gospel revival was held in Kingman. Not many accepted the full truth but those who did have been faithful followers of Jesus and growing in His love and grace. We praise Him that Mark 16:17, 18 is not a dead letter any longer and that James 5:14 is really being practiced. The seventh of July Brother Roy Jenks was wonderfully delivered from the power of the enemy, in both soul and body. He was saved some time ago but would not make the consecration to the Lord to preach the gospel, hence he was separated from the love of God.

God used some very severe means to bring him back into the fold. While working in a railroad bridge Monday morning he accidentally fell, breaking three ribs, cracking some and knocking his shoulder out of place. He was ruptured about twelve years ago and at times had suffered terribly. He had had two operations for it but without any success. Tuesday evening the rupture began to bother him. So with his body so badly afflicted and with conviction working deeply upon him he was a very miserable man.

However he was persuaded to go to the

Mission to services that night. He had not been there long until he got so sick it was necessary for him to leave. He was taken to the home of Brother, and Sister Thomas nearby. He asked for a few to come and pray for him. After the services were over the rest of us went to the Thomas home. We surely did hold on to the Lord for him. God showed him a vision of a forked road. At the end of the one fork was hell and at the end of the other was heaven. He was given his choice of accepting Jesus as his Savior and Healer or death that very night. Folks, we prayed, the devil fought and God's mighty arm controlled the whole affair. Before Brother Jenks could be saved and healed he had to give up tobacco, be willing to sell his home and preach the gospel and believe in divine healing. While suffering he called for a cigarette which was given him. He had not taken but a few puffs until he asked who had poisoned the tobacco. He called for another one and it tasted worse than the first one. Finally with a great effort he threw it away and has not touched tobacco since. Praise the Lord.

It was revealed to another man present that he would have to make a deeper consecration before Brother Jenks could be healed. And as all things work together for good to them that love the Lord he made his consecration. Rom. 5:19.

The Lord gave a sister present the power to cast out the demon that was fighting for his soul and body. At midnight the demon was cast out, the rupture was put in place by God's hand (formerly it was done by Brother Jenks) and God healed him of the rupture, also his sins were forgiven and the joybells set ringing in his soul once more. While preaching his second sermon he was sanctified. Truly he is a new man, in Christ Jesus. For behold old things have passed away and all things have become new.

When the demon came out he began praising the Lord for his wonderful healing power. He was able to raise his arm above his head. Of course we all had a great time of rejoicing in the Lord.

Last Sunday night he and his wife began a revival meeting at Norwich, Kansas.

We are all looking forward to the Camp Meeting as a real Jubilee for Israel. Let us all pray for Brother Parham and his helpers that

God may use them to His honor and glory and that we all may be drawn nearer our hope of glory, Jesus.

We began a revival meeting at Haven, Kansas last week. We ask the prayers of the saints of the household of faith. We were told when we first came that people were not much concerned about their souls. We believe it for the attendance is small. However we are willing to do what the Lord would have us do whether it be much or little.

Your sisters in the faith.

MRS. PEARL THOMAS,
MISS BESSIE PRIDE.

Olathe, Colorado,
Sept. 29, 1925.

Dear Morton Sisters:—

I have a testimony for you and the paper.

Jesus is the same yesterday, today and forever. And God is no respecter of persons. Surely this wonderful news to me, for tho I had been saved more than thirteen years before, I had never heard that Jesus was the same compassionate Friend now that He was when He walked on earth among men, until a year ago in June when the Morton Sisters held a tent revival in Olathe, Colo.

I had injured my spine when a child 4 years old while sliding down a straw stack. For 27 years I had not known an hour of peace because of that vertabrae that would slip out of place without even my making a mistep. I had been at times so I could not stand straight for days, and had been bedfast for a week that I could not move a limb without terrible agony. It was years before I knew just what was causing my suffering, I supposed it was a cross of some-kind I must bear, but when I found it was my spine I went to Chiropractors and could get relief for a time—but soon that bone would be out of place again and a large black and blue spot all blood shot over the injured place. June 1924 as I walked across the yard, that vertebrae slipped and my right hip sank in and down and the left hip came higher and out, and I was in terrible agony. My leg seemed numb. I believed that I would be a paralytic in a wheel chair now if the Lord had not healed me. Praise His name.

