

101st Modoc District Fair

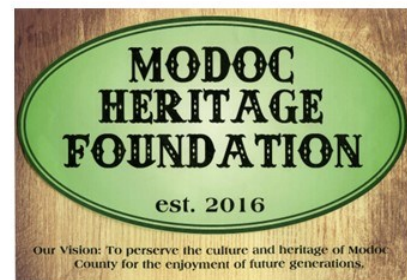
August 25-28, 2022 * Cedarville, California



EXHIBITOR INFORMATION

- ♦ Event Schedule
- ♦ Exhibitor Rules
- * Entry Due Dates
- ♦ Still Exhibits
- * Feature Booths
- * Agriculture
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- * Floriculture
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- * Fine Arts
- * Photography
- ♦ Horse Show & Gymkhana
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- ♦ Livestock Show
- ♦ Rancher's Day
- ♦ Companion Dog Show
- ♦ Wiener Dog Race
- ♦ Hot Summer Car Show
- ♦ Junior Rodeo
- ♦ Kids Special Events
- ♦ Parade Entry Forms

Admission is FREE!



Fair Theme: Modoc County's Roses of the Range





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Welcome!



Welcome to the 101st Modoc District Fair

This year's Fair Theme is "Modoc County's Roses of the Range" and embodies all that is best our county — our wide open spaces, scenic landscapes, rich agricultural heritage, wildlife — and our family, friends, and community.

We are honored to continue this family-friendly tradition, and hope it provides a lot of fun for everyone. We especially look forward to viewing how our exhibitors interpret this year's theme!

As always, we simply couldn't do it without the generosity of our amazing sponsors. Please join us in giving them sincere thanks for their support!

Sincere thanks as well to all the many individuals who volunteer their time, energy, and talent to plan and host the Fair.

Enjoy!



This is the Modoc Heritage Foundation's 6th year of planning and hosting the Fair in partnership with the 34th District Agricultural Association.

Brought to you by the:
Modoc Heritage Foundation
Established 2016

Board Of Directors

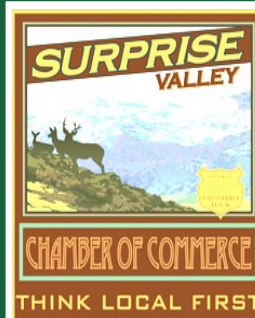
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Modoc District Fair
34th District Agricultural Association

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SV Chamber of Commerce
BASQUE BBQ

Thursday, August 25th
@ 5:30 PM

SALE BARN—NEAR
MAIN ARENA

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FREE & OPEN TO ALL AGES!

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(NO ENTRY FORM REQUIRED).....	

Danish Judging System

JUNIORS unless otherwise noted -

The entry is judged based on an established standard or quality rather than how it compares to other entries. There can be several entries receiving blues, reds or whites.

There is no further breakdown within the category.

American Judging System

SENIORS - The American System: Entries are judged in comparison to other entries and placed in a numerical order of 1st, 2nd, 3rd, etc. place.

This system awards only one entry per position.

THE DANISH SYSTEM IS USED TO -

Encourage exhibitors to do their best and strive to reach the highest levels even if they are not quite there yet. It helps people become better instead of just rewarding the best. It keeps the event populated and alive.

The Danish system rewards achievement more than individuals. The goal, especially for young people, is to cooperate to reach goals more than to compete against friends for ribbons.

Daily Admission to the Fair is Free!

Event Schedule

Subject to Change

WEDNESDAY, AUGUST 24

- 10:00 am: RV & Camping Check-In (\$60 for Entire Fair)
- 12:00 pm: Livestock Office Opens/Stall Check-In (\$40 for Entire Fair)
- 10 am-7 pm: **NEW THIS YEAR!!!** Check-In for All Senior & Junior Still Exhibits, Including All Ag Building Exhibits (*Except Floral Exhibits*)

THURSDAY, AUGUST 25

Arena/Livestock Complex

- 8:00 am: Open Horseshow & Junior Gymkhana
- 11:00 am: Livestock Check-In Begins (Sheep, Goats & Beef)
- 3:00 pm: Sheep/Goat Check-In Ends
- 5:30 pm: SV Chamber of Commerce BASQUE BBQ (Sale Barn)
- 6:30 pm: **FREE!** Mark Walgenbach Memorial Sheep Dog Trials
- 7:00 pm: Beef Check-In Ends

Midway

- 11 am-5 pm: Concessions & Commercial Building Set-Up
- 5:00 pm: Wold Amusements Carnival & Midway Opens
- 11:00 pm: Carnival & Midway Closes

FRIDAY, AUGUST 26

Arena/Livestock Complex

- 8:00 am: Ranchers Day Events Begin
- 8:00 am: Beef, Sheep & Goats Pen Judging
- To Follow: Showmanship, Senior & Junior Sheep & Goat Meat Singles, Junior Beef (Sheep & Goat Classes Simultaneously)
- 9 am-11 am: Rabbit & Poultry Check-In
- 11:00 am: Livestock Exhibits Open
- 11:00 am: Companion Dog Show (Sale Barn)
- 5:00 pm: **FREE!** Kid's Power Wheels Derby & Obstacle Course (Sale Barn)

FRIDAY, AUGUST 26 (cont'd)



The Dog Day of Summer Friday, August 26th

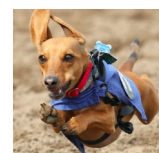
- Companion Dog Show—11 am (Sale Barn)
- * Wiener Dog & Wiener Wannabe Race—4 pm (Ball Field)

Fun for You & Your Dog!

- 5:00 pm: Choose your favorite Team, Followed by Team Branding

Midway

- 7 am-10 am: Check-In for All Floral Exhibits
- 10 am-2 pm: Floral Exhibit Building Closed for Judging
- 12:00 pm: Carnival & Midway Opens
- 12-3 pm: Featured Musical Talent (Park Stage)
- 2 pm-8 pm: Exhibit Buildings Open for Viewing
- 4:00 pm: **NEW!** Wiener Dog & Wiener Wannabe Race *Sponsored by Diamond Pet Food* (Ball Field)



- 5:00 pm: SV Education Foundation BBQ (Park Stage Area)



**SV Education Foundation
BBQ Friday, August 26th @ 5
PM Park Stage Area**

- 6:00 pm: Featured Musical Talent (Park Stage)
- 8:00 pm: Exhibit Buildings Close
- 11:00 pm: Carnival & Midway Closes

Featured Musical Artists

Usual Suspects
Jamie Leighanne

Majik Moment
Debbie Rogers

Event Schedule

Subject to Change

SATURDAY, AUGUST 27

Arena/Livestock Complex

- 8:00 am: Rabbit & Poultry Show Begins (Rabbit Barn)
- 9:00 am: Rancher's Day Events Begin
- 11:00 am: Livestock Exhibits Open
- 2:00 pm: Team Roping *Sponsored by Brian Darst* (Enter Day of Event)

Midway

- 10 am-8 pm: Exhibit Buildings Open
- 10:30 am: Hot Summer Car Show Check-In



- 12:00 pm: Carnival & Midway Opens
- 12 pm-3 pm: Sock Hop (Joey Carmon Band)

Midway

- 2-3 pm: **FREE! OPEN TO ALL AGES**
Watermelon Eating Contest (Carnival Area) *Hosted by Modoc Harvest*
- 2:45 pm: **FREE!** Diaper Derby (Carnival Area)
- 3-5 pm: **FREE!** Kid's Day Rodeo
Sponsored by Modoc County Cattlewomen & Karen Hill (Carnival Area)
- 5:00 pm: Kid's Greased Pig Contest (Behind Four Seasons Building)
- 5:30-7:00 pm: SV FFA BBQ (Park Stage Area)
- 8:00 pm: **FREE!** Street Dance, Music by Joey Carmon Band

SATURDAY, AUGUST 27 (cont'd)

- 8:00 pm: Exhibit Buildings Close
- 11:00 pm: Midway & Carnival Closes

SUNDAY, AUGUST 28

- 7-9 am: PANCAKE BREAKFAST
SV Community Church
- 10:30 am: MAIN STREET FAIR PARADE

Arena/Livestock Complex

- ~12:00 pm: Livestock Exhibits Open After Parade
- 12:00 pm: Junior Rough Stock Association
West Coast Regional Finals



Midway

- ~Noon-5 pm: Exhibit Buildings Open After Parade
- 12:00 pm: Midway & Carnival Opens
- 1:00 pm: **FREE!** Kid's Tricycle Races (Behind Commercial Building)
- 3:00 pm: Livestock Check-Out
- 5:00 pm: Exhibit Buildings Close/Still Exhibits Check-Out
- 5:00 pm: Carnival & Midway Closes

PLEASE NOTE:

Entry forms must be received by due dates outlined in Exhibitor Rules. NO LATE ENTRIES WILL BE ACCEPTED (except where noted on Page 5).



SURPRISE VALLEY FFA BBQ

**Saturday, August 27
@ 5:30 PM
Near Park Stage**

Exhibitor Rules

Please read
carefully.

1. RULES:

All Local and State Rules, Health Rules and Score Cards for Judging in this Premium Book apply, along with those adopted from the Division of Fairs and Expositions regulations, published in a separate booklet. **These rules apply to all Fair entries, unless otherwise stated by the Modoc Heritage Foundation.** State Rule Booklets are available online at www.cdffa.ca.gov/fe

2. AWARDS AND PREMIUM MONEY:

- a) **Awards:** Placement of ribbon stickers, ribbon tags, or cards does not guarantee correct placing in judging. All premium money will be paid from the official placing on the judge's sheets in the judge's book and not from ribbons or awards that may be attached to the exhibit.
- b) **Premium Money** will only be paid to Junior Exhibitors, Rancher's Day Exhibitors, and Junior Rodeo Exhibitors, unless otherwise stated.
- c) **Junior Exhibitors will be paid in cash in the Fair Office from 12-5 PM on Saturday, August 27, and 12-3 PM, Sunday, August 28.** Money not picked up by that time will be donated back to the Modoc Heritage Foundation.

3. ENTRY FORMS:

- a) **Separate entry forms are required** for each department. Please complete and sign each entry form.
- b) **Entry Forms are available** in this booklet or online at www.modocheritagefoundation.org
- c) **Check your entry forms for errors.** Enclose the correct fee(s) with your Entry Forms. Plan to resolve any deficiencies during exhibit check-in. **THE MODOC HERITAGE FOUNDATION IS NOT RESPONSIBLE FOR FINDING OR CORRECTING ENTRY ERRORS.** No exhibitor shall be entitled to an award that has been disallowed because of their own error. Payment of awards shall be withheld for exhibits that are ineligible under State and Local Rules.

4. ENTRY FORM DEADLINES (THE DATE/TIME ENTRIES MUST BE RECEIVED IN THE FAIR OFFICE) ARE SHOWN IN THE TABLE BELOW:

EVENT/ DIVISION	DAY	ENTRY DUE DATE	TIME	ENTRY FORM PAGE
Agriculture	Friday	August 12	6 PM	23
Hot Summer Car Show	Friday	August 12 (or 30 mins. prior to show)	5 PM	44
Companion Dog Show	Friday	August 12 (or 30 mins. prior to show)	5 PM	42
Floriculture	Friday	August 12	6 PM	23
Greased Pig Contest	Friday	August 12 (or 30 mins. prior to show)	5 PM	45
Horticulture	Friday	August 12	6 PM	23
Horse Show & Gymkhana	Friday	August 12	5 PM	33
Kid's Special Events	Friday	August 12	6 PM	46
Livestock Show	Thursday	August 11	5 PM	29
NEW! Livestock Tending Form	Thursday	August 11	5 PM	30
Parade	Friday	August 26	5 PM	47
Rancher's Day	Monday	August 15	*Postmarked by	40
Sheep Dog Trials	Friday	August 12	5 PM	35
Horse Stall & Camping Reservations	Thursday	August 11	5 PM	41
Still Exhibits (Art, Baking, etc.)	Friday	August 12	6 PM	23
NEW! Wiener Dog & Wiener Wannabe Race	Friday	August 12 (or 30 mins. prior to show)	5 PM	43

Exhibitor Rules

5. **ABSOLUTELY NO LATE OR TELEPHONE ENTRIES SHALL BE ACCEPTED.**
 6. **BAD CHECK CHARGE:** If the check for the entry fee is refused by the bank, a penalty of \$25 per check must be paid before entries are judged.
 7. **NO EXHIBIT MAY BE REMOVED PRIOR TO 5 PM ON SUNDAY WITHOUT WRITTEN PERMISSION FROM A DIRECTOR. Exception: Livestock entries (please see Page 24).** All exhibits must be removed from the Fairgrounds no later than 5 PM, Monday, August 29.
 8. **STALL CHARGES (DURATION OF FAIR ONLY).** Cost is \$40 per stall. Stalls will be reserved only if stall fee is sent with entry form and entry fees. No more than one horse per stall; stall may not be transferred without prior approval of management. Both parties must contact management for transfer. See Page 44 for forms.
 9. **HAY AND BEDDING:** No loose hay or bedding (shavings or straw) will be allowed outside the stall. First bedding will be furnished by the Fair.
 10. **THEFT AND RISK:** All entries are shown at the owner's risk. The State, MHF and Modoc District Fair and its agents are not liable for any theft, loss or damage while exhibits are on the grounds.
 11. **EXTENDED CLASSES:** Are defined as those where Exhibitors have no restriction to State or County of residence.
 12. **LOCAL CLASSES:** Are defined as classes that are limited to residents of Modoc, Lassen, Shasta, Trinity and Siskiyou Counties of California; Lake and Klamath Counties of Oregon; Washoe County of Nevada. Exhibitors in local divisions must be residents of Modoc and adjoining counties for at least 30 days prior to the first day of the Fair. (*Please note:* some Divisions and Classes may have other restrictions. See Rules at beginning of each Division.)
 13. **ENTRY FEES CANNOT BE REFUNDED UNLESS APPROVED BY THE MHF BOARD OF DIRECTORS.** Request for refunds must be in writing. Horse and Rodeo event fee refund requests must be accompanied by veterinarian's certificate. Request must be made within 30 days of the closing date of the Fair. Drug fees are not refundable.
 14. **ALL REQUIRED REGISTRATION PAPERS** must be presented to the LIVESTOCK OFFICE BY 5 PM, THURSDAY. All deficiencies must be cleared at this time.
 15. **PARKING:** No vehicles will be permitted inside the Fairgrounds after 8 PM, THURSDAY, except for emergencies. Vehicles allowed to enter and unload, must UNLOAD IMMEDIATELY, then move to designated parking areas. NO VEHICLES, STOCK TRAILERS, ETC. will be allowed to park in or near barns, stalls, track and arena THURSDAY THROUGH SUNDAY. **This policy will be ENFORCED to ensure exhibitor and visitor safety** and as ordered by the State Fire Marshal and California Fair Services Authority.
 16. **ABSOLUTELY NO** bicycles, roller blades, scooters, skates, or skateboards are allowed on the Fairgrounds.
 17. **NO EXHIBITORS** are allowed to talk to the judge during judging. All buildings will be closed during judging.
 18. **NO DOGS**, other than guide dogs accompanying the visually impaired, will be allowed on the Fairgrounds. This includes the livestock area, parking lot, etc. Any fair goer or exhibitor in violation of this rule may be asked to leave the Fairgrounds.

***EXCEPTION:** Sheep Dog Trials, Thursday, August 25, and the Companion Dog Show & Wiener Dog and Wiener Wannabe Race, Friday August 26. All dogs must remain in the event area only and be removed immediately after the event.*
- ## NOTICE/AVISO

No pets/animals are allowed on premises unless they are entered in Fair Events. Service animals specifically trained to assist disabled person(s) as defined under the American Disabilities Act are welcome.
19. **LIVESTOCK OFFICE** is located at the south end of the horse barns. All business regarding livestock, horse show, horse stalls and RV spaces will be handled through this office during the Fair.
 20. **THE FAIR OFFICE** will be open during the week of the Fair for other questions or assistance.

Telephone: 530.279.2315 or 775.567.2741.

Exhibitor Rules

22. **RVs/TRAILERS/SLEEPING ON THE GROUNDS:** All livestock and other exhibitors who remain on the grounds at night must be in designated overnight areas. Exhibitors under 18 must be accompanied by a parent or Senior leader. **SLEEPING IN STALLS IS PROHIBITED.** Spaces are available in the west parking lot with water and electrical hookups.

RV spaces may be rented through the Main Office or on Entry Forms. Call the Fair Office at 530.279.2315 for availability (\$60 for the entire Fair, or \$20 per night). To reserve an RV space, fee payment shall be made by THURSDAY—AUGUST 11, 2022. Space permit will be issued to your RV upon arrival.

23. **JUDGING SYSTEMS USED:** See rules for each contest.

VISITOR SAFETY



- ◆ PLEASE HELP US ENSURE VISITOR SAFETY. NO VEHICLES WILL BE ALLOWED INSIDE THE FAIRGROUNDS AFTER 8 PM, THURSDAY, EXCEPT FOR EMERGENCIES.
- ◆ NO PARKING NEAR BARNs, STALLS, TRACK AND ARENA, THURSDAY THROUGH SUNDAY.
- ◆ AFTER LOADING AND UNLOADING, MOVE IMMEDIATELY TO A DESIGNATED PARKING AREA.
- ◆ PLEASE WATCH CAREFULLY FOR PEDESTRIANS AND EQUIPMENT THROUGHOUT THE FAIR.

