

**MONTGOMERY COUNTY SOIL AND WATER CONSERVATION DISTRICT**  
**1621 VANDALIA ROAD**  
**HILLSBORO, IL 62049**  
**(217) 532-3361, ext. 3 www.montswcd.com**

**2018 FALL FISH SALE**

**Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Orders Due:** \***SEPTEMBER 10, 2018**

**Pickup Date: MONDAY, SEPTEMBER 17TH, 2018 at 8:00 A.M.**

**CHECKS PAYABLE TO: MONTGOMERY COUNTY SWCD**

VARIETY	SIZE	PRICE	QTY	TOTAL
CHANNEL CATFISH	4-6"	\$ 0.65		
CHANNEL CATFISH	6-8"	\$ 0.80		
CHANNEL CATFISH	8-10"	\$ 1.00		
CHANNEL CATFISH "Albino"	8-10"	\$ 1.50		
LARGEMOUTH BASS	3"	\$ 0.80		
LARGEMOUTH BASS	5-8"	\$ 2.50		
BLACK CRAPPIE (100/BAG)	2-3"	\$ 50.00		
BLUEGILL ( 250/BAG)	1-2"	\$ 60.00		
BLUEGILL	3-5"	\$ 0.75		
HYBRID SUNFISH (250/BAG)	1-2"	\$ 60.00		
HYBRID SUNFISH	3-5"	\$ 0.75		
HYBRID SUNFISH	5-7"	\$ 1.00		
REDEAR (250/BAG)	1-2"	\$ 60.00		
FATHEAD MINNOWS	PER LB.	\$ 10.00		
TRIPLOID GRASS CARP**	8-11"	\$ 10.00		
<b>TOTAL ORDER AMOUNT</b>				

\*\* If you order Grass Carp, you will need to give the location of the pond that they will be stocked in as permits must be obtained before stocking can take place.

**County** \_\_\_\_\_ **Township** \_\_\_\_\_ **Section** \_\_\_\_\_ **Pond Size (acres)** \_\_\_\_\_

Orders must be prepaid by date of sale. All fish will be bagged except for the 8-10" catfish.