I went that night and the sisters prayed for me and annointed me with oil. I got much relief that night, but I was still suffering some

and not entirely straightened. I kept praying for the Lord to help me to ask right that I would be made perfectly whole. I had been puzzling a great deal about tithing, my husband had been a victim of sugar diabetes, not enough money came to us for actual necessities let alone anything over. On the morning of the third day after I was hurt so badly the Lord showed me that I could tithe my time, in visiting the sick or needy and from the moment I said "Amen Lord I will," I was perfectly whole and have been now for 14 months. When Jesus touched my body to heal me it felt as though a cool soft hand was laid gently on that fevered irritated spot on my spine. Husband was healed a year ago of diabetes. He had an injury to his lung a year ago, then last winter flu twice—which left him with T. B. Then two weeks ago he was anointed and prayed for but grew worse instead of better. Thursday we fasted and prayed—that night he coughed corruption all night and felt so well the next morning, and now he breathes so well. We do praise the Lord for His compassionate mercy on us, and He loves all His children as well as He does us. Bless the name of Jesus.

MRS. ARCH D. FARIES.

Snyder, Texas,
Sept. 24, 1925.

To the Apostolic Faith:—

Jesus came preaching the Gospel of the Kingdom and saying, "Repent ye, and believe the Gospel". Then He sent out His disciples to preach the Gospel. (Not a creed).. And He is sending out His disciples today and will to the end, for the very same purpose. Jesus said if you would open the door of your heart, he would come in, Ye shall know the truth and the truth shall make you free. I am the Way the Truth and the Life. Friends, the God called and sent ministers should give out the same Gospel as Jesus and the disciples did, and must, or they will be responsible for the misled at the White Throne Judgment.

Oh I praise God for the truth and for the Gospel message of life and freedom, for the law of the Spirit of Life in Christ Jesus for truly it has made me free from the law of sin and death. I am so sorry for people that want to go to heaven when they die and don't seek God for heaven while the live. For where Jesus is tis heaven there. And He will come

into your very being in living reality if you seek Him and open your heart to Him. There is real joy and peace, health and prosperity in the salvation of our Lord. So many are honestly trying to serve the God of heaven trying and failing, why? Because they have not His Spirit in them. They are trying by reform resolution to bring the carnal mind in subjection to the will of God. Of course they will always fail. Get the Christ in mind brother, sister, then bring the mortal body in subjection to God's will and let not sin reign in your mortal body. But whatsoever you do in word, thought or deed do all to the Glory of God. The mortal body was made to glorify God and we can be brought into the perfect will of God only by the Spirit of Christ. Now if any many have not the Spirit of Christ, he is none of His.

Oh, if all the professors were possessors, Brethern let us fight on until God says "Come Higher". For the truth of His word and the power of God to save from all sin and the power of cancelled sin.

Yours in the Service of the King.

S. W. DITTO,

1631 Oxford Street, Houston Heights, Texas.

Nelson, Mo.

Sept. 19, 1925

Dear Brother Parham and All:—

I am dropping a few lines this morning to report victory and the continuation of God's wonderful blessings.

We are now in the third week of the meeting with hundreds attending nightly.

God is confirming His word by saving, sanctifying, baptising and healing those who look to Him.

One elderly lady of good influence came for anointing and prayer for almost total blindness Tuesday night. God so wonderfully touched her eyes that she laid aside her glasses of 42 years, seeing better without them and now counts the stars, tells the time by the clock, sees the tiny figures on wall paper, looks directly at strong electric light without squinting or pain of eyes.

Many reports and testimonies of healing came in as a result of the healing service you conducted in the Postal meeting for us Brother Parham. Not only were people helped spiritually and physically but you made scores of friends. May God send you this way again.

Thanks for the "Apostolic Faith". How we enjoy hearing from those we know through your paper.

A good letter from Sisters Whitley and Livingston locating us through your mention of the Postal revival.

I still love and praise the Lord and I am determined to hold out to the end.

May God bless you all.