24. **MODOC HERITAGE FOUNDATION** reserves the right to order the removal of any exhibits which are not in the best interest of the Fair; which endangers the public; is objectionable in any way; or which has been entered in violation of its rules and regulations.
25. **SEE ANIMAL HEALTH RULES** in State Rule Booklets available online at www.cdfa.ca.gov/fe
26. **LIVESTOCK EXHIBITORS:** To ensure visitor safety, **PLEASE WATCH FOR PEDESTRIANS.**

**FOR ADDITIONAL INFORMATION,
ENTRY FORMS, ETC.,
ADDRESS CORRESPONDENCE TO:**

Modoc Heritage Foundation
PO Box 295 * Cedarville, CA 96104
email: www.modocheritagefoundation.org
Phone: 775.567.2741



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www.modocheritagefoundation.org**

Still Exhibits

SENIOR DEPARTMENT

Unless Otherwise Noted for All Divisions in this Department

****AMERICAN SYSTEM OF JUDGING ****

**NO ENTRY FEES & NO CASH AWARDS,
EXCEPT WHERE NOTED**

**RIBBON AWARDS (STICKERS) & BEST OF
SHOW, AS NOTED**

NEW THIS YEAR!!!

- ALL STILL EXHIBIT ENTRIES MUST BE IN THE HANDS OF THE DIVISION HEADS ON **WEDNESDAY, AUGUST 24, 2022 BETWEEN 10 AM-7 PM.** THIS INCLUDES ALL AGRICULTURE BUILDING EXHIBITS.
- **EXCEPTION:** FLORAL EXHIBITS MUST BE IN HANDS OF DIVISION HEADS ON **FRIDAY, AUGUST 26TH BETWEEN 7 AM-10 AM** IN THE FLORAL BUILDING.

SENIOR BOOTH DISPLAYS

- Division 100 & 101 Booths to be Displayed in Agricultural Building
 - Division 102 Booths (Business & Artist Displays) Are Not Judged & Displayed in the Fine Arts (Dance Hall) Building
1. Refer to 'Exhibitor Rules' for entry due dates.
 2. All Decorative material used in construction of booths must be fireproof.
 3. Feature booths shall be limited to one entry for a county/community organization or noncommercial entity.
 4. Booths must be maintained for the duration of the Fair.
 5. Size of booths: 100 sq. ft. (10' x 10').

DIVISION 100: FEATURE BOOTH **County, Community & Organization**

Class 01: Agricultural Organization Booth

Limited to those which display the advantage and diversity of the agricultural products grown in the county. Products displayed must have been produced by members or the community or organization within the area represented in the last year.

Class 02: County Organization Booth

Should display an agricultural product, process, or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability, and interest most attractively to the consumer, producer, and community to be found in the featured subject.

Class 03: Community Organization Booth

Should display a product, process or procedure of the area represented in such a manner as to most attractively inform the public of the value, desirability, and interest most attractively to the consumer, producer, and community to be found in the featured subject.

DIVISION 101: FAMILY FARM BOOTH

Class 01: Single Family Farm Booth

All products entered must have been produced within the county or district during the last year by the exhibitor or a member of their family on land farmed by the exhibitor. Products entered as part of the exhibit will not be eligible for individual product premiums.

DIVISION 102

Display for Artists & Businesses

Class 01: Business & Art Booth

Booth displays advertising art or business commodities for artists and businesses that are unable to staff commercial booths for the entire four days of the Fair. Exhibitors may display business cards or contact information.

PLEASE NOTE:

1. **ALL STILL EXHIBITS, INCLUDING FEATURE BOOTHS & AGRICULTURE BUILDING EXHIBITS** must be tagged and in the hands of the Division Head between **10 AM to 7PM, WEDNESDAY, AUGUST 24TH**, except as noted in Division rules.
2. Refer to Exhibitor Rules for Entry Dates.
3. **Exhibits MAY NOT be removed until 5 PM, SUNDAY, August 28th**, unless you have written permission from a MHF Director.

Still Exhibits

SENIOR AGRICULTURE

Exhibits for the following Divisions & Classes will be received in the Agriculture Building between 10 am-7 pm on WEDNESDAY, AUGUST 24, 2022.

NOTE: DIVISIONS 103-114

- ***RIBBONS STICKERS & BEST OF SHOW (MODOC HARVEST GIFT CERTIFICATES)***
 - ***NEW!!! 1ST PLACE IN EACH CLASS CASH AWARD—\$5 per Class***
1. Entries must have been raised by the exhibitor within the past year.
 2. The quality desired in agricultural and horticultural products is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the CA Agricultural Code. "Mature" means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will ensure palatability, after the removal of the product from the tree, plant, or vine (Section 425.5). Overripe means having an advanced state of maturity which causes the product to be undesirable for human consumption in the fresh state.
 3. In classes listed as "any other variety", be sure to name the variety you plan to exhibit on your entry form.

GRAINS, BEANS & HAYS

DIVISON 103: GRAIN

BULK 1: Pint in Open Container

SHEAVES: Mature and Cured, No Less Than 2" in Diameter at Bottom Tie

- Class 01:** Beardless Barley—Bulk
Class 02: Barley—Bulk, Any other variety, name
Class 03: Beardless Barley—Sheaves
Class 04: Barley—Sheaves, Any other variety, name
Class 05: Oats—Bulk, All varieties, name
Class 06: Oats—Sheaves, All varieties, name
Class 07: Rye—Bulk, All varieties, name
Class 08: Rye—Sheaves, All varieties, name
Class 09: Wheat—Bulk, All varieties, name
Class 10: Wheat—Sheaves, All varieties, name

DIVISON 104: DRY BEANS

BULK 1: Pint in Open Container

- Class 01:** Any variety, name

DIVISON 105: FORAGE PLANTS

SHEAVES: Leaves Attached, No Less Than 2" in Diameter at Bottom Tie

- Class 01:** Alfalfa, All varieties, name
Class 02: Clover, All varieties, name
Class 03: Grass, Crested wheat
Class 04: Grass, Orchard
Class 05: Grass, Pubescent Wheat
Class 06: Grass, Smooth Brome
Class 07: Grass, Other

DIVISION 106: BALED HAY

Single Commercial Bale

- Class 01:** Alfalfa, All varieties, name
Class 02: Grain hay, All varieties, name
Class 03: Grass, All varieties, name

VEGETABLES

Unless otherwise stated, the type of vegetables for exhibit will be the uniform commercial grade rather than overgrown. Monstrosities will not be considered for premium awards. See Ag Gimmicks for oddities. ***NOTE:*** For classes labeled 'any other' or 'any variety', name the variety you are entering on the entry form.

PLATE DISPLAYS: Quantity of exhibit determined by vegetable size.

DIVISION 107: FRUIT AND POD

- Class 01:** Artichokes, Any variety (3)
Class 02: Beans, Long, any (12)
Class 03: Bean, Short, any (12)
Class 04: Eggplant, Any variety (2)
Class 05: Okra (3)
Class 06: Peas, Any variety (12 Pods)
Class 07: Peppers, Sweet variety (3)
Class 08: Peppers, Hot variety (3)
Class 09: Tomatoes, Heirloom variety (3)
Class 10: Tomatoes, Small/Cherry variety (5)
Class 11: Tomatoes, Any other (3)
Class 12: Tomatillos, Any variety (3)
Class 13: Any other Fruit & Pod vegetable

DIVISION 108: LEAFY & STEM

- Class 01:** Broccoli, 1 bunch (3 heads)
Class 02: Cabbage, Any variety (1 head)
Class 03: Cauliflower, Any variety (1 head)
Class 04: Chard, Any variety (1 bunch)
Class 05: Corn, Any variety (3 ears, husk on)
Class 06: Lettuce, Any variety (2 plants/heads)
Class 07: Rhubarb, Any variety (4 stalks)
Class 08: Any other Leafy & Stem vegetable

Still Exhibits

DIVISION 109: ROOT, BULB & TUBER

PLATE DISPLAY of 3, unless otherwise listed.

- Class 01: Beets, Any variety
- Class 02: Carrots, Any variety
- Class 03: Garlic, Any variety
- Class 04: Green onions (1 bunch)
- Class 05: Onions (RED), Any variety
- Class 06: Onions (YELLOW), Any variety
- Class 07: Onions (WHITE), Any variety
- Class 08: Onions, Any other variety
- Class 09: Horseradish (1 bunch, unpeeled)
- Class 10: Potatoes (RED), Any variety
- Class 11: Potatoes (WHITE), Any variety
- Class 12: Potatoes, Any other variety
- Class 13: Turnips, Any variety
- Class 14: Any other Root/Tuber vegetable, name

DIVISION 110: VINE CROPS

- Class 01: Cucumbers, pickling (3)
- Class 02: Cucumbers, Any other variety (3)
- Class 03: Squash, Summer, Any variety (3)
- Class 04: Squash, Zucchini, Any variety (3)
- Class 05: Squash, Any other variety (3)
- Class 06: Pumpkin, Any variety, name (1)
- Class 07: Watermelon, Any variety, name (1)
- Class 08: Melon, Any other variety, name (1)
- Class 09: Gourds, Any variety, name (1-3)

DIVISION 111: HERBS & SPICES

ONE BUNCH, unless otherwise specified. Display in container provided.

- Class 01: Basil
- Class 02: Dill (3 heads)
- Class 03: Mint
- Class 04: Oregano
- Class 05: Parsley
- Class 06: Sage
- Class 07: Chives (1 bunch)
- Class 08: Any other, name
- Class 09: Herb Collection, 3 Varieties, one bunch each

DIVISION 112: AG GIMMICKS

LARGEST

- Class 01: Carrot
- Class 02: Cucumber
- Class 03: Potato
- Class 04: Zucchini Squash
- Class 05: Any other, name

MOST UNUSUAL SHAPED FRUIT/VEGGIE

- Class 06: Any unusual shape fruit/vegetable

DECORATED FRUIT OR VEGETABLE

- Class 07: Decorated fruit or vegetable

TALLEST/LARGEST STALK

- Class 08: Corn stalk (measured to top of tassel)
- Class 09: Sunflower Head (largest dimension)
- Class 10: Sunflower, Tallest
- Class 11: Any other, Tallest

SENIOR HORTICULTURE

DIVISION 113: DECIDUOUS FRUITS

- Class 01: Crabapples (5)
- Class 02: Delicious, any (5)
- Class 03: Apples, Any other, name
- Class 04: Apricots, Any variety, name (5)
- Class 05: Table Grapes, Any variety, name, bunch
- Class 06: Wine Grapes, Any variety, name, bunch
- Class 07: Peaches, Any variety, name (5)
- Class 08: Pears, Any variety, name (5)
- Class 09: Plums, Modoc or Wild (5)
- Class 10: Plums, Any other variety, name (5)
- Class 11: Prunes, Any variety, name (5)
- Class 12: Blackberries, Pint
- Class 13: Strawberries, Pint
- Class 14: Any other small Fruit or Berry, name, Pint

SENIOR EGGS

DIVISION 114: EGGS

One half-dozen like-kind eggs.

- Class 01: White eggs
- Class 02: Brown eggs
- Class 03: Any other



SENIOR PRESERVED FOODS

All entries in these Divisions must be home prepared and canned or packaged by the exhibitor within one year of the opening date of the fair. Items which have been shown at previous fairs are not eligible. Refer to Exhibitor Rules for entry dates.

Exhibits will be displayed in the Agriculture Building.

STANDARD JAR: A container specifically of specially designed for canning purposes. No paraffin seals.

NON-ACIDIC FOODS: All vegetables, meats, poultry and fish must be canned under pressure. Low-acidic fruit, such as figs, should be made more acidic by adding lemon juice, as directed in the University Extension Service Leaflet, "Home Canning of Fruits". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

Label each jar with content and date. Exhibitors should loosen rings on lids on jars that might be opened. Jars will be disqualified if they cannot be opened with reasonable efforts.

Still Exhibits

CANNING

Standard, pint, or half pint jars.

DIVISION 115: OLD FASHIONED COUNTRY BASKET

BASIS FOR JUDGING: Total Score (100%); Artistic Arrangement (50%), Container and Label (10%), Product Appearance (30%), Judge's Choice (10%).

Class 01: Five different kinds of preserved foods (pint or half pint), arranged in basket of choice. Jars will NOT be opened.

DIVISION 116: CANNED PRODUCTS

- Class 01:** Canned Meats Class
- Class 02:** Canned Vegetables Class
- Class 03:** Canned Fruits Class
- Class 04:** Pickles
- Class 05:** Relishes
- Class 06:** Jam, Berry
- Class 07:** Jam, Mixed Fruit
- Class 08:** Jam, Stone Fruit
- Class 09:** Jam, Any other
- Class 10:** Jelly, Any
- Class 11:** Preserves
- Class 12:** Butters, Any, specify
- Class 13:** Marmalades, Any, specify
- Class 14:** Chutney, Any, specify



DIVISION 117: BOTTLED PRODUCTS

Standard bottles with secure closures must be used. Two bottles are required: one for display and one for judging.

- Class 01:** Bottled Juices
- Class 02:** Bottled Wine
- Class 03:** Bottled Beer

DIVISION 118: BOTTLED SYRUP/HONEY

- Class 01:** Syrup, Any, specify
- Class 02:** Honey, specify

DIVISION 119: DEHYDRATED FOOD

PLATE DISPLAY, amount based on plate size.

BASIS FOR JUDGING: Color (free from excessive browning); Texture (uniformly dry, not hard and tough, mold free); Flavor (not burned, rancid, or off-flavor).

- Class 01:** Dried Fruits, specify
- Class 02:** Fruit Leather, specify
- Class 03:** Jerky, specify (Bagged)
- Class 04:** Trail Mix/Granolas (Bagged)
- Class 05:** Any other, name

Categories of Fruit Spreads

- **Jellies:** Made from strained fruit juices, characterized by clarity and sparkle. There are no solids present, except in pepper jelly, and it has a firm texture; holding its shape when turned out of the jar.
- **Jam:** A thick, sweet spread made from crushed or mashed fruit. The texture is less firm than jellies, and does not hold its shape when turned out of the jar.
- **Preserves:** Small fruits or pieces of fruit in a clear, thickened jelled syrup.
- **Chutney:** Jams made from more than one fruit, often containing nuts, raisins or coconut.
- **Marmalade:** A soft jelly with small fruits or pieces of fruit suspended throughout. Often made with sliced, ground, or diced citrus fruits or peel.
- **Butters:** Sweet spreads made by concentrating fruit juices or pulp with sugar until thickened by removal of water (evaporation), often with added spices.

FLOWER & VEGETABLE GARDEN

**** OPEN TO ALL AGES ****

Exhibits Displayed in Floral Building



DIVISION 200: WHEELBARROW GARDEN

- Class 01:** Best Individual Veggie Display
- Class 02:** Best Individual Floral Display
- Class 03:** Best Group or Organization Display

Still Exhibits

SENIOR FLORICULTURE

RIBBON AWARDS (STICKERS)

NEW!!! CASH AWARDS

- **CASH AWARD: \$100**
Awarded to the Exhibitor with highest number of Floral Exhibits. (Sponsored by Bloomers Nursery, Lakeview, OR)
 - **CASH AWARD: \$60**
Awarded to the Outstanding Exhibitor in the Cut Flower, Fresh Bouquet, Senior Floral Arrangement, and Mini Garden Divisions.
1. Exhibits must be tagged and in the hands of the Division Head by 10 AM, FRIDAY.
 2. Please mark your containers. The attendants in charge will take every precaution possible; however, the Modoc Heritage Foundation is not responsible for breakage.
 3. All entries shall be commercial exhibit quality. Inferior entries will not be accepted. Decision of management is final.
 4. Exhibits in the Floriculture Department must have been grown by the exhibitor within the county, district, or community represented, except for the floral arrangements division.

CUT FLOWERS

Definitions: **Bloom:** an individual flower, one blossom to a stem. **Spike:** a stalk carrying many stemless or nearly stemless flowers. **Spray:** a portion of a plant with a number of flowers on one stem. **Stalk:** Stiff stem, which may branch with one or more flowers. **Dis-budded:** a removal of the lateral buds along the stem of a flower.

Judging Criteria: Size, form and quality of blooms; Foliage, if any; Stem; condition (freshness).

DIVISION 201: ASTERS

Provide 3 Stems Per Class.

Class 01: Plummed or Fluffy

Class 02: Powderpuff

Class 03: Any other variety, name

DIVISION 202: COSMOS

Provide 3 Stems Per Class.

Class 01: Dark Red

Class 02: Orange or Yellow

Class 03: Pink or Rose

Class 04: White

Class 05: Any other variety, name



DIVISION 203: DAHLIAS

Provide 3 Stems Per Class.

Class 01: Cactus

Class 02: Decorative, bi-colored

Class 03: Jumbo, minimum 6" diameter

Class 04: Standard, less than 6" diameter

Class 05: Dwarf, double (6 blooms)

Class 06: Single-most perfect bloom (1 bloom)

Class 07: Pompom, 2" or less (6 blooms)

Class 08: Any other variety, name

DIVISION 204: DAISIES

Provide 3 Stems Per Class.

Class 01: Glorioso

Class 02: Shasta

Class 03: Any other variety, name

DIVISION 205: HOLLYHOCKS

Provide 3 Blooms, Floated.

Class 01: Double, Any color

Class 02: Mixed colors, Single

Class 03: Pink, Single

Class 04: Red, Single

Class 05: White, Single

Class 06: Yellow, Single

Class 07: Any other color, name

DIVISION 206: MARIGOLDS

Provide 3 Blooms.

Class 01: Carnation, Any color

Class 02: Chrysanthemum, Any color

Class 03: Dwarf Double, French, Any color

Class 04: Dwarf Single, French, Any color

Class 05: Any other, name and color

DIVISION 207: GLADIOLUS

Provide single spike, with florets.

Class 01: Pink or Rose

Class 02: Purple, Lavender or Violet

Class 03: White or Cream

Class 04: Yellow, Buff, Orange or Salmon

Class 05: Any other color, name

DIVISION 208: PETUNIAS

Provide 3 blooms per class.

