

The Apostolic Faith

Yet not I, but Christ liveth in me. Gal. 2:20.

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The Preacher



He held the Gospel lamp that day,
So low that none need miss the way:
And yet so high to bring in sight
That picture fair of Christ, the Light,
That gazing up—the lamp between—
The hand that held it was not seen.

He held the pitcher, stooping low,
To lips of little ones below;
Then raised it to the weary saint,
And bade him drink when sick and faint.
They drank—the pitcher them between—
The hand that held it was not seen.

He blew the trumpet, soft and clear,
That trembling sinners need not fear,
And then with louder note and bold
To storm the walls of Satan's hold—
The trumpet coming thus between—
The hand that held it was not seen.

And when our Captain says "Well done,
Thou good and faithful servant, come!
Lay down the pitcher and the lamp,
Lay down the trumpet, leave the camp—"
Thy weary hands will then be seen
Clasped in His pierced ones—naught between.

—Selected.

THE FIRST COVENANT, OBEY THE VOICE OF GOD.

"Thus saith the Lord of hosts, the God of Israel; Put your burnt offerings unto your sacrifices and eat flesh. For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices; But this thing commanded I them, saying OBEY MY VOICE, and I will be your God, and ye shall be my people; and walk ye in all the ways that I have commanded you, that it may be well with you." Jer. 7:21-23.

These are the words of God to Jeremiah, to be delivered to the children of Judah at Jerusalem. God is calling them to mind that He did not speak about burnt offering or sacrifices when He spake to the children of Israel with His own voice, the whole congregation being gathered together at the foot of Mount Sinai to hear God speak, and when they heard God's voice they were exceedingly afraid and as soon as God had finished speaking the Ten Commandments they drew away and told Moses to go near and hear what God had to say and then he could tell them and they would do it. This was really the second covenant that God made with them, but the first one and the only one God made with them direct, or by speaking to them direct with His own voice. But before this, just three days, God sent them word by Moses telling them if they will obey His voice indeed, and keep His covenant, then they should be unto Him a peculiar treasure above all people. But the condition was that they OBEY HIS VOICE. They had not heard it yet but they sent word back to God by Moses, saying, "All that the Lord hath spoken we will do." Then the Lord proceeds to make arrangements for them to meet with God and hear His voice. The arrangements were all made in the nineteenth chapter of Exodus, but the record of what God said to them is recorded in the first part of the twentieth chapter. God started off by introducing Himself, saying, "I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage." Thus He was telling them just who He was so there would be no mistake about whom they were listening to, that they might consider what was said, always. Then God called Moses up into the Mount and gave him a written copy of it and told

Moses to put it in the ark, which he did.

The first covenant God made with them was to get them ready for the covenant that He was going to make with them direct, a verbal covenant. Then when they asked God not to speak to them any more, He promised that He would not, but He would speak to them by the prophets, and told them not to touch His anointed, and to do His prophets no harm. That is the reason He sent them prophets to make His will known to them, and the prophets were in reality delivering to them the voice of God. And they had promised God that they would obey His voice, but they did not do it. But God made them pay for their unfaithfulness.

God also promised them a special Prophet that would tell them all that He would say to them. It is recorded thus:

"The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; according to all that thou desireth of the Lord thy God in Horeb in the day of the assembly, saying, let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not. And the Lord said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him." Deu. 18:15, 19.

This Prophet that God promised was Jesus Christ, and it will be noticed that God said, WHOSOEVER would not hear that Prophet, God would require it of him. When Peter quotes this passage in his discourse to the people at the Temple just after the healing of man who was born impotent in his ankles, he says:

"For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren. Like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul which will not hear that Prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the children of

the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first, God, having raised up his Son, Jesus, sent him to bless you, in turning away everyone of you from his iniquities." Acts 3:22, 26.

Jesus said the words which He spake were not His words, but the words of God which sent Him. St. John 14:24. They were in reality the voice of God. And as much as these words apply to us they are the words of God to us. The Voice of God.

