Event No. 2018514112 Event No. 2018514113 Event No. 2018514114

PREMIUM LIST

AKC All-Breed Agility Trials

This Event is Accepting Entries for Mixed Breed Dogs Enrolled in the AKC Canine Partners Program

Westmoreland County Obedience Training Club

(Licensed by the American Kennel Club)



Labor Day Weekend September 1, 2, 3, 2018

B&D Creekside Activity Center

501 Avenue B Latrobe, PA 15650

This event will be held indoors on sports turf

Two rings - 100' x 90' each

Jump height order will be low to high all days

Limited to 660 Runs per Day

Judges:
Blair Kelly
Kimberly Ingraham

Judging will not begin before 8:00 AM

Trial Hours: 7:00 AM to 7:00 PM

Entry Method: First Received

Entries Open Wednesday, June 27, 2018 at 8:00 AM (EST) at the Trial Secretary's address. All entries received prior to that date and time, will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. Hand deliveries within the first 24 hours of trial opening are not allowed.

Entries Close, Wednesday, August 15, 2018 at 7:00 PM (EST) - (after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.



AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by The American Kennel Club, Inc. for the holding of these events under American Kennel Club rules and regulations.

Gina M. DiNardo Secretary

Westmoreland County Obedience Training Club Officers

| President | Maureen Thomas |
|-------------------------|----------------|
| Vice President | Cecilia Daly |
| Treasurer | • |
| Recording Secretary | Kris Meighan |
| Corresponding Secretary | |

Agility Trial Chair

Sandy Crighton 673 Grange Drive Apollo, PA 15613 724-422-7098 crighton673@comcast.net

Agility Trial Secretary

Barbara Blanchfield
1322 Foxwood Drive
Monroeville PA 15146
412-373-3339
poodles4me@verizon.net

Agility Trial Committee

Barbara Blanchfield Sandy Crighton Cookie Nee Julie Swarner Mellissa Voll-Stouffer

Judges and Assignments

Blair Kelly (18940)

PO Box 190 Littletown, NC 27850

Friday: All Standard classes & Excellent FAST class Saturday: All JWW classes & Novice & Open FAST classes Sunday: All Standard classes & Excellent FAST class

Kimberly Ingraham (18948)

PO Box 345 Plainfield, VT 05667

Friday: All JWW classes & Novice & Open FAST classes Saturday: All Standard classes & Excellent FAST class Sunday: All JWW classes & Novice & Open FAST classes

Classes Offered

| Standard | Jumpers With Weaves | FAST |
|------------------------|------------------------|------------------------|
| Premier | Premier | |
| Master, Master P | Master, Master P | Master, Master P |
| Excellent, Excellent P | Excellent, Excellent P | Excellent, Excellent P |
| Open and Open P | Open and Open P | Open and Open P |
| Novice A, B, P | Novice A, B, P | Novice A, B, P |

Class Order

All three days

Ring 1: Excellent FAST, Premier Standard, Master/Excellent Standard, Open Standard, Novice Standard. Ring 2: Open FAST, Novice FAST, Novice JWW, Open JWW, Master/Excellent JWW, Premier JWW

Jump height order will be low to high all days.

Veterinarian On Call

Ridgeview Animal Clinic

295 Bergman Rd; Derry, PA 15627; 724-537-7359 and 734-694-9100

AVETS

Specialty 24 Hour Emergency/Critical Care; 4224 Northern Pike; Monroeville, PA 15146; 412-828-7719

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

Emergency Services

Hospital: Latrobe Hospital, Police: Pennsylvania State Police, Ambulance Service: Mutual Aid Ambulance Service

Additional copies of the Premium and entry form may be downloaded from: http://www.wcotc-dogs.com

