Tuskawilla Church of Christ

4610 Misty Way, Oviedo, FL 32765

Bulletin Board February 26, 2017

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Welcome to our Visitors. You are our honored guests. Please fill out a visitor card and let us know if you have any questions about our congregation.

Serving Today

Song Leader: David West Opening Prayer: Roger Weaver Scripture Reading: Austin Bruce

Communion:

Lead: Jerry Sirmans
Assisting: Ben Blaylock
Side: Dennis Furin
Side: Kenny Wilkerson
Sermon: David West
Closing Prayer: Ken Lathrop

Usher: Troy Vargas

Today's Service

In His Presence (Screen)

Our God is an Awesome God (Screen)

- None of Self and All of Thee #431
- I Have Decided to Follow Jesus #280
- Opening Prayer
- Scripture Reading: Luke 9: 57-62
- Must Jesus Bear the Cross Alone #285
- Communion
- All to Jesus I Surrender #332
- Sermon: "Follower or Fan?"
- Pierce My Ear (handout)
- Announcements
- Closing Prayer

Prayer Requests

- Tom Barker, Pam Lesters Brother
- Elva Shade
- Suzy Wilkerson
- Paul Eldridge
- Donna Brown
- Yvonne ParkerTom Lester
- Iwana Smith
- Randy Blaylock
- Perry Dawkins, Trudi DawkinsqSon
- Kathy Eldridge
- Joe Weathers . Friend of the Lesters
- Bob Wilson . Jimmy Wilsons Brother

Event Calendar

. March 4 . Mencs Business Meeting - 9am

Sunday: 9:30 AM Bible Class

Wednesday: 7 PM Bible Class

10:30 AM Worship

- 2. March 5 Matthew part 1 DVD 1:30-4pm
- 3. March 12. Matthew part 2 DVD 1:30-4pm
- 4. March 13. Ladies Bible Class 7pm
- 5. March 18- Youth Get Together 4-6pm

Upcoming Birthdays

February 27th . Charyl Cook March 2nd . Jayden Polk March 16th . Kasie Parker March 25th . Sandy Lathrop

Announcements

- A Men's Business Meeting is scheduled for Saturday, March 4, 2017 at 9AM. . <u>Please</u> provide Roger Weaver with any agenda items you would like the men to discuss.
- Angelo Cusimano and Yvonne Parker are planning a Youth Get Together to be held at the Cusimanos residence on Saturday, March, 18, 2017 from 4 to 6PM. Angelo can be reached at 407-625-6643 if any questions.
- Draft March Service Schedule is on the table in the foyer. Please review and notify Roger Weaver if you are unable to serve as scheduled.
- Paul Eldridge has been admitted to Florida Hospital South with congestive heart failure. Waiting on test results. He is in Room 3613. He can have visitors.
- Marshall MCree is scheduled to have a heart stent implant procedure on Monday, March 13th. Please keep he and Pat in your prayers.
- Sally Westover was recently diagnosed with pneumonia. At this time, she is still in Ohio.
- Donna Brown is not feeling well with pain in her side.
- Kerry Westmeyer requests prayers for a friends mom. Her name is Maria Jolta and she has cancer.

Praying for the Greater Things

"But seek first the kingdom of God and His righteousness, and all these things shall be added to you" (Matthew 6:33).

THE MOST FERVENT DESIRES THAT WE BRING TO GOD IN PRAYER OUGHT TO BE DESIRES HAVING TO DO WITH HIS GLORY, HIS PURPOSES, AND HIS WILL.

Too often, the only question on our minds is whether God is working things out the way we wish. Rarely do we concern ourselves with the more important question: whether what is happening redounds to the praise of Gods glory. Properly understood, prayer is about God, not about us.

Like the disciples, we all need to say, ‰ord, teach us to pray+(Luke 11:1). But learning how to pray is not simply learning more effective ways to ask for what we want. As we learn to pray, we must learn to want the higher things that relate to Godos rule and His righteousness, and we must learn to want them for higher reasons than those that usually motivate us. Both our requests and our reasons for making them indicate how far along the road of spiritual growth weove traveled. As we learn to seek God more diligently, the less selfishly weold pray for what we want from God and the more genuinely weold desire what God wants for us.

Much of modern prayer is characterized by what can only be called a %Lemanding+spirit. Conditioned as we are to think that %Leeling good+is the main thing in life, our dealings with God tend to revolve around His ability to do whatever will make us feel better. But this utilitarian approach kills the communication that God seeks from us. When we think of no more than Gods usefulness to us and, in effect, threaten to quit believing if He doesnot

straighten out every one of our difficulties, wege being childish and shortsighted, if not outright blasphemous. God is not Santa Claus, and real prayer has to do with far more than whether He is giving us what we want. To %eek first the kingdom of God and His righteousness+means, among other things, that we lay aside our demands and simply trust God to give us what we need · giving thanks that His gifts always result in His greater glory.

[∞] Lord, let me not henceforth desire health or life except to spend them for you, with you, and in you. You alone know what is good for me; do therefore what seems best to you. Give to me or take from me; conform my will to yours; and grant that with humble and perfect submission and in holy confidence I may receive the orders of your eternal providence, and may equally adore all that comes to me from you+(Blaise Pascal).

Gary Henry – Wordpoints.Co