God is still speaking by the Holy Ghost through those who are filled with the Holy Ghost, the same as the Apostles were. When the Holy Ghost speaks it is the VOICE OF GOD. Jesus said, "Take heed how ye hear." God also speaks directly to those who are near and dear to Him, as He did to Jesus. If you would hear His Voice, harden not your hearts. OBEY HIS VOICE.

By HENRY G. TUTHILL.

M. E. Mission, Taian, Shantung, China,
April 20, 1933

Dear Friends:

This time a year ago I was with you in the home land, itinerating. Each time these last few weeks I make a record in my diary I look at the lines above and see names of friends in Oklahoma and Kansas who entertained me or took me in their cars to district meetings. For instance, April 3, 1932,—“Pond Creek for morning service and at Medford at night.” For the same date in 1933,—“Came to Fanchia for a week of revival meetings, twenty miles on a small wheelbarrow,—an all day trip.”

What a joy it is to be itinerating again in my beloved adopted country. I wish you could be here to travel with me on our barrow and have a part in this wonderful revival which is sweeping over our province. Sometimes such awe comes over me when I see the manifestations of God's power that I marvel He counts me worthy to be here in China at this time to witness them. Men, women and children are seeking God as never before, and turning from their idols and their sins to walk in newness of life. For eight weeks straight a group of us were out holding evangelistic meetings. There were meetings every night, and, except for the

days we were on the road, three and sometimes four a day. There was not a minute available for writing letters so my family as well as my friends were neglected. I had a week at home after these two months, in which I was able to get off my family letter. Now, after two shorter trips, I am remembering my friends with a printed letter, as I am leaving for a long trip tomorrow.

Miss Dillenbeck, who took over my work in the Bible Training School when I went home on furlough continues in the school, leaving me free for the country evangelistic work, and since this is what I feel called to do you may imagine how happy I am.

How gracious the Lord has been to me. Ten weeks of revival meetings with only a week at home, and that week filled with various duties and meetings each evening, are enough to test the strength of a very strong person. I have learned that He is my strength for I have not been so well since my illness my second term as I have these strenuous weeks. Time does not permit me to go into detail concerning changed lives, miracles of healing, devils cast out, and the reclaiming of many who had left the Lord, but I do want you to know something of the nature of this revival movement so I am hurriedly sending off a rambling account that I might witness to the Power of the Cross.

Last week we held meetings in the home of a university student who four months ago came home suffering with tuberculosis. He had been in the hospital in Tainan but, even under the best medical care, he grew worse and worse. Finally he suggested to his mother that she send for someone from the Jesus Home to pray for his recovery, which she did. When the two brethren who responded to his request arrived the boy was barely breathing and preparations were being made for his burial. He had neither slept nor eaten for three days. He is an only son and the idol of the family. His father and grandfather were stricken with grief and brought to a realization of their sins. They promised the Lord that if He would give them back their son they would dedicate themselves to Him and their home for a church. The family had been nominal Christians for a number of years but the grandfather and all his sons confessed that they had never given up their drinking, gambling, or smoking, two having

been opium addicts. The Lord answered prayer and the boy began to improve. It was he who asked for revival meetings in his home. In making his confession he told of his having departed from the faith while in school, even to the extent of persecuting the zealous students. He was very bitter when he developed t. b. "Now," he said with a bright light upon his face, "when I see how my illness has been used by the Lord to draw my entire family to Him, and how He is blessing my village folk and those in surrounding villages who have heard of my remarkable recovery, I just ask the Lord not to heal me too soon for fear the work He has begun will stop short of consummation." The morning the meetings began the lad in faith got up and was helped to a chair in the room where the meeting was held. He had not been able to sit up for four months, so when we saw him coming into the room with one accord we began to praise the Lord. The next morning while we were kneeling in prayer he walked to his chair alone, and three days later when we left he escorted us through two courtyards to the outer gate, as is the Chinese custom when guests take their leave. The Holy Spirit worked in mighty power in this village, as in the days of Acts, and from the testimony of an uncle who attended our meetings here last night, He is continuing to draw people to the Lord.

