

NT Summary  
Summary of Matthew

- I. The manifestation to Israel and rejection of Jesus Christ the Son of David, born King of the Jews (1:1-25:46)
  - A. The official genealogy and birth of the King (1:1-25)
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  - B. The infancy and obscurity of the King (2:1-23)
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    2. The flight into Egypt (2:13-15)
    3. Herod's slaughter of the innocents (2:16-18)
    4. The return from Egypt to Nazareth (2:19-23)
  - C. The kingdom "at hand" (3:1-12:50)
    1. Ministry of John the Baptist (3:1-12)
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    3. The temptation of Jesus (4:1-11)
    4. Jesus comes to Capernaum and begins his public ministry (4:12-17)
    5. The call of Peter and Andrew to service (4:18-20)
    6. The call of James and John, sons of Zebedee (4:21-25)
    7. The sermon on the mount (5:1-7:29)
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      - c. Relation of Christ to the law (5:17-30)
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      - e. Mere externalism in religion condemned (6:1-7)
      - f. The new revelation concerning prayer (6:8-15)
      - g. Externalism again rebuked (6:16-18)
      - h. The kingdom law of riches (6:19-24)
      - i. The cure of anxiety: trust in the Father's care (6:25-34)
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      - o. The danger of profession without faith (7:21-23)
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    9. Jesus heals the centurion's servant (8:5-13)
    10. Jesus heals Peter's wife's mother (8:14-18)
    11. Professed disciples tested (8:19-22)

12. Jesus stills the waves (8:23-27)
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14. Jesus returns to Capernaum: heals the palsied man (9:1-8)
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17. Parables of the garment and bottles (9:16-17)
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19. Two blind men healed: a demon cast out (9:27-34)
20. Jesus preaches and heals in Galilee (9:35-38)
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24. The new message of Jesus: not the kingdom, but personal discipleship (11:28-30)
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27. Jesus and the multitudes (at the sea of Tiberias) (12:15-21)
28. A demoniac healed: the Pharisees blaspheme (12:22-30)
29. The unpardonable sin: ascribing to Satan the works of the Spirit (12:31-32)
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- D. The mysteries of the kingdom of heaven (13:1-52)
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  2. The tares among the wheat (13:24-30)
  3. The grain of mustard seed (13:31-32)
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  5. The second mystery explained (13:36-43)
  6. The hid treasure (13:44)
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- E. The ministry of the rejected King (13:53-23:39)
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  4. Jesus walks on the water: Peter's little faith (14:22-36)
  5. Jesus rebukes scribes and Pharisees (15:1-20)
  6. The Syrophenician woman's daughter healed (15:21-28)

7. The multitudes healed (15:29-31)
8. The four thousand fed (15:32-39)
9. Jesus rebukes the blind Pharisees (16:1-5)
10. Jesus interprets the symbol of leaven (16:6-12)
11. Peter's confession (16:13-16)
12. First mention of the church (16:17-20)
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15. The powerless disciples: the mighty Christ (17:14-21)
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18. The sermon on the child-text (18:1-10)
19. The lost sheep: the seeking Lord (18:11-14)
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26. The barren fig tree cursed (21:18-22)
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29. Jesus answers the Sadducees (22:23-33)
30. Jesus answers the Pharisees (22:34-40)
31. Jesus questions the Pharisees (22:41-46)
32. The marks of a Pharisee (23:1-12)
33. Jesus pronounces woe upon the Pharisees (23:13-36)
34. The lament over Jerusalem (23:37-39)
- F. The promise of the King to return in power and glory: the Olivet discourse (24:1-25:46)

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3. The course of this age (24:4-14)
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5. The return of the King in glory (24:27-51)
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- II. The sacrifice and resurrection of Jesus Christ, the Son of Abraham (26:1-28:8)
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  - E. The last passover (26:20-29)
    1. Jesus institutes the Lord's Supper (26:26-29)
  - F. Jesus foretells Peter's denial (26:30-35)
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    2. The sleeping disciples (26:40-41)
    3. The second prayer (26:42-43)
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    1. Peter denies the Lord (26:69-75)
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  - J. Judas' unavailing remorse (27:3-10)
  - K. Jesus interrogated by Pilate (27:11-32)
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    2. Barabbas released (27:26)
    3. The King crowned with thorns, and led away to crucifixion (27:27-32)
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    2. The death of Jesus Christ (27:45-50)
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    4. The entombment of Christ (27:57-61)
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  - M. The resurrection of Jesus Christ, and events of that day (28:1-8)
- III. The risen Lord in ministry to His own (28:9-20)
  - A. Jesus in Galilee: the great commission (28:16-20)

## Summary of Mark

### Mark

- I. The manifestation of the Servant-Son (1:1-11)
  - A. The ministry of John the Baptist (1:1-8)
  - B. The baptism of Jesus (1:9-11)
- II. The Servant-Son tested as to His fidelity: the temptation of Jesus (1:12-13)
- III. The Servant-Son at work (1:14-13:37)
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    2. Jesus casts out demons in Capernaum (1:21-28)
    3. Simon's wife's mother healed of a fever (1:29-31)
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    5. Jesus prays: a preaching tour in Galilee (1:35-39)
    6. A leper healed (1:40-45)
    7. The palsied man healed (2:1-12)
    8. The call of Levi (Matthew) (2:13-20)
    9. Parables of the cloth and the bottles (2:21-22)
    10. Jesus Lord of the Sabbath (2:23-28)
    11. Jesus heals the withered hand on the Sabbath (3:1-5)
    12. The multitudes healed (3:6-12)
    13. The twelve chosen (3:13-21)
    14. The unpardonable sin (3:22-30)
    15. The new relationships (3:31-35)
    16. The parable of the sower (4:1-20)
      - a. The parable of the sower explained (4:13-20)
    17. Parable of the candle (4:21-25)
    18. The unconscious growth (4:26-29)
    19. Parable of the mustard seed (4:30-34)
    20. Jesus stills the storm (4:35-41)
    21. The maniac of Gadara (5:1-20)
    22. Jesus heals the woman with an issue of blood, and raises the daughter of Jairus (5:21-43)
    23. Jesus again at Nazareth (6:1-6)
    24. The twelve sent out to preach and heal (6:7-13)
    25. Herod's troubled conscience: murder of John the Baptist (6:14-29)
  - B. Return of the apostles from their first preaching tour (6:30-31)
  - C. The five thousand fed (6:32-44)
  - D. Jesus walks on the sea (6:45-52)
  - E. Jesus heals at Gennesaret (6:53-56)

- F. The Pharisees rebuked (7:1-23)
- G. Jesus and the Syrophenician woman (7:24-30)
- H. A deaf and dumb man healed (7:31-37)
- I. The four thousand fed (8:1-9)
- J. The Pharisees ask a sign: the meaning of leaven explained (8:10-21)
- K. The blind man healed outside Bethsaida (8:22-26)
- L. Peter's confession of faith (8:27-33)
- M. The true use of life: value of a soul (8:34-38)
- N. The transfiguration (9:1-13)
- O. The impotent disciples: the mighty Christ (9:14-29)
- P. Jesus foretells his death and resurrection (9:30-32)
- Q. The dispute who should be greatest (9:33-37)
- R. The rebuke of sectarianism (9:38-41)
- S. Jesus' solemn warning of hell (9:42-50)
- T. Jesus' law of divorce (10:1-12)
- U. Jesus blesses little children (10:13-16)
- V. The rich young ruler (10:17-22)
- W. The warning against riches (10:23-31)
- X. Jesus again foretells his death and resurrection (10:32-34)
- Y. The desire of James and John to be first (10:35-45)
- Z. Bartimaeus receives his sight (10:46-52)
- AA. The official presentation of Jesus as King (11:1-11)
- BB. The barren fig tree (11:12-14)
- CC. Jesus purifies the temple (11:15-21)
- DD. The prayer of faith (11:22-26)
- EE. Jesus' authority questioned (11:27-33)
- FF. Parable of the householder demanding fruit from his vineyard (12:1-12)
- GG. The question of tribute (12:13-17)
- HH. Jesus answers the Sadducees (12:18-27)
- II. The great commandments (12:28-34)
- JJ. Jesus questions the Pharisees (12:35-40)
- KK. Jesus and the widow's mite (12:41-44)
- LL. The Olivet discourse (13:1-37)
  - 1. The disciples' questions (13:1-4)
  - 2. The course of this age (13:5-13)
  - 3. The great tribulation (13:14-23)
  - 4. The Lord's return in glory (13:24-27)
  - 5. Parable of the fig tree (13:28-33)
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- IV. The Servant-Son "obedient unto death" (14:1-15:47)
  - A. The plot to put Jesus to death (14:1-2)