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| Entries | | Safety, Behavior and Liability |
|---|--|--|
| Entry fee per dog each day, includes \$3.50 AKC recording fee | \$13.00 not be accepted. Make fees | □ It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Westmoreland County Obedience Training Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Westmoreland County Obedience Training Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Westmoreland County Obedience Training Club or any official thereof. |
| No entry shall be made and no entry shall be accepted which specifies any conditions as to its acc Exhibitors will pay all bank charges for bounced checks. Subsequent returned checks from the stheir being put on a CASH ONLY basis. Declination of Entries. Westmoreland County Obedience Training Club may decline any entries account of disease, viciousness, or other cause and no one shall have any claim against WCOTC, Express mail entries must include signature waiver permitting them to be left at the Show Secret signatures will be returned to sender. Faxed or e-mailed entries cannot be accepted. No online etrial. Entries must be on the Official AKC Agility Entry Form for Agility Trial. Entry forms without the othe entry form, are NOT ACCEPTABLE and will be returned to the exhibitor. Unsigned, and acceptable and dog cannot be entered in the trial. (AKC Rule Ch 14, Sec 4) Illegible entries will not be processed and will be returned to the exhibitor. Entry form changes, additions or corrections must be received in writing prior to the August 15, 20 If you provide a valid, legible, unblocked email address, your entries will be acknowledged via ema receive a confirmation by US mail, Please include a self-addressed, stamped envelope. Final confirmation will also be sent via email after the trial closes. If you do not provide an email address, your conformatic program will be mailed to the address provided on your entry form. If you have not received your confirm | and may remove any dog on or any official thereof. tary's address. Mail requiring entries will be taken for this the AKC agreement, attached d incomplete entries are not 018 closing date and time. | The safety of the dog is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. All Dogs present at the site must be on leads or confined to crates or x-pens when not being judged, except when in the exercise area or designated warm-up area. No exceptions. A designated exercise area is provided. This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event. Notice to Exhibitors Dogs may arrive any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused. Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. A limited amount of Catalogs will be available at the trials at \$6.00 per catalog. WCOTC will not be responsible for any lost or damaged items left at the show site. All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at http://www.akc.org/rules/ . |
| trial, please contact the Trial Secretary. | | ☐ If a dog earns an agility title before this event, it can be moved up to the next level of competition. However, written notice |
| Refunds No refund for duplicate entries. Every effort will be made to find all duplicate entries; how processed, no refund will be made. Owners are responsible for errors in making out entry forms, whoever may make such error refunded in event of such errors or cancellation of entries after the published closing date. | • | MUST be given to Trial Secretary no later than 6:00 PM, Monday, August 27, 2018. Move-ups can be faxed to 412-373-3339 or emailed to poodles4me@verizon.net . No verbal move-ups will be accepted. Move-ups will be accommodated from Saturday to Sunday to Monday. If a title is received on Saturday, then the dog can move up on Sunday and Monday. Move-ups for Sunday or Monday will not be accepted attentaria if the dog is not entered on Saturday or Sunday. Move-up forms must be given to the Trial Secretary no later than one half hour after the completion of the trial. |
| A dog withdrawn from the trial after the event's closing date and time due to a change of specifically for any runs under that judge only. | judge will receive a refund | Ring, Obstacle and Warm-Up Information |
| ☐ Entry fees shall not be refunded in the event that the dog is absent, disqualified, excused by barred from competition by action of the Show Committee. | a Veterinarian or Judge, or | Obstacles will meet the specifications for obstacles in the current edition of the AKC Regulations for Agility Trials. Refer to the Regulations for Agility Trials for current list of mandatory obstacles. |
| No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil district public emergency, act of a public enemy, or any other cause beyond the control of the organizing be refunded in the event a dog is absent, disqualified, excused, or barred from competition Committee. A refund of entry fees less \$20 per day for injured/incapacitated dogs will be made if entrants vet on formal letterhead stating that the dog is unable to run. This excuse must be presented to the the day of the trial. | g committee. No entry fee will n by the action of the Trial provide an excuse from their | All classes will take place indoors on field turf surface. Each ring will be 100 'x 90'. Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. A warm-up area, consisting of a regulation agility jump, is provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog. |
| Dogs Eligible to Enter | | Site Information |
| ☐ This trial is open to all dogs fifteen (15) months of age or older that are registered with the Americ AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an number, or approved Foundation Stock Service (FSS) breeds. Mixed breed dogs that have be Partners may participate provided their listing number has been recorded on the entry form. Registration and Discipline Rules for the listing of registerable breeds that may participate. ☐ Dogs with Purebred Alternative Listing (PAL), Indefinite Listing Privileges (ILP) or an AKC Ca | AKC Canine Partners listing een listed with AKC Canine . Refer to Chapter 2 of the anine Partners listing number | □ The B&D Creekside Activity Center is air conditioned. All doors must be left closed. Exhibitor entrances are along the side of the building. □ Crates may be left overnight, however, WCOTC and the B&D Creekside Activity Center will not be responsible for any lost or damaged items left at the show site. A tarp, mat or plastic must be placed under crates, x-pens, chairs, and food/water bowls. □ Crating Space is limited. Exhibitors should consolidate their crating area or they might be asked to do so. Ex-pens allowed |
| must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulat Dogs that are blind or deaf shall not be eligible and neither are aggressive dogs or dogs sufferior illness which may affect the dog's physical or mental performance. No dog shall compete if it | ing from any deformity, injury | for VERY large dogs or multiple dogs only. Food and beverages will be available for purchase on the show site. There are various restaurants and fast food vendors within a very short driving distance. |
| way or has anything attached to it for medical purposes. Puppies under four months of age are strictly prohibited from the trial grounds. Bitches in season are not eligible to compete. Bitches in season are eligible for a full refund wi | | Exhibitors are responsible for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds. |