Men, women, and children in each place except two were saved and many baptized with the Holy Spirit. In these two places the work of the Holy Spirit was resisted and therefore there were no conversions. Stupid old women, distressed by physical ills came asking us to teach them to pray. Two blind people received their sight through prayer. At one place a dumb boy's tongue was loosed so he praised the Lord. At another, two preachers who had left the Lord, falling into gross sin, taking concubines, confessed and were restored to fellowship with the Lord. In one meeting a boy eighteen years old, the village tough, confessed to sins one could hardly attribute to one so young, was saved and baptised with the Holy Spirit and immediately began to pray for his playmates and members of his family.

I am sure you will marvel at the things I have written you and I might go on relating instances of the power and working of the Holy Spirit. How much more do I, who for the first

time in my experience on the mission field see the Lord working with such power, marvel to see the fruits of the Spirit. Had I not been blessed with the Holy Spirit myself I might doubt His strange and wonderful ways in the lives of the Chinese, but while I cannot understand all His works the instantaneous peace, joy and praise born in the hearts of the newly converted is evidence enough to me that the Lord is calling out His people and preparing them for His return. For fourteen years I have been working with some of these preachers and Bible women and I can testify that there has never been such harmony and brotherly love as now exists among the workers who have been baptized with the Holy Spirit. Never have I had such joy in service as I now have. I covet your prayers that I may be given wisdom and strength to help guide these new converts into a deeper knowledge of our Lord and Saviour, Jesus Christ.

Yours in His service,

LILLIAN P. GREER.

My mother (Mrs. Mabel Burget) and I received this letter from Lillian P. Greer, who is a missionary in China, which I have copied and am sending a copy to you. Miss Greer's mother passed away when she was 12 years of age. She worked her way thru high school and college, graduating from Cheney high school and Southwestern College at Winfield, Kan. We have known Miss Greer many years, as she grew to womanhood at Cheney, Kan.

Yours for Him,

MISS EDNA BAKER.

IN LOVING REMEMBRANCE

After months of battle with the dread disease pernicious anemia, Bro. W. B. Brogan quietly passed away Sunday, May 28 at 7:25 p. m. at his home in Los Angeles, Calif.

He had asked for something to eat and after being fed asked for the Word to be read to him then he said "Now I feel so good just turn me with my face to the wall that I may rest a while."

Somewhere, in the turning, he just slipped away.

Wednesday morning at 10 o'clock we made our way to the little "Church of the Flowers" in Forest Lawn Cemetery at Glendale, Calif. Man has made this spot as beautiful as is in his

power to do, it seems. The side walls of the church on either side are four large arches opening out into gardens, with sides and top covered with stained glass and every inch of space filled with greenery and flowers and little birds singing every where.

From this beautiful place many a bride has pledged her vows and many a body been taken to their last resting place.

As the service started the chimes softly played "Nearer My God to Thee," and "Jesus Lover of my Soul," while the little birds joined in.

Bro. Cook (under whose ministry Bro. Brogan first heard the Full Gospel message many years ago in the east) had charge of the service.

As we left the little church we followed a winding road up and around the many little hills and nearly on the top of one of the hills we laid to rest the body of our brother.

It reminded me as I looked down over the many green mounds strewn with flowers of the song, "There'll be Shouting on the Hills of Glory." I am sure not long hence there will be a stir on that very hillside that was so silent and hushed on this morning.

Bro. Brogan leaves to mourn his loss a wife, Mary Brogan and three sons, Carl, Samuel and Charles, all living in Los Angeles.

Contributed by Mrs. A. Randolph.

W. J. Bundick, age 61, passed from his labor to his reward June 15, after a short illness. Services were held in the West End Mission, A. B. Stanberry and Robert L. Parham officiating. He was the father of Mrs. A. B. Corl, and was in this faith many years. Surviving are his widow and four children. Remember them in prayer.

Viola Parkin.