- B. Jesus anointed by Mary of Bethany (14:3-9)
- C. Judas covenants to betray Jesus (14:10-11)
- D. The preparation of the passover (14:12-16)
- E. The last passover (14:17-25)
  - 1. Jesus institutes the Lord's Supper (14:22-25)
- F. Peter's denial foretold (14:26-31)
- G. The agony in the garden (14:32-52)
  - 1. The first prayer (14:35-38)
  - 2. The second prayer (14:39-40)
  - 3. The third prayer (14:41-42)
  - 4. The betrayal and arrest of Jesus (14:43-46)
  - 5. Peter smites with the sword and follows afar off. Jesus forsaken by all (14:47-52)
- H. Jesus is brought before the high priest and Sanhedrin (14:53-72)
  - 1. Peter denies his Lord (14:66-72)
- I. Jesus sent before Pilate (15:1-23)
  - 1. Not Jesus but Barabbas (15:7-15)
  - 2. Jesus crowned with thorns (15:16-23)
- J. Jesus crucified (15:24-47)
  - 1. The entombment (15:42-47)
- V. The ministry of the risen Servant-Son, now exalted to all authority (16:1-20)
  - A. The resurrection of Jesus Christ and the events of that day (16:1-18)
  - B. The ascension (16:19-20)

## Summary of Luke

### Luke

- I. The Evangelist's Introduction (1:1-4)
- II. The human relationships of Jesus (1:5-2:52)
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  - B. The annunciation (1:26-38)
  - C. Mary visits Elisabeth (1:39-45)
  - D. The magnificat (1:46-56)
  - E. Birth of John the Baptist (1:57-80)
  - F. The birth of Jesus (2:1-7)
  - G. Adoration of the shepherds (2:8-20)
  - H. Circumcision of Jesus (2:21-24)
  - I. Adoration and prophecy of Simeon (2:25-35)
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  - K. Return to Nazareth: the silent years (2:39-40)
  - L. Jesus and his parents at the passover (2:41-52)

- III. The baptism, ancestry, and testing of Jesus (3:1-4:13)
  - A. The ministry of John the Baptist (3:1-20)
  - B. The baptism of Jesus (3:21-22)
  - C. The genealogy of Mary, mother of Jesus (3:23-38)
  - D. The temptation of Christ (4:1-13)
- IV. The ministry of the Son of man as Prophet-King in Galilee (4:14-9:50)
  - A. Jesus returns to Galilee (4:14-15)
  - B. Jesus in the synagogue at Nazareth (4:16-30)
  - C. Jesus goes to Capernaum, and casts out demons (4:31-37)
  - D. Jesus heals Peter's wife's mother, and many others (4:38-44)
  - E. The miraculous draught of fishes (5:1-11)
  - F. Jesus heals a leper (5:12-16)
  - G. A paralytic healed (5:17-26)
  - H. The call of Matthew (5:27-29)
  - I. Jesus answers the scribes and Pharisees (5:30-35)
  - J. Parables of the garment and bottles (5:36-39)
  - K. Jesus and the Sabbath (6:1-5)
  - L. The withered hand healed (6:6-11)
  - M. The twelve chosen (6:12-19)
  - N. The sermon on the mount (6:20-49)
    - 1. Parable of the house built on the rock (6:47-49)
  - O. The centurion's servant healed (7:1-10)
  - P. The widow's son raised (7:11-18)
  - Q. John the Baptist sends disciples to question Jesus (7:19-23)
  - R. Jesus' testimony to John the Baptist (7:24-29)
  - S. Jesus exposes the unreason of unbelief (7:30-35)
  - T. Jesus in the Pharisee's house (7:36-40)
  - U. Parable of the creditor and two debtors (7:41-50)
- V. Jesus preaches and heals in Galilee (8:1-9:50)
  - 1. Parable of the sower (8:4-15)
  - 2. Parable of the lighted candle (8:16-18)
  - 3. The new relationships (8:19-21)
  - 4. Jesus stills the waves (8:22-25)
  - 5. Demons cast out of the maniac of Gadara (8:26-39)
  - 6. A woman healed: Jairus' daughter raised (8:40-56)
  - 7. The twelve sent fourth to preach (9:1-9)
  - 8. The apostles return: The five thousand fed (9:10-17)
  - 9. Peter's confession of Christ (9:18-21)
  - 10. Jesus foretells his death and resurrection (9:22)
  - 11. The test of discipleship (9:23-26)
  - 12. The transfiguration (9:27-36)

13. The powerless disciples. Demon cast out of a child (9:37-43)
14. Jesus again foretells his death (9:44-45)
15. The sermon on the child (9:46-48)
16. The rebuke of sectarianism (9:49-50)
- V. The journey of the Son of man from Galilee to Jerusalem (9:51-19:44)
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  - H. Jesus' doctrine of prayer (11:1-4)
  - I. Parable of the importunate friend (11:5-10)
  - J. Parable of the fatherhood (11:11-13)
  - K. Jesus charged with casting out demons by Beelzebub (11:14-23)
  - L. Worthlessness of self-reformation (11:24-28)
  - M. The sign of Jonas (11:29-32)
  - N. Parable of the lighted candle (11:33-38)
  - O. Jesus pronounces woes upon the Pharisees (11:39-44)
  - P. Jesus pronounces woes upon the lawyers (11:45-54)
  - Q. Jesus warns of the leaven of the Pharisees (12:1-15)
  - R. Parable of the rich fool (12:16-34)
  - S. Parable and warnings connected with the second coming (12:35-41)
  - T. Parable of the steward and his servants (12:42-48)
  - U. Christ a divider of men (12:49-59)
  - V. Men are not to judge, but repent (13:1-5)
  - W. Parable of the barren fig tree (13:6-9)
  - X. The woman loosed from her infirmity (13:10-17)
  - Y. Parable of the mustard seed (13:18-19)
  - Z. Parable of the leaven (13:20-21)
  - AA. Teachings on the way to Jerusalem (13:22-19:27)
    1. Jesus' lament over Jerusalem (13:34-35)
    2. Jesus heals on the Sabbath (14:1-24)
      - a. Parable of the ambitious guest (14:7-15)
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    3. Discipleship again tested (14:25-35)
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      - b. Parable of the king going to war (14:31-33)
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- a. Parable of the lost sheep (15:3-7)
- b. Parable of the lost coin (15:8-10)
- c. Parable of the lost son (15:11-32)
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  - (2) The misery of the far country (15:14-16)
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  - (4) The return and the father (15:20-22)
  - (5) The rejoicing (15:23-24)
  - (6) The Pharisee (15:25-32)
- 5. Parable of the unjust steward (16:1-13)
- 6. Jesus answers the Pharisees (16:14-17)
- 7. Jesus and divorce (16:18)
- 8. The rich man and Lazarus (16:19-31)
- 9. An instruction in forgiveness (17:1-6)
- 10. A parable of service (17:7-10)
- 11. Ten lepers healed (17:11-19)
- 12. The kingdom in its spiritual aspect (17:20-21)
- 13. Jesus foretells his second coming (17:22-37)
- 14. Parable of the unjust judge (18:1-8)
- 15. Parable of the Pharisee and the publican (18:9-14)
- 16. Jesus blesses little children (18:15-17)
- 17. The rich young ruler (18:18-30)
- 18. Jesus again foretells his death and resurrection (18:31-34)
- 19. A blind man healed near Jericho (18:35-43)
- 20. Conversion of Zacchaeus (19:1-10)
- 21. Parable of the ten pounds: the postponed kingdom (19:11-27)
- BB. The triumphal entry (19:28-40)
- CC. Jesus weeps over Jerusalem (19:41-44)
- VI. The final offer of the Son of man as King to Israel, His rejection and sacrifice (19:45-23:56)
  - A. Second purification of the temple (19:45-48)
  - B. Jesus' authority questioned (20:1-26)
    - 1. Parable of the vineyard (20:9-18)
    - 2. Question of the tribute-money (20:19-26)
  - C. Jesus answers the Sadducees about the resurrection (20:27-38)
  - D. Jesus questions the scribes (20:39-47)
  - E. The widow's mite: Jesus' estimate of giving (21:1-4)
  - F. The Olivet discourse (21:5-38)
    - 1. The disciples' question (21:7)
    - 2. The course of this age (21:8-19)
    - 3. The destruction of Jerusalem foretold (21:20-24)