□ Bitches in season are not eligible to compete. Bitches in season are eligible for a full refund with veterinarian confirmation.

This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

Refunds will be mailed.

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Directions

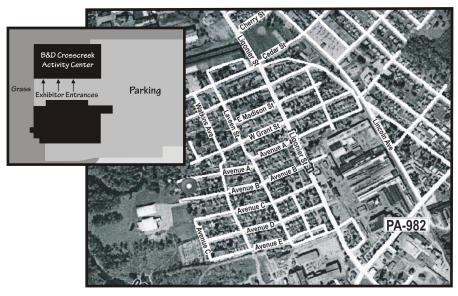
Address for GPS: 501 Avenue B; Latrobe, PA 15650

From the East: Take I-70/US 30 W. Continue to follow US-30 W. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the West: Take US-22 E. Turn RIGHT onto PA-981 (go 6.5 Miles). Turn Right onto PA-981/Industrial Blvd. Continue to follow PA-981 S (go 0.5 Miles). Turn LEFT onto LINCOLN AVE./PA-981. Continue to follow LINCOLN AVE. (Lincoln AVE. is just past DEPOT St.) (go 0.9 Miles). Turn RIGHT onto Cedar ST. (CEDAR ST. is 0.1 miles past CHERRY ST). (go 0.1 Miles). Turn LEFT onto LIGONIER ST. (go 0.3 Miles). Turn RIGHT onto AVENUE B (AVENUE B is just past AVENUE A) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles).

From the North: Take I-76 S (Pennsylvania Tumpike). Merge onto US-30 E via EXIT 67 toward GREENSBURG (go 18.9 Miles). Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)

From the South: Take US-119 N. Merge onto US-30 E. Merge onto PA-982 toward Bradenville (go 1.0 Miles). Turn LEFT onto LIGONIER ST. (LIGONIER is just past DIANE St.) (go 0.3 Miles). Turn LEFT onto AVENUE B. (AVENUE B is just past AVENUE C) (go 0.3 Miles). 501 AVENUE B is on the RIGHT. (destination is just past WATKINS AVE.) (go 0.01 Miles)



