

PRESERVICE MUSIC"Beautiful One"
WELCOMEJim Loeffler
INVOCATION
PRELUDE"Hallelujah"
APOSTLE'S CREED
PRAISE SONGS"Hallelujah"
"Good, Good Father"
OLD TESTAMENT READING
NEW TESTAMENT READINGGalatians 3:26-28Sue Fuller
GOSPEL READINGLuke 15:1-7Gordy Locke
CHILDREN'S MESSAGE
OFFERING A PRAYER OF OUR GIFTS & THANKS TO GOD
THE LORD'S PRAYER
HYMN #560"Help Us Accept Each Other"
SERMONPastor Keith
<b>"Can I Love Like That?"</b> John 3:16
SONG OF RESPONSE""  "Made to Worship"
BENEDICTION/BLESSING
EXIT SONG"Beautiful One"

## "Can I Love Like That?"

<u>Jonah 3:1-4:3</u>: Then the word of the LORD came to Jonah a second time: <sup>2</sup> "Go to the great city of Nineveh and proclaim to it the message I give you." <sup>3</sup> Jonah obeyed the word of the LORD and went to Nineveh. Now Nineveh was a very large city; it took three days to go through it. <sup>4</sup> Jonah began by going a day's journey into the city, proclaiming, "Forty more days and Nineveh will be overthrown." <sup>5</sup> The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth.

<sup>6</sup> When Jonah's warning reached the king of Nineveh, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. <sup>7</sup> This is the proclamation he issued in Nineveh: "By the decree of the king and his nobles: Do not let people or animals, herds or flocks, taste anything; do not let them eat or drink. <sup>8</sup> But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. <sup>9</sup> Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish."

<sup>10</sup> When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

**4** But to Jonah this seemed very wrong, and he became angry. <sup>2</sup> He prayed to the LORD, "Isn't this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. <sup>3</sup> Now, LORD, take away my life, for it is better for me to die than to live."

<u>Galatians 3:26-27</u>: So in Christ Jesus you are all children of God through faith, <sup>27</sup> for all of you who were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

**Luke 15:1-7:** Now the tax collectors and sinners were all gathering around to hear Jesus. <sup>2</sup> But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them." <sup>3</sup> Then Jesus told them this parable: <sup>4</sup> "Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? <sup>5</sup> And when he finds it, he joyfully puts it on his shoulders <sup>6</sup> and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' <sup>7</sup> I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

**1 John 4:7-21:** <sup>7</sup> Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. <sup>8</sup> Whoever does not love does not know God, because God is love. <sup>9</sup> This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. <sup>10</sup> This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. <sup>11</sup> Dear friends, since God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

<sup>13</sup> This is how we know that we live in him and he in us: He has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup> If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. <sup>16</sup> And so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in them. <sup>17</sup> This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. <sup>18</sup> There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

<sup>19</sup> We love because he first loved us. <sup>20</sup> Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. <sup>21</sup> And he has given us this command: Anyone who loves God must also love their brother and sister.



Interested in a trip to the Holy Land in 2022? Come to a brief meeting after worship on Sunday, January 31 in the multipurpose room.





With the increasing guidelines from the State of Pennsylvania we must continue to be perseverant and aware of our compliance with these rules. For the safety and well-being of **ALL** of those choosing to worship with us 'in-person' we ask that everyone who attends 'in-person' worship be aware and follow these rules:

- 1) Masks and distancing apply to ALL (that includes the parking lot).
- 2) Post-service lingerings and gatherings in the narthex must be avoided.
- 3) Family units <u>with children and that reside under one roof</u> may sit together. Otherwise, sitting groups must be limited to no more than 4 people.



Live-streaming of the services can be seen on . . .

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