Class 01: Double Grandiflora

Class 02: Double Ruffled Grandiflora

Class 03: Single Grandiflora

Class 04: Double Multiflora

Class 05: Single Multiflora

Class 06: Super Cascade

Class 07: Any other variety, name

Still Exhibits

DIVISION 209: ROSES

Provide single stem per class.

- Class 01: Bi-colored, name
- Class 02: Climbers, Any, name (3 blooms)
- Class 03: Floribunda
- Class 04: Lavender
- Class 05: Peace
- Class 06: Pink
- Class 07: Red
- Class 08: White
- Class 09: Orange
- Class 10: Yellow
- Class 11: 3 blooms, single stem (bud, int. & full)
- Class 12: Any color or variety, name

DIVISION 210: SNAPDRAGONS

Provide 3 stems per class.

- Class 01: Bi-colored, Any
- Class 02: Tetra, All colors
- Class 03: Any color or variety, name

DIVISION 211: SWEET PEAS

Provide 3 stems per class.

- Class 01: Any color or variety, name

DIVISION 212: SUNFLOWERS

- Class 01: Any three, small matching blooms
- Class 02: Any, perfect large bloom

DIVISION 213: ZINNIAS

Provide 3 stems per class.

- Class 01: Bi-Colored
- Class 02: Cactus
- Class 03: Giant
- Class 04: Pompom, mixed colors (8 blooms)
- Class 05: Pink, Rose or Red
- Class 06: White, Yellow or Orange
- Class 07: Any other, name

DIVISION 214: MISC. LARGE

Provide 3 stems per class.

- Class 01: Cockscomb, plumed
- Class 02: Cockscomb, any other, name
- Class 03: Cone Flower
- Class 04: Lavender
- Class 05: Phlox, large
- Class 06: Russian sage
- Class 07: Salvia
- Class 08: Snow on the Mountain
- Class 09: Statice, Any color
- Class 10: Everlasting Dry, name
- Class 11: Any other, name

DIVISION 215: MISC. PETITE

Provide 3 stems per class.

- Class 01: Alyssum
- Class 02: Baby's Breath
- Class 03: Bachelor Button
- Class 04: Calendula, Any color
- Class 05: Carnation
- Class 06: Chrysanthemum, Any
- Class 07: Dianthus, Any
- Class 08: Golden Glow
- Class 09: Lily, Any variety or color (1 stem)
- Class 10: Pansies
- Class 11: Scabiosa
- Class 12: Straw Flower (Helichrysum)
- Class 13: Everlasting Dry, name
- Class 14: Any other, name

FRESH BOUQUETS

JUDGING CRITERIA: Condition of flowers/bouquet; Color harmony of bouquet; Proportion of bouquet to container.

DIVISION 216: BOUQUET

Single type of flower, foliage permitted.

- Class 01: Any variety, name

DIVISION 217: MIXED BOUQUET

Use 3+ flower varieties, according to class/color, foliage permitted.

- Class 01: Orange, Reds and Yellows
- Class 02: Pinks, Blues and Lavenders
- Class 03: White

FLORAL ARRANGEMENTS

1. Flowers may be purchased or grown.
2. Fresh flowers required, unless specified.

Judging Criteria - Arrangements, Containers & Wall Hangings (Total Score = 100%)

1. Color combination (20%)
2. Relation to container (20%)
3. Proportion and balance (15%)
4. Design and creativity (15%)
5. Suitability and combination of theme (15%)
6. Overall condition (15%)

DIVISION 218: STANDARD SIZE ARRANGEMENTS

- Class 01: "Fair Theme"
- Class 02: "4th of July – Red, White and Blue"
- Class 03: "Sunny Day – Yellow, Red & Orange"
- Class 04: "Green Thumb – Using Foliage"
- Class 05: Any, name (your choice, be creative)

Still Exhibits

DIVISION 219: MINIATURE ARRANGEMENTS

Arrangements must be between 3-8".

Class 01: "Fair Theme"

Class 02: Any, name (your choice, be creative)

DIVISION 220: MODOC CONTAINER

Planted in any container: buckets, rocks, bowls, etc.

Class 01: Flowers only

Class 02: Vegetables only

Class 03: Herbs only

Class 04: Combination of plants

Class 05: Survivors, Cactus or Succulents

Class 06: Cascading Flowers/Foliage

DIVISION 221: WALL HANGINGS

A plaque or other form, ready to hang using fresh or dry floral materials.

Class 01: "Fair Theme"

Class 02: Any, name (your choice, be creative)

DIVISION 222: POTTED PLANTS

Each plant to be individually planted.

Class 01: African Violet, Any

Class 02: Begonia, Any

Class 03: Cactus or Succulent

Class 04: Coleus

Class 05: Fern, Any

Class 06: Geranium, Any

Class 07: Philodendron, Any

Class 08: Potted Vine, Any

Class 09: Spider Plant, Any

Class 10: Mixed Cactus or Succulent Pot

Class 11: Wandering Jew, Any

Class 12: Any other, name

DIVISION 223: HANGING BASKETS

Class 01: Petunias

Class 02: Any other, name

MINI GARDENS

1. Best display from one garden.
2. Each garden plot, approximately 4 x 3', picket fence frame cannot exceed 5' in height.
3. Sturdy plastic must be placed under rock or sand used as ground cover.
4. Exhibitor may decorate booth using the fair theme or original idea.
5. Exhibits must be arranged in at least 3 containers, does not need to be proportional to fence.

Must be completed by 9 AM, FRIDAY, 8/26

JUDGING OF MINI GARDENS

TOTAL SCORE 100%

1. Arrangement/color harmony (25%)
2. Quality of flowers/foliage/plants (25%)
3. Variety used (25%)
4. Originality/creativity (25%)

DIVISION 224: MINI GARDENS

Limit 5 entries. Displayed in Floral Building.

Class 01: Fair Theme

Class 02: Fairy Garden (OPEN TO ALL AGES)

Class 03: Any other, name

Miniature Mini Garden

Arrangement size between 3-8 inches.

Class 01: Best Individual Display

SENIOR HOME ARTS

*RIBBON AWARDS (STICKERS) &
BEST OF SHOW FOR EACH DIVISION*

Exhibited in Fine Arts (Dance Hall) Building

If a class is listed as, "Any other", name the variety on your entry form.

HOME BAKING

1. NO PACKAGED MIXES. Entries must be home-prepared from scratch by the exhibitor.
2. MINIMUM QUANTITIES:
 - a) Cakes (1/2 cake plus one slice)
 - b) Cookies (1/2 dozen)
 - c) Breads (3/4 regular loaf or 1 mini loaf)
 - d) Pies (3/4 of a 5" pie, or larger, no cream)
 - e) Confections (1/2 pound)
 - f) Cupcakes (1/2 dozen)

DIVISION 300: BREADS

DIVISION 301: BISCUITS & ROLLS

Class 01: Quick, Any, name

Class 02: Yeast, Any, name

DIVISION 302: LAYER CAKES/ CUPCAKES

Class 01: Frosted Layer Cake

Class 02: Cupcakes

DIVISION 303: LOAF/POUND CAKE

Class 01: Any flavor, name

Still Exhibits

DIVISION 304: COOKIES

- Class 01: Bar Cookies, Name
- Class 02: Chocolate Chip
- Class 03: Drop Cookies
- Class 04: Filled Cookies
- Class 05: Gingersnaps
- Class 06: Oatmeal
- Class 07: No Bake Cookies
- Class 08: Peanut Butter Cookies
- Class 09: Rolled Cookies
- Class 10: Snickerdoodles
- Class 11: Tarts or Turnovers
- Class 12: Any other, name

DIVISION 305: TWO CRUST PIE

- Class 01: Berry (Blueberry, Boysenberry)
- Class 02: Cherry
- Class 03: Peach
- Class 04: Apricot
- Class 05: Any other, name

DIVISION 306: CONFECTIONS

- Class 01: Brittle
- Class 02: Caramels
- Class 03: Fudge
- Class 04: Any other, name

DIVISION 307: DECORATED CAKES/ CUPCAKES

Note: a mix of Styrofoam or cardboard form may be used provided the shape is one which could reasonably be achieved through baking. NO REFRIGERATION IS AVAILABLE.

- Class 01: Decorated Cake
- Class 02: Decorated Cupcakes (1/2 dozen)

DIVISION 308: GRANDMA'S COOKIE JAR

Clear container of one dozen cookies, 3 or more varieties. Same type may be entered elsewhere.

- Class 01: Grandma's Cookie Jar

DIVISION 309: HONEY BAKED GOODS & CONFECTIONS

- Class 01: Any type, name

DIVISION 310: FANCY GIFT PLATE

Using an 8-10" plate with homemade confections, cookies, cakes, breads or cupcakes. Shall consist of 3 pieces of 3 or more varieties, arranged and decorated with a gift giving theme. Same type may be entered elsewhere. JUDGING: 50% products/ 50% appearance.

- Class 01: Gift Plate (3 or more varieties)

DIVISION 311: MOM'S HOMEMADE APPLE PIE

1. Open to anyone except commercial bakers.
2. May NOT be cross entered in other divisions.
3. May bake in any type of pie plate.
4. Two crust pie required.
5. Filling made from fresh apples ONLY.
6. Must be made from scratch & include recipe card.

- Class 01: Mom's Apple Pie (8-10")



SEWING & TEXTILES

DIVISION 312: ADULT APPAREL

- Class 01: Any adult apparel item, specify

DIVISION 313: CHILD OR INFANT APPAREL

- Class 01: Any child or infant apparel item, specify

DIVISION 314: MISC. SEWN

- Class 01: Any item (excluding apparel)

DIVISION 315: MACHINE EMROIDERY

- Class 01: Any item, specify

SPINNING & WEAVING

DIVISION 316: SPINNING

All skeins shall be at least 25 yards and tied in 3 places to allow judges to open and examine skeins.

- Class 01: Hand Spun Yarn, Wool, 1 skein
- Class 02: HS Yarn, Any other fiber, 1 skein
- Class 03: HS/Hand Dyed Yarn, 1 skein
- Class 04: Hand Spun Article

DIVISION 317: HAND WEAVING

- Class 01: Bag
- Class 02: Garment, specify on entry form
- Class 03: Scarf
- Class 04: Any other accessory, specify
- Class 05: Rug
- Class 06: Any other home item, specify
- Class 07: Hand Woven Fabric, 1 yard minimum
- Class 08: Any other, specify on entry form



Still Exhibits

Judging Criteria

HANDSPUN ARTICLES: General Overall Appearance—10 pts; Suitability of Yarn to Article—20 pts (Fiber Preparation, Drapability, Durability); Technique—40 pts (Even Tension, Consistent Execution, No Uncorrected Mistakes); Finishing—20 pts (Blocking, Ends, Cleanliness, Seams, Appropriate Notions); Creativity—10 pts (Use of Design). **TOTAL PTS—100.**

HAND WEAVING: General Overall Appearance—10 pts; Suitability of Yarn to Article—10 pts (Appropriate Yarn, Drapability, Durability); Technique—40 pts (Even Tension, Evenness of Beat, Consistent Execution, No Uncorrected Mistakes); Finishing—20 pts (Blocking, Ends, Cleanliness, Seams, Appropriate Notions); Creativity—20 pts (Use of Design). **TOTAL PTS—100.**

HANDSPUN YARN: General Overall Appearance—10 pts; Technique—45 pts (Consistent Twist, Appropriate plying twist, Structurally durable, Joins blended consistently); Finishing—35 pts (Clean, Properly skeined and tied, Of required yardage, Blocked if necessary); Creativity—10 pts (Uniqueness of yarn, Blends of fibers, and color appropriate). **TOTAL PTS—100.**

NEEDLEWORK

DIVISION 318: CROCHETING

- Class 01:** Afghan
- Class 02:** Child/Infant Apparel, Any
- Class 03:** Holiday Decorations, Any
- Class 04:** Doily, Any size
- Class 05:** Edging, Towel/Pillowcase
- Class 06:** Pillow
- Class 07:** Adult Apparel, Any
- Class 08:** Accessory, Any
- Class 09:** Rug
- Class 10:** Any other crocheted item, name

DIVISION 319: KNITTING

- Class 01:** Afghan
- Class 02:** Child/Infant Apparel, Any
- Class 03:** Holiday Decorations, Any
- Class 04:** Doily, Any size
- Class 05:** Edging, Towel/Pillowcase
- Class 06:** Pillow
- Class 07:** Adult Apparel, Any
- Class 08:** Accessory, Any
- Class 09:** Felted Item, name
- Class 10:** Any other knitted item, name

DIVISION 320: EMBROIDERY/ CREWEL WORK

- Class 01:** Pillow
- Class 02:** Pillowcase, Set of 2
- Class 03:** Tablecloth
- Class 04:** Picture
- Class 05:** Dish Towels, Set of 2
- Class 06:** Accessory, Any

DIVISION 321: MISC. NEEDLEWORK

- Class 01:** Applique, Any
- Class 02:** Holiday Craft Item, Any
- Class 03:** Counted Cross Stich, Any
- Class 04:** Needlepoint, Any
- Class 05:** Pillow, Any
- Class 06:** Wall Hanging, Any
- Class 07:** Any other, specify

QUILT SHOW

NO ENTRY FEE OR FORM!

PEOPLE'S CHOICE AWARD

ALL QUILTERS ARE INVITED TO PARTICIPATE.

Please call the Fair Office at 530.279.2315 or Karen Littler for more information. **Quilts will be on display in the Four Seasons Building.** Please deliver display items on Wednesday between 10 am and 7 pm. The Modoc Heritage Foundation, 34th District Ag Association, SV Quilters and members are not responsible for theft or damage.

ALL
QUILTED
ITEMS
ARE
WELCOME!



Hosted by Surprise Valley Quilters

Still Exhibits

SENIOR ARTS & CRAFTS

1. Open to hobby craters (Amateurs).
2. Exhibits must be tagged and in the hands of the Division Head by 7 PM, WEDNESDAY.
3. Exhibits will be displayed in the Dance Hall.
4. Articles must never have been shown at this Fair.

DIVISION 400: CERAMICS

DIVISION 401: RUBBER STAMP ART

DIVISION 402: PAPER ART

Class 01: Any, specify

DIVISION 403: MISC. CRAFTS

Class 01: Any type or media, specify

SENIOR FINE ARTS

*RIBBON AWARDS (STICKERS) &
BEST OF SHOW FOR EACH DIVISION*

BEGINNER has never won a first or second place.

AMATEUR has never won a first place.

ADVANCED AMATEUR has won a first place; engages in an event or activity as a hobby; sales returns do not exceed the cost of materials; is not otherwise paid for engaging in this work except for cash prizes for premium awards.

PROFESSIONAL paid for engaging in this work.

1. Exhibits entered may NOT have been previously shown at this fair.
2. All entries must be framed or matted and wired for hanging.
3. Labels must be affixed to the back upper left-hand corner, prior to delivery. Labels must show artist's name, division, and class numbers.
5. No copies or "paint by numbers" type of pictures will be accepted.
6. Management reserves the right to withhold or reject any exhibit. All work will be judged even though it may not be displayed.
7. The Modoc Heritage Foundation and Fair will take every precaution possible for the safety of all entries, but cannot be responsible or accountable for loss or damage which may occur from any cause. Upon this condition, all entries are accepted.

DIVISION 404: BEGINNER

DIVISION 405: AMATEUR

DIVISION 406: ADVANCED AMATEUR

DIVISION 407: PROFESSIONAL

Class 01: Acrylic, Any

Class 02: Oil, Any

Class 03: Pastel, Any

Class 04: Watercolor, Any

Class 05: Charcoal, Any

Class 06: Ink, Any

Class 07: Glasswork, Any

Class 08: Sculpture, Any

Class 09: Any other, name

SENIOR PHOTOGRAPHY

*RIBBON AWARDS (STICKERS) ONLY
Exhibits Displayed in Dance Hall*

AMATEUR: Engages in photography as a hobby; not otherwise paid for engaging in photography except for cash prizes for premium awards.

**PROFESSIONAL PHOTOGRAPHY EXHIBITS ARE
WELCOME BUT WILL NOT BE JUDGED**

Contact the Fair Office at 530.279.2315

1. Use of wood, metal or glass not permitted in mounting. Prints must NOT be framed.
3. All prints must be matted or mounted on white paper with a 1" border. Tape, glue or use white picture mounting holders may be used to affix print to paper. Print size shall not exceed 8 ½" x 11".
4. Entries shall be clearly marked on the back as follows:
 - Name and address of exhibitor
 - Title of Print, matching the entry form
 - Division/Class for the print entered
6. All exhibits must NOT have been previously shown at the Modoc District Fair.
7. Picture must have been taken by the exhibitor.
8. Developing and processing of negatives and prints by the exhibitor or commercial plant is acceptable.
9. Any finish (matte, glossy, etc.) is acceptable.
10. NOTICE: Pictures will be hung with push pins at the fair.
11. NO LIMIT ON THE NUMBER OF ENTRIES.

DIVISION 408: BLACK/WHITE

DIVISION 409: COLOR PHOTOS

Class 01: Animals

Class 02: Agriculture

Class 03: Architecture

Class 04: Birds

Class 05: Flowers

Class 06: Sunsets/Sunrises

Class 07: People

Class 08: Reflections

Class 09: Scenic Views/Landscapes

Class 10: Still Life

Class 11: Child/Children

Class 12: Action/Sports

Class 13: Plant Life

Class 14: Abstract

Class 15: Any other, specify

Still Exhibits

FAIR THEME PHOTOGRAPHY

1. Photography Rules apply.
2. AMATEUR & PROFESSIONAL entries welcome.
3. Entries will be judged on appropriateness of subject matter as well as on the technical quality of the prints. May be color or black and white.
4. Push pin will be used to hang photo.
5. NO LIMIT ON NUMBER OF ENTRIES PER EXHIBITOR.