Hotels/Motels

These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions. Please Remember: Hotels are an extension of the show site and all AKC rules are enforced at both locations. <u>PLEASE CLEAN-UP AFTER YOUR DOGS.</u>

| Inn at Mountainview(15 minutes, 9.4 miles) | 300 Scenery Lane, Greensburg, PA 15601 | .724-691-0570 |
|---|---|---------------|
| Super 8 Delmont(11.1 miles) | 180 Sheffield Drive, Delmont, PA 15626 | .724-468-4888 |
| Econo Lodge New Stanton(\$10/pet charge/night, 13.3 miles) | 110 North Main Street & Byers Avenue, New Stanton, PA 15672 | .724-925-6755 |
| Ramada Inn Greensburg(If you tell them you are from B&D you get a spe | 100 Ramada Inn Drive, Greensburg, PA 15601 | 724-836-6060 |

RV Parking Information

RV parking area is limited. RVs must park in designated area. Reservations must be made in advance. There is a \$10/night charge for RV parking. Limited number of hookups for motor homes or campers are available for \$30/night. Avenue B is a narrow, residential street. Care must be taken in driving down the street.

All units must have a working fire extinguisher and be self-contained. No dumping will be permitted. No gasoline or diesel generators are permitted inside any building or within 100 feet of any building on the B&D Creekside Activity Center grounds. No parking of any vehicle is allowed on the grass.

| Westmoreland County Obedience Training Club RV/Camping Reservation – September 2018 Reservations Required | | | | | | | |
|---|--|--|--|--|--|--|--|
| The reservations are taken on a first-come basis. A limited number of spaces are available | | | | | | | |
| □ RV □ Camper | | | | | | | |
| I wish to park my RV onsite overnight on: | | | | | | | |
| ☐ Friday Night ☐ Saturday Night | | | | | | | |
| ☐ I wish to rent an electrical hookup (\$30 per night) | | | | | | | |
| ☐ I wish to rent non-electrical space (\$10 per night) | | | | | | | |
| Length: Width: | | | | | | | |
| License Plate Number: | | | | | | | |
| | | | | | | | |
| Name (Please Print): | | | | | | | |
| Address: | | | | | | | |
| City/State/Zip: | | | | | | | |
| E-mail Address: | | | | | | | |
| Phone: Cell Phone: | | | | | | | |
| I have enclosed a check for: \$ | | | | | | | |
| Please make the check out to: Creekside Country Kitchen | | | | | | | |
| Mail Completed form to: Creekside Event Center- RV Forms; 500 Avenue B, Latrobe, PA 15650 | | | | | | | |

"Clean Runs to all Exhibitors"

Ribbons, Prizes and Awards

| 1st Place | Blue | 3 rd | Yellow |
|-----------------------|------|-----------------|------------|
| 2 nd Place | Red | 4 th | White |
| Qualifying | | | Dark Green |

| ш | Qua | litying | ribbons | WIII DE | e awarded | 10 8 | all a | ogs | receivir | ıg a | qualityir | ıg s | core | ın eacn | titiing | class |
|---------------|-----|---------|---------|---------|-----------|------|-------|-----|----------|------|-----------|------|------|---------|---------|-------|
| $\overline{}$ | _ | | | | | | 4.0 | | | | | | | | | |

- Rosettes will be awarded to1st through 4th place dogs in each jump height and in each class.
- ☐ New title rosettes will be awarded to all dog/handler teams finishing a title.
- New title rosettes will be awarded to dog/handler teams receiving MX, MXJ, MXP, MJP, MXF, MFP, PAX, FTC, FTCP, TQX, TQXP, T2B, T2BP titles.
- ☐ A MACH/PACH rosette and bar will be awarded to the team finishing their Master Agility Championship and Preferred Master Agility Championship.
- ☐ A dog toy valued at \$1-\$3 dollars will be awarded to all dogs that place First through Fourth in their respective height and class. Dogs MUST have qualifying scores to be eligible for prizes.
- All rosettes and ribbons must be claimed at the trial, none will be mailed.