4. The return of the Lord in glory (21:25-28)
5. Parable of the fig tree (21:29-33)
6. Warnings in view of the Lord's return (21:34-38)
- G. Judas covenants to betray Jesus (22:1-6)
- H. Preparation of the passover (22:7-13)
- I. The last passover (22:14-18)
- J. The Lord's supper instituted (22:19-20)
- K. Jesus announces his betrayal (22:21-23)
- L. The strife which should be greatest (22:24-27)
- M. The apostles' place in the future kingdom (22:28-30)
- N. Jesus predicts Peter's denial (22:31-34)
- O. The disciples warned of coming conflicts (22:35-38)
- P. Jesus in the garden (22:39-53)
  1. Jesus betrayed by Judas; restores a severed ear (22:47-53)
- Q. Jesus arrested: Peter's denial (22:54-62)
- R. Jesus buffeted (22:63-65)
- S. Jesus before the Sanhedrin (22:66-71)
- T. Jesus before Pilate (23:1-5)
- U. Jesus sent before Herod (23:6-12)
- V. Jesus again before Pilate: Barabbas released, Jesus condemned (23:13-26)
- W. The crucifixion (23:27-56)
  1. The repentant thief (23:39-45)
  2. Jesus dismisses his spirit (23:46-49)
  3. The entombment (23:50-56)
- VII. The resurrection, resurrection ministry, and ascension of the Son of man (24:1-53)
  - A. The resurrection of Jesus Christ (24:1-12)
  - B. Ministry of the risen Christ (24:13-45)
    1. To the Emmaus disciples (24:13-35)
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  - C. The commission to evangelize (24:46-48)
  - C. The ascension of Jesus Christ (24:49-53)

## Summary of John

- I. Prologue: The eternal Word incarnate in Jesus the Christ (1:1-14)
  - A. The deity of Jesus Christ (1:1-2)
  - B. His pre-incarnation work (1:3-5)
  - C. Ministry of John the Baptist (1:6-8)
  - D. Jesus Christ the true Light (1:9-10)
  - E. The two classes: sons and unbelievers (1:11-13)

- F. The incarnation (1:14)
- II. The witness of John the Baptist (1:15-34)
- III. The public ministry of Christ (1:35-12:50)
  - A. The marriage at Cana: the first miracle (2:1-12)
  - B. The first passover: first purification of the temple (2:13-25)
  - C. Jesus and Nicodemus: the new birth (3:1-21)
  - D. Last testimony of John Baptist (3:22-30)
  - E. Declarative statement concerning Jesus Christ (3:31-36)
  - F. Jesus departs into Galilee (4:1-54)
    - 1. Jesus and the Samaritan woman (4:6-45)
      - a. The indwelling Spirit (4:14-39)
      - b. Jesus and the Samaritans (4:40-45)
    - 2. The nobleman's son healed (4:46-54)
  - G. The feast (Pentecost?): the pool of Bethesda, and healing (5:1-47)
    - 1. The two resurrections (5:28-32)
    - 2. The fourfold witness to Jesus (5:33-47)
      - a. John Baptist (5:33-35)
      - b. The works (5:36)
      - c. The Father (5:37-38)
      - d. The Scriptures (5:39-47)
  - H. Feeding the five thousand (6:1-14)
  - I. Jesus walks upon the sea (6:15-21)
  - J. The great discourse on the bread of life (6:22-59)
  - K. Discipleship tested by doctrine (6:60-66)
  - L. Peter's confession of faith (6:67-71)
  - M. Jesus urged to go to the feast of tabernacles (7:1-9)
  - N. Final departure from Galilee (7:10-13)
  - O. Jesus at the feast of tabernacles (7:14-8:59)
    - 1. The great prophecy concerning the Holy Spirit for power (7:37-39)
    - 2. The people divided in opinion (7:40-53)
    - 3. The woman taken in adultery (8:1-11)
    - 4. Discourse after the feast: Jesus the light of the world (8:12-59)
  - P. The man born blind is healed (9:1-41)
  - Q. Discourse on the Good Shepherd (10:1-21)
  - R. Jesus asserts his deity (10:22-39)
  - S. Jesus goes to the place where he was baptized (10:40-42)
  - T. The raising of Lazarus (11:1-57)
    - 1. Jesus at the grave of Lazarus (11:38-44)
    - 2. The friends of Mary of Bethany are converted (11:45-46)
    - 3. The Pharisees plot to put Jesus to death (11:47-57)
  - U. The supper at Bethany (12:1-11)

- V. The triumphal entry (12:12-19)
- W. Certain Greeks would see Jesus (12:20-50)
  - 1. Jesus' answer (12:23-50)
- IV. The private ministry of Christ to His own (13:1-17:26)
  - A. The last passover (13:1-38)
    - 1. Jesus washes the disciples' feet (13:2-20)
    - 2. Jesus foretells his betrayal (13:21-35)
    - 3. Jesus foretells Peter's denial (13:36-38)
  - B. Spoken in the passover chamber (14:1-31)
    - 1. Jesus foretells his coming for his own (14:1-6)
    - 2. Jesus and the Father are one (14:7-12)
    - 3. The new promise and privilege in prayer (14:13-15)
    - 4. The promise of the Spirit (14:16-26)
    - 5. The bequest of peace (14:27-31)
  - C. Spoken on the way to the garden (15:1-17:26)
    - 1. The vine and branches (15:1-14)
    - 2. The new intimacy (15:15-17)
    - 3. The believer and the world (15:18-25)
    - 4. The believer and the Spirit (15:26-27)
    - 5. The disciples warned of persecutions (16:1-6)
    - 6. Threefold work of the Spirit toward the world (16:7-11)
    - 7. New truth to be revealed by the Spirit (16:12-15)
    - 8. Jesus speaks of his death, resurrection, and second advent (16:16-33)
    - 9. The prayer of intercession (17:1-26)
- V. The sacrifice of Christ (18:1-19:42)
  - A. Jesus arrives at Gethsemane (18:1)
  - B. The betrayal and arrest (18:2-11)
  - C. Jesus brought before the high priest (18:12-27)
    - 1. Peter's denial (18:15-27)
  - D. Jesus brought before Pilate (18:28-19:15)
    - 1. Jesus condemned: Barabbas released (18:39-40)
    - 2. Jesus crowned with thorns (19:1-3)
    - 3. Pilate brings Jesus before the multitude (19:4-13)
    - 4. The final rejection of the King by the Jewish authorities and people (19:14-15)
  - E. The crucifixion of Jesus Christ (19:16-42)
    - 1. "Not a bone of him broken" (19:31-37)
    - 2. The entombment (19:38-42)
- VI. The manifestation of Christ in resurrection (20:1-31)
  - A. The resurrection of Jesus Christ (20:1-10)
  - B. Jesus appears to Mary Magdalene (20:11-18)