DIVISION 410: FAIR THEME PHOTO

Class 01: State the Fair Theme

SENIOR SPECIAL CONTESTS

*RIBBON AWARDS (STICKERS) &
BEST OF SHOW FOR EACH DIVISION*

JUDGING CRITERIA: Originality (40%); Artistic Quality (40%); Humor (15%); Judge's Choice (5%). Total Score (100%).

DIVISION 411: GIFT WRAPPING

Exhibitor supplies wrapped package. All wrapping must be completed prior to exhibit's delivery. Size not to exceed 14-22" overall. **Exhibit to be received in Floral Building.**

Class 01: State the Fair Theme

Class 02: Anything goes, specify

DIVISION 412: DECORATED MANTLES

Furnished mantle is 6" x 36", ready for display. **Exhibit to be received in Floral Building.** Limited to 4 entries, first come first serve.

Class 01: Fair Theme

Class 02: Anything goes, specify

DIVISION 413: TABLESETTING

1. Fairgrounds will furnish tables in the Dance Hall.
2. A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace or cloth) and decorative unit. No flat silverware accessory may be used.
3. Decorative unit must be in scale and proportion.
4. NO CANDY, FOOD, OR CUT FRUIT.
5. No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

Class 01: Fair Theme

Class 02: Anything goes



DIVISION 414: COLLECTIBLES

1. Cases are assigned on a first come first serve basis in the Dance Hall.
2. Must fill a 24 x 48" flip-top case.
3. Indicate on entry form if an electrical outlet is needed (accommodation will be attempted).

Class 01: Fair Theme

Class 02: Antiques

Class 03: Glass or Glassware

Class 04: Souvenirs or Collectibles

Class 05: Dolls or Figurines

Class 06: Books or Printed Matter

Class 07: Modoc County Artifacts

Class 08: Any other, specify

DIVISION 415: BOOT DISPLAY

May be decorated in any manner desired. **Displays will be received in the Ag Building.** Base of exhibit not to exceed 20" x 20".

Class 01: Fair Theme

Class 02: Anything goes, specify

DIVISION 416: HAT DISPLAY

May be decorated in any manner desired with one full size hat in the display. Hat stands acceptable. **Displays will be received in the Ag Building.** Base of exhibit not to exceed 20" x 20".

Class 01: Fair Theme

Class 02: Anything goes, specify



DIVISION 417: SCARECROW CONTEST

- One entry per exhibitor or group. **OPEN TO ALL AGES!**
- Scarecrow must be self-supported.
- No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.
- **Will be displayed in Agriculture Building.**

Class 01: Individual Exhibitor

Class 02: Business or Organization



Still Exhibits

JUNIOR DEPARTMENT

*DANISH SYSTEM OF JUDGING, UNLESS
OTHERWISE NOTED*

**NO ENTRY FEE * RIBBON &
CASH AWARDS**

(All Classes in Divisions 500-534)

1st - \$6 * 2nd - \$4 * 3rd - \$2

PLEASE NOTE: ALL STILL EXHIBITS, INCLUDING FEATURE BOOTHS & AGRICULTURE BUILDING EXHIBITS, MUST BE TAGGED AND IN THE HAND OF THE DIVISION HEADS BETWEEN 10 AM – 7 PM, WEDNESDAY, AUGUST 24TH. THE ONLY EXCEPTION IS FLORAL BUILDING EXHIBITS.

JUNIOR EXHIBITORS

1. Must be 17 years old or younger to enter classes.
2. All entries must have been made, collected, or prepared by the exhibitor.
3. Entries that require packaging and labeling, such as food preservation, must be home-made. Carefully check the recommendations for kind and size of container and method of labeling for all food preservation items. Only standard containers, specifically designed for the purpose, will be accepted.
4. Refer to exhibitor rules for entry dates.
5. Each entry in these divisions shall have been made or produced by the exhibitor.
6. Signature of parent or guardian is required on the entry form.
7. Exhibitor's name and address MUST be written on the back side of each entry.
8. All entries shown in this division must NOT have been previously shown at this Fair.
9. Exhibits may NOT be removed until 5 PM SUNDAY.

JUNIORS PLEASE
NOTE...

You may also enter:

DIVISION 200:
WHEELBARROW
GARDENS (Page 11).



DIVISION 224/CLASS 02:
FAIRY GARDENS (Page 14).

DIVISION 417:
SCARECROW CONTEST
(Page 18).



- Put your talents to the test. Enter your 4-H, FFA or other projects in the Fair. Bring home a little pocket change and most of all — have FUN!

JUNIOR FEATURE BOOTHS

1. Junior Booths to be displayed in Ag Building.
2. Full booth space must be utilized (10' x 10').
3. All materials used must be fireproof. Booths and materials must be kept in good condition and clean in appearance for the duration of the fair.
4. Booths provide Junior groups with the opportunity to acquaint the public with the group's programs, what they have learned, activities participated in, or contributions to the community.
5. Judges insist upon high quality products and materials used in the exhibit. High scoring exhibits will be artistically arranged, colorful, attractive, and well lit.
6. Only one entry by a Junior club or group organization.
7. State Rule No. 2 does not apply to booth exhibits.
8. Booths must be designed, constructed, and set up by Junior members only. Instructors/leaders may supervise only.

DIVISION 500: BOOTHS

Class 01: 4-H Group

Class 02: FFA Chapter

Class 03: Other Junior Group

JUNIOR ROBOTICS

1. Robots must be hand-made.
2. Robots will be received in the Fine Arts (Dance Hall) Building.

DIVISION 501: ROBOTICS

Class 01: Robot, non-motorized

Class 02: Robot, battery operated

Class 03: Robot, magnetized

Note: Cash awards will be paid from 12-5 pm on Saturday, Aug. 27 or 12-3 pm on Sunday, Aug. 28 in the Fair Office. Awards not picked up at these times will be donated back to the MHF.

Still Exhibits

JUNIOR SPECIAL CONTESTS

DIVISION 502: GIFT WRAPPING

Exhibitor supplies wrapped package. All wrapping must be completed prior to exhibit's delivery. Size not to exceed 14-22" overall. **Exhibit to be received in Floral Building.**

Class 01: Fair Theme

Class 02: Anything goes, specify

DIVISION 503: BOOT DISPLAY

May be decorated in any manner desired. **Displays will be received in the Ag Building.** Base of exhibit not to exceed 20" x 20".

Class 01: Fair Theme

Class 02: Anything goes, specify

DIVISION 504: HAT DISPLAY

May be decorated in any manner desired with one full size hat in the display. Hat stands acceptable. **Displays will be received in the Ag Building.** Base of exhibit not to exceed 20" x 20".

Class 01: Fair Theme

Class 02: Anything goes, specify

DIVISION 505: TABLESETTING

1. Fairgrounds will provide table in the Dance Hall.
2. A functional table setting shall be composed of one place setting to include dishes, glassware, linen (lace or cloth) and decorative unit. No flat silverware accessory may be used.
3. Decorative unit must be in scale and proportion.
4. NO CANDY, FOOD, OR CUT FRUIT.
5. No responsibility for loss or damage of any kind can be assumed by the Modoc Heritage Foundation or the Fair.

Class 01: Fair Theme

Class 02: Anything goes

JUNIOR AGRICULTURE

Quality desired is that which brings the best financial return at commercial market. To meet that standard, exhibits must be at least equal in maturity to the state of ripeness required by Section 42513 of the California Agriculture Code.

Exhibits will be received in the Agriculture Building.

DIVISION 506:

EGGS

Class 01: Eggs, Any (6)



DIVISION 507: VEGETABLES

Class 01: Beans, Specify (3)

Class 02: Tomatoes, Specify (3)

Class 03: Carrots, Specify (3)

Class 04: Squash or Melon, Specify (1)

Class 05: Corn, Specify (2 ears)

Class 06: Any Other, Specify (3 unless large)

Class 07: Herbs. Any, 1 bunch

DIVISION 508: AG GIMMICKS

Class 01: Largest Fruit/Vegetable, Any (1)

Class 02: Any unusual shape fruit/vegetable

Class 03: Tallest/Largest Corn or Sunflower Stalk

DIVISION 509: FRUIT

Class 01: Apples, Any (5)

Class 02: Stone Fruits, Any (5)

Class 03: Grapes, Any variety, bunch

Class 04: Berries, Any, Pint

Class 05: Any other, name

JUNIOR FLORICULTURE

Exhibits will be received in the Floral Building from 7 am-10 am, Friday, August 26th.

DIVISION 510: FLORAL ARRANGEMENTS

Class 01: Fair Theme

Class 02: Anything goes, be creative!

DIVISION 511: POTTED PLANTS

Class 01: Any potted plant, specify

JUNIOR HOME ARTS

Exhibits will be received in the Fine Arts Building.

1. Entry form must list type of food. NO REFRIGERATION.
2. BAKING ENTRY MINIMUM QUANTITIES:
 - a) Cakes: ½ cake, plus one slice
 - b) Cookies, Biscuits, Muffins: ½ dozen
 - c) Breads: 1 mini loaf or ½ regular loaf
 - d) Pies: 4" slice or mini-pie
 - e) Confections: ½ pound
 - f) Cupcakes: ½ dozen

DIVISION 512: BAKING & CONFECTIONS

Class 01: Any, name type

DIVISION 513: DECORATED ITEMS

Class 01: Decorated Cake, Cupcakes, or Cookies, specify

Still Exhibits

JUNIOR TEXTILES

1. Exhibits to be received in the Dance Hall.
2. All entries in this division must have been home produced by the exhibitor within one year of the fair's opening date.
3. All entries in this division must have been home produced by the exhibitor within one year of the fair's opening date.
4. Apparel must be secured on hangers.
5. Exhibits must be adequately and correctly labeled, clean and pressed.

DIVISION 514: SEWING

DIVISION 515: NEEDLEWORK

Class 01: Any Item, specify

DIVISION 516: HOME SPUN YARN

Class 01: Home Spun Skein of Yarn, Natural

Class 02: Home Spun Skein of Yarn, Dyed

JUNIOR PRESERVED FOODS

Exhibits to be received in the Agriculture Building.

Label each entry with product name, usage and date preserved. Sealed lids ONLY—NO PARAFFIN SEALS.

DIVISION 517: PRESERVED FOODS

Class 01: Any Item, Canned, Dehydrated, or Pickled, Specify

JUNIOR EDUCATION ~ VOCATIONAL ~

1. Exhibits to be received in the Dance Hall.
2. Student exhibitor must have been the major contributor to building or repairing the exhibit.
3. Exhibit may only be shown once at the fair.
4. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
5. Display cards must be filled out and attached to each exhibit: label the exhibit and give a summary of the project.
6. Projects are judged on appearance, workmanship, originality, neatness, and utility.

DIVISION 518: FABRICATION & METAL WORK

Class 01: Cold Metal Work, Any type

Class 02: Welding & Forging, Any type

Class 03: Any Other, specify

DIVISION 519: WOODWORKING

Class 01: Large Item, Any type

Class 02: Small Item, Any type

Class 03: Any Other, specify

DIVISION 520: FURNITURE MAKING

Class 01: Any Item, specify

JUNIOR EDUCATION ~ GENERAL ~

1. Exhibits to be received in the Dance Hall.
2. All written projects need to be on 8 x 11 ½" paper mounted on poster board or construction paper; special projects are welcome too.
3. Projects shall be marked on back with exhibitor name, address, age and Division/Class number.
4. The Modoc Heritage Foundation and Fair are not responsible for any damage or theft. Items not picked up by 5 PM, MONDAY, August 29th will be disposed of.

DIVISION 521: KINDERGARTEN-3RD

DIVISION 522: 4TH-6TH GRADE

DIVISION 523: 7TH-9TH GRADE

DIVISION 524: 10TH-12TH GRADE

Class 01: Individual Student

Class 02: Class, Specify School

JUNIOR ARTS & CRAFTS

Exhibits to be received in the Dance Hall.

ARTS & CRAFTS

DIVISION 525: AGES 8 & UNDER

DIVISION 526: AGES 9-17

Class 01: Any, specify

FINE ART

DIVISION 527: AGES 8 & UNDER

DIVISION 528: AGES 9-12

DIVISION 529: AGES 13-17

Class 01: Any, specify

Still Exhibits

COMPUTER ART

DIVISION 530: AGES 8 & UNDER

DIVISION 531: AGES 9-12

DIVISION 532: AGES 13-17

Class 01: Any, specify

JUNIOR PHOTOGRAPHY

Exhibits to be received in the Dance Hall.

DIVISION 533: PHOTOGRAPHY

1. Prints must be standard size.
2. All prints must be mounted on white paper with a 1" border. Tape, glue or white picture mounting holders to affix pictures to paper are acceptable.
3. GLASS OR FRAMES SHALL NOT BE PERMITTED IN MOUNTING.
4. Label each photo on the back of the entry with your name, address, age, Division and Class Number. NO ENTRY LIMIT!
5. Exhibits may NOT have been previously shown at this Fair.

Class 01: Color, any subject, specify

Class 02: Black & White, any subject, specify

JUNIOR COLLECTIBLES

Exhibits to be received in the Dance Hall and set up by 7 pm, WEDNESDAY.

Size 24" x 24" flip-top case available. Assigned on a first come first serve basis in the Dance Hall.

DIVISION 534: COLLECTIBLES

Class 01: Any collection, specify

Don't Miss These FREE Events!

Kid's Special Events

- ♦ Power Wheels Derby & Obstacle Course
 - * Friday, August 26
 - * At Sale Barn



- ♦ First 5 Diaper Derby
 - * Carnival Area
 - * Saturday, Aug. 27
- ♦ Kid's Tricycle Race
 - * Sunday, August 29
 - * Behind Commercial Building

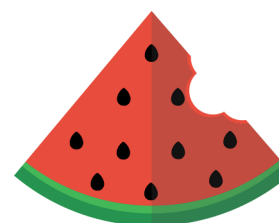


See Entry Form & Information: Page 48

Watermelon Eating Contest

*No Entry Form or Fee
Open to All Ages*

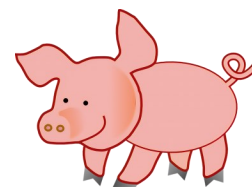
Saturday, August 27
* 2-3 PM
* Near Carnival



- **3-5 PM: FREE! KIDS DAY RODEO**
 - * Near Carnival Area
 - * No Entry Form or Fee
 - * Sponsored by Modoc County Cattlewomen and Karen Hill (Limited to Youth, Ages 12 & Under)

- **5 PM: GREASED PIG CONTEST**

* Behind Four Seasons Building
* Entry Form and Fee Required (See Page 45) * Limited to Youth, Ages 3-11



SATURDAY, AUGUST 27TH

Mail Entry Form to: MHF * POB 295 * Cedarville, CA 96104

FREE ENTRY! CASH AWARDS FOR JUNIOR & PEE WEE EXHIBITS!

MAILING ADDRESS _____ CITY _____ STATE _____

[illegible]

EXHIBITOR'S SIGNATURE _____

TEACHER/LEADER SIGNATURE _____ DATE _____
(required for all 4H/FFA Projects)

**EXHIBIT QUESTIONS?
CALL LISA BENNER @ 208.791.2444**



**802 N East Street
Alturas, CA 96101**

Phone: 530.233.7122

Alturas' Premiere
Livestock & Pet Supply Store

Modoc Farm Supply
226 W 8th St, Alturas, CA
96101

530.233.2816



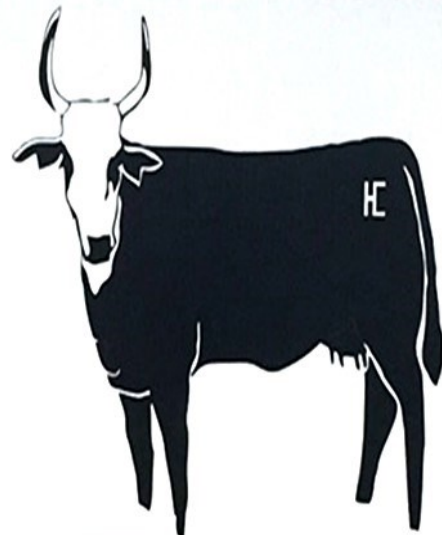
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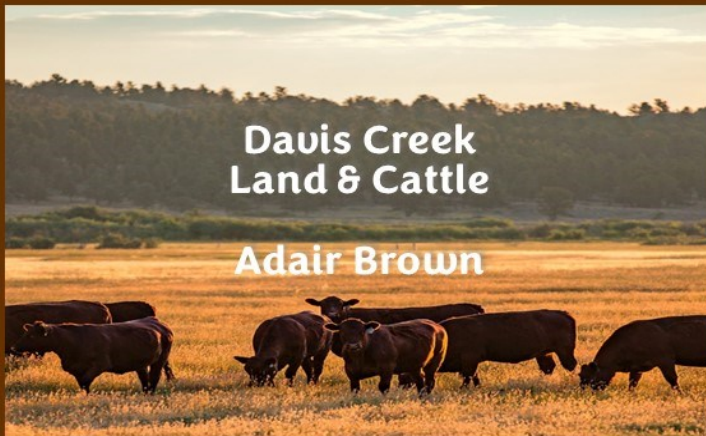
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Susan Fox & Matt Keisse
Garth & Susie Jeffers
John & Robin Hagge
Betsy Ingraham & Jenny Jayo
Kathy Brown
RALB Corporation—Alan Berryessa

**Surprise Valley
Service Club**



Livestock Show

August 26-27, 2022 * Livestock Barns
ENTRIES DUE: August 11th

ENTRY FORM: Page 29

NEW! LIVESTOCK TENDING FORM: Page 30

****American System of Judging****

**\$25 CASH AWARD FOR SENIOR &
JUNIOR OUTSTANDING EXHIBITORS**

ENTRY FEES

Large Animals	Seniors: \$5/Class	Juniors: \$4/Class
Rabbits/Poultry	Seniors & Juniors:	\$3/Class

SENIOR DIVISIONS:

- Ribbon Awards: 1st-5th Place/No Cash Premiums
- 1st and 2nd Place Judged for Grand & Reserve/Ribbon Awards
- Plaques Awarded for "Outstanding Exhibitor" and "Pair's Showmanship"

JUNIOR DIVISIONS:

- Ribbon Awards: 1st-5th Place
- Cash Premiums/Class: *1st—\$5 *2nd—\$2.50 3rd—\$1
- 1st and 2nd Place Judged for Grand & Reserve/Ribbon Awards
- Plaques Awarded for "Outstanding Exhibitor" and "Pair's Showmanship"

ALL ANIMALS MUST BE OWNED BY ONE EXHIBITOR (FOR A MINIMUM OF 30 DAYS PRIOR TO SHOW) & ENTERED BY AN INDIVIDUAL, NOT A CORPORATION.

