



Assumption Catholic Church

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May You Find Christ Here...May You Bring Christ To The World!

Sixteenth Sunday in Ordinary Time

July 19, 2020



The Wheat and The Weeds

Mass Schedule:

Saturday, 4:00 p.m.

Sunday, 8:30 a.m.

Wednesday, 6:00 p.m.

Thursday, 12 noon

Friday, 9:00 a.m.

Pre-registration is currently required

Fr. Thomas A. Sebastian, Administrator

tanatharackal@gmail.com, 681.404.2521

Rev. Larry Hammel, Deacon

lmhammel@verizon.net

Kelli Wittman, Office Manager

Kelley Kuhn, Director of Religious Education

Linda Davis-Kyle, Organist & Choir Director

Angela Bowers, Organist

Office Hours:

Monday - Thursday

9 a.m. - 2 p.m.

Bulletin Deadline:

Wednesday, 12 noon

Sunday Reflection – Sixteenth Sunday in Ordinary Time

What can mustard seeds and leaven teach us about the kingdom of God? The tiny mustard seed literally grew to be a tree which attracted numerous birds because they loved the little black mustard seed it produced. God's kingdom works in a similar fashion. It starts from the smallest beginnings in the hearts of men and women who are receptive to God's word. And it works unseen and causes a transformation from within. Leaven is another powerful agent of change. A lump of dough left to itself remains just what it is, a lump of dough. But when the leaven is added to it a transformation takes place which produces rich and wholesome bread when heated - the staple of life for humans. The kingdom of God produces a transformation in those who receive the new life which Jesus Christ offers.

Good and evil are sown in our hearts like tiny seeds which germinate, and in due time yield a harvest of good or bad fruit. Charles Read said: "Sow an act and you reap a habit. Sow a habit and you reap a character. Sow a character and you reap a destiny." In the day of judgment each will reap what he or she has sown in this life.

Let us pray: Lord Jesus, let your word take root in my heart and may your all-consuming love transform my life that I may sow what is good, worthy, and pleasing to you. Amen.

Readings for Next Sunday, July 26, 2020

1 Kings 3:5, 7-12

Romans 8:28-30

Matthew 13:44-52



St. Mary Magdalene

St. Mary Magdalene is one of the greatest saints of the Bible and a legendary example of God's mercy and grace. The precise dates of her birth and death are unknown, but we do know she was present with Christ during his public ministry, death and resurrection.

Mary Magdalene has long been regarded as a prostitute in western Christianity, but this is not supported in the scriptures. It is believed she was a Jewish woman who lived among Gentiles, living as they did.

The Gospels agree that Mary was originally a great sinner. Jesus cast seven demons out of her when he met her. After this, she told several women she associated with and these women also became followers. During Jesus' ministry, it is believed that Mary Magdalene followed him, part of a semi-permanent entourage who served Jesus and his Disciples.

Mary likely watched the crucifixion from a distance along with the other women who followed Christ during His ministry. Mary was present when Christ rose from the dead, visiting his tomb to anoint his body only to find the stone rolled away and Christ, very much alive, sitting at the place they laid Him. She was the first witness to His resurrection.

After the death of Christ, a legend states that she remained among the early Christians. After fourteen years, she was allegedly put into a boat by Jews, along with several other saints of the early Church, and set adrift without sails or oars. The boat landed in southern France, where she spent the remaining years of her life living in solitude, in a cave.

Source: catholic.org



Feast Day: July 22

Mass Schedule and Intentions

Saturday, July 18

4:00 p.m. - Donald Wagoner

Sunday, July 19

8:30 a.m. - Kelley Kuhn's Intentions

Monday, July 20

No Mass

Tuesday, July 21

No Mass

Wednesday, July 22

6:00 p.m. - Deceased Members of the
Alt, Cobb & Kuh families

Thursday, July 23

12 noon - Jenni & George Ebner †

Friday, July 24

9:00 a.m. - James DeMasi †

Saturday, July 25

4:00 p.m. - Deceased Members of the
Harber Family

Sunday, July 26

8:30 a.m. - Hazel Coffman †

Attendance:

July 11-12, 2020

Saturday Attendance.....	29
Sunday Attendance.....	26
Total.....	55

NOTE: The collection amounts from the weekend of July 12 will be included in next week's bulletin.

There is a second collection this weekend for the Catholic Communication Campaign. Contributions to this fund helps to connect people in the United States and around the world to the merciful love of Christ.

Since the offertory is not taken up during Mass, please drop your envelope for this collection in the offertory basket with your weekly envelope. Thank you!



Lector Schedule for Upcoming Weeks

Saturday, July 25 Kenny Brant

Sunday, July 26 Alan Taylor

Saturday, August 1 Karen Yowler

Sunday, August 2 Kelley Kuhn

Saturday, August 8 Sue Harber

Sunday, August 9 Derek Stephen

If you are unable to fulfill your scheduled date, please arrange for a replacement.

REGISTER FOR MASS ATTENDANCE

Online

<https://signup.com/go/LNZufWb0>

Email

acckwv@gmail.com

Phone

Additional volunteers are needed to help sanitize the church. If you have just 10 minutes to spare, please stay after Mass to help. Thank you!



There's a Wideness in God's Mercy

*There's a wideness in God's mercy like the wideness of the sea;
There's a kindness in God's justice which is more than liberty.
There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrow of the Head.*

*There is welcome for the sinner and a promised grace made good;
There is mercy with the savior; there is healing in Christ's blood.
There is grace enough for thousands of new worlds as great as this;
There is room for fresh creations in that upper home of bliss.*

*For the love of God is broader than the measures of the mind;
And the heart of the eternal is most wonderfully kind.
If our love were but more simple, we would know the living Word,
And our lives would be thanksgiving in the kindness of our Lord.*

*Troubled souls, why will you scatter like a crowd of frightened sheep?
Foolish hearts, why will you wander from a love so true and deep?
There is welcome for the sinner, and more graces for the good;
There is mercy with the Savior; there is healing in Christ's blood.*