As it is a year July 3 since my dear friend, Viola Parkin of Galena, Kan., passed away, I want to write a few lines as a memorial of her. How we who knew her have grieved, and our hearts ached in loneliness since she left us. I have often longed to hear her sweet voice once more proclaim the gospel of the Lord. To hear her prophecy from the book of Daniel, Ezekiel and Revelation, and to hear the mighty messages she gave under the powerful anointing

of the Holy Spirit, as her voice trembled with the power of God in her life.

Everyone loved her and in her home mission she was naturally a leader. When Sister Viola left us so suddenly we felt that there was a great vacancy and we still feel it. She was warned several times and even asked not to take the trip, but she left home to visit a sister, happy and laughing, waving good-bye to be struck by another car, and taken to a hospital where she died in a few hours.

We have wondered many times why it happened? Why Viola was taken away and left us to mourn and to wonder, but God knows and some day we will understand.

May we all strengthen our lives in the Lord, that we may be ready to meet Christ when He comes.

EVANG. VIRGIE PARHAM,
Baxter Springs, Kan.

Mrs. Clara L. Haire.

Heaven needed a new angel,
That is why she's gone today,
Angels sought her for the Master,
That is why she's gone away.

God was watching o'er her life's work,
Saw her conquer all she tried,
Saw her ever present kindness,
Marked her smile that never died.

She'll be happy in God's shelter,
Safely resting in His love,
And I am sure we won't forget her,
Till we meet again above.

MRS. M. WORTHY,
Cave Springs, Ark.

6412 Westcott Ave.,
Houston, Texas,

Dear Sister Parham:

Just a word of Christian Greeting to you and all the readers of your appreciated paper.

Brother Robert L. Parham is in the midst of a splendid revival with the 909 Knox Street church, Houston, Texas. The meeting is starting in its third week with the altars well filled each night, and many praying through to victory. The Christian people of this part of town thoroughly appreciate the untiring efforts of Bro. Parham and his party to build up the

people of God, and lead the unsaved to Christ.

Yours and Christ's

A. B. STANBERRY.

THE SOUTH TEXAS CONVENTION

The South Texas Convention at Hempstead, Texas, May 27 to June 11, was a great time of refreshing from the presence of the Lord. Delegates from twenty churches were present, and visiting delegates from Oklahoma and Kansas.

The second Sunday of the meeting, June 4, (his birthday) featured a Memorial service, expressing appreciation for the faithful life of the late Charles F. Parham. This service was in charge of his son, Robert L. Parham, of Baxter Springs, Kansas. It was a great gathering of old friends and a wonderful service.

The orchestra reached its zenith on the first Wednesday, Tavenor night, its eighteen pieces beautifully responding to the excellent leadership of Fred A. Campbell, of Wichita Kansas.

The last Friday, Houston night, was the banner young peoples meeting, being the largest crowd. Miss Hazel Hubbard, presided at these meetings, Bennie Stanbery, song leader, and A. B. Stanbery, Bible teacher, both of Houston, contributed their part to the success of the meeting.

The services conducted by the Barker brothers, of Laverne, Oklahoma, the last Sunday of the meeting are worthy of special mention.

The spirit of love and real fellowship prevailed throughout the meeting and the privilege of communing one with another exchanging experiences in the Lord was an especially precious part of the meeting.

The spirit of love, and a feeling of common interests, earnest seeking the Lord at well filled altars, brought long expected help to many hearts. Truly the Lord has done great things for us whereof we are glad.

J. K. SEBER.

CAMP MEETING PLANS PROGRESSING

The Camp Meeting plans for Baxter Springs, Kansas. August 3-13 are under way in great shape. Many already have spoken for rooms and tents. We are looking for folks as far as California, Michigan, Mississippi and all over Texas, and large numbers are coming from adjoining

states, so we are expecting a great time in the Lord.

We are making plans for a common table for all the ministers to eat together, Bro. E. W. Durbin will have charge of this, assisted by others. Time is so important that while God's people are gathered together most of the time will be spent in the services of the Lord. We trust that this will meet with the approval of all and each one will do all that you can to help with your money and food stuff.