SHEEP

Grade or Registered, Any Breed

1. Sheep check-in will be from 11 AM to 3 PM, THURSDAY, August 25, 2022. All animals are subject to a Health Check by the MHF Staff Veterinarian **prior to unloading**. No sheep will be accepted prior to or later than this time.
2. **NEW!** If you require assistance with feeding and watering your animals during the fair, please fill out the Livestock Tending Form and return it with your Entry Form. Feed to be provided by the Exhibitor.
3. Sheep must remain on grounds until 3 PM, SUNDAY.
4. Ram and Ewe classes may be combined depending on the number of entries.
5. All animals in group entries must be owned and bred by one exhibitor and all of one breed. Animals may only be entered in a single group class.
7. All classes will be judged by pen only with the exception of the sheep showmanship class. Flock numbers shall be used to identify all entries and issued by Show Management.
8. Range sheep must be grade, crossbred and unregistered purebred range sheep to be judged strictly on a range sheep basis. Animals which have been registered by a purebred breed association cannot be entered in these classes. A permanent ear tag or tattoo is required. No wool length restrictions. Must be owned and bred by

9. **OUTSTANDING EXHIBITOR:** In order to be eligible for this award, exhibitor must be entered at least two (2) classes of species shown and entered in the Outstanding Exhibitor class.
10. Showmanship animal and exhibitor must be properly groomed.
11. No residence restrictions.
12. Exhibitors, please watch out for pedestrians.

SENIOR DEPARTMENT

DIVISION 600: MEAT BREEDS

Rams

Class 01: Yearling Ram —Sept. 2020-Aug.2021

Class 02: Lamb Ram —Sept. 2021-Aug. 2022

Class 03: Wether—Open

Ewes

Class 04: Yearling Ewe —Sept. 2020-Aug.2021

Class 05: Ewe Lamb —Sept. 2021-Aug. 2022

Groups

Class 06: Get of Sire—Four sheep sired by same ram, bred by exhibitor.

Class 07: Young Flock—One ram lamb and two ewe lambs.

Class 08: Flock—One yearling ram or ram lamb, two yearling ewes or two ewe lambs.

DIVISION 601: WOOL BREEDS

Rams

Class 09: Yearling Ram —Sept. 2020-Aug.2021

Class 10: Lamb Ram —Sept. 2021-Aug. 2022

Class 11: Wether—Open

Ewes

Class 12: Yearling Ewe —Sept. 2020-Aug.2021

Class 13: Ewe Lamb —Sept. 2021-Aug. 2022

Groups

Class 14: Get of Sire—Four sheep sired by same ram, bred by exhibitor.

Class 15: Young Flock—One ram lamb and two ewe lambs.

Class 16: Flock—One yearling ram or ram lamb, two yearling ewes or two ewe lambs.

DIVISION 602: RANGE SHEEP

Groups

Class 17: Pair of Ram Lambs —Sept. 2021-May 2022

Class 18: Ewe Lambs (3) —Sept. 2021-May 2022

Class 19: Ewes (3)—Over 2 years

DIVISION 603: OUTSTANDING

SENIOR SHEEP EXHIBITOR (See Rule 9).

Class 20: Outstanding Senior Exhibitor

DIVISION 604: SHOWMANSHIP

See DIVISION 609 for Class/Section.

Livestock Show

JUNIOR DEPARTMENT

DIVISION 605: MEAT BREEDS

Rams

Class 01: Yearling Ram —Sept. 2020-Aug. 2021

Class 02: Lamb Ram —Sept. 2021-Aug. 2022

Class 03: Wether—Open

Ewes

Class 04: Yearling Ewe —Sept. 2020-Aug. 2021

Class 05: Ewe Lamb —Sept. 2021-Aug. 2022

Groups

Class 06: Get of Sire—Four sheep sired by same ram, bred by exhibitor.

Class 07: Young Flock—One ram lamb and two ewe lambs.

Class 08: Flock—One yearling ram or ram lamb, two yearling ewes or two ewe lambs.

DIVISION 606: WOOL BREEDS

Rams

Class 09: Yearling Ram—Sept. 2020-Aug. 2021

Class 10: Lamb Ram—Sept. 2021-Aug. 2022

Class 11: Wether—Open

Ewes

Class 12: Yearling Ewe —Sept. 2020-Aug. 2021

Class 13: Ewe Lamb —Sept. 2021-Aug. 2022

Groups

Class 14: Get of Sire—Four sheep sired by same ram, bred by exhibitor.

Class 15: Young Flock—One ram lamb and two ewe lambs.

Class 16: Flock—One yearling ram or ram lamb, two yearling ewes or two ewe lambs.

DIVISION 607: RANGE SHEEP (Groups)

Class 17: Pair of Ram Lambs —Sept. 2021-May 2022

Class 18: Ewe Lambs (3) —Sept. 2021-May 2022

Class 19: Ewes (3)—Over 2 years

DIVISION 608: OUTSTANDING

JUNIOR SHEEP EXHIBITOR (See Rule 9).

Class 20: Outstanding Junior Exhibitor

DIVISION 609: SHEEP SHOWMANSHIP

Class 21: Junior, ages 5-8

Class 22: Junior, ages 9-10

Class 23: Junior, ages 11-13

Class 24: Junior, ages 14-19

Class 25: Senior, age 20+

Class 26: Pair (1 Junior and 1 Senior)

GOATS

Grade or Registered, Any Breed

1. Goat check-in will be from 11 AM to 3 PM, THURSDAY, August 25, 2022. All animals subject to a Health Check by MHF Staff Veterinarian **prior to unloading**. No goats will be accepted prior to or after this time.
2. **NEW!** If you require assistance with feeding and watering your animals during the fair, please fill out the Livestock Tending Form and submit it with your Entry Form. Feed to be provided by the Exhibitor.
3. Goats must remain on grounds until 3 PM, SUNDAY.
4. Goats can be Grade, Registered Purebred, Unregistered Purebred or Backyard Pets.
5. All animals in group entries must be of one breed. All breeds judged together. Must all be owned by one exhibitor and entered in breed classes.
6. All classes will be judged by pen only with the exception of the sheep showmanship class. Flock numbers shall be used to identify all entries and issued by Show Management.
7. **OUTSTANDING EXHIBITOR:** In order to be eligible for this award, exhibitor must be entered at least two (2) classes of species shown and entered in the Outstanding Exhibitor class.
8. Showmanship animal and exhibitor must be properly groomed.
9. No residence restrictions.
10. Exhibitors, please watch out for pedestrians.

SENIOR DEPARTMENT

DIVISION 610: DAIRY BREEDS

Singles

Class 01: Kid, Less than 1 year of age

Class 02: Yearling, 13-24 months of age

Class 03: Aged Doe, 25 months & older

Groups

Class 04: Produce of Dam, 2 animals

Class 05: Get of Sire, 3 animals

Class 06: Dairy Herd, 4 animals, at least 2 milking

DIVISION 611: MEAT BREEDS

Singles

Class 07: Kid, Less than 1 year of age

Class 08: Yearling, 13-24 months of age

Class 09: Wether

Groups

Class 10: Dam & Daughter

Class 11: Get of Sire, 3 animals

DIVISION 612: CROSSBRED/ NONSTANDARD/PYGMY (Singles)

Class 12: Kid, Less than 1 year of age

Class 13: Yearling, 13-24 months of age

Class 14: Aged Doe, 25 months & older

Class 15: Wether

Livestock Show

DIVISION 613: OUTSTANDING SENIOR GOAT EXHIBITOR (See Rule 7).

Class 16: Outstanding Senior Exhibitor

DIVISION 614: SHOWMANSHIP

See DIVISION 619 for Class/Section.

JUNIOR DEPARTMENT

DIVISION 615: DAIRY BREEDS

Singles

Class 01: Kid, Less than 1 year of age

Class 02: Yearling, 13-24 months of age

Class 03: Aged Doe, 25 months & older

Groups

Class 04: Produce of Dam, 2 animals

Class 05: Get of Sire, 3 animals

Class 06: Dairy Herd, 4 animals, at least 2 milking

DIVISION 616: MEAT BREEDS

Singles

Class 07: Kid, Less than 1 year of age

Class 08: Yearling, 13-24 months of age

Class 09: Wether

Groups

Class 10: Dam & Daughter

Class 11: Get of Sire, 3 animals

DIVISION 617: CROSSBRED/ NONSTANDARD/PYGMY (Singles)

Class 12: Kid, Less than 1 year of age

Class 13: Yearling, 13-24 months of age

Class 14: Aged Doe, 25 months & older

Class 15: Wether

DIVISION 618: OUTSTANDING JUNIOR GOAT EXHIBITOR (See Rule 7).

Class 16: Outstanding Junior Exhibitor

DIVISION 619: GOAT SHOWMANSHIP

Class 17: Junior, ages 5-8

Class 18: Junior, ages 9-10

Class 19: Junior, ages 11-13

Class 20: Junior, ages 14-19

Class 21: Senior, age 20+

Class 22: Pair (1 Junior and 1 Senior)

RABBITS

Open Division – Any Breed

1. Rules, definitions and Judging procedures as prescribed in the latest edition of the Standards of Perfection book of the American Rabbit Breeder's Association, Inc., shall apply to all classes.

2. Check in will be from 9:00 a.m. until 11:00 am at the back gate ticket booth on FRIDAY. No rabbits will be admitted onto the grounds until they have been approved to do so by the Show Health Inspector. No rabbits will be admitted prior or after this time.
3. **Health Inspector's decision is final.** Disqualification from show will be the result of any infringement or argument regarding this rule. No medication is to be used that in any way alter the appearance or performance of the animal.
4. ***NEW!*** If you require feeding and watering care for your animals during the fair, please fill out the Livestock Tending Form and return the form with your Entry Form. Feed to be provided by Exhibitor.
5. All rabbits must remain on the fairgrounds until 3:00 p.m. SUNDAY, and must be removed by 7:00 p.m.
6. Cages will be furnished by the Show. Exhibitors will furnish their own watering containers, feed and feeders.
7. All animals must be identified by permanent ear tattoo's conforming with the entry form on arrival at the show. ALL TATTOOING IS TO BE DONE PRIOR TO ARRIVAL AT THE FAIR. Any duplication of ear tattoos by one exhibitor in the same Division must be eliminated and the change recorded on the judging sheet before judging begins.
8. Senior EXHIBITOR'S ARE REQUIRED TO BE PRESENT DURING JUDGING. JUNIOR EXHIBITOR'S ARE REQUIRED TO SHOW THEIR OWN ANIMAL unless prior arrangements are made with Show Management. If exhibitor has more than one entry in a class, another person may show the animal.
9. 4-H and FFA club/chapter entries will be caged in the same area to encourage decorations that identify the group and make cleaning chores easier. All materials must be arranged so as not to present any kind of interference or danger to the public, other exhibitors or the rabbits.
9. **OUTSTANDING EXHIBITOR:** In order to be eligible for this award, exhibitor must be entered in at least two (2) classes of species shown and entered in Outstanding Exhibitor class.
8. No residence restrictions.

DIVISION 620: BREEDING RABBITS

Large Breeds

Include rabbits weighing more than 7 pounds when fully grown. Examples include, but are not limited to, New Zealand or Flemish Giant breeds.

Class 01: Bucks

Class 02: Does

Small Breeds

Include rabbits weighing less than 6 pounds when fully grown. Examples include, but are not limited to, Mini Lop, Holland Lop, or Netherland Dwarf.

Class 03: Bucks

Class 04: Does



Livestock Show

DIVISION 621: FUR RABBITS

Judging is based on quality of coat. Rabbits entered in Fur classes may also be entered in breed classes.

Large Breeds

Class 05: Bucks

Class 06: Does

Small Breeds

Class 07: Bucks

Class 08: Does

DIVISION 622: OUTSTANDING RABBIT EXHIBITOR (See Rule 9).

Class 09: Outstanding Junior Exhibitor

Class 10: Outstanding Senior Exhibitor

DIVISION 623: RABBIT SHOWMANSHIP

Class 11: Junior, ages 5-8

Class 12: Junior, ages 9-10

Class 13: Junior, ages 11-13

Class 14: Junior, ages 14-19

POULTRY **Open Division – Any Breed**

1. Rules, definitions and Judging procedures as prescribed in the latest edition of the American Poultry Association shall apply to all classes.
2. Check in will be from 9:00 a.m. until 11:00 am at the back gate ticket booth on FRIDAY. No poultry will be admitted onto the grounds until they have been approved to do so by the Show Health Inspector. No poultry will be admitted prior or after this time.
3. **Judge will excuse a bird from competition if it appears to be fatigued or out of condition.**
4. ***NEW!*** If you require feeding and watering care for your animals during the fair, please fill out the Livestock Tending Form and return it with your Entry Form. Feed to be provided by Exhibitor.
5. All poultry must remain on the fairgrounds until 3 PM SUNDAY, and must be removed by 7 PM.
6. A limited number of cages will be furnished by the Show. Cages are available on a first come first serve basis. Exhibitors will furnish their own watering containers, feed and feeders. Health Inspector's decision is final. Disqualification from show will be the result of any infringement or argument regarding this rule. No medication is to be used that in any way alters the appearance or performance of the animal.
7. Birds will be shown and judged in the proper division & class for breed and variety. If no class is offered, no award will be offered.
8. All birds must be identified by leg bands and indicated on entry forms.

9. SENIOR EXHIBITORS ARE REQUIRED TO BE PRESENT DURING JUDGING. JUNIOR EXHIBITORS ARE REQUIRED TO SHOW THEIR OWN ANIMAL unless prior arrangements are made with Show Management. If exhibitor has more than one entry in a class, another person may show the second animal.
11. 4-H and FFA club/chapter entries will be caged in the same area to encourage decorations that identify the group and make cleaning chores easier. All materials must be arranged so as not to present any kind of interference or danger to the public, other exhibitors or the rabbits.
12. **OUTSTANDING EXHIBITOR:** In order to be eligible for this award, exhibitor must be entered in at least two (2) classes of species shown and entered in Outstanding Exhibitor class.
13. No residence restrictions.

DIVISION 624: BREEDING

Large Breeds

Include poultry weighing more than 3 pounds when fully grown. Examples include, but are not limited to, Brahma, Orpington and Cochin.

Class 01: Cock, 1 year & over

Class 02: Hen, 1 year & over

Class 03: Cockerel, Under 1 year

Class 04: Pullet, Under 1 year

Class 05: Trio, 1 male/2 females (same age, variety and breed)

Bantam Breeds

Include poultry weighing less than 2 pounds when fully grown. Examples include, but are not limited to, Silkie, Bantam and Sebright.

Class 06: Cock, 1 year & over

Class 07: Hen, 1 year & over

Class 08: Cockerel, Under 1 year

Class 09: Pullet, Under 1 year

Class 10: Trio, 1 male/2 females (same age, variety and breed)

Crossbred/Nonstandard

Class 11: Cock, 1 year & over

Class 12: Hen, 1 year & over

Class 13: Cockerel, Under 1 year

Class 14: Pullet, Under 1 year

Class 15: Trio, 1 male/2 females (same age, variety and breed)

Turkeys

Class 16: Tom, Any age

Class 17: Hen, Any age

Class 18: Trio, Either sex (same age, variety and breed)

DIVISION 625: OUTSTANDING POULTRY EXHIBITOR (See Rule 12).

Class 19: Outstanding Junior Exhibitor

Class 20: Outstanding Senior Exhibitor

Livestock Show

DIVISION 626: POULTRY SHOWMANSHIP

Class 21: Junior, ages 5-8

Class 22: Junior, ages 9-10

Class 23: Junior, ages 11-13

Class 24: Junior, ages 14-19

Class 23: Senior, age 20+

Class 24: Pair (1 Junior and 1 Senior)

BEEF

Grade or Registered, Any Breed

1. Check-in for cattle will be from 11 AM to 7 PM, THURSDAY, August 25, 2022. Check-in at the Livestock Office. No cattle will be accepted prior to this time.
2. **NEW!** If you require assistance with feeding and watering your animals during the fair, please fill out the Livestock Tending Form and return the form with you Entry Form. Feed to be provided by the Exhibitor.
3. Cattle must remain on grounds until 3 PM, SUNDAY.
4. Cattle can be Grade, Registered Purebred or Unregistered Purebred.
5. All animals in group entries must be of one breed. All breeds judged together. Must all be owned by one exhibitor and entered in breed classes.
6. All classes will be judged by pen. Numbers will be issued by Show Management for all group classes.
7. **OUTSTANDING EXHIBITOR:** In order to be eligible for this award, exhibitor must be entered in at least two (2) classes of species shown and entered in the Outstanding Exhibitor Class.
8. No residence restriction.
9. Exhibitors, please watch out for pedestrians.

