Assumption Catholic Church

34 James Street, Keyser, WV 26726 acckwv@gmail.com assumptionkeyserwv.org 304.788.2488

Eighteenth Sunday in Ordinary Time

July 31, 2022



May You Find Christ Here...May You Bring Christ to the World!

Mass Schedule:

Saturday, 4:00 p.m. Sunday, 8:30 a.m. Wednesday, 5:00 p.m. Thursday, 12 noon Friday, 9:00 a.m.

Confessions: Saturdays, 3:00-3:45 p.m. Weekdays, 30 mins. prior to Mass Fr. Thomas A. Sebastian, Administrator tanatharackal@gmail.com, 681.404.2521

Rev. Mr. Larry Hammel, Deacon LawrenceVHammel@gmail.com

Kelli Wittman, Office Manager

Kelley Kuhn, Director of Religious Education

Linda Davis-Kyle, Music Director & Organist

Patrick George, Organist

Office Hours: Monday - Thursday 9 a.m. - 2 p.m.

Bulletin Deadline: Wednesday, 12 noon

Sunday Reflection: 18th Sunday in Ordinary Time

The ten commandments were summarized into two prohibitions: do not worship false idols and do not covet what belongs to another. It's the flip side of the two great commandments: love God and love your neighbor. Jesus warned the man who wanted half of his brother's inheritance to "beware of all covetousness." To covet is to wish to get wrongfully what another possesses

or to begrudge what God has given to another. Jesus restates the commandment "do not covet," but he also states that a person's life does not consist in the abundance of his or her possessions. Jesus reinforces his point with a parable about a foolish rich man (Luke 12:16-21). Why does Jesus call this wealthy landowner a fool? Jesus does not fault the rich man for his industriousness and skill in acquiring wealth, but rather for his egoism and selfishness - it's mine, all mine, and no one else's. This parable is similar to the parable of the rich man who refused to give any help to the beggar Lazarus (Luke 16:19-31).

The rich fool had lost the capacity to be concerned for others. His life was consumed with his possessions and his only interests were in himself. His death was the final loss of his soul! What is Jesus' lesson on using material possessions? It is in giving that we receive. Those who are rich towards God receive ample reward; not only in this life, but in eternity as well. Let this be our prayer today: Lord Jesus, free my heart from all possessiveness and from coveting what belongs to another. May I desire you alone as the one true treasure worth possessing above all else. Help me to make good use of the material blessings you give me that I may use them generously for your glory and for the good of others.

Saint of the Week: St. Alphonsus Liquori

St. Alphonsus Marie Liquori was born on September 27,1696 near Naples, Italy. He was the oldest of seven children, raised by a devout mother of Spanish descent. Educated at the University of Naples, Alphonsus received his doctorate at the age of sixteen. By age nineteen he was practicing law, but he saw the transitory nature of the secular world and retreated from the courts and his fame.

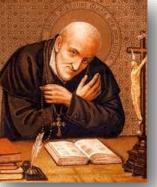
While visiting a local hospital in 1723, he had a vision and was told to consecrate his life solely to God. He was ordained a priest in 1726 and spent the following years on missions throughout Naples. In 1732, Alphonsus founded the Congregation of the Most Holy Redeemer. The foundation faced immediate problems, and after just one year, Alphonsus found himself with only one lay brother.

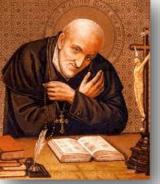
He started again, recruited new members, and in 1743 became the prior of two new congregations, one for men and one for women. In 1762, he accepted the papal command as See of St. Agatha of the Goths near Naples. For 13 years Alphonsus fed the poor, instructed families, reorganized the seminary and taught theology. His austerities were rigorous, and he suffered daily the pain from rheumatism that was beginning to deform his body. He spent several years having to drink from tubes because his head was so bent forward. An attack of rheumatic fever left him paralyzed.

In 1780, Alphonsus was tricked into signing a submission for royal approval of his congregation. This submission altered the original rule, and as a result he was denied any authority among the Redemptorists. Excluded from his own congregation, Alphonsus suffered great anguish. But he overcame his depression, and experienced visions, performed miracles, and gave prophecies. He died peacefully on August 1,1787, near Naples as the Angelus was ringing.

St. Alphonsus Liguori is the patron of confessors and moral theologians. In liturgical art he is depicted as bent over with rheumatism or as a young priest.

Source: catholic.org





Feast Day: August 1

Readings for Next Sunday, August 7, 2022 Wisdom 18:6-9 Hebrews 11:1-12 Luke 12:35-40





We gather to pray the rosary as a congregation 30 minutes before each weekday Mass. Please join us!

Why pray the Rosary? Here are just five of the many reasons...one for each decade.

1) To receive the Blessed Mother's 15 promises, including the assurance of receiving the sacraments at the time of death; never being conquered by misfortune; and her own special protection.

2) For peace throughout our troubled world, as well as our own spiritual peace and our own war against temptation.

3) To reflect on the Gospel mysteries and the events of Jesus' life, helping us to imitate him more fully.