Height Divisions

All height divisions will be offered in the Standard classes, Jumpers With Weaves classes T2B and FAST classes. At the handler's option, dogs may be entered in a higher jump height class, <u>except</u> in preferred classes, where dogs <u>must</u> be entered in their measured height division. Dogs running in a lower height division than they are eligible for will be eliminated. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions.

| REGULAR | PREFERRED | HEIGHT AT WITHERS |
|--|--|---|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division. |
| 8" | 4" | For dogs 11 inches and under at the withers |
| 12" | 8" | For dogs 14 inches and under at the withers |
| 16" | 12" | For dogs 18 inches and under at the withers |
| 20" | 16" | For dogs 22 inches and under at the withers |
| 24" | 20" | For dogs over 22 inches at the withers. Regular Dogs may not be entered in this height if they are 22 inches and under. |
| 24C" | (Not Available) | Dogs may be entered at this height at their owner's discretion if their measurement is 22 inches and under at the withers. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

New 24 Inch Choice Height - Effective January 2, 2018

This new 24 Inch Choice jump height is for dogs entered in the Regular division that measure 22 inches and under ONLY. Dogs that measure over 22 Inches and are required to jump 24 inches will stay in the current 24 Inch height. Dogs measuring over 22 inches are not allowed to enter 24 Inch Choice.

Additionally, dogs that measure 22 inches and under at the withers may not be entered in the 24 Inch jump height on or <u>after January 2, 2018</u>. They may only be in the 24 inch Choice jump height.

As is previously done with the 26 Inch class, the course times for the 24 Inch Choice will be the same as the 20 Inch height in all classes.

We need your Help! Please Volunteer!

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Move-Up for WCOTC Agility Trial

Use this form to move up to a higher agility class only

Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. A separate form must be completed for *each* dog.

The request for moving up must be made to the Trial Secretary according to the club's published policy. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

| AKC #:Call Name: _ Breed: | | | | | | Sex:: | | | | |
|------------------------------|-----------|---------------|---------------|----------|---------|----------|--------|-----|------|--|
| Owner's Name: | | | | | | | Dat | e: | | |
| | | Move | Entry to: (p | olease | circle) | | | | | |
| Std Class: | Open | Excellent | Master | 8" | 12" | 16" | 20" | 24" | 24C" | |
| JWW: | Open | Excellent | Master | 8" | 12" | 16" | 20" | 24" | 24C" | |
| FAST: | Open | Excellent | Master | 8" | 12" | 16" | 20" | 24" | 24C" | |
| Preferred Std: | Open | Excellent | Master | 4" | 8" | 12" | 16" | 20" | | |
| Preferred JWW: | Open | Excellent | Master | 4" | 8" | 12" | 16" | 20" | | |
| Preferred FAST: | Open | Excellent | Master | 4" | 8" | 12" | 16" | 20" | | |
| | Signa | ture of owner | or agent duly | authoriz | ed to m | ake this | entry | | _ | |
| Signature of Trial S | ecretary: | | | | | | | | | |
| Approved: □ Yes | s 🗆 | No Da | ate: | | _ Tir | ne Rece | eived: | | | |

Volunteer to Work

| Name: | | | | Phone: | |
|-------------------------|----------|-----------------------|------------|---------------------------|--|
| Email: | | | | | |
| | | ☐ I can help set- | up on Frid | day | |
| | ☐ I am n | ot showing any dogs a | and I am a | available to work. | |
| | I can I | nelp: 🗖 Saturday 🗆 | 3 Sunday | √ □ Monday | |
| I can do the following: | | ■ Bar Set | | Assistant Scribe | |
| | | Scribe | | Time | |
| | | Gate Keeper | | Leash/Scribe Sheet Runner | |
| | | Course Builder | | Chute Fluffer | |
| | | | | Other, | |

Please complete this form and send it in with your entry.



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Westmoreland County Obedience Training Club

| Opens: June 27 , 2018 - 8:00 AM (EDT) ● 0 | Closes: August 15, | 2018 - 7 PM (EDT) |
|---|--------------------|-------------------|
|---|--------------------|-------------------|

| Saturday, September 1, 2018 | □ std | □ Jww | | ☐ PremSTD | ☐ PremJWW | |
|-----------------------------|-------|-------|--------|-----------|-----------|--|
| Sunday, September 2, 2018 | □ std | □ Jww | | ☐ PremSTD | ☐ PremJWW | |
| Monday, September 3, 2018 | ☐ STD | ☐ Jww | ☐ FAST | ☐ PremSTD | ☐ PremJWW | |
| | | | | | | |

Daily Entry Fee: 1st run \$24; \$13 each additional run

☐ Pre-Paid Catalog - \$5

Make checks payable to: WCOTC

Mail to: Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146

IMPORTANT: Carefully read instructions before filling out!