6. C. Jesus appears to the disciples: Thomas not present (20:19-23)
7. D. Jesus appears to the disciples: Thomas present (20:24-29)
8. E. Conclusion: why John's Gospel was written (20:30-31)
9. VII. Epilogue: "If I will." The risen Christ is Master of our service (21:1-25)
10. A. Service in self-will, under human leadership (21:3-4)
11. B. Service in self-will tested: the barren result (21:5)
12. C. Christ-directed service, and the result (21:6-11)
13. D. The Master enough for the need of his servants (21:12-14)
14. E. The only acceptable motive in service (21:15-17)
15. F. The Master appoints the time and manner of the servant's death (21:18-19)
16. G. If the Lord returns the servants will not die (21:20-25)

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- I. Peter and ministry primarily to Jews (1:1-9:43)
  - A. Introduction (1:1-2)
  - B. The resurrection-ministry of Christ (1:3-11)
    1. The apostolic commission (1:8-9)
    2. The promise of the return of Jesus to the earth (1:10-11)
  - C. The ten days' waiting for the Spirit (1:12-26)
    1. The choice of Matthias (1:15-26)
  - D. Pentecost (2:1-41)
    1. Peter's first use of the keys; the Gospel given to the Jews (2:1-13)
    2. Peter's sermon. Theme: Jesus is Lord and Christ (2:14-41)
      - a. Introductory. Joel's prophecy fulfilled (2:15-21)
      - b. The works of Jesus prove that he is Lord and Christ (2:22-24)
      - c. David foretold Messiah's kingship after resurrection (2:25-31)
      - d. His resurrection proves that he is Lord and Christ (2:32-36)
      - e. What Israel must do (2:37-41)
  - E. The first church (2:42-47)
  - F. The first apostolic miracle: the lame man healed (3:1-11)
  - G. Peter's second sermon. Theme: the covenants will be fulfilled (3:12-26)
  - H. The first persecution (4:1-22)
    1. Peter's address to the Sanhedrin (4:5-12)
    2. Preaching in the name of Jesus forbidden (4:13-22)
  - I. The Christians again filled with the Spirit (4:23-31)
  - J. State of the church at Jerusalem (4:32-37)
  - K. The sin and death of Ananias and Sapphira (5:1-11)
  - L. The power of a holy church (5:12-16)
  - M. The second persecution (5:17-42)

1. The answer of the apostles (5:29-33)
2. The warning of Gamaliel (5:34-39)
3. The apostles beaten (5:40-42)
- N. The first deacons (6:1-7)
- O. The third persecution: Stephen brought before the council (6:8-7:60)
  1. Address of Stephen before the council. Theme: The unbelief of Israel (7:2-53)
  2. The first martyr: first mention of Paul (7:54-60)
- P. The fourth persecution: Saul chief persecutor (8:1-3)
- Q. The first missionaries (8:4)
- R. The ministry of Philip (8:5-40)
  1. The case of Simon the sorcerer (8:9-25)
  2. Philip and the Ethiopian (8:26-40)
- S. The conversion of Saul (9:1-19)
  1. Paul filled with the Spirit (9:17)
  2. Paul baptized (9:18-19)
- T. Paul preaches (9:20-25)
- U. Paul visits Jerusalem (9:26-29)
- V. Paul returns to Tarsus (9:30-31)
- W. The healing of Aeneas (9:32-35)
- X. Tabitha raised from the dead (9:36-43)
- II. Paul and ministry primarily to Gentiles (10:1-28:31)
  - A. Peter's second use of the keys: the gospel given to Gentiles (10:1-11:18)
    1. Cornelius' vision (10:1-6)
    2. Cornelius sends for Peter (10:7-8)
    3. Peter's vision of the great sheet (10:9-16)
    4. Peter and the messengers of Cornelius (10:17-22)
    5. Peter goes to Caesarea (10:23-33)
    6. Peter's sermon to Gentiles in the house of Cornelius. Theme: Salvation through faith (10:34-43)
    7. The Holy Spirit given to Gentile believers (10:44-48)
    8. Peter vindicates his ministry to Gentiles (11:1-18)
  - B. The church at Antioch: the new name (11:19-26)
  - C. The church at Antioch sends relief to Jerusalem (11:27-30)
  - D. The fifth persecution (12:1-19)
    1. Arrest of Peter (12:1-4)
    2. Prayer for Peter's deliverance: an angel sent (12:5-19)
  - E. Death of Herod (12:20-25)
  - F. Paul and Barnabas called by the Holy Spirit (13:1-2)
  - G. Paul's first missionary journey (13:3-14:28)

1. Opposition from Satan (13:6-13)
2. Paul's sermon in the synagogue at Antioch in Pisidia. Theme: Justification by faith (13:14-43)
3. Opposition from the Jews (13:44-45)
4. Paul and Barnabas turn to the Gentiles (13:46-49)
5. Opposition from devout and honorable women, and chief citizens (13:50-52)
6. The work in Iconium (14:1-5)
7. The work in Derbe and Lystra (14:6-7)
8. The impotent man at Lystra healed (14:8-18)
9. Paul stoned at Lystra (14:19)
10. Further ministry of the first missionary journey (14:20-22)
11. Elders appointed in every church: the return to Antioch (14:23-28)
- H. Council at Jerusalem: the question of circumcision (15:1-35)
  1. The legalizers from Judea (15:1)
  2. Paul, Barnabas, and others go to Jerusalem (15:2-4)
  3. The questions at issue (15:5-6)
  4. Peter's argument for Christian liberty: why put under law those to whom God has given the Spirit? (15:7-11)
  5. Paul and Barnabas testify (15:12)
  6. James declares the result (15:13-27)
    - a. The outcalling of the Gentiles agrees with the promises to Israel (15:13-18)
    - b. The Gentiles are not under the law (15:19-27)
  7. But Gentile believers must not give offense to godly Jews (15:28-35)
- I. Paul's second missionary journey (15:36-19:41)
  1. Silas chosen (15:36-41)
  2. Paul finds Timothy (16:1-5)
  3. The Spirit guides: the Macedonian vision (16:6-11)
  4. Paul and Silas at Philippi (16:12-13)
  5. The first convert in Europe (16:14-15)
  6. A demon cast out: Paul and Silas beaten (16:16-24)
  7. Conversion of the Philippian jailor (16:25-29)
  8. The only condition of salvation (16:30-34)
  9. Paul refuses to depart privily (16:35-40)
  10. Founding of the church at Thessalonica (17:1-4)
  11. Jewish opposition at Thessalonica (17:5-9)
  12. Paul and Silas at Berea (17:10-14)
  13. Paul at Athens (17:15-21)
  14. The sermon from Mars' hill. Theme: God will judge the world by Jesus Christ (17:22-34)
  15. Paul at Corinth (18:1-3)
  16. Founding of the church at Corinth (18:4-11)