Yours in the Master's glad cause.

WM. E. McCORKLE AND FAMILY,
Nelson, Mo.

A MIRACLE

While we were in Denver last November, we heard of a man who was very low with T. B. He was very despondent, scarcely ever talking to any one. We went to him with the old, old, story of the cross. Of a love that saves to the uttermost. He was a foreigner and a Catholic. He eagerly listened to the story, and accepted gladly. And God in His great love and compassion touched and saved and healed him.

This is his testimony:

"I was a miner from Alabama, when I contracted the dread disease. It made rapid inroads into my health. Very soon I was incapacitated to make a living for my family. A brother-in-law, living in Denver wrote me to come to Denver, that, there, in the Mountain air I might regain my health. I took my family and went. After I got there my brother-in-law told me if I could turn over my savings to him, he would use it to make a living for me. I had saved up \$700.00 and not being able to do one thing, it seemed the only thing to do. I intrusted it to him, and he lost every cent of it, leaving me in a strange city with a dependent family on my hands, and not a cent in the world. I brooded over it until I became morose and despondent, and one day in a fit of desperation I took my gun and shot and killed my brother-in-law. I was arrested, tried and sentenced, and taken to the penitentiary. But had hemorrhage after hemorrhage, until the officers thinking I was in a dying condition, pardoned me and sent me home to die. I came more despondent than ever, life held no hope for me, until one day God sent some good Samaritans along and told me the wonderful story of the Atonement on Calvary for soul, body and

spirit. It seemed too good to be true. But like a man who is drowning, I grasped for the straw held out. And as they laid hands upon me and prayed, the power of God came upon me. He gave me a new set of lungs, and healed me completely, but best of all. He blotted out my sins. He made of me a new man. He filled me with praise to His matchless name—I burned all my Catholic books that had proved to be so useless to help me in my time of great trial.

I have been able to make a living for my family since Jesus came into my life.

I found a wonderful Savior."

What a wonderful privilege it is to carry this gospel message to the poor sinner. To lift up the Christ, who died, was buried and resurrected, and ever liveth to make intercession for those He died to save.

MRS. H. A. OSTRANDER,
Cheney, Kansas.

THE CERTAINTY OF PROPHECY FILLED IN UPRISING POWERS

In April 1925 while in meeting in the fruit belt of Missouri, where people of all classes meet and mingle for various purposes, some for wages, while others come as spies, or promulgators of various orders and movements, after delivering a message under a mighty anointing of God, on,

WHERE WE ARE IN PROPHECY

Many very attentive listeners both under the tent and outside, I was impressed to go speak to some nearby campers after the meeting, which related to me the following:

On approaching the men I asked them to come under the tabernacle to sleep but found they were more interested about what I had preached than sleeping, who said, "Do you preach this way everywhere"? and I replied, "I am teaching people to observe and do all things that Christ has told us to, among which he has told us the time would come when people would have a form of godliness but deny the power thereof, also told us in the last days how men would heap together treasures and the rich would oppress the poor, and keep back their wages by fraud," many other scriptures on these lines, also how God condemns salaried ministry, and how our modern churches of today, are ruled and controlled by the rich as is

Also our Government. And then they at once laid their plans open before me, and Oh, the bitterness and hatred there is instilled and drilled into them, against all so called church and charitable societies who profess to help the human family but rather make merchandise of them, by taking their money but do not care for the soul, until the masses of people have so united and organized into Unions and Orders and have decreed to overthrow and destroy all churches and its institutes also to burn, cut up and in the most torturous ways take vengeance on all who are affiliated with and support the churches, because, they said, the rich devils have ruled our Government and are ruling all churches and we, the laboring men, are rising up to show them we will not put up with it any longer than we can properly organize and get ready for the fight, who also stated, "We wish it was tomorrow" and, our leaders believe it will be within twelve months."