REGULAR Classes

20"

ENTRY FEE ENCLOSED

16"

20"

PREFERRED Classes

Choose Either Regular OR Preferred Classes

Circle one jump height | circle class selections | Only one selection per class (both Master and Premier allowed)

240"

| | 0 | 12 | 10 | 20 | 24 | 240 | | • | 0 | 12 | 10 2 | 20 |
|-----------|---|----------------|------------|-------|-------------|------------------|----------|-------|------------|--------------|-------------|-----------------|
| STD | Nov A | Nov B | Open | Exc | Master | Premier | STD | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW | Nov A | Nov B | Open | Exc | Master | Premier | JWW | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST | Nov A | Nov B | Open | Exc | Master | | FAST | NovP | OpenP | ExcP | MasterP | |
| T2B | T2B | (No | ot Offered | d) | | | T2B | T2B | (No | t Offered) | | |
| Non-R | Non-Regular Classes International Sweepstakes ☐STD ☐JWW | | | | | | | | | | | |
| This D | og Nee | eds To B | e Meas | sured | □Yes | □No | SEX | | | HEI | GHT AT WITH | ERS |
| BREED | | | | | | | VARIETY | , | | CAL | L NAME | |
| AKC® NAM | ME (INCLUDE | E AKC TITLES (| ONLY) | | | | 1 | | | | | |
| AKC® NO | | | | (Er | nter Comple | ete Registration | # below) | DATE | OF BIRTH | | | |
| ILP NO. [| □ PAL | NO. 🗆 | | | | | | PLACE | OF BIRTH (| LIST COUNTRY | ") | |
| | | & COUNTRY | | | | | | | | | | |
| BREEDER | ₹ | | | | | | | | | | | |
| SIRE | | | | | | | | | | | | |
| DAM | | | | | | | | | | | | |
| ACTUAL C | OWNERS | | | | | | | | | | | |
| OWNERS | ADDRESS | | | | | | | | | | □ NE | W ADDRESS |
| CITY, STA | ATE ZIP+4 | 4 | | | | | | | | | | |
| HANDLER | } | | | | | | | | | ENTER J | JR. HANDLER | # if applicable |
| | | | | | | | | | | | | |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, ww.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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SIGNATURE of owner or his agent duly authorized to make this entry.

| SIGNATURE of owner of his agent duty authorized to make | e triis eritry. | |
|---|-----------------|--------------|
| SIGN HERE $f{X}$ | | |
| Telephone Number: | | |
| Email Address: | | □New Email |
| In Case of Emergency - Name: | Phone #: | |



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FUI

Westmoreland County Obedience Training Club
Opens: June 27, 2018 - 8:00 AM (EDT) • Closes: August 15, 2018 - 7 PM (EDT)

| Opens. June 27, 2010 - 0.00 AM (EDT) • Closes. August 13, 2010 - 7 FM (EDT) | | | | | | | | | |
|---|-------|-----------|--------------------|-----------|-----------|--|--|--|--|
| Saturday, September 1, 2018 | □ std | □ Jww | | ☐ PremSTD | ☐ PremJWW | | | | |
| Sunday, September 2, 2018 | □ std | □ Jww | | ☐ PremSTD | ☐ PremJWW | | | | |
| Monday, September 3, 2018 | ☐ STD | □ Jww | ☐ FAST | ☐ PremSTD | ☐ PremJWW | | | | |
| Daily Entry Fee: 1st run \$24; \$13 each additional run | | | | | | | | | |
| | ☐ Pr | e-Paid Ca | talog - \$5 | | | | | | |
| Make checks payable to: WCOTC | | | | | | | | | |
| Mail to: Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146 | | | | | | | | | |
| | | | | | | | | | |

IMPORTANT: Carefully read instructions before filling out!