17. The careless Gallio (18:12-17)
18. The author of Rom. 6:14; 2 Cor. 3:7-14; and Gal. 3:23-28 takes a Jewish vow (18:18-23)
19. Apollos at Ephesus (18:24-28)
20. Paul at Ephesus (19:1-10)
  - a. The disciples of John become Christians (19:1-7)
  - b. Paul in the synagogue at Ephesus; and in the school of Tyrannus (19:8-10)
21. Miracles by Paul (19:11-22)
22. The uproar of the silversmiths at Ephesus (19:23-41)
- J. Paul's last visit to Jerusalem (20:1-21:13)
  1. He goes into Macedonia and Greece (20:1-5)
  2. Paul at Troas (20:6-12)
  3. From Troas to Miletus (20:13-16)
  4. Paul and the Ephesian elders (20:17-38)
  5. From Miletus to Tyre (21:1-3)
  6. The Holy Spirit forbids Paul to go to Jerusalem (21:4-9)
  7. The Holy Spirit again warns Paul (21:10-13)
- K. Paul at Jerusalem (21:14-23:22)
  1. Paul takes a Jewish vow involving a Jewish sacrifice (21:18-26)
  2. Paul seized in the temple by the Jews (21:27-32)
  3. Paul bound with chains (21:33-40)
  4. Paul's defense before the multitude: recounts his conversion (22:1-16)
  5. The Lord had warned Paul to keep away from Jerusalem (22:17-24)
  6. Paul a Roman citizen (22:25-30)
  7. Paul before the Sanhedrin (23:1-5)
  8. Paul appeals to the Pharisees (23:6-10)
  9. The Lord's grace to Paul (23:11)
  10. The conspiracy to kill Paul (23:12-22)
- L. Paul sent to Felix at Caesarea (23:23-26:32)
  1. Paul before Felix (24:1-26)
    - a. The accusation (24:2-9)
    - b. Paul's defense before Felix (24:10-23)
    - c. Paul before Felix the second time (24:24-26)
  2. The silent two years at Caesarea (24:27)
  3. Paul before Festus (25:1-27)
    - a. Paul appeals to Caesar (25:10-27)
  4. Paul's defense before Agrippa (26:1-32)
- M. Paul is sent to Rome (27:1-28:16)
  1. The storm (27:14-20)
  2. The moral ascendancy of Paul (27:21-44)
  3. The landing on Melita (28:1-15)

- a. Miracle of the viper's bite (28:1-6)
- b. Miracle of the healing of Publius' father (28:7-15)
- 4. Paul arrives at Rome (28:16)
- N. Paul in Rome (28:17-31)
  - 1. Paul's ministry there to the Jews (28:17-24)
  - 2. Paul turns to the Gentiles (28:25-31)

## Summary of Romans

- I. Introduction (1:1-17)
  - A. Theme (1:16-17)
- II. The guilty world (1:18-3:20)
  - A. The wrath of God revealed (1:18)
  - B. The universe a revelation of the power and deity of God (1:19-20)
  - C. The seven stages of Gentile world apostasy (1:21-23)
  - D. The result of the Gentile world apostasy (1:24-32)
  - E. The Gentile pagan moralizers no better than other pagans (2:1-16)
  - F. The Jew, knowing the law, is condemned by the Law (2:17-29)
  - G. The advantage of the Jew works his greater condemnation (3:1-8)
  - H. The final verdict: the whole world guilty before God (3:9-20)
- III. Justification by faith in Christ crucified, the alone remedy for sins (3:21-5:11)
  - A. Justification defined (3:21-28)
  - B. Justification a universal remedy (3:29-30)
  - C. Justification by faith honors the law (3:31)
  - D. Justification by faith illustrated (4:1-4)
  - E. Justifying faith defined (4:5-8)
  - F. Justification is apart from ordinances (4:9-12)
  - G. Justification is apart from the law (4:13-25)
  - H. The seven results of justification (5:1-11)
- IV. Sanctification: indwelling sin, and the Gospel remedy (5:12-8:13)
  - A. Through Adam, sin and death (5:12-14)
  - B. Through Christ, righteousness and life (5:15-21)
  - C. Deliverance from the power of indwelling sin (6:1-8:13)
    - 1. By union with Christ in death and resurrection (6:1-

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    1. By union with Christ in death and resurrection (6:1-10)
    2. By counting the old life to be dead, and by yielding the new life to God (6:11-13)
    3. By deliverance from the law through death, and by the Spirit (6:14-7:6)
    4. The believer is not made holy by the law (7:7-14)
    5. The strife of the two natures under the law (7:15-8:1)
    6. The new law of the Spirit delivers, makes righteous (8:2-4)
    7. Conflict of the Spirit with the flesh (8:5-13)
- V. Full result of the Gospel (8:14-39)
  - A. The believer a son and heir (8:14-17)
  - B. The creation, delivered from suffering and death, kept for the sons of God (8:18-25)
  - C. The Spirit an indwelling Intercessor (8:26-27)
  - D. The unfailing purpose of God through the Gospel (8:28-34)
  - E. The believer secure (8:35-39)
- VI. Parenthetic. The Gospel does not set aside the covenants with Israel (9:1-11:36)

- A. The apostolic solicitude for Israel (9:1-3)
- B. The sevenfold privilege of Israel (9:4-5)
- C. The distinction between Jews who are mere natural descendants from Abraham, and Jews who are also of his spiritual seed (9:6-13)
  - 1. The distinction illustrated (9:8-13)
- D. God's mercy is under his sovereign will (9:14-24)
- E. The prophets foretold the blinding of Israel, and mercy to Gentiles (9:25-33)
- F. The apparent failure of the promises to Israel explained by their unbelief (10:1-21)
- G. But spiritual Israel is finding salvation (11:1-6)
- H. National Israel is judicially blinded (11:7-12)
- I. The Gentiles warned (11:13-25)
- J. Israel is yet to be saved nationally (11:26-36)
- VII. Christian life and service (12:1-15:33)
  - A. Consecration (12:1-2)
  - B. Service (12:3-8)
  - C. The Christian and those within (12:9-16)
  - D. The Christian and those without (12:17-13:7)
  - E. The law of love toward the neighbor (13:8-14)
  - F. The law of love concerning doubtful things (14:1-3)
  - G. Jewish and Gentile believers are one in salvation (14:4-13)
  - H. The apostle speaks of his ministry and coming journey (14:14-15:33)
- VIII. The outflow of Christian love (16:1-27)

#### Summary of 1 Corinthians

- I. The believer's position in grace (1:1-9)
- II. The contrast of the unspiritual state of the Corinthian saints with their exalted standing in Christ (1:10-4:21)
  - A. They were following human leaders, thus dividing the body of Christ (1:11-17)
  - B. They were exulting in human wisdom, which is foolishness in the things of God (1:18-25)
  - C. Anyway, the Corinthian believers were not of the wise (1:26-31)
  - D. They are reminded that the Christian revelation owes nothing to human wisdom (2:1-16)
    - 1. Paul did not use it (2:1-8)
    - 2. Spiritual verities are not discoverable by human wisdom (2:9)
    - 3. But God has revealed them to prepared men (2:10-12)
    - 4. The revealed things are taught in words given by the Spirit (2:13)
    - 5. The revealed things are spiritually discerned (2:14-16)
  - E. A carnal state prevents spiritual growth (3:1-4)

- F. God only is anything in Christian service (3:5-8)
- G. Christian service and its reward (3:9-4:8)
  - 1. The only foundation (3:11)
  - 2. Two kinds of ministry and their result (3:12-23)
  - 3. Judgment of Christ's servants is not committed to men (4:1-8)
- H. The apostolic example of humility and patience (4:9-17)
- I. But there is such a thing as apostolic authority (4:18-21)
- III. Immorality rebuked, discipline enjoined (5:1-6:8)
  - A. Indifference to evil in the church the result of divisions (5:2-13)
  - B. Saints forbidden to go to law with each other (6:1-8)
- IV. The sanctity of the body, and marriage (6:9-7:40)
  - A. The body is holy (6:9-7:9)
    - 1. Because washed and justified (6:9-12)
    - 2. Because the body is the Lord's (6:13-18)
    - 3. Because the body is a temple (6:19-20)
    - 4. Because God has established marriage (7:1-9)
  - B. The regulation of marriage among Gentile believers (7:10-40)
- V. Meats and the limitations of Christian liberty (8:1-11:1)
  - A. Paul vindicates his apostleship (9:1-6)
  - B. They who preach the Gospel are to live of the Gospel (9:7-18)
  - C. The method and reward of true ministry (9:19-27)
  - D. Israel in the wilderness a warning example (10:1-15)
  - E. Fellowship at the Lord's table demands separation (10:16-22)
  - F. The law of love in relation to eating and drinking (10:23-11:1)
- VI. Christian order and the Lord's supper (11:2-34)
  - A. Disorders at the Lord's table rebuked (11:17-22)
  - B. The order and meaning of the Lord's table (11:23-34)
- VII. Spiritual gifts in the body of Christ for ministry and worship (12:1-14:40)
  - A. True ministry is the exercise of spiritual gift (12:4-11)
  - B. Every believer is a member of Christ's body and as such has a definite ministry (12:12-31)
  - C. The ministry gifts must be governed by love (13:1-13)
  - D. Prophecy is the greatest of the gifts (14:1-22)
  - E. The order of the ministry of gift in the local church (14:23-40)
- VIII. The coming of the Lord and the first resurrection (15:1-58)
  - A. The fact of Christ's resurrection (15:1-11)
  - B. The importance of Christ's resurrection (15:12-19)
  - C. The order of the resurrections (15:20-34)
  - D. The method of resurrection (15:35-50)
  - E. All believers will not die (15:51-53)
  - F. The final victory over death (15:54-57)