The leader of these men who were there said he had traveled over forty six states of the union, five other countries, and had just returned from England, and reports that it is ready at any hour to break out as we have men in every quarter in machine shops, factories, plants, ship yards, also at the head of our Government in many places that are just ready to turn lose at any moment the signal is given. I then asked them how many nations would be engaged in the struggle, he said all but two, I asked how long it would continue, they said, "Our leaders tell us from two to three years." I said then "Well, according to the Bible, I believe every nation will be engaged in this terrible conflict, and that it will continue a bloody fight, three and one half years according to prophecy, and there will never be any more permanent peace, although after this terrible time of anarchy and slaughter of the rich, the common class will form a rule or Socialistic form of Government that would only last a short space of time. "They said, "We do not believe the Bible, neither in God or hell, or any religion", yet, they recognize a Creator of some kind but knew nothing of Him, neither believed in any punishment outside of this life, but thought this life was all and they were fighting for their rights now. I said, "You have plenty of room and cause for your decision in these matters from the natural side of reason, but what you are looking at in modern

churches and religions is only a counterfeit form of Godliness without God in it, and I want to tell you what God really means to those who are His true children". "First, you must repent," "What do you mean, asked one of the men"? I said, "Go to God and ask Him to forgive you for sinning against Him and turn from sin and with a broken heart stay until the burden of sin and guilt is gone, until you are born of the Spirit and made a new creature in Christ Jesus," and He will place a love in your heart to reach out and help your fellow men and all desire of sin and doing your neighbor wrong will be gone." "And peace, with joy and happiness comes into your life and everything becomes new". He asked, "Can you live that kind of a life?" "And how do you get food and clothing?" I said, "If we seek first the kingdom of God and His righteousness, all these things will be added". "Well, they said, we are not opposed to that kind of religion." And with many other questions they asked and gladly listened to the Bible answers. We spent many hours in deep consideration of the condition of things as they are today, and with tears streaming down their cheeks, gave us their hand and said, "Pray for us". I said, "Boys there is only one hope, and that is, we, as individuals can flee to God for help but as a nation, it is headed for terrible downfall, and is sure to come."

So may God help us to wake up as he has said, "Awake thou that sleepest and arise from the dead and Christ shall give the life", Again. "Awake to righteousness and sin not." Friends, let us be faithful and put on the whole armour and watch every chance to snatch at least a few, as brands from the burning, and I am sure God will show us somewhere to find someone, if we are willing to go where He wants us to go, and stay where He wants us to stay.

"I beseech you therefore brethern that you walk worthy of the vocation wherewith you are called."

Let's do what we can, while we can.

Yours for souls,

FLOYD M. DURHAM,

Stella Missouri.

**MADE ALIVE FROM THE DEAD BY THE
POWER OF GOD**

The following wonderful manifestation of

the power of our God, took place in Colorado Springs, Colo., May 10, 1908 between the hours of three and six o'clock p. m.

I have felt for some time a deep conviction in my soul that the Lord would have this go forth. There were weeks and days of sickness before the time of which I write, I was sick unto death. Doctors, nurses, friends and family alike, awaited with saddened hearts the end. I knew I was dying and oh the anguish of my own heart. I had not then that confidence in God which comes only from yielded life and living faith; instead, doubts, fears, surged in upon my soul. I had tried for days to pray, had tried in vain to get in touch with God. I groped for light as a blind man. My heart seemed frozen, the heavens were as brass, and God seemed so far away. My soul cried out: Why did I neglect so often to pray and read my Bible? Why did I let the cares of life so take my time? Oh, that I had held as a rich treasure the sweet communion which at times I had with Jesus, that now I might know how to find Him quickly when my need was so very great. As I lay sinking into the shadows of death the things of life came before me, from the very least to the ones I held most dear, and I was slipping away from them into a fearful eternity. In utter despair I turned again with a great cry to Jesus, and Oh the wonderful grace of God, a sweet peace stole over me and all was changed. I knew that death was still there; I knew I must still pass on, but Jesus was there and the sting was gone. O Death where is thy sting? And then the end came quickly. Dear ones weeping around the bed say there was no struggle, and to me there was none, only a misty dampness which was soon passed over and I was out into a beautiful light.

Such a change from death unto life; Oh, that I could tell of the abundant life into which I entered. There was an intensity, an operation which made true the words of Paul in the 13th chapter, 1 Cor. Now we see through a glass darkly, now I know in part but then shall I know even as also I am known.