REGULAR Classes

ENTRY FEE ENCLOSED

PREFERRED Classes

Choose Either Regular OR Preferred Classes

Circle one jump height 1 circle class selections I Only one selection per class (both Master and Premier allowed)

| | 8" | 12" | 16" | 20" | 24" | 240" | | 4 | 8" | 12" | 16" | 20" |
|---|---|--------------|-----------|-------|--------|---------|---------|-------|----------|---------------|-------------|-----------------|
| STD | Nov A | Nov B | Open | Exc | Master | Premier | STD | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW | Nov A | Nov B | Open | Exc | Master | Premier | JWW | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST | Nov A | Nov B | Open | Exc | Master | | FAST | NovP | OpenP | ExcP | MasterP | |
| T2B | T2B | (No | ot Offere | d) | | | T2B | T2B | (No | t Offered) |) | |
| Non-Regular Classes | | | | | | | | | | | | |
| Thie D | This Dog Needs To Be Measured Sex Height at withers | | | | | | | | | | | |
| BREED | og med | 743 TV L | o ivica | Juicu | | | VARIETY | , | | CALL | NAME | |
| | | | | | | | | | | | | |
| AKC® NA | ME (INCLUD | E AKC TITLES | ONLY) | | | | | | | | | |
| AKC® NO ☐ (Enter Complete Registration # below) DATE OF BIRTH | | | | | | | | | | | | |
| ILP NO. [| □ PAL | .NO. 🗆 | | | | | | PLACE | OF BIRTH | (LIST COUNTRY | ") | |
| FOREIGN | REG. NO 8 | & COUNTRY | | | | | | | | | | |
| BREEDER | ₹ | | | | | | | -1 | | | | |
| SIRE | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| DAM | | | | | | | | | | | | |
| ACTUAL OWNERS | | | | | | | | | | | | |
| OWNERS ADDRESS | | | | | | | | | | | | |
| OWNERS | ADDRESS | | | | | | | | | | □ NE | W ADDRESS |
| CITY, STA | ATE ZIP+ | 4 | | | | | | | | | | |
| HANDLEF | ₹ | | | | | | | | | ENTER . | JR. HANDLER | # if applicable |
| | | | | | | | | | | | | |

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, ww.akc.org

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SIGNATURE of owner or his agent duly authorized to make this entry.

| SIGNATURE of owner or his agent duty authorized to make this entry | y. |
|--|----|
| SIGN HERE X | |
| Telephone Number: | |
| Email Address: | |
| In Case of Emergency - Name: Phone #: | |

AEAGL2 (10/17)



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Westmoreland County Obedience Training Club

| Opens: June 27, 2018 - 8:00 AM (EDT) • Closes: August 15, 2018 - 7 PM (EDT) | | | | | | | | | |
|---|-------|-------|--------|-----------|-----------|--|--|--|--|
| Saturday, September 1, 2018 | ☐ STD | □ Jww | ☐ FAST | ☐ PremSTD | ☐ PremJWW | | | | |
| Sunday, September 2, 2018 | ☐ STD | □ Jww | ☐ FAST | ☐ PremSTD | ☐ PremJWW | | | | |
| Monday, September 3, 2018 | ☐ STD | □Jww | | ☐ PremSTD | ☐ PremJWW | | | | |
| Daily Entry Fee: 1st run \$24; \$13 each additional run | | | | | | | | | |
| ☐ Pre-Paid Catalog - \$5 | | | | | | | | | |
| Make checks payable to: WCOTC | | | | | | | | | |

IMPORTANT: Carefully read instructions before filling out!