G. The ultimate victory a motive to service (15:58)

IX. Closing instructions and greetings (16:1-24)

### Summary of 2 Corinthians

I. Paul's principles of action (1:1-7:16)

A. The explanation (1:1-2:13)

B. The ministry (2:14-6:10)

1. Triumphant (2:14-17)

2. Accredited (3:1-5)

3. Spiritual and glorious--not legal (3:6-18)

4. Honest (4:1-7)

a. Because the truth taught is commended by the life (4:2)

b. Because not self but Christ Jesus as Lord is preached (4:3-6)

c. Because the power is of God alone (4:7)

5. Suffering (4:8-5:13)

a. Why death itself has no terrors for the servant of the Lord (5:1-13)

6. Motive and object (5:14-21)

7. Summary (6:1-10)

C. The appeal to separation and cleansing (6:11-7:1)

D. The heart of Paul (7:2-16)

II. The collection for the poor (8:1-9:15)

A. The example of Macedonia (8:1-6)

B. The exhortation (8:7-15)

C. The messengers (8:16-9:5)

D. The encouragement: God loves a cheerful giver; if we give, he will give (9:6-15)

III. The vindication of Paul's apostleship (10:1-13:14)

A. The divine authentication (10:1-18)

B. The godly jealousy (11:1-12)

C. The warning against false teachers (11:13-15)

D. The enforced boasting (11:16-12:18)

E. The warning (12:19-13:10)

F. Conclusion (13:11-14)

### Summary of Galatians

I. Salutation (1:1-5)

II. Theme and occasion of the Epistle (1:6-9)

III. Paul's gospel is a revelation, not a tradition from the other apostles (1:10-2:14)

IV. Justification is by faith without law (2:15-3:24)

A. Even Jews must be so justified (2:15-18)

- B. The law has already executed its sentence upon the believer (2:19)
- C. The Christian life is the outliving of the inliving Christ (2:20)
- D. To mingle law-works with grace in justification frustrates grace (2:21)
- E. The gift of the Spirit is by faith, not by law-works (3:1-5)
- F. The Abrahamic Covenant is a by-faith covenant (3:6-9)
- G. The man under law-works is under the curse of the law (3:10-12)
- H. Christ has borne our law-curse that we might have the faith-blessing (3:13-16)
- I. The law does not add a new condition to the Abrahamic covenant of faith (3:17-18)
- J. The true intent of the law is condemnation, and as a preparatory discipline (3:19-24)
- V. The rule of the believer's life is gracious, not legal (3:25-5:15)
- A. The justified believer is a son in the family of God, not a servant under the law (3:26-4:3)
- B. The believer is redeemed from under the law (4:4-5)
- C. The Spirit actualizes the believer's sonship (4:6-7)
- D. To lapse into legality is to go back to an elementary religion (4:8-14)
- E. In legality the Galatians have lost their blessing (4:15-18)
- F. The two systems, law and grace, cannot co-exist (4:19-31)
- G. Application of the allegory (5:1-15)
- VI. Sanctification is through the Spirit, not the law (5:16-24)
- A. The Spirit gives victory over sin (5:17-21)
- B. Christian character is produced by the Holy Spirit, not by self-effort (5:22-24)
- VII. The outworking of the new life in Christ Jesus (5:25-6:18)
- A. The new life as a brotherhood (6:1-6)
  - 1. The case of a sinning brother (6:1)
  - 2. The case of a burdened brother (6:2-5)
  - 3. The case of a teaching brother (6:6)
- B. The new life as a husbandry (6:7-9)
- C. The new life as a beneficence (6:10)
- D. The new life in sacrificial love (6:11-13)
- E. The new exultation of the new life (6:14-15)
- F. The peace of the new life (6:16)
- G. The new fellowship of suffering (6:17-18)

### Summary of Ephesians

- I. The apostolic salutation (1:1-2)
- II. The believer's position in grace (1:3-3:21)
  - A. The seven elements of the believer's position (1:3-14)

- B. The prayer for knowledge and power (1:15-21)
- C. Christ exalted to be the Head of his body, the church (1:22-23)
- D. The method of Gentile salvation (2:1-10)
- E. The Gentile position by nature (2:11-13)
- F. Jew and Gentile one body in Christ (2:14-18)
- G. The church a temple for the habitation of God through the Spirit (2:19-3:21)
  - 1. The church a mystery hidden from past ages (3:1-12)
  - 2. Parenthetical: the prayer for inner fullness and knowledge (3:13-21)
- III. The walk and service of the believer as in Christ, and as having the Spirit (4:1-5:17)
  - A. The walk to be worthy the position (4:1-3)
  - B. The seven unities to be kept (4:4-6)
  - C. The ministry gifts of Christ to his body (4:7-11)
  - D. The purpose of the ministry gifts (4:12-16)
  - E. The walk of the believer as a new man in Christ Jesus (4:17-29)
  - F. The walk of the believer as indwelt by the Spirit (4:30-32)
  - G. The walk of the believer as God's dear child (5:1-17)
- IV. The walk and warfare of the believer as filled with the Spirit (5:18-6:24)
  - A. The inner life of the Spirit-filled believer (5:19-20)
  - B. The married life of Spirit-filled believers as illustrating Christ and the church (5:21-33)
  - C. The domestic life of Spirit-filled believers as children and servants (6:1-9)
  - D. The warfare of Spirit-filled believers (6:10-24)
    - 1. The warrior's power (6:10)
    - 2. The warrior's armour (6:11)
    - 3. The warrior's foes (6:12-17)
    - 4. The warrior's resource (6:18-24)

### Summary of Philippians

- I. Christ, the believer's life rejoicing in spite of suffering (1:1-30)
  - A. Salutation (1:1-7)
  - B. Joy triumphing over suffering (1:8-30)
- II. Christ the believer's pattern, rejoicing in lowly service (2:1-30)
  - A. Exhortation to unity and meekness (2:1-4)
  - B. The sevenfold self-humbling of Christ (2:5-8)
  - C. The exaltation of Jesus (2:9-11)
  - D. The outworking of the inworked salvation (2:12-16)
  - E. The apostolic example (2:17-30)
- III. Christ, object of the believer's faith, desire, and expectation (3:1-21)
  - A. Warning against Judaizers (3:1-3)
  - B. Warning against trusting in legal righteousness (3:4-6)

- C. Christ, object of the believer's faith for righteousness (3:7-9)
- D. Christ, object of the believer's desire for fellowship in resurrection power (3:10-14)
- E. The appeal for unity in the walk (3:15-16)
- F. But truth is not to be compromised for the sake of unity (3:17-19)
- G. Christ, object of the believer's expectation (3:20-21)
- IV. Christ, the believer's strength, rejoicing over anxiety (4:1-23)
  - A. Exhortation to unity and joy (4:1-4)
  - B. The secret of the peace of God (4:5-7)
  - C. The presence of the God of peace (4:8-9)
  - D. The victory over anxious care (4:10-23)