As my spirit rose from the shadow I discerned a soft white lighted pathway leading upward. Pausing an instant I looked at my body lying at this end of the pathway, but without one thought or desire to return. "O grave, where is thy victory?" My spirit went out in praise to Him who had redeemed me from an

eternal death. Then I glided upward, there was a sense of a presence around me, though I could see no one. The path seemed as if it were cut through a solid wall so dense was the blackness of the outer darkness. As my spirit continued upward the light became more soft and radiant, unlike anything of earth. Soon I beheld two vast portals. Portals so great that though I then comprehended their vastness, yet now I know of nothing with which to compare them. A beautiful soft radiance was protruding from the one on the right hand and though the pathway broadened and led to both, the one on the left was dark and foreboding. Then came the thought which way will I go? But the assurance that my sins were under the blood was so sweet and real that I had no fear.

Drawing still nearer I felt distinctly the immediate presence of Jesus and my spirit was filled with joy unspeakable. I started forward to cast myself at His feet in adoration and worship, but suddenly my spirit was stayed and I felt a great sorrow settle down over me. I tried to put it aside, but it covered me as a garment. As I questioned what meant this pain I beheld the Christ. Dear ones, if only I might convey to you the look of love in that wonderful face without the wounded sadness; but I want to be faithful. It was as if His heart which was poured out in Gethsemane was breaking anew. I cried out to know why, and in sorrow as if from a broken heart came the words, NOTHING BUT LEAVES. Mark. 11:13). With the words came the knowledge. My life unrolled as a scroll before me from the time when about nine years old I first found Jesus, until the present time of sickness and death. It was all there except the sins and though these had been many, yet true to God's precious word, they were all blotted out. Isa. 43:25.

That which I saw was this: The works of righteousness which I had done; the words I had spoken; the prayers offered; the testimonies given; there they were before me. But how shallow and worthless they were. The intents and purposes of my heart were written plainly and I found I had done them not alone—as I supposed—for Jesus' sake, but also as a proof of my righteousness. Oh, how like mockery it seemed in the light of those wonderful eyes. I tried to turn from it but could not. I saw my life which I had thought so full, barren

and empty, when it should have been yielded through the spirit to work the works of Him that sent me, I had wrought my own way. With shame I turned from all to Jesus; and what a revelation. In contrast I beheld His life. He had come to me His life so full, His hands overflowing (Isa. 53:4 5) bringing me forgiveness and peace.

Then came the knowledge. He was made unto me wisdom, righteousness, sanctification and redemption. He was to have been my words, my deeds, my separation, my life. The fruit of His own abundant life within me. This was the Christ to whom I yielded so little of the life He had redeemed. Then to my wondering vision opened the possibilities of that abounding life through me for others. As He is at the right hand of God making intercession, so are we in this world, Priests unto God. With what shame I saw the bruised burdened lives of those He would have loosed through me, the bowed heads, the broken hearts then I knew "no man liveth to himself" and no man dieth to himself". As I turned with bursting heart to Jesus an agony which I cannot describe came over me. I could not I must not pass on, oh, so empty. With strong crying and tears I plead to return to earth, and continued to plead until I knew my prayer was granted. Then in a new way I gave my life to Him and as I had felt those wonderful eyes piercing the shallowness of the past, so I felt the eyes of love looking through the unseen of the future, and putting within the depth of my spirit a great yieldness unto His own sweet will. Then with a look of love which brings tears of joy as I recall it, a nail printed hand gently motioned me back and as my gladdened spirit turned earthward, I could not but pause for one more look at my dear Redeemer. I hear the command, "Be Thou Faithful." Then I quickly returned to earth and into my body amid the rejoicing of those who had watched me pass out a short time before, and I was well. The same living word that had sent me back had spoken soundness into my body and it was well, every whit.

And how changed is my life since that day. He has given me the Holy Spirit to reveal the Christ to teach me to know and do His perfect will. And could I speak a word more to your heart it would be "Yield yourselves unto God". (Rom. 6:13). He will do for you what you can-

not do, make you alive unto Himself. Are you bound in any way? Christ came to set you free. Are you burdened with grief and sorrow? He bore your griefs and carried your sorrows.