SENIOR DEPARTMENT

DIVISION 627: BEEF CATTLE

Bulls

Class 01: Senior Calf, 10/1/21-12/31/21

Class 02: Summer Calf, 6/30/22-9/30/22

Class 03: Two Year Old, 4/30/20 & before (must not have passed their 3rd birthday)

Females

Class 04: Senior Calf, 10/1/21-12/31/21

Class 05: Summer Calf, 6/30/22-9/30/22

Class 06: Cow/Calf, birth dates of cow and calf must be on entry form, any age cow, calf must be born after 11/2021 and nursing

Groups (4 head per pen)

Replacement Heifers (all the same age)

Class 07: Heifers born, 9/1/21 or later

Class 08: Heifers born, 1/1/21-8/31/22

Feeders—Scales are not available, entry will be based on the best knowledge of the Exhibitor.

Heifers

Class 09: Heifers averaging 450-620 pounds

Class 10: Heifers averaging 621-790 pounds

Class 11: Heifers averaging 791-1000 pounds

Feeder Steers

Class 12: Steers averaging 450-620 pounds

Class 13: Steers averaging 621-790 pounds

Class 14: Steers averaging 791-1000 pounds

DIVISION 628: OUTSTANDING BEEF EXHIBITOR (See Rule 7).

Class 15: Outstanding Senior Exhibitor

JUNIOR DEPARTMENT

DIVISION 629: BEEF CATTLE

Bulls

Class 01: Senior Calf, 10/1/21-12/31/21

Class 02: Summer Calf, 6/30/22-9/30/22

Class 03: Two Year Old, 4/30/20 & before (must not have passed their 3rd birthday)

Females

Class 04: Senior Calf, 10/1/21-12/31/21

Class 05: Summer Calf, 6/30/22-9/30/22

Class 06: Cow/Calf, Any age cow, calf must be born after 11/2021 and nursing, birth dates of both cow and calf must be on entry form

Groups (4 head per pen)

Replacement Heifers (all the same age)

Class 07: Heifers born, 9/1/21 or later

Class 08: Heifers born, 1/1/21-8/31/22

Feeders—Scales are not available, entry will be based on the best knowledge of the Exhibitor.

Feeder Heifers

Class 09: Heifers averaging 450-620 pounds

Class 10: Heifers averaging 621-790 pounds

Class 11: Heifers averaging 791-1000 pounds

Feeder Steers

Class 12: Heifers averaging 450-620 pounds

Class 13: Heifers averaging 621-790 pounds

Class 14: Heifers averaging 791-1000 pounds

DIVISION 630: OUTSTANDING BEEF EXHIBITOR (See Rule 7).

Class 15: Outstanding Junior Exhibitor

DIVISION 631: BEEF SHOWMANSHIP

Class 16: Junior, ages 9-10

Class 17: Junior, ages 11-13

Class 18: Junior, ages 14-19



Modoc Heritage Foundation PO Box 295, Cedarville, CA 96104

Exhibitor's Name

Mailing Address

State

Telephone Number

***Ages 5 – 8**

***Ages 9–10**

***Ages 11 – 13**

***Ages 14 – 19**

***Ages 20+**

I agree to abide by all rules and regulations contained in this Class list and entry form governing this competition. I hereby release the Modoc Heritage Foundation and the 34th District Agricultural Assn. and the State of California from all liability of every kind and character arising out of loss, damages or injury to myself, my animals or property arising out of my participation.

Exhibitor's Signature

Parent/Guardian Signature _____

4-H Project Leader or FFA Advisor's Signature (If applicable)

Date

Entry fees must accompany the entry form or entry will not be processed.

For questions call Cheryl @ 530.640.2129.

Livestock Tending Form

Submit one form per exhibitor. Attach to entry form. Due August 11, 2022.

Exhibitor's Name _____

Telephone Number _____

Mailing Address _____

City _____

State _____

Zip Code _____

Fee for Livestock Tending is \$5.00 per day, Animals cared for Thursday – Sunday of the Fair

Livestock Tender will ensure your animal/s have feed & water during the Fair.

Feed to be provided by the Exhibitor and stored onsite.

Fee	Species	Stall #	Days Needed for tending.	Feeding & Watering Instructions
TOTAL FEES				

I hereby release the Livestock Tender, the Modoc Heritage Foundation and the 34th District Agricultural Assn. and the State of California from all liability of every kind and character arising out of loss, damages or injury to myself, my animals or property arising out of my participation.

Exhibitor's Name _____

Exhibitor's Signature _____

Parent/Guardian Name (If applicable) _____

Parent/Guardian Signature (If applicable) _____

Fees must accompany the form.
For questions call Cheryl at (530) 640-2129.

Open Horse Show and Junior Gymkhana

Thursday, August 25 * 8 AM
Modoc District Fair Arena
Cedarville, CA

ENTRY FEE: \$7.50 per Class

AWARDS

JUNIORS: First Place Trophy Award & Ribbons
1st Through 7th Place; High Point Buckle Awards
for Each Age Division

SENIORS: First Place Trophy Award & Ribbons
1st Through 5th Place; High Point Buckle Award

*(Showmanship classes count toward high point
saddle mount. Read further for High Point
Rules.)*

OPEN HORSE SHOW & JUNIOR GYMKHANA

Class 01: Halter Fillies/Mares, 4 years & under

Class 02: Halter Fillies/Mares, 5 years & older

Class 03: Halter Geldings, 4 years & under

Class 04: Halter Geldings, 5 years & older

*** Champion Halter Mare

*** Champion Halter Gelding

Class 05: Showmanship, 11 & Under

Class 06: Showmanship, 12 thru 14

Class 07: Showmanship, 14 thru 19

Class 08: Showmanship, Senior

TO FOLLOW: SADDLE MOUNT CLASSES

Class 09: Western Pleasure, Senior

Class 10: Western Pleasure, Walk/Trot, 8 & Under
(may not cross enter with any 11 & under classes)

Class 11: Western Pleasure, 11 & Under

Class 12: Western Pleasure, 12 thru 14

Class 13: Western Pleasure, 15 thru 19

TRAIL CLASS RUNS CONCURRENTLY
WITH MORNING EVENTS

Class 14: Trail Horse, Senior

Class 15: Trail Horse, 11 & Under

Class 16: Trail Horse, 12 thru 14

Class 17: Trail Horse, 15 thru 19

Class 18: Western Equitation, Senior

Class 19: Western Equitation, 11 & Under

Class 20: Western Equitation, 12 thru 14

Class 21: Western Equitation, 15 thru 19

10 MINUTE BREAK: EQUIPMENT CHANGE

Class 22: English Pleasure – Open (All Ages)

***Points Count Toward High Point Senior Saddle Mount
Only

Class 23: English Equitation – Open (All Ages)

***Points Count Toward High Point Senior Saddle Mount
Only

Class 24: Hunter Hack — Open (All Ages) (2
jumps, 1'6" to 2')

HIGH POINT SADDLE MOUNT AWARD

Class 25: High Point Saddle Mount, 11 & Under

Class 26: High Point Saddle Mount, 12 thru 14

Class 27: High Point Saddle Mount, 15 thru 19

Class 28: High Point Saddle Mount, Senior

GYMKHANA AFTER MORNING EVENTS

Class 29: Barrel Race, 8 & under

Class 30: Barrel Race, 9 thru 11

Class 31: Barrel Race, 12 thru 14

Class 32: Barrel Race, 15 thru 19

Class 33: Pole Bending, 8 & under

Class 34: Pole Bending, 9 thru 11

Class 35: Pole Bending, 12 thru 14

Class 36: Pole Bending, 15 thru 19

Class 37: Single Stake, 8 & under

Class 38: Single Stake, 9 thru 11

Class 39: Single Stake, 12 thru 14

Class 40: Single Stake, 15 thru 19

Class 41: Bi-Rangle, 8 & under

Class 42: Bi-Rangle, 9 thru 11

Class 43: Bi-Rangle, 12 thru 14

Class 44: Bi-Rangle, 15 thru 19

Class 45: High Point Gymkhana, 8 & Under

Class 46: High Point Gymkhana, 9 thru 11

Class 47: High Point Gymkhana, 12 thru 14

Class 48: High Point Gymkhana, 15 thru 19

HIGH POINT AWARDS

**To be eligible for this award, you must enter the
High Point Award Class for your Age Division
(Classes 25-28 and 45-48). High Point Award class
criteria is the accumulation of point from the quali-
fying classes. Belt buckles awarded in each class.**

**SEE ADDITIONAL INFORMATION AND
RULES WHICH FOLLOW**

Open Horse Show and Junior Gymkhana



ADDITIONAL INFORMATION AND RULES

1. The Livestock Office will be open Wednesday, August 24th at Noon.
2. BIRTHDATE FOR JUNIOR EXHIBITORS MUST BE ON THE ENTRY FORM.
3. State Fire Rules I-XI apply. No vehicles or stock trailers, etc. will be permitted to park in or near barns, stalls, track area and arena. A 30-minute loading or unloading time will be permitted on Wednesday, August 24th, from Noon to 6 PM as well as from 6:30 AM to 7:30 AM throughout the Fair for loading or unloading only. **Mounted riders, please respect pedestrian traffic and heavy equipment.**
4. **Entries close on AUGUST 12, 2022.** NO POST ENTRIES WILL BE ACCEPTED FOR ANY CLASSES. ENTRY FEES MUST ACCOMPANY ENTRY FORMS. NO PHONE OR FAX ENTRIES WILL BE ACCEPTED. ENTRY FORMS received without fees will not be processed until fees are received and must be received by August 12, 2022.
5. Any deficiencies in entries must be cleared in the LIVESTOCK OFFICE BEFORE JUDGING BEGINS.
6. NOTICE: The State of California allows no medication or drugs that alter the performance of the horse. Any medication or drugs used that might still be detected at the time of the show, must be reported to the Show Secretary prior to the beginning of the show. Exhibitors found in violation of this rule or use of other unethical practices shall be penalized and reported to the State. This report is used as a basis for refusal at other shows.
7. No rider may enter more than one horse in any event.
8. Exhibitor may ride the same horse in all classes, but the same horse CANNOT be used in the same class more than once. The horse CANNOT be exchanged for another exhibitor to ride.
9. No stallions will be shown or ridden by any JUNIOR EXHIBITOR.
10. STALLS will be reserved ONLY IF stall fee accompanies entry forms. ALL STALLS are \$40 (covers the duration of the fair).
11. Unless otherwise specified, rules and definitions for each class are contained in the rule books of the AQHA or the USA Equestrian Association, Inc., and will apply to this Horse Show.
12. JUNIOR EXHIBITORS are eligible to compete in all classes through December 31 of the year in which they turn 19 years of age, unless otherwise noted.
13. All exhibitors must wear a long-sleeved shirt, boots and appropriate hat or helmet. ALL GYMKHANA & HUNTER HACK EXHIBITORS must wear an ASTM-APPROVED HELMET. NO EXCEPTIONS.
13. Camp space and RV Hookups will be available on a first come first serve basis @ \$60 for the entire Fair week or \$20 per night.

QUESTIONS?

Call or email:
Teri Brown, Event Chair

Work: 530.233.2816, 12 PM-5:30 PM
Email: idoshoes@hotmail.com

OPEN HORSE SHOW & JR GYMKHANA ENTRY FORM

Thursday, August 25 * Modoc District Fairgrounds * Cedarville, CA

Please keep a copy for your records. One Exhibitor per entry form.

Entry Form, Horse Stall and/or Camping Reservation Form, and All Fees are due August 11, 2022.

Exhibitor Name _____ Date of Birth (Juniors Only) _____

Mailing Address _____ City _____ State _____

Phone _____ Zip Code _____

Club/Chapter Name _____ Date _____

Class #	Name of Horse	Entry Fee @ \$7.50 per class
Total Entry Fees \$		

NOTE:

- Make checks for all fees payable to: "Modoc Heritage Foundation".
- Mail your completed Entry Form, Horse Stall and/or Camping Reservation Form, and your check for all fees to:
MHF-Horseshow * POB 295 * Cedarville, CA 96104.
- Stall Fees and RV and/or Camping Space Fees are shown on the Reservation Form (Page 41).

I agree to abide by all rules and regulations contained in this Class list and entry form governing this competition. I hereby release the Modoc Heritage Foundation and the 34th District Agricultural Assn. and the State of California from all liability of every kind and character arising out of loss, damages or injury to myself, my animals or property arising out of my participation.

Exhibitor's Signature _____ DOB (Juniors) _____

Parent/Guardian Signature _____ Date _____

Leader Signature (required for all 4H/FFA Projects) _____ Date _____

Office Exhibitor Code _____

Mark Walgenbach Memorial Sheep Dog Trials

Thursday, August 25 * 6:30 PM
Modoc District Fair Arena
Cedarville, CA

ENTRY FEE \$20 per Dog
(Junior under 16 FREE)

Sheep furnished by Pam Iveson

SHEEP DOG TRIALS

1. All dogs must be on a leash when not in arena; if dog gets in arena, it is disqualified.
 2. A two person judging system will be used with 75 points possible. If score and time are tied, judge's points will be awarded to break the tie.
 3. Each contestant gets three head of sheep.
 4. Each contestant is allowed five minutes in the Open, Ranch and Novice Classes. There will be a 3 minute time limit in the Junior class.
 5. Any judge may call a dog off for unnecessary roughness.
 6. **ALL** calls are at the judges' discretion and are **FINAL**.
 7. All contestants must sign a release form at the bottom of the entry form.
 8. Value of the sheep is set at \$250.00 per head.
 9. There will be an order in which handler and dog show, posted at the arena.
 10. All dogs that unnecessarily and improperly grip sheep will be disqualified.
- ♦ **OPEN ADVANCED:** Dog and handler team has competed in open level sheep or cattle trials, or anyone who is up for a challenge. Handler must stay in one designated area to command dog, until which time the dog has the sheep through the chute, the handler may then move to the pen to shut the gate.
 - ♦ **MODOC COUNTY JUNIOR:** Junior under 16. May be accompanied by a parent or guardian.
 - ♦ **RANCH DOG:** Handler and dog that does not show on a regular basis. Handler may help the dog. Handler must have one foot in the tire until sheep pass through each obstacle.
 - ♦ **NOVICE:** A dog that has never been shown, handler may help the dog through all the phases of the course. Once shown in the Novice Class, the dog must advance to the Ranch Class.

TRAILER LOADING EVENT IMMEDIATELY FOLLOWING THE DOG TRIALS

Open to Open/Advanced Dogs that have shown in this year's dog trials.

AWARDS

- **1st Place:** \$100 Cash Award (Cook Ranch, Wes & Dige Cook, Sponsor)
- **2nd Place:** \$50 Cash Award (Pam Iveson, Sponsor)

RULES

1. Must load five (5) head of sheep in trailer.
2. Time Limit is 3 minutes — fastest time wins.
3. Any dog may be disqualified for unnecessary roughness.
4. The same release for the Dog Trials applies for this event. Value of Sheep is set at \$250 per head.
5. Draw from Hat: first five (5) names drawn will participate.
6. If showing more than one dog in the Trials, you may only be drawn once for this event. Be sure to pick your choice of top dog.
7. Drawing for this event will be held prior to the Dog Trials at the arena and will run in the order drawn.

EVENT SPONSORS

- Lee Connor Well Drilling, Lee Conner & Pam Iveson
- Garth & Susie Jeffers
- Sheeprack Ranch, Nancy East, DVM
- Rafter Hook Ranch, Carl & Gae Quigley
- DL Goodwin Concrete, David & Sheryl Goodwin
- Sunrise Motel & RV Park, John & Susie Bunyard
- Susan Fox
- Cook Ranch, Wes & Dige Cook
- Warren & Teresa Benner
- Anita Goodwin



MODOC DISTRICT FAIR

"Mark Walgenbach Memorial" Sheep Dog Trials
Thursday, August 25th, 2022 * 6:30 PM at the Modoc District Fair

\$20.00 ENTRY FEE PER DOG (Junior Under 16 Free)
Make checks payable to: "**Modoc Heritage Foundation**"

ENTRY FORM

Handlers Name: _____

Address: _____

Phone Number: _____ Email _____

Dog's Name: _____

LEVEL OF COMPETITION: (CIRCLE ONE)

ADVANCED

MODOC JUNIOR

RANCH

NOVICE

RELEASE OF LIABILITY

I AGREE TO HOLD HARMLESS, the Modoc District Fair, its staff, officer's and Board Members in the event of an accident, theft, injury, or loss involving my dog, myself or persons assisting me with the event. I also understand I am totally responsible for my personal property or property I have borrowed.

I understand I am liable for paying fair market value (listed below) for any animal mortally injured by my dog(s) and for all veterinarian bills incurred due to the injury that my dog may have caused.

I have read and understand the above statements.

Signature of Handler: _____

If under 18, Parents Signature: _____

Agreed Market Value: \$250

Date Signed: _____

Please return entry form together with your entry fee on or before **August 12, 2022**. Mail entries to: Modoc Heritage Foundation * PO Box 295 * Cedarville, CA 96104, or email geri@bcollies.com and pay your entry fee online at modocheritagefoundation.org

For more information, please contact Geri Byrne (541) 891-7518 or the Modoc District Fair Office (530) 279-2315.

NO LATE ENTRIES ACCEPTED!

Rancher's Day

MODOC DISTRICT FAIR RANCHERS DAY

Friday, August 26 * 8 AM
Saturday, August 27 * 9 AM

AWARDS:

- Saddle Certificate to High Point Contestant
- Cash Awards and Buckles in Each Event

RANCHERS DAY — OFFICIAL RULES

1. Payout on the Saddle Certificate to the high point contestant be 65/35. Money and buckles in each event. Number of payouts in each event depends on entries.
2. No Training on horses while in the arena. All saddle horns must be slick (Latigo leather, mule or elk hide only) for all events. No rubber, rope or wet wraps. Except Jr Branding.
3. **Any unnecessary roughness or abuse of any animal in any event will result in elimination of the team in that event. Pull up rule applies.**
4. The judge's and/or Arena Director's decision is final. **No Exceptions.**
5. Junior are 17 years old & under as of Jan 1st, 2022.
6. No refunds after you're entries have been accepted. **Entries must be postmarked by August 15, 2022.** No entries will be accepted after the draw has been completed.
7. If any cattle leave the arena, the clocks will stop and the contestant/team will continue their run as a lap-n-tap **unless** it is declared unnecessary roughness and the contestant/team is disqualified, or the judge awards a new animal.



