LATAH'S LATEST
APRIL NEWSLETTER

COUNCIL MEETING
GROWTH MANAGEMENT WORSHOP AT 6:30
THE PUBLIC IS ENCOURAGED TO ATTEND

April 9, 2019 7 p.m.
NOTE DATE CHANGE!!!
On the agenda
- *Policy Manual Updates*
- Growth Management

NEXT MEETING MAY 7, 2019
Agenda is subject to change

WHO TO CALL

Mayor
Teresa Galvin
latahtownmayor@gmail.com

Council Members

Michael VanHeel
286-3016
Larry La Bolle
286-3047
Jennifer Embry
286-3045
Carole Meissner
286-3039
Curt Loucks
286-3601

Water Operator
Kevin Turnbough
509-714-5148

Clerk Treasurer
Heidi Turnbough
286-3471
Tuesday/Thurs.
8-1 p.m.

Crime Check
456-2233
SCRAPS
477-2532

"North Palouse Community Food Bank"
Located Behind Fairfield Fire Station on North Railroad.
HOURS OF OPERATION
Sat. April 13 & 27th
9am-11am

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PLEASE KEEP FIRE HYDRANTS CLEAR AT ALL TIMES!!! Thank you!!

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The water meter change out continues… We hope to completed by June of this year

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ARE YOU NEW IN TOWN???
PLEASE STOP BY THE OFFICE FOR A WELCOME BASKET FROM THE NORTH PALOUSE CHAMBER OF COMMERCE!

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Thank you to all the citizens that helped your neighbors and your community with snow removal. We had citizens that cleared sidewalks, fire hydrants, berms and parking lots, not just for themselves but for others and we would like to THANK YOU FOR YOUR KINDNESS!

COMING TO YOU IN 2019…

Spokane County Solid Waste dept. will be providing three events:

1. A household waste collection-TBD
2. Used tire amnesty event– June 8th in Latah
3. E-waste collection– April 27th in Fairfield
4. A chipping event-May 18th

These dates are subject to change. Stay tuned!

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DOG LICENSING

The Town of Latah will no longer be handling dog licensing. You must contact Spokane County at

www.spokanecounty.org/617/Purchase-Renew-a-License

For any and all dog issues please contact SCRAPS @ 509-477-2532 (follow the prompts to Dispatch).
SCRAPS will be enforcing our dog ordinance. You may view that document on our website at www.latahwa.com

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OFFICE CLOSED ON APRIL 2nd-4th
& APRIL 23rd

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GROWTH MANAGEMENT WORKSHOP
What is that??
Glad you asked…
We are required to update our Growth Management Plan this year. This plan is simply a document that shows that Latah wants to be sustainable and that we are planning to make good use of any grant funds that we receive. We are having a workshop before our April meeting that was CHANGED to April 9th. The workshop is from 6:30—7 p.m.
It is just a brainstorming session to discuss:

- Land Use
- Capital Facilities
- Transportation
- Public Facilities
- Parks and Recreation

No minutes are taken, its just for documenting possible planning for our future.
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