Are you hungry to know more of God? Jesus said, "I am that living bread that came down from Heaven. You need only Him.

In faithfulness,

MRS. MAUDE J. NEER,

Wichita Falls, Texas.

P. S.—This lady was in the Bible School in Topeka, Kansas, where Pentecost first fell in 1901.

LOST TRIBES OF ISRAEL FOUND IN BRITAIN

At the last session of the British Israel Association in this city, quotations were made from an address by the Hon. H. H. Stevens, and M. P. before the Forum of the First Congregational Church in Vancouver. Mr. Stevens said in part:

Christianity was brought to the Britains from Rome, but to the contrary, the Romans owed everything to the early Britains who established Christianity in their midst. The earliest Christian church outside of Jerusalem was established at Glastonbury, Somersetshire, England. And from there the new religion spread all over Europe.

Christianity was brought to the early Britains direct from Jerusalem by apostles of Christ shortly after the passion, and as early as 165 A. D. had become the National religion of the country. The general impression that Christianity had first been introduced into Britain by Augustine about 595 to 610 A. D. was entirely erroneous, as three British Bishops attended the Council at Arles A. D. 314.

British history in the schools of Vancouver describes the landing of the Romans in 54 B. C. who were met by hordes of barbarians as a matter of fact the Britains at that time were a highly civilized and educated people. Well versed in the arts of war, and this was amply borne out in the commentaries of Julius Cesar who stated they were very skilfull in the use of chariots, and at that time the highest developed form of warfare.

Prior to the Romans invasion there were forty great Druidic Universities scattered throughout the country, with 60,000 students.

The graduates of these universities were in great demand all over Europe, for their great learning and knowledge of the arts. As early as 500 B. C. the Druidic laws were codified forming the basis of what is now the common law of Britain. That was the first Charter of British Liberty, and not the Magna Charta signed by King John. The Magna Charta was merely a re-instatement of the peoples liberties under the codified laws. Under the Druidic laws the people were exhorted to worship God, to be just to all men and die for their country. They were taught the immortality of the soul, and in addition received a high secular education.

It was to this highly developed civilization that Apostles of Christ first brought Christianity direct from Jerusalem. The Emperor Constantine who first supplanted the Crescent with the Cross at the head of his armies, was the son of a Roman General who had married a British princess, and it was from his mother he learned Christianity. When King Caradoc, the ruling Sovereign of all the British tribes, was defeated after forty pitched battles and taken prisoner to Rome, his daughter Claudius accompanied him and established the first Christian church in Rome. Her brother Linus (both of whom are mentioned by Paul in II Timothy 4 and 21) was appointed the first Bishop of Rome by the Apostle Paul."

SPEAKING IN TONGUES

Carrie Judd Montgomery

In My Name they shall speak with new tongues. Mark 16:17. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:4.

Soon after receiving the fullness of the Holy Spirit in June, 1908, I was filled with a remarkable love for the Chinese people. There had been in my heart a great interest in them for many years, but this was something different—an outgoing of the Spirit in divine love toward them, and intercession which was wonderful. I had been speaking in several different "tongues," some of which sounded like the languages of India, but about this time I was conscious of speaking another language which seemed like Chinese. As time went on a number of different Chinese people who heard me