SADDLE RULES

Eligibility: Saddle will be awarded to the high point contestant. Eligibility requires the contestant to:

- A. Enter and compete in the Ranch Horse Class
- B. Additional points will be awarded for Ranch Cutting, Cow Horse, and the 3 teamed events: Sorting, Doctoring and Open Branding

Points: Points towards saddle will be awarded for top 5 placings in each event only.

Tie Breaker: The tie-breaker will be the Ranch Horse Class. If there is still a tie the saddle certificate will be split equally.

Multiple Entries: You can enter more than once, but you must declare which horse / team you will be using for your saddle points. If you do not notify the office prior to the event starting, you will receive points on your lowest scoring horse / team. Multiple team entries must have 2 different teammates in each entry.

RANCH CUTTING

1. This class is judged on the ability of the horse to work a cow by separating it from the herd, driving it to the middle of the arena and holding it to demonstrate the horse's ability to work the cow. A single numbered cow is cut from the herd and the horse must demonstrate its ability to work that cow.
2. The objective will be to cut one designated cow from the herd and work the cow with the assistance of two turn-back riders and two herd holders.
3. Cattle to be located at one end of the arena. Designated cattle will be clearly marked with numbers. Cattle numbers will be drawn after class is closed and prior to class starting.
4. There will be a 2 & 1/2-minute limit. There will be a 1-minute time notification and a buzzer for completion notification.
5. Each exhibitor must work two head. The rider must work the designated cows within the 2 & 1/2-minute time limit.
6. Time will start when the rider crosses a time line just prior to entering the herd.
7. The rider will then quietly separate his/her numbered cow from the herd.
8. Credit will be given to those horses who demonstrate excellence in the herd work, driving and setting up the cow to cut, working in the center of the arena and degree of difficulty of the cow drawn, within the 2-1/2-minute limit.

Rancher's Day (cont'd)

SCORING

- 1 Point Penalty—toe, foot or stirrup on the shoulder; working out of position
- 3 Point Penalty — losing working advantage; cattle picked up or scattered; spurring on the shoulder; pawing or biting cattle; working on back fence
- 5 Point Penalty — quitting cow; losing cow
- 0 Score — illegal equipment; excessive disturbance of the herd to the point that the exhibitor is asked to leave the arena; two hands on the reins except when exhibiting a junior horse in either a snaffle or a hackamore
- 100 percent will be judged on the horse's performance and natural ability.
- The horse will not be penalized for being reined during the cutting portion but should display natural ability.
- Unnecessary roughness or disturbing the herd excessively could result in a disqualification.
- Contestants are responsible for their own two herd holders and two turn back riders.
- If the number of cattle permits, the judge may, at his discretion, award new cattle to enable for a contestant to show his horse's ability.
- Bridles and Bits: Any bit is legal provided nothing extends below the bars of the bit. A bridle is defined as a curbed, shanked bit. Must use a leather curb strap. Contestants will not be allowed to use any device that gives him/her undue control over the horse such as:
 - * Tie Downs
 - * Mechanical Hackamores, Quick Stops, etc.
 - * Martingales
 - * Nothing may be around the horse's nose
 - * Gag Bits
 - * Wire on the Curb Device or any part of the Bit or Headstall.
 - * Bits must be free of mechanical device
 - * Nothing extending below the bars of the bits
- The judge may ask any contestant to drop a bridle after a run is completed.

JUNIOR PENNING

1. A three Junior (17 & under as of Jan 1, 2021) team will pen 3 head of cattle out of a designated group of cattle.
2. There will be three groups of numbered cattle 0-9, for a total of thirty head.
3. The arena will be in 1/3 areas.
4. One rider in the herd at a time.
5. The rider must sort the designated number called by the announcer and bring cattle out of herd between two barrels. No more than 4 head of cattle can be past the barrel line at one time.

6. Any undesignated cattle must be returned to the herd 1/3 of the arena before the contestants' time is stopped.
7. There will be a 3-minute time limit. The Announcer will give a 30 second warning before your time is up. After the warning, contestants may choose to pen less head.
8. Extra cattle have to be returned to the herd before the team can receive a time.

JUNIOR SORTING

1. A three Junior (17 & under as of Jan 1, 2021) team will sort cattle out of a designated group of cattle.
2. There will be three groups of numbered cattle 0-9, for a total of thirty head.
3. One rider in the herd at a time.
4. The rider must sort the designated number called by the announcer and bring cattle out of herd between two (2) barrels, then continue to sort the next consecutive number.
5. Any cattle not going between the barrels stops your time. Any wrong numbered cattle crossing the line of two barrels in either direction stops the teams' time.
6. The most cattle out in the fastest time win. There will be a 3-minute time limit.

TEAM SORTING

1. A 4-man team will sort cattle out of a designated group of cattle.
2. There will be three groups of numbered cattle 0-9, for a total of thirty head.
3. One rider in the herd at a time.
4. The rider must sort the designated number called by the announcer and bring cattle out of herd between two barrels then continue to sort the next consecutive number. Any cattle not going between the barrels, stops your time.
5. Any wrong numbered cattle crossing the line of two barrels stops the teams' time. The most cattle out in the fastest time, wins. There will be a 3-minute time limit.

TEAM DOCTORING

1. Ranch doctoring is a 4-man event with a 2-minute time limit.
2. The arena will have two barrels at about 1/3 of the arena.
3. Riders will cut ONE of the designated numbered cattle out of the herd. Designated cow may only be cut from the herd and removed between two barrels.
4. Only one person in the herd at a time.
5. Header cannot throw loop until cow has passed though the barrels.
6. Designated cow may not return to the herd once brought through the barrels, if the cow returns past the barrels, you get no time.

Rancher's Day (cont'd)

7. Legal head catches only; neck or neck and one front foot. Figure eight is OK on one front leg but not two.
8. Illegal head catch may not be dallied.
9. The vets may leave their horses after header and heeler face. The vets then set the ropes (both front and hind feet) and place a caulk mark on the cow between its eyes.
10. The time starts when the drawn number is given and the flag is dropped.
11. No more than 4 loops can be used, one loop per rider.
12. The vet will raise both hands to signal end of time.
13. You can and will be flagged out for any unnecessary roughness.
14. Arena Directors decision are final.
8. As soon as calf is headed and heeled, ground crew may leave designated area, throw calf, place head rope on both front feet and, if necessary, place heel rope on both hind feet.
9. You may carry the iron with you. The iron can not touch the ground and the calf can't be branded until all 4 four feet are stretched. All four feet must remain in the stretched ropes while brand is placed on calf.
10. Ground crew must return to the designated area after each calf is "branded".
11. Brand must be properly placed. A misplaced, upside down, or backwards brand will be a disqualification.
12. On the last calf, after the brand is placed, the ground man returns to the designated area and puts the iron in the bucket for time.

JUNIOR/SENIOR BRANDING

1. Junior must be 17 and under as of Jan. 1st, 2021.
2. 2 Junior horseback and 2 Seniors on the ground.
3. 2 calves will be paint branded as specified by the Arena Director.
4. Time starts when team is ready and flags drop. 5-minute time limit.
5. Calf must be headed then heeled.
6. Legal head catch is head or head and one front leg.
7. Ground crew may assist in removing illegal head catches and hazing cattle to keep calves from wrapping around a horse.
8. As soon as calf is headed and heeled, the ground crew may leave designated area; throw calf and place head rope on both front feet and heel rope on both hind feet.
9. The ground crew must be back in the designated area after each calf is branded. Time stops when the last calf is branded and the brand is in the bucket.
10. Arena director and flaggers have final say on any disputes.
11. Team will be disqualified if brand is on the wrong side upside down, or in the wrong place. Rubber ok.
13. If any roper falls from his horse, ground crew can only grab rope to avoid accident. Calf then has to be released, and if roper is able to remount with no equipment failures, then he can re-rope his designated end and team run can be completed.
14. Arena director and timers have the final say on any disputes.
15. A 30 second penalty will be assessed for each infraction of the above rules.
16. Multiple entries allowed but teams must have 2 different teammates for each new entry.

MIXED BRANDING

1. Each team will consist of 2 men and 2 woman which will be required to brand 2 calves.
2. Time starts when team is ready, there will be a 4-minute time limit.
3. 1 man and 1 woman must rope. Head catches must be a head, head with one front leg or figure eight is OK on one but not two front feet.
4. Calf must be headed before heeler can make his catch. The heeler may catch one or both hind feet.
5. The ground crew may assist in removing illegal catches or dropped ropes but must return to the designated area before another loop is thrown.
6. As soon as calf is headed and heeled, ground crew may leave designated area, throw calf, place head rope on both front feet and, if necessary, place heel rope on both hind feet.
7. You may carry the iron with you. The iron can not touch the ground and the calf can't be branded until all 4 four feet are stretched. All four feet must remain in the stretched ropes while brand is placed on calf.
8. Ground crew must return to the designated area after each calf is "branded".
9. Brand must be properly placed. A misplaced, upside down, or backwards brand will be a disqualification.
10. On the last calf, after the brand is placed, the ground crew returns to the designated area and puts the iron in the bucket for time.

OPEN BRANDING

1. Each team will be required to brand 4 calves.
2. Time starts when team is ready, there will be a 6-minute time limit.
3. Each roper will head and heel a calf and work the ground.
4. Head catches must be head, head with one front leg, figure eight is OK on one but not two front feet.
5. After 2 head are branded, the team members will change places.
6. Calf must be headed before heeler can make his catch. The heeler may catch one or both hind feet.
7. The ground crew may assist in removing illegal catches or dropped ropes but must return to the designated area before another loop is thrown.

Rancher's Day (cont'd)

11. If any roper falls from his horse, ground crew can only grab rope to avoid accident. Calf then has to be released, and if roper is able to remount with no equipment failures, then he can re-rope his designated end and team run can be completed.
12. Arena director and timers have the final say on any disputes.
13. A 30 second penalty will be assessed for each infraction of the above rules.
14. You can enter twice, but you must switch.

RANCH HORSE

1. One animal will be turned into the arena, you must work cow unless judge calls for a new cow. A new cow will only be given at judge's discretion.
2. Reining cow horse (NRCHA) rules will apply, there will be no fingers allowed between the reins.
3. Horse and rider must box the cow at the same end of arena to show horse's cow sense.
4. Contestant will then allow cow to run at least 2/3 length of arena (announcer stand side), and make one good turn each way on the fence.
5. Rider will drive animal to put in the pen.
6. Rope can be taken down and loop built anytime after second turn on the fence and rider has declared himself to be pushing the cow towards the pen.
7. After releasing cow from the pen rider will rope animal around the neck or neck with one front foot, dally and stop cow and have cow face up, only two loops can be thrown.
8. The rider with rope still on, returns the animal to the catch pen.
9. There will be a 2 ½ minute time limit. The time will stop when the cow is roped and faced up.
10. Hackamore or ring snaffles can use two hands; all others must use one hand on the reins.
11. If the first loop is missed, there will be a 5 point deduction, if the second loop in missed you are disqualified.
12. If the rider touches the ground or the rider loses his/her rope, it is a no time.
13. The rider must use the same rope he starts with.
14. Fence work 60- 80 points. Roping score 60-80 points. Points will be combined for a final score. Pull up rule applies.
15. A leather curb strap is required for the ranch horse class.



JUNIOR RANCH HORSE

1. One animal will be turned into the arena, you must work cow unless judge calls for a new cow. A new cow will only be given at judge's discretion.
2. Horse and rider must box the cow at the same end of arena to show horse's cow sense.
3. No fence work is required. Rider will drive animal to put in the pen.
4. Rope can be taken down and loop built once the rider has declared himself to be pushing the cow towards the pen.
5. After releasing cow from the pen, rider will rope animal around the neck or neck with one front foot, dally and stop cow and have cow face up, only two loops can be thrown.
6. There is no penalty if you don't rope the cow. There will be 5 points added if you do rope the cow.
7. The rider with rope still on, returns the animal to the catch pen.
8. There will be a 2 ½ minute time limit. The time will stop when the cow is roped and faced up or penned and the rider declares that he/she is not roping the animal.
9. Judges will score between 60-80 points.
10. Hackamore or ring snaffles can use two hands; all others must use one hand on the reins.
11. If the rider touches the ground, it is a no time.
12. The rider must use the same rope he starts with.
13. A leather curb strap is required for the ranch horse class.

WORKING COW HORSE

1. No Dry work. No time limit.
2. At the start of the work each contestant, will select a cow from the herd, shall hold that cow on the prescribed end of the arena for a sufficient time to demonstrate the ability of the horse to contain the cow at that end.
3. Riders are allowed to select a second cow before going down the fence.
4. After a reasonable amount of time, the contestant shall take the cow down the fence (announcer stand side), making at least one turn each way on the fence.
5. Then the contestant shall take the cow to an open part of the arena and circle the animal at least once in each direction.
6. The required pattern for the cow work is: boxing, fence turns, and circles, in that order.
7. If the cow drawn is unreasonably difficult or unworkable, only the judge may award a new cow.
8. Once a rider has committed to circling a cow, if the cow falls down no new cow will be awarded.
9. The rider should complete the run by riding around the fallen cow to fulfill circling requirements.
10. NRCHA rules apply. No fingers between your reins. No slipping of your reins.
11. 60-80 points.
12. Pull up rule applies.

RANCHERS DAY ENTRY FORM

AUGUST 26 AND 27, 2022

Modoc District Fairgrounds, Cedarville, CA

- 65/35 Payout and 1st place Buckles in each event. Saddle Certificate to High Point Cowboy
- **Entries must be postmarked by AUGUST 15, 2022.**
- Junior exhibitors are 17 years old and under as of January 1, 2022.

Contestant or Team Captain:		Phone #:
Address:		
Team Member 2:	Team Member 3:	Team Member 4:

Friday, August 26, 2022 Starting @ 8 AM

Calcutta for Team Branding Only Starts at 5 PM

Ranch Cutting	Horse	Rider	\$100.00
Cow Horse	Horse	Rider	\$100.00
Ranch Horse	Horse	Rider	\$150.00
Team Sort 4 person Team	1 2	3 4	\$350.00
Team Doctoring 4 person Team	1 2	3 4	\$350.00
Team Brandng 4 Person Team	1 2	3 4	\$400.00
Junior/Senior Branding 4 Person Team	1 2	3 3	\$200.00
Mixed Branding 4 Person Team	1 2	3 4	\$300.00

Saturday, August 28, 2021 Starting @ 9 AM

Junior Ranch Horse	Horse	Rider	\$100.00
Junior Team Penning 3 Person Team	1 2	3	\$100.00
Junior Team Sorting 3 Person Team	1 2	3	\$100.00
TOTAL DUE			

- ♦ Make checks payable to: "MODOC HERITAGE FOUNDATION" or PAY ONLINE
- ♦ Mail entries (and entry fee checks) to: RANCHER'S DAY * PO Box 15 * Eagleville, CA 96110
- ♦ If you pay your entry fees online, you must email your entries to: ecr1@frontier.com
- ♦ For Horse Stalls and/or RV/Camping Space, please submit the Reservation Form (Page 41) to the MHF * POB 295 * Cedarville, CA 96104 by **AUGUST 11, 2022.** Mail a check for the fees with your Reservation Form or PAY ONLINE.

QUESTIONS? Call Gina Harris @ (530) 640-1416 or the Fair Office at (530) 279-2315.

HORSE STALL and/or CAMPING RESERVATIONS FORM

- ♦ All reservations for HORSE STALLS, RV SPACES and DRY CAMPING are handled through the Livestock Office. Reservations must be placed by **Thursday—August 11**. Any person(s) not registered can not be guaranteed accommodations.
- ♦ To place reservation fill out the below form and include all fees due. Any form not accompanied with payment will not guarantee reservation.

HORSE STALLS

- Cost per HORSE STALL for the ENTIRE FAIR is \$40 and includes a single bale of shavings.
- The INDIVIDUAL DAY RATE per stall is \$25. No shavings are included.
- Shavings are available for purchase at \$10 per bale.

CAMPING

- RV SPACE is available for the ENTIRE FAIR for \$60.
 - ♦ Cost for an INDIVIDUAL NIGHT is \$25.
- DRY CAMPING is available for the ENTIRE FAIR for \$45. This includes TENTS, UNHOOKED RVs, TRAILERS, CAMPERS AND BEDROLLS.
 - ♦ Cost for an INDIVIDUAL NIGHT IS \$20.

CLIP AND MAIL RESERVATION FORM (Stalls and Camping)

Name: _____ Address: _____

City: _____ St: _____ Zip: _____ Phone: _____

MARK ALL THAT APPLY:

STALLS	CAMPING
_____ Stalls—Entire Fair (\$40)	_____ RV SPACE - Entire Fair (\$60)
_____ Stall—Single Day (\$25)	_____ RV SPACE - Single Day (\$25)
DAY: Wed () Thurs () Fri () Sat ()	DAY: Wed () Thurs () Fri () Sat ()
	_____ DRY CAMP - Entire Fair (\$45)
\$ _____ TOTAL DUE (STALLS)	\$ _____ TOTAL DUE (CAMPING)

Please make checks payable to the Modoc Heritage Foundation. Mail your completed form and payment to: MHF * P.O. Box 295 * Cedarville, CA 96104. Due by August 11, 2022.