REGULAR Classes

ENTRY FEE ENCLOSED

PREFERRED Classes

Choose Either Regular OR Preferred Classes

Mail to: Barbara Blanchfield, 1322 Foxwood Drive, Monroeville, PA 15146

Circle one jump height 1 circle class selections 1 Only one selection per class (both Master and Premier allowed)

| | 8" | 12" | 16" | 20" | 24" | 24C" | | 4 | i" | 8" | 12" | 16" | 20" |
|---|------------|---------------|-----------|-----|-------------|-----------------|-----------|-----|-------|----------|-------------|------------|-------------------|
| STD | Nov A | Nov B | Open | Exc | Master | Premier | ST | D | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW | Nov A | Nov B | Open | Exc | Master | Premier | JW | W | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST | Nov A | Nov B | Open | Exc | Master | | FAS | ST. | NovP | OpenP | ExcP | MasterP | |
| T2B | T2B | (No | ot Offere | d) | | | T | 2B | T2B | (No | t Offered | d) | |
| Non-Regular Classes International Sweepstakes □STD □JWW | | | | | | | | | | | | | |
| This Dog Needs To Be Measured Yes No | | | | | | | | | | | | | |
| BREED | | | | | | | VARI | ETY | | | CALL | NAME | |
| AKC® NAI | ME (INCLUD | DE AKC TITLES | ONLY) | | | | | | | | | | |
| AKC® NO | | | | (E | Inter Compl | ete Registratio | on # belo | w) | DATE | OF BIRTH | | | |
| ILP NO. [| □ PAL | NO. 🗆 | | | | | | | PLACE | OF BIRTH | LIST COUNTR | RY) | |
| FOREIGN | REG. NO 8 | & COUNTRY | | | | | | | | | | | |
| BREEDER | 2 | | | | | | | | | | | | |
| SIRE | | | | | | | | | | | | | |
| DAM | | | | | | | | | | | | | |
| ACTUAL (| OWNERS | | | | | | | | | | | | |
| OWNERS | ADDRESS | 3 | | | | | | | | | | Пи | EW ADDRESS |
| CITY, STA | TE ZIP+ | 4 | | | | | | | | | | | |
| HANDLER | ł | | | | | | | | | | ENTER | JR. HANDLE | R # if applicable |
| | | | | | | | | | | | | | |

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|---|----------|-----------|--|--|--|--|--|--|--|
| SIGN HERE X | | | | | | | | | |
| elephone Number: | | | | | | | | | |
| Email Address: | | New Email | | | | | | | |
| n Case of Emergency - Name: _ | Phone #: | | | | | | | | |



AKC Code of Sportsmanship

PREFACE: The sport of purebred dog competitive events dates prior to 1884, the year of AKC's birth. Shared values of those involved in the sport include principles of sportsmanship. They are practiced in all sectors of our sport: conformation, performance and companion. Many believe that these principles of sportsmanship are the prime reason why our sport has thrived for over one hundred years. With the belief that it is useful to periodically articulate the fundamentals of our sport, this code is presented.

- o Sportsmen respect the history, traditions and integrity of the sport of purebred dogs.
- o Sportsmen commit themselves to values of fair play, honesty, courtesy, and vigorous competition, as well as winning and losing with grace.
- Sportsmen refuse to compromise their commitment and obligation to the sport of purebred dogs by injecting personal advantage or consideration into their decisions or behavior.
- o The sportsman judge judges only on the merits of the dogs and considers no other factors.
- The sportsman judge or exhibitor accepts constructive criticism.
- o The sportsman exhibitor declines to enter or exhibit under a judge where it might reasonably appear that the judge's placements could be based on something other than the merits of the dogs.
- o The sportsman exhibitor refuses to compromise the impartiality of a judge.
- The sportsman respects the AKC bylaws, rules, regulations and policies governing the sport of purebred dogs.
- Sportsmen find that vigorous competition and civility are not inconsistent and are able to appreciate the merit of their competition and the effort of competitors.
- o Sportsmen welcome, encourage and support newcomers to the sport.
- o Sportsmen will deal fairly with all those who trade with them.
- o Sportsmen are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportsmen spurn any opportunity to take personal advantage of positions offered or bestowed upon them.
- o Sportsmen always consider as paramount the welfare of their dog.
- o Sportsmen refuse to embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.