#### Summary of Colossians

- I. Introduction: the apostolic greeting (1:1-8)
- II. The apostle's sevenfold prayer (1:9-14)
- III. The exaltation of Christ (1:15-29)
  - A. The seven superiorities of Christ (1:15-19)
  - B. The reconciling work of Christ (1:20-23)
  - C. The mystery of the indwelling Christ (1:24-29)
- IV. The Godhead incarnate in Christ, in whom the believer is complete (2:1-23)
  - A. The danger from enticing words (2:4-7)
  - B. The twofold warning against (a) philosophy, (b) legality (2:8)
  - C. Nothing can be added to completeness (2:9-13)
  - D. Law observances were abolished in Christ (2:14-17)
  - E. Warning against false mysticism (2:18-19)
  - F. Warning against asceticism (2:20-23)
- V. The believer's union with Christ, now and hereafter (3:1-4)
- VI. Christian living, the fruit of union with Christ (3:5-4:6)
- VII. Christian fellowship (4:7-18)

#### Summary of 1 Thessalonians

- I. The model church, and the three tenses of the Christian life (1:1-10)
- II. The model servant, and his reward (2:1-20)
- III. The model brother, and the believer's sanctification (3:1-13)
- IV. The model walk, and the believer's hope (4:1-18)
- V. The model walk, and the day of Jehovah (5:1-28)

#### Summary of 2 Thessalonians

- I. Salutation (1:1-4)
- II. Comfort in persecution (1:5-12)
- III. The day of the Lord and the man of sin (2:1-12)

IV. Exhortation and instruction (2:13-3:15)

V. Benediction and subscription (3:16-18)

### 1 Timothy

I. Legalism and unsound teaching rebuked (1:1-20)

II. Prayer, and the divine order of the sexes (2:1-15)

III. The qualifications of elders and deacons (3:1-16)

IV. The walk of a "good minister of Jesus Christ" (4:1-16)

V. The work of a "good minister of Jesus Christ" (5:1-6:21)

### 2 Timothy

I. The apostolic greeting (1:1-18)

II. The path of a "good soldier" in the time of apostasy (2:1-26)

III. The apostasy predicted: the believer's resource--the Scriptures (3:1-17)

IV. A faithful servant and his faithful Lord (4:1-22)

### Titus

I. The divine order for the local churches (1:1-16)

II. The pastoral work of a true minister (2:1-3:15)

### Philemon

I. The apostolic greeting (1:1-3)

II. The character of Philemon (1:4-7)

III. Intercession for Onesimus (1:8-21)

IV. Salutations and conclusion (1:22-25)

### Hebrews

I. The great salvation (1:1-2:18)

A. The Son better than the prophets (1:1-3)

B. The Son better than the angels (1:4-14)

C. Parenthesis: hearers warned (2:1-4)

D. The earth to be put under the man Christ Jesus (2:5-8)

E. Jesus, made for a little time lower than the angels, dies for man that he may lift men above angels into the family of God (2:9-18)

II. Parenthetic: The rest of God (3:1-4:16)

A. Christ the Son better than Moses the Servant (3:1-6)

B. Exhortation: the generation that came out of Egypt did not enter the Canaan-rest because of unbelief (3:7-19)

C. But there is a better rest for the believer, of which God's creation-rest is the type (4:1-8)

D. The believer rests in a perfect work of redemption, as God rested from a

perfect work of creation (4:9-13)

E. The believer is kept in perfect rest by mercy and grace, through the Son of God (4:14-16)

III. Our great High Priest (5:1-8:6)

A. The office of high priest (5:1-4)

B. Christ a high priest after the order of Melchisedec (5:5-10)

C. Parenthetical: appeal and warning (5:11-6:12)

D. Our High Priest within the veil assures our coming there too (6:13-20)

E. The historic Melchisedec a type of Christ (7:1-3)

F. Melchisedec high priesthood greater than the Aaronic (7:4-8:6)

1. Because Aaron in Abraham paid Melchisedec tithes (7:4-10)

2. Because the Aaronic priesthood made nothing perfect (7:11-22)

3. Because the Aaronic priests died: Christ ever liveth (7:23-28)

4. Because the Aaronic priests served the shadows of which Christ serves the realities (8:1-5)

5. Because Christ mediates a better covenant (8:6)

IV. The new covenant better than the old (8:7-10:39)

A. The ordinances and sanctuary of the old covenant were mere types (9:1-10)

B. The sanctuary, and sacrifice of the new covenant are realities (9:11-15)

C. The new covenant is also the last will and testament of Christ, sealed by his blood (9:16-22)

D. The heavenly sanctuary purged with a better sacrifice (9:23-24)

E. The one sacrifice of the new covenant is better than the many sacrifices of the old (9:25-10:18)

F. The believer worships in the holiest (10:19-25)

G. Parenthetical: The wavering warned: the Jewish sacrifices had lost their efficacy; it is Christ or judgment (10:26-39)

V. The superiority of the faith way (11:1-40)

A. The sphere of faith (11:1-3)

B. Instances of faith (11:4-40)

1. Abel (11:4)

2. Enoch (11:5-6)

3. Noah (11:7)

4. Abraham and Sara (11:8-19)

5. Isaac and Jacob (11:20-21)

6. Joseph (11:22)

7. Moses and his parents (11:23-29)

8. Joshua and Israel (11:30)

9. Rehab (11:31)

10. The many heroes of faith (11:32-40)

VI. The walk and worship of the believer-priest (12:1-13:25)

- A. Jesus the example (12:1-2)
- B. Parenthetical (12:3-17)
  - 1. The Father's chastening (12:3-15)
  - 2. Esau a warning to professors lest they miss the priesthood (12:16-17)
- C. The believer-priest does not come to Mount Sinai (12:18-24)
- D. Warnings and instructions (12:25-13:9)
- E. Christian separation and worship (13:10-14)
- F. The believer-priest's sacrifice (13:15-16)
- G. The believer-priest's obedience (13:17)
- H. Conclusion: the apostolic benediction (13:18-25)

#### James

- I. The testings of faith (1:1-2:26)
  - A. The purpose of testings (1:1-12)
  - B. Solicitation to do evil is not of God (1:13-21)
  - C. The test of obedience (1:22-25)
  - D. The test of true religion (1:26-27)
  - E. The test of brotherly love (2:1-13)
  - F. The test of good works (2:14-20)
  - G. The illustration of Abraham (2:21-26)
- II. A true faith will control the tongue (3:1-18)
- III. The rebuke of worldliness (4:1-17)
- IV. The rich warned (5:1-6)
- V. Exhortations in view of the coming of the Lord (5:7-20)

#### 1 Peter

- I. Christian suffering and conduct in the light of full salvation (1:1-2:8)
- II. The believer's life in view of his sevenfold position, and of the vicarious suffering of Christ (2:9-4:19)
  - A. The vicarious suffering of Christ (2:21-3:17)
  - B. The vicarious suffering of Christ, preached by Christ through the Spirit in Noah (3:18-4:19)
- III. Christian service in view of the coming again of the Chief Shepherd (5:1-14)

#### 2 Peter

- I. The great Christian virtues (1:1-14)
- II. The Scriptures exalted (1:15-21)
- III. Warnings concerning apostate teachers (2:1-22)
  - A. They will deny redemption by blood: many will follow them (2:1-14)
  - B. The marks of the false teachers (2:15-22)

1. They are like Balaam (2:15-16)
2. They are destitute of the Spirit (2:17)
3. Their words are learned and pretentious (2:18)
4. They affect liberality (2:19-21)
5. Unsaved professors run after them (2:22)
- IV. The return of the Lord and the day of the Lord (3:1-18)
  - A. The return of the Lord to be generally disbelieved (3:4-9)
  - B. The day of the Lord (3:10-18)