OFFICE USE ONLY

TOTAL DUE: _____ Date Paid: _____

Check/MO# _____ Cash _____ Space Res# _____

Companion Dog Show

Friday, August 26, 2022 * 11:00 AM
Modoc District Fairgrounds

No dogs under 6 months of age may be shown. Having current canine inoculations is advised. All dogs must be leashed or kenneled while in attendance at the fairgrounds. No dogs will be allowed past the entrance gates into the midway area. No dogs will be allowed to be tied up at any time. Please pick up after your dog.

CLASS LIST

1. **WORKING DOGS: OPEN** (i.e. Husky, Malamute, Rottweiler, Doberman, Ger. Shepherd, Mastiff, St. Bern., Boxer, Bull dog, etc.)
2. **SPORTING (Gun) DOGS: OPEN** (i.e., Pointers, Setters, Lab, Retrievers, Beagles, etc.)
3. **HERDING DOGS: OPEN** (i.e., Border Collie, Aussie, Heeler, Kelpie, Corgi, Great Pyrenees, Catahoula, Stand. Poodle, etc.)
4. **TOY DOGS: OPEN** (i.e., Chihuahua, Yorkie, Pug, Shih Tzu, Pekinese, Min. Pin., Poodle, Dachshund, Boston, Schnauzer, etc.)
5. **COMPANION DOGS: OPEN** (i.e. French Bull Dog, Dalmatian, Shar Pei, Chow, Bischon Frise, Cocker Span., Lhasa Apso, etc.)
6. **CROSS BREEDS: OPEN** (All cross-bred dogs)
* Note: All dogs in above classes to be judged on Conformation, Condition, and Manners.
7. **BEST RESCUED DOG**
8. **BEST "OLDIE GOLDIE"** (Dogs 7 years and older)
9. **JUNIOR HANDLERS 10 & UNDER**
10. **JUNIOR HANDLERS 11-17**
11. **ADULT HANDLERS: OPEN**
12. **JUNIOR-SIT, STAY, COME 17 & UNDER.**
13. **ADULT- SIT, STAY, COME: OPEN**
14. **JR. COSTUME CLASS: Handlers 17 & under**
15. **ADULT COSTUME CLASS**
16. **BEST OF SHOW** (1st place winners of all classes)
17. **DOG AGILITY: Beginners**
18. **DOG AGILITY: Dogs 40 pounds & under**
19. **DOG AGILITY: Dogs over 40 pounds**

Entry Forms Appreciated by: Friday, Aug. 12, 2022 @ 5 PM. However, entries will be taken until 30 minutes prior to the show on Friday, August 26th.

Mail Entry Forms with Checks Payable to:
Modoc Heritage Foundation (Dog Show)
POB 295 * Cedarville, CA 96104

ENTRY FORM (Please keep a copy for your records.)



I, _____ (participant name), acknowledge that I have voluntarily applied to participate in the following activities at the Modoc District Fair, the 34th District Agricultural Assoc. ("the fair"), hosted by the Modoc Heritage Foundation: **COMPANION DOG SHOW**. I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITY IS HAZARDOUS AND I AM VOLUNTARILY PARTICIPATING WITH THE KNOWLEDGE OF THE DANGER INVOLVED.

I VERIFY AS PARENT OR GUARDIAN OF THE MINOR EXHIBITOR BY PROOF OF MY INITIAL _____ THAT I ACKNOWLEDGE THE ACTIVITY'S HAZARDS.

As consideration for being permitted by the Fair, the County of Modoc, the Modoc Heritage Foundation and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributors, guardians, next of kin, spouse or legal representative will not make a claim against, sue, or attach the property of the Fair, the County of Modoc, the Modoc Heritage Foundation or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County, the Heritage Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the Heritage Foundation, the County, and the State of California and any of their affiliated organizations from any and all actions, claims, or demands that I, my assignees, heir, distributes, guardians, next of kin, spouse and legal representative now have or my hereafter have for injury or damage from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, HERITAGE FOUNDATION, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATION, AND SIGN IT OF MY OWN FREE WILL.

Signature of Parent/Guardian/Participant _____

Name of Participant: _____

Address _____ PH# _____

DATE: _____

Please circle the number of each corresponding class you wish to enter:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
16 17 18 19

- **Regular Classes:** \$3.00 per class.
- **Agility Classes:** \$4.00 per class.

TOTAL AMOUNT DUE: \$ _____

NOTE: Entries will be taken until 30 minutes prior to the show (abt. 10:30 AM, Friday, August 26th).

1st Annual Wiener Dog & Wiener Wannabe Race

Friday, August 26, 2022 * 4:00 pm * Modoc District Fairgrounds

Entry Fee: \$10 Per Dog



Enter your Wiener Dog or Wiener Wannabe (any dog under 20 pounds) into the 1st Annual Wiener Dog and Wiener Wannabe Race. There are no weight restrictions for Dachshunds! **REMEMBER:** the only thing serious about this race is the **FUN!**

RULES & REGULATIONS

1. All canines entered in the Wiener Dog portion of the race must be full-bred dachshunds. Any part-bred dachshunds or other breed of dog weighing under 20 pounds must enter the "Wiener Wannabe" portion of the race.
2. The race course will be about 40 yards in length. The event will run in heats, 8 to 10 dogs per heat. The top 2 dogs from each heat will qualify to run in the final Championship Round. All decisions of the judges are final.
3. Exhibitors must attach a copy showing proof of current vaccinations to the Entry Form for each dog entered.
4. Each participating dog will need to be accompanied by two (2) humans 18 years of age or older. Humans must be able to carry and/or catch the dog.
 - One human will carry the racer to the starting line.
 - The other human will stand at the finish line to catch the racing canine.
6. Humans may coax their runners with a favorite chew toy, scarf or treat. No dog whistles or other shrill whistles are allowed.
7. All dogs must be on a 6-foot or shorter leash when not immediately racing.
8. Humans are responsible for cleaning up after their dogs. Dogs in heat will not be allowed.
9. All dogs must be properly socialized before entering this race. Bad behavior on the part of either the canine or human will result in disqualification.
10. Humans entering their canine into this race will be required to sign a consent waiver releasing the Modoc Heritage Foundation, the Modoc District Fair, and the Diamond Pet Foods company, their officers, employees, volunteers and any other assignees from all liabilities, and agree to the use of their names, photos or video footage for promotional advertising.

CLIP AND MAIL ENTRY FORM—PRINT CLEARLY

(Please keep a copy for your records).

Circle one: **Wiener Dog Race** **Wiener Wannabe Race**

Name of Dog: _____ Gender: _____ Color: _____ Age: _____

Dog Bio (Please include something funny to be used during introductions):

Adult Owner's Name: _____

Address: _____ City/State: _____

Zip Code: _____ Telephone Number (including Area Code) _____

Email Address: _____

Entry Forms Appreciated by: FRIDAY, AUGUST 12, 2022 BY 5 PM. However, entries will be taken until 30 minutes prior to the race on August 26, 2022 (3:30 PM).

Entry Fee is \$10 Per Dog.

Mail Entry Forms with Checks for Fees Payable to: Modoc Heritage Foundation
(Wiener Race)
POB 295 * Cedarville, CA 96104

Doublecheck Your Entry Form Before Mailing: Be sure to attach Proof of Vaccinations to your Entry Form.

Sponsored by



Live Music!!!

6th Annual Modoc Heritage Foundation
HOT SUMMER CAR SHOW
Modoc District Fair * Cedarville, California
Saturday, August 27, 2022



AWARDS

**FIRST PLACE, BEST OF SHOW (People's Choice)
& VETERAN OWNED PLUS DASH PLAQUES &
DOOR PRIZES!!!!**

Sock Hop & Street Dance

Check In:	10:30 am
Judging:	11 am—3 pm
Tabulation:	3-4 pm
Awards:	4 pm

QUESTIONS??? Call Diane Case @ 530.233.2115 or visit www.modocheritagefoundation.org

CLIP & SEND REGISTRATION

PRE-REGISTER: \$25 Entry Fee. Must be post-marked by **AUGUST 12, 2022**.

REGISTER AT GATE: \$30 Entry Fee. Entry taken day of event until 10:30 am.

Make checks payable to: 'Modoc Heritage Foundation'.

*Mail check with entry form to: MHF-Car Show * POB 295 * Cedarville, CA 96104.*

NAME _____ PHONE: _____

ADDRESS _____ CITY/STATE _____

CAR MAKE/MODEL _____ YEAR _____ ZIP _____

CLASS _____ MILES DRIVEN ONE WAY _____

CLUB _____ Car Ins. Policy/# _____

By execution of this entry form, I/we hereby release the Modoc Heritage Foundation and the 34th Modoc District Agricultural Association members, officers, and anyone else connected with this event from any and all known damages, injuries, losses or judgments and/or claims from any causes whatsoever that may be suffered to any vehicle, participant in the car show, or any spectator.

Signature _____ Date _____ Driver's License _____

SHOW CLASSES

STOCK**	MODIFIED	OPEN
A: All to 1954	AA: All to 1934	M: Cars Under Construction
B: 1955-1957	BB: 1935-1939	N: All T-Buckets
C: 1958-1963	CC: 1940-1954	O: Trucks Under Construction
D: 1964-1972	DD: 1955-1957	P: Rat Rods
E: 1973-1979	EE: 1958-1963	
F: Pickups	FF: 1964-1972	
	GG: 1973-1979	
	HH: Pickups	

**Enter your car
& enjoy the Car Revue
& MAIN STREET
PARADE (FREE!)**

**Sunday, August 28th
9:30 am**

**Parade Entry Form @
www.modocheritagefoundation.org**

**Click on 'Exhibitor
Information' Tab**

** Hood must be left up to qualify for award. Only 3 minor changes allowed. Final decisions re: Show Categories will be made by the Show Committee.

Office Code: _____

GREASED PIG CONTEST ENTRY FORM

Saturday, August 27, 2022, • 5 PM • Park Stage Area
ENTRIES ARE DUE FRIDAY, AUGUST 12TH BY 5 PM, IN THE FAIR OFFICE.

ENTRY FEE IS \$25 PER CHILD. Mail Entry Form together with check payable to the Modoc Heritage Foundation * PO Box 295 * Cedarville, CA 96104. *After the Aug. 12th deadline, the entry fee is \$30 per child, with late entry to be taken at the ring only.*

Contestants Name: _____ DOB: _____

Circle the correct age division: 3 to 5 6 to 8 9 to 11

*****Greased Pig Contest Rules*****

1. Contestants must participate in their own age division. Age is as of the event date.
2. All Participants must have a parent or guardian sign a Release Waiver.
3. All Participants will receive a ribbon.
4. Participants should have the facilities to house and raise a pig before participating in this event.
5. Winning contestants must be prepared to take pig home.
6. Acceptable forms of transporting the pig home include: a dog carrier, pick-up with a shell or racks, or a ventilated trailer.
7. Crying children will be sent out of the contest pen.
8. No parent or guardian will be allowed inside the contest pen.
9. Pigs will be released Saturday, August 27 after the contest or held over and released from 8:30 - 10:00 a.m., Sunday, Aug. 28.
10. No pig may leave unless the pig's tag number and owner ID has been verified with a greased pig fair staff official.
11. **All decisions are final!** If livestock is limited the contest **will** be an "undressing" event.



RELEASE/WAIVER OF LIABILITY AGREEMENT

I, _____ (participant's name) acknowledge that I have voluntarily applied to participate in the Greased Pig Contest at the Modoc District Fair, the 34th District Agricultural Association ("the fair") hosted by the Modoc Heritage Foundation. I am aware that the above-described activity is hazardous, and I am voluntarily participating with the full knowledge of the danger involved.

I verify as parent or guardian of the above minor participant by proof of my initials _____ that I acknowledge the hazard of this activity.

As consideration for being permitted by the Fair, the County of Modoc, the Modoc Heritage Foundation and the State of California, to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representative will not make a claim against, sue or attach the property of the Fair, the County of Modoc, the Modoc Heritage Foundation or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent or contractor of the Fair, the County, the Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activity described above. I forever release the Fair, the Foundation, the County and the State of California from any and all actions, claims or demands that I, my assignees, heir, distributes, guardians, next of kin, spouse and legal representative now have or may hereafter have for injury or damage from my participation in the activity described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE FOUNDATION, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATION ORGANIZATION(S), AND SIGN IT OF MY OWN FREE WILL.

SIGNATURE OF PARENT/GUARDIAN OF PARTICIPANT _____

DATE: _____ ADDRESS _____ PHONE _____

NOTE: Payment must accompany the Entry Form, or the entry will not be processed.

KIDS SPECIAL EVENTS

RULES

POWER WHEELS DERBY & OBSTACLE COURSE

Friday, Aug. 26, 2022 @ 5:30 P.M. (Lineup 5 p.m.)

in Sale Barn (unless moved)

1. Any regular electric standard size Power Wheel is allowed for the DERBY with the following restrictions: no "wedge" body styles, no ATV, quad, motorcycle etc. type vehicles allowed; child's legs must be in a compartment; any vehicle deemed to be unsafe for any reason will not be allowed to compete; decisions of officials are final. No modifications unless expressly stated in
2. Other Power Wheel body styles (i.e., wedge body styles, ATVs, quads, motorcycles) and/or non-motorized (bikes, scooters, etc.) may enter the OBSTACLE COURSE portion only, at the discretion of officials.
3. Kids 3-10 years of age may participate. There are two age groups: 3-5 and 6-10. Derby classes to be set by officials.
4. Helmets must be worn at all times (bicycle helmet, etc.).
5. Vehicle is allowed to have UP TO a 12-volt lawn mower battery, which cannot be mounted in the passenger seat and battery must be secured and sealed away from the child. Motor must remain stock. The ONLY modification allowed is using a lawn mower battery. Power Wheel may be weighed for compliance.
6. All doors and tailgates must be strapped shut. No sharp edges. Use zip ties or duct tape or other flexible product for making them stay shut. Tires may be covered in duct tape to prevent them from breaking. Cosmetic changes are acceptable; however, reinforcement will be allowed to the Power Wheels (body, frame, etc., must remain original).
7. All children will receive a participation prize.
8. All children (drivers) and parents must attend the mandatory pit meeting at 5 p.m.
9. Each participant must have a signed entry form/release on file by entry deadline, **AUGUST 12, 2022.**

For more information call Nicole Hinton, 530-279-1219.

FIRST 5 MODOC DIAPER DERBY

Saturday, August 27, 2022 @ 2:45 P.M. * Midway Lawn

NO ENTRY FORM NEEDED

Race will be conducted on the Midway Lawn (unless moved). Two groups will run, boys and girls. Child must crawl only, standing allowed. NO WALKING.

Modoc County Cattlewomen's KID'S DAY RODEO with Karen Hill & Friends

Saturday, Aug. 27th @ 3:00 p.m.

FREE for Kids ages 12 and under...
TONS OF GAMES AND PRIZES!

NO ENTRY FORM NEEDED.

KID'S TRICYCLE RACE

Sunday, August 27th @ 1:30 P.M. * Behind Fair Office

Race will be conducted on the road behind the Fair office (unless moved) using four tricycles. There will be five (5) heats of four (4) children for each age group. Winners of the first four (4) heats will compete for the grand prize in the fifth heat. **CONTESTANTS ARE TO POWER THEIR OWN TRICYCLE. NO PUSHING OR OTHER HELP FROM SPECTATORS. ALL DECISIONS ARE FINAL.**

Only 16 participants per age group. Groups are ages 2, 3, 4, and age 5. Entries taken on a first come, first serve basis.

KIDS SPECIAL EVENTS ENTRY FORM

DUE AUGUST 12, 2022

Mail to: MHF * POB 295 * Cedarville, CA 96104

Select Event Below:

☐ Power Wheels Derby (Fri., 8/26, 5:30 PM)

☐ Power Wheels Obstacle Course (Fri., 8/26)

Circle One:

* Age: 3-5 or 6-10
* Motorized or Nonmotorized

☐ Tricycle Races (Sun., 8/28 @ 1:30 PM)

Circle Age: 2 3 4 5

Contestant Name: _____

Age: _____ Ph: _____ Address: _____

Town: _____ ST: _____ Zip: _____

Parent/Guardian Name(s): _____

I, _____ (participant's name), acknowledge that I have voluntarily applied to participate in the following activities at the Modoc District Fair, the 34th District Agricultural Association ("the fair") hosted by the Modoc Heritage Foundation: POWER WHEELS DERBY/OBSTACLE RACE and/or TRICYCLE RACE. I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITY IS A HAZARDOUS ACTIVITY, AND I AM VOLUNTARILY PARTICIPATING WITH THE KNOWLEDGE OF THE DANGER INVOLVED.

I VERIFY AS PARENT OR GUARDIAN OF THE ABOVE MINOR PARTICIPANT BY PROOF OF MY INITIALS _____ THAT I ACKNOWLEDGE THE ACTIVITY'S HAZARD.

As consideration for being permitted by the Fair, the County of Modoc, the Modoc Heritage Foundation and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representative will not make a claim against, sue, or attach the property of the Fair, the County of Modoc, the Modoc Heritage Foundation or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County, the Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the Foundation, the County, and the State of California and any of their affiliated organization from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representative now have or may hereafter have for injury or damage from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE FOUNDATION, THE COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATION, AND SIGN IT OF MY OWN FREE WILL.

SIGNATURE OF PARENT/GUARDIAN _____

DATE: _____



PARADE ENTRY FORM

Sunday, August 28, 2022 * 10:30 AM
* Main Street, Cedarville, CA

MAIL ENTRIES TO: Modoc District Fair • P.O. Box 26, Cedarville, CA 96104

Phone: (530) 279-2315

Email: modocfairgrounds@gmail.com

SPONSORED BY: The Modoc District Fair & SV Service Club

ENTRIES DUE: