

COUNTY BUILDING
118 NORTH CLARK, ROOM 567
c/o 7th District
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COOK COUNTY COMMISSION ON SOCIAL INNOVATION

**October 19, 2017
4PM
118 N. Clark, RM 569**

AGENDA

1. Chair Welcome/Call to Order
2. Approval of the minutes
3. Updates
 - Metra Electric
 - Ownership Conversion Forum
 - Social Enterprise Ordinance
4. Approval of end of year report
5. Guest Speaker
Thomas Day, Managing Partner of Invent 2026, a nonprofit economic development agency building a Midwest innovation corridor rooted in invention, technology transfer and entrepreneurship.
6. Other Business
7. Public Comment
8. Adjourn