4) Spiritual healing, allowing God to enter our hearts. As we meditate through the repetitive prayers, we can better hear God. We hear him in the silence of our hearts, where Christ's spirit dwells.

5) The power of prayer is unspeakable. It is our lifeline to God!

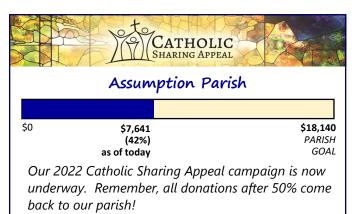
Mass Cabadula and Intentions

Thank You Fr. Giles!

While we are very much looking forward to Fr. Thomas' return, we are also saddened to say farewell (for now!) to Fr. Giles. This is his last weekend celebrating Mass here this summer.

We will certainly miss his words of wisdom, sense of humor, and inspiring Henry Homilies. We are very grateful to him for being willing to travel every weekend, allowing all of us to attend Mass at our own church. We thank you, Fr. Giles, and remember you in our prayers as you return to "normal" life!

Fr. Thomas will begin his journey back to the United States this week. We pray for his safe and uneventful travel back to us!



www.csa.dwcministries.org/donate

Mass Schedule and Intentions				
Date	Time	Intention	Offered by	
Saturday, July 30	4:00 p.m.	Soul of John & Hazel Coffman	Cindy & Jim Alt	
		Soul of Daniel Labonte	Assumption Parish	
Sunday, July 31	8:30 a.m.	Soul of Joe Quinn	Marg Quinn	
		Soul of Bobby Dorsey	Marion Dorsey	
Saturday, August 6	4:00 p.m.	Souls of Maureene, Elizabeth & James Lupis	Bill Lupis	
		The Alt, Cobb & Kuh families	Dean Alt	
Sunday, August 7	8:30 a.m.	Soul of Tom Sauer	K of C Council 10545	
		Soul of Ron Chiccehitto	Jan Chiccehitto	

Reminder...there are no weekday Masses while Fr. Thomas is on vacation.

Collections & Attendance July 23-24, 2022

Offertory

Offertory Envelopes	\$1,930	
Loose Donations		
Votive Candles	\$105	
Poor Box	\$156	
Total	\$2,513	
Attendance		

Saturday, 7/23	57
Sunday, 7/24	
Total	

Liturgical Minister Schedule

Saturday, August 6

Lector:	Alan Taylor			
Servers:	Tucker Newlin & Jude Barrick			
EM:	Meredythe Barrick			
Cantor:	to be named			
Greeters:	Tom & Kathy Finnell			
Sunday, Au	<u>igust 7</u>			
Lector:	Pam Williams			
Servers:	James & Tess Maybury and Nick McKenzie			
EM:	Nancy Starcher			
Cantor:	to be named			
Greeters:	Doug & Jane Placka			
Saturday, August 13				
Lector:	Kerri Wittman			
Servers:	James & Tess Maybury			
EM:	to be named			
Cantor:	to be named			
Greeters:	Dena DeMasi & Mary Shannon			
Sunday, August 14				
Lector:	Geoff Newlin			
Servers:	Jane Placka & Beverley Iser			
EM:	Tina Stephen			
Cantor:	to be named			
Greeters:	John & Debbie Krumpach			

Free Community Pool Party

The Grace United Methodist Church is sponsoring a free community pool party at the Keyser pool on Thursday, August 4, from 6:30-9:00 p.m. Come and bring a friend!



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MARY KAY

Ann Marie De Masi Independent Beauty Consultant 304.790.2620 mk0895annie@gmail.com www.marykay.com/annmariedemasi



Statement from Bishop Mark Brennan on the Need for a Culture of Life

A few weeks ago the Supreme Court of the United States, in Dobbs v. Jackson Women's Health Organization, overruled Roe v. Wade, clearing the way for Americans in their respective states to enact legal protections for unborn human life. This week, in its extraordinary session, the West Virginia Legislature has taken steps to consider legislation to end most abortions in the Mountain State.

I support the strongest possible protections for the unborn and I am grateful for the work of our representatives in government in taking up this important issue this week. But the end of abortion will not be the end of the journey, it will be a new beginning and an opportunity for all of us to work towards a culture of life in our state.

That means working together to build a society and economy that supports marriages and families; strengthening medical, economic and emotional supports for pregnant women and for West Virginia's children; addressing housing and food insecurity, improving protections for victims of domestic violence, promoting paid maternity leave, and expanding the availability and affordability of childcare. So too must we support adoption reforms, support adoptive families, and expand resources available to kinship families. Embracing life, supporting families, and assisting those among us that are most vulnerable is how we will heal the cultural wounds of abortion.

I know that many West Virginians feel strongly about this issue and that this week's discussions in the Legislature are not going to change hearts and minds overnight, but despite the controversy, this moment presents an opportunity for all of us to reflect on the love of God for each human life from the instant of his or her conception. We have been presented with an opportunity to begin to heal from the scars of Roe and a chance to work together to foster a culture of life in West Virginia.

+ Mark E. Brennan

+Mark E. Brennan Bishop of Wheeling-Charleston

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