speaking assured me that I was talking in Chinese. I was led to ask the Lord to raise up a credible witness, for the glory of God, to verify this Chinese language, if such it was. At Beulah Park, Ohio, this past summer, I met Mrs. Harriette Shimer, a missionary of the Society of Friends, who had been working in China for the past seven years. This dear sister did not know much about the Pentecostal work, and was opposed to what she had heard of it. She was interested, however, after I told her of my personal experience. I invited her to stay that evening to a little meeting in an upper room, where we had arranged to pray for some hungry souls. She accepted this invitation. The meeting was very quiet and the power and presence of God prevailed the room in a wonderful way. Presently Mrs. Shimer heard someone singing in Chinese, and opened her eyes to see who it could be. She was amazed to find it was myself through whom the Spirit was giving utterance in this way. I perceived upon her countenance conflicting emotions, great awe, consternation and bewilderment. So troubled did she look that in the midst of the singing I smiled at her to make her know that all was well. She said afterwards that this smile did much to reassure her, for she saw I was not unconscious or in a trance but in perfect possession of all my senses. As it was too late after the meeting for Mrs. Shimer to return to her home in Cleveland, I offered to share my room with her. We slept quietly for three or four hours, then both became wide awake. The sweet melting power of the Lord was upon me, and His music was in my innermost soul, and it welded up in song (not loud enough to disturb other sleepers near) in a language that did not sound to me like the Chinese. Mrs. Shimer, however, assured me that I was singing another Chinese dialect to one of the tunes often heard in China. The manifestation again seemed so marvelous as to produce a degree of fear in this dear sister and she asked if she could light the lamp to look at me, to which I consented. She placed her hand upon me and made the remark that my flesh was soft and warm and not rigid and cold, as she supposed it might be under such extraordinary manifestations. As soon as her fear was removed this dear one (who had been sweetly taught of God in the past) began to recognize the presence and power of God which

looded over us both, and to yield to it herself, so that her own soul began to receive great blessing. The rest of the night at intervals I sang and talked Chinese in different dialects which she recognized, but toward morning she said, "You have not yet spoken in Mandarin, which is my dialect." I replied, "I will ask the Lord to let me speak in the Mandarin," to which she answered "No, I have had all I can stand for one night!" The next morning we were gathered again in a precious little meeting, when I began to sing in the Mandarin, at which Mrs. Shimer suddenly interrupted me with, "Do you know what you are saying?" and gave the interpretation. After this again and again the Spirit gave utterance in the Mandarin, which, of course, was always easily translated by Mrs. Shimer, as she said that I spoke it more perfectly than she could, although she had been in the country seven years. Sometimes the most difficult Chinese songs were reproduced note by note with mighty ascriptions of praise to God. Sometimes the soul of this dear sister was so melted by the power of the message that she wept, and sometimes she was so filled with heavenly joy that she laughed with delight. Twice the Lord gave me interpretation before she could translate it, and in each instance the interpretation was verified by Mrs. Shimer. It is impossible for me to describe the great joy and the adoration of God which accompanies these manifestations of the Spirit in dwelling. When so many are yielding themselves to the enemy that he may use their lives and their lips to carry out his evil purposes, how blessed it is to feel one's self a channel for the divine Spirit to flow through and speak through as He will.

Mrs. Shimer has written the following in corroboration of the above:

2120 E. 90th St., Cleveland, Ohio.

I desire to testify to what I have recently witnessed of the wonderful power of God as manifested in the Gift of Tongues. At a late Christian Alliance convention I met some Spirit filled women who had received this gift, and in a prayer meeting which was held for the healing of some sick ones I heard Mrs. Carrie Judd Montgomery of Oakland, California, praying in the Chinese language. I could readily understand her, because of my years of mission work in China. Some weeks following this convention it was my privilege to be much as-

sociated with Mrs. Montgomery, and she repeatedly prayed and sang in Chinese, the tunes themselves being distinctly Chinese. My astonishment at this marvelous working of God was not greater than the joy that came to me at the quickening of my own spiritual life through this experience. Previous to this I had been much prejudiced against what is known as the Pentecostal movement, but through God's direct teaching and leading I cannot but believe that God is ready to bestow the fullness of His Holy Spirit, and this Pentecostal gift of tongues upon His wholly surrendered children. So I am constrained by my love and loyalty to Him to give this testimony that others prejudiced as I was may be encouraged to take God at His word and press on to receive all of His fulness.—Harriette M. T. Shimer.—Triumphs of Faith. Ex. Edition March 1921.

WAR CLOUDS LOWERING

England and Russia are fast approaching that situation where the former will be forced to break off relations. That act, according to Georges Tchitcherin, would be an "unfriendly act, the last consequence of which is war".

The situation has arisen as the result of Russia's activities in Asia, which have seriously jeopardized the British interests there. The reply of the soviet government to the protests of the British officials, have been wholly unsatisfactory, undiplomatic, and in many ways almost insolent. They have appeared at times as if the Moscow government would wish for a break with England so that the communists could launch the hostilities they desire and promote the world cataclysm so often talked of.