You cannot afford to miss Camp Meeting as we are living in the coming of the Lord and we must have our lives deepened in the Christ to be able to stand.

All those desiring cots, tents, sleeping rooms or light house-keeping rooms should write at once. **Please bring your own bedding, tableware** and all things needed for your personal comfort for camping.

Pray much that God's blessing may be upon the meeting—that His will may be done in all things, and His name glorified.

Your Faithful Servant,

ROBERT L. PARHAM.

BRIEF MENTION.

Bro. Alford Whitely, Pastor at Alvin, Tex., has just closed a good meeting in San Leon. Pray for him as he leads God's people on.

Evang. J. K. Seber and Bennie Stanberry, singer, are now in a tent revival in Hufsmith, Tex. God is blessing and many attending.

Evang. Floyd M. Durham is in Rockdale, Tex., conducting a ten day revival in different parts of the community.

Bro. S. W. Ditto is in a splendid meeting in Polar, Tex. God is blessing in a great way. Bro. Gail Schultz and party stopped here and assisted in this meeting on their tour.

Evang. Gail W. Schultz and Bro. and Sister T. B. Tucker are on an evangelistic tour thru the middle west and at the present time are in Western Okla. God has given them glorious meetings all along the way. They expect to go on to Colorado and Nebraska. Any in these states who would like to see them or ask them to stop for a meeting should endeavor to get in touch with them at once as they might be passing through your vicinity. Address Gail Shultz, Selman, Okla.

Our meeting at Paradise closed last Sunday night (June 18) There were 14 saved, 11 sancti-

fied and 2 refilled with the Holy Spirit. Bro. Hisey is pastor there so he was a wonderful help. We have started a meeting here at Supply, Okla. There is a good interest in the meeting here so we feel encouraged to do our best for God. Pray for us. Pauline Mansfield, Leola Mahanay, Bro. Hisey, Bro. and Sister Menke and daughter.

Bro. Ben Barker reports: We dedicated the Mission at Center Point and held a weeks meeting and the Lord blessed in a wonderful way. From there we went to Vanderpool and spent two nights with Bro. Jackson. We then went to Houston and vicinity, spending one night at Alvin, one night at San Leon and also attending the closing services of the camp meeting at Hempstead, Texas. We had a good trip and the blessed in each service.

Sister Taylor, James Hosler, Bro. Hintergardt, Rosa Brown and Clara Giff are in a meeting at Clear Lake, Okla.

Bro. and Sister Pete Barone are now engaged in gospel work in New York City, N. Y. They ask an interest in our prayers for the work there.

Sister Hattie Ostrander, who has been helping Sister Jennie Evans in the work at Meade, Kan., has now gone to Hugo, Colo., to begin a meeting there.

Elder J. J. Enos, reports of the camp meeting at Shawnee, Okla., held in May: We had splendid crowds for two weeks and ideal weather. We fed all who came from out of town and had more than 175 at a meal many times, which the Lord graciously supplied. Many testified that they were benefitted both physically and spiritually.

Mrs. Emma Lang writes from Port Huron, Mich., June 23.—I have just returned from Lake Orion, Mich., where we closed a three weeks revival meeting. The people were greatly blessed and much good was done. Numbers were healed in the name of our Lord. The people seem more eager than ever to hear the full gospel. Workers are needed to thrust in the sickle for the harvest is ripe. "Go ye, into all the world," sound the alarm, tell this Laodicean age to repent, for the Lord is knocking at the door. Let's be up and doing while time lasts, for surely the coming of the Lord is at hand. The blessed hope of the second coming of Christ has a sanctifying and purifying effect upon the lives and

service of true Christians. I am praying for the camp meeting and asking the Lord to open the way that I may be able to come.

Robert L. Parham and party closed their meeting at Houston, Texas, July 2 and moved their tent to Galveston, Texas, beginning revival services there July 4. The meeting will continue till after July 16, and then they will return home to make the final arrangements for the Camp Meeting at Baxter Springs, Kansas.