## 1 John

- I. The family with the Father: fellowship (1:1-3:24)
  - A. The incarnation makes fellowship possible (1:1-2)
  - B. Fellowship is with the Father and with the Son (1:3-4)
  - C. The conditions of fellowship (1:5-3:24)
    1. The walk in the light (1:5-7)
    2. The fact of indwelling sin admitted (1:8)
    3. Sins confessed, forgiven, and cleansed (1:9-10)
    4. Fellowship maintained by Christ's advocacy (2:1-2)
    5. The tests of fellowship: obedience and love (2:3-3:24)
      - a. The children must not love the present world (2:15-17)
      - b. The children warned against apostates who deny the true deity of Christ (2:18-28)
      - c. How the little children may know each other (2:29-3:10)
      - d. How the little children must live together (3:11-24)
- II. The family and the world (4:1-5:21)
  - A. Parenthetic (4:1-6)
    1. The children warned against false teachers (4:1)
    2. The marks of false teachers (4:2-6)
      - a. The false doctrine of Christ's person (4:2-4)
      - b. The world-marks of false teachers (4:5-6)
  - B. The true children are born of God through faith in the propitiation of the Son of God (4:7-10)
  - C. The love-life is shown by the life of love (4:11-21)
  - E. Faith is the overcoming principle in the world-conflict (5:1-21)

## 2 John

- I. "The truth" and love inseparable in the Christian life (1:1-6)
- II. Doctrine the final test of reality (1:7-11)
- III. Superscription (1:12-13)

## 3 John

- I. Personal greetings (1:1-4)
- II. Concerning ministering brethren (1:5-8)
- III. The domineering Diotrefes (1:9-14)
- A. The good Demetrius (1:12-14)

#### Jude

- I. Introduction (1:1-2)
- II. Occasion of the Epistle: the apostasy (1:3-4)
- III. Historical instances of apostasy (1:5-7)
- IV. Apostate teachers described (1:8-19)
- V. True believers assured and comforted: their sevenfold duty (1:20-25)

#### Revelation

- I. "The things which thou hast seen" (1:1-20)
  - A. Introduction (1:1-3)
  - B. Salutation (1:4-8)
  - C. The Patmos vision (1:9-18)
  - D. The command to write (1:19-20)
- II. "The things which are": the seven churches (2:1-3:22)
  - A. The message to Ephesus. The church at the end of the apostolic age; first love left (2:1-7)
  - B. The message to Smyrna. Period of the great persecutions to AD 316 (2:8-11)
  - C. The message to Pergamos. The church under imperial favour, settled in the world, AD 316 to the end (2:12-17)
  - D. The message to Thyatira. AD 500-1500: the triumph of Balaamism and Nicolaitanism; a believing remnant (2:18-29)
  - E. The message to Sardis. The period of the Reformations; a believing remnant (3:1-6)
  - F. The message to Philadelphia. The true church in the professing church (3:7-13)
  - G. The message to Laodicea. The final state of apostasy (3:14-22)
    - 1. Place and attitude of Christ at the end of the church-age (3:20-22)
- III. "Things which shall be hereafter" (4:1-22:21)
  - A. The seven seals (4:1-8:1)
    - 1. Introduction (4:1-5:14)
      - a. The throne in heaven (4:1-3)
      - b. The enthroned elders (4:4-5)
      - c. The four living creatures (4:6-8)
      - d. The living creatures and elders worship because of creation (4:9-11)
      - e. The seven-sealed book (5:1-4)
      - f. Christ in his kingly character opens the book (5:5-7)

- g. The living creatures and elders worship because of redemption (5:8-10)
- h. The angels exalt the Lamb (5:11-12)
- i. Universal adoration of the Lamb who is King (5:13-14)
- 2. The seals (6:1-8:1)
  - a. The first seal (6:1-2)
  - b. The second seal: peace taken from earth (6:3-4)
  - c. The third seal: famine (6:5-6)
  - d. The fourth seal: death (6:7-8)
  - e. The fifth seal: the martyred remnant (6:9-11)
  - f. The sixth seal: anarchy (6:12-17)
  - g. Parenthetical: the saved of the tribulation period (7:1-17)
    - (1) The remnant out of Israel sealed (7:4-8)
    - (2) Vision of the Gentiles who are to be saved during the great tribulation (7:9-17)
  - h. The seventh seal, out of which the trumpets come (8:1)
- B. The seven trumpets (8:2-11:19)
  - 1. Introduction: Christ as High Priest (8:2-6)
  - 2. The trumpet judgments (8:7-11:19)
    - a. The first trumpet (8:7)
    - b. The second trumpet (8:8-9)
    - c. The third trumpet (8:10-11)
    - d. The fourth trumpet (8:12-13)
    - e. The fifth trumpet: the first woe (9:1-12)
    - f. The sixth trumpet (9:13-21)
    - g. Parenthetical (10:1-11:14)
      - (1) The mighty angel and the "little book" (10:1-7)
      - (2) The "little book" eaten (10:8-11)
      - (3) The "times of the Gentiles" to end in forty-two months (11:1-2)
      - (4) The two witnesses to Prophecy forty-two months (11:3-12)
      - (5) The second woe (11:13-14)
    - h. The seventh trumpet (11:15-19)
- C. The seven personages (12:1-13:18)
  - 1. The woman: Israel. The woman clothed with the sun, and the man-child (12:1-2)
  - 2. Satan (12:3-4)
  - 3. The Child: Christ (12:5-6)
  - 4. The archangel (12:7-16)
    - a. Satan and Israel in the tribulation (12:13-16)
  - 5. The Jewish remnant (12:17)
  - 6. The Beast out of the sea (13:1-10)
  - 7. The Beast out of the earth (13:11-18)

D. Parenthetical (14:1-13)

1. Vision of the Lamb and the one hundred and forty and four thousand (14:1-5)
2. Vision of the angel with the everlasting Gospel (14:6-7)
3. The fall of Babylon announced (14:8)
4. The doom of the Beast-worshippers announced (14:9-12)
5. The blessedness of the holy dead (14:13)

E. Vision of Armageddon (14:14-20)

F. The seven vials (15:1-16:21)

1. Vision of the angels of the seven last plagues: the bowls of the wrath of God (15:1-8)
2. The vials of the wrath of God upon the earth (16:1-21)
  - a. The first vial (16:2)
  - b. The second vial (16:3)
  - c. The third vial (16:4-7)
  - d. The fourth vial (16:8-9)
  - e. The fifth vial (16:10-11)
  - f. The sixth vial (16:12)
  - g. Parenthetical (16:13-16)
  - h. The seventh vial (16:17-21)

G. The seven dooms (17:1-20:15)

1. The doom of "Babylon" (17:1-19:19)
  - a. The divine view of "Babylon" (17:1-7)
  - b. The last form of Gentile world-power (17:8-18)
  - c. The last form of apostate Christendom: the warning to God's people (18:1-8)
  - d. The human view of "Babylon" (18:9-19)
  - e. The angelic view of "Babylon" (18:20-24)
  - f. Parenthetical: the four alleluias of the glorified saints (19:1-6)
  - g. The marriage of the Lamb (19:7-10)
  - h. The second coming of Christ in glory (19:11-16)
  - i. The battle of Armageddon (19:17-19)
2. Doom of the Beast, and Doom of the False Prophet (19:20)
3. Doom of the kings (19:21-20:15)
  - a. Satan bound in the abyss during the kingdom-age (20:1-3)
  - b. The first resurrection, and the kingdom-age (20:4-6)
  - c. Satan loosed: the doom of Gog and Magog (20:7-9)
  - d. The doom of Satan (20:10)
  - e. Doom of the unbelieving dead: the last judgment (20:11-15)

H. The seven new things (21:1-22:7)

1. The new heaven, and the new earth (21:1-2)
2. The new peoples (21:3-8)

3. The Lamb's wife: the new Jerusalem (21:9-21)
4. The new temple (21:22)
5. The new light (21:23-27)
6. The new Paradise and its river of the water of life (22:1-7)
- I. The last message of the Bible (22:8-19)
- J. The last promise and the last prayer of the Bible (22:20-21)