Thus is the Chinese situation, and the anti-foreign propaganda being promulgated there, showing itself more and more an element which may yet shake the peace of the world to its very foundations.

The United States has interests in China. There are many American citizens there, and many hold property of value. The killing of some of these citizens or some other untoward act on the part of the Chinese, might precipitate for this country the same sort of a situation as now lifts its head between Russia and England.

And fortunate will be the nation which, when such a situation does arise, finds itself

ready to meet it; prepared to defend its institutions, its liberties and its peoples from those whose only aim in life seems to be to wreck, to terrorize and to destroy.

So it is that at this period of the year, when the nation is celebrating its own independence, and pledging anew its allegiance to its flag and all that it stands for, it is well for it to pause a bit, look about the world as storm clouds lower in other places, and inventory its own resources and its own preparedness should the storms of other sections suddenly veer over this land and this people.

Bless the Lord, O my soul and forget not all his benefits, who forgiveth all thine iniquities; who healeth all thy diseases. Psalm 103:2-3.

After being unable to speak above a whisper for 2 1-2 years the Lord instantly healed me.

At the time I was healed the only light of the gospel I had was that the Lord could blot out sins and save, but a dear neighbor who knew the Lord could heal requested the church to pray for me and the Lord answered. Praise His name. Very soon afterward the Gospel of the Kingdom was preached in our town and many places in the surrounding country. The Lord able to save, heal, sanctify and baptise with the Holy Spirit and with such experiences in our lives, the spirit too made us to know that the coming of the Lord was near, yea even at the door.

Not only had I lost my voice but my entire body was a wreck. As I began reading God's word and praying much with the Holy Spirit to bring all things to my remembrance whatsoever He had told me I found in the word when we do the will of the Lord our health will spring forth speedily also that He is able to keep all that is committed unto Him.

My health was restored, my voice stronger now than it ever was in my life, and I'm singing God's praises from morning until night.

Praise God for Jesus Christ His son who came to lift the curse of sin and sickness.

Your sister in His glad service.

MRS. E. A. GREEVER,

Spearman, Texas.

THE KAISER'S LONG PEDIGREE

(London Chronicle.) Among the curiosities of the New Palace, Potsdam, which has been the scene of a fire, is a genealogical tree

showing the name of King David engrossed at the root of it, with that of the Kaiser at the top, the descent being traced through his mother's family.

According to his genealogy the reigning house of Great Britain is descended from David through the eldest daughter of Zedekiah, who fled to Ireland in charge of the Prophet Jeremiah, and eventually married Heremon, King of Ulster. Apparently the Kaiser is fond of gazing upon this proof of his ancient lineage, for it occupies a conspicuous position in his study.

THE CALL OF GOD

Out of the darkness of night have I called thee,
Into the glorious light of the day,
Into the knowledge of God's own salvation,
Entered through Jesus, the Truth, Light
and Way.

He who hath planted within thine own bosom
Conscious salvation through Jesus the Lord,
Now waits to see the result of the ransom
Fulfilled in thee through the Spirit and
Word.

Yield then thy being, like Him, thine own
Master,

His way for thee is the way of the cross,
Perfected He, e'en through sorrow and suffering,

Obedient ever, even to death.

Here as with Him is the secret of victory,
That having died, from the grave He arose,
In the new life of power divine and majestic,
Triumphing over death, hell and all foes.

Ascending upward above all the heavens
Into the realms of glory divine,
Reigning as Conquerer, sending His Spirit,
Abiding ever in your heart and mine.

Thus in our nature the Spirit of conquest
Presses us forward in God's Holy War,
Advancing, compelling, delivering, destroying,
All powers of darkness wherever they are.

Through death to the victory, through trial to
conquest,

Through suffering to glory, dominion and
power,

Thus Calvary ever becomes the door opened
To Jesus, to heaven, to discipleship now.

—Given by the Holy Spirit in tongues and interpretation, to John G. Lake, in Chicago, July 1923.