John Hockersmith and party closed a good meeting at Hockerville, Okla., and is now in a revival at Claremore, Okla.

Mr. and Mrs. J. W. Elliott are having a revival meeting at Fort Scott, Kan.

ON GIVING

(Psalm 50:12)

If I should be hungry, no need to tell thee,

The gold and the silver are Mine;

The great rolling earth stands back of My dearth

With cattle, with wheat and with wine.

For I stretched forth My hand, and I said, "Let there be,"

And that is the reason it's here,

For behold it spring forth, East, West, South and North,

When I said, "Let the dry land appear."

But if thou shouldst be hungry, whom else couldst thou tell?

I hold every life giving-breath,

All Creation I feed, supply every need,

'Tis My hand that withholds thee from death.

So then yield Me thy heart, with thine innermost thought,

Thy hand, with the gift it may hold;

'Tis My pleasure to give, on bestowal I live,

I will yield thee a treasure untold.

Then give to the One who hath given thee all,

And waiteth to give thee still more;

Who liveth to give and giveth to live,

And on thee all blessings doth pour.

So then open thine hand to Thy Father's strong hand,

And shed His salvation abroad.

Impoverished? No! that can never be so

Of the soul who hath given to God.

—Amy Yoemans.

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

TEACHINGS

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with evidence of of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit. Tithes and offerings. Mal. 3:7-11.

WITH THE COMPLIMENTS OF MR. AND MRS. C. H. STOCKDICK

The paper this month is presented to you through the kindness of Bro. and Sister Stockdick of Katy, Texas, who by meeting the monthly expense of the paper, have made this issue possible.

We wish to express our sincere appreciation, and we are sure the Lord will richly bless and reward them for it.

MID-WEST CAMP MEETING

This Camp meeting will be held August 16th to 27th, on Clear Creek, 12 miles south and one mile west of Beaver, Okla. For further information write to Ben Barker, Beaver, Okla., or Jack Barker, Laverne, Okla.

EIGHT DAY TENT REVIVAL

and Home Coming.

Evang. Gail W. Schultz will conduct a revival meeting at Buffalo, Okla., beginning July 9th to July 16.

An all day rally and basket dinner on the grounds on Sunday and services daily, 3:00 p. m. and 8:00 p. m. Special singing, music and

devotional services conducted by Mr. and Mrs. T. B. Tucker of Katy, Texas. Everybody welcome.

Greetings in the name of Jesus:

Just a few lines by way of report, from Nevada, Mo. Sister Charles F. Parham came to Nevada, as she was returning home, after visiting her relations at Tonganoxie, Kan., and spending Sunday, June 25 at Adrian, Mo. She gave us three services Monday, Tuesday and Wednesday nights and all were greatly blessed by her presence and the messages of encouragement that she brought.

The history of the early days of the movement and the struggles, and testings through which they were compelled to go in bringing the light of the FULL GOSPEL to the world made us feel that our lot was on flowery beds of ease compared with their experience in those days.

In these days, when so many are either grown cold, become stiff and formal, or have followed off after some form of fanaticism, wildfire, or holyrollerism, it is indeed, soothing to one's soul to have the calm peaceable soothing presence of the Holy Spirit.

We invite all preachers and workers or anyone else, that comes by Nevada, to stop and see us and give us a service or more if possible or if they can only have time to say "howdy," and pass on, we will appreciate that.

Anyone coming will find us at 304 South Pine Street; the latch string hangs out,

Your Brother in the last charge against the powers of darkness.

R. C. JOHNSON.

HIS GIFT AND MINE

Over against the treasury
 He sits who gave Himself for me.
 He sees the coppers that I give
 Who gave His life that I might live,
 He sees the silver I withhold
 Who left for me His throne of gold.

No enemy is too powerful to be overcome if Christ is on our side. No plot against our right and welfare is so well laid that He cannot overturn it. We miss much of peace and strength by not committing into his hands with childlike confidence the issues we fear and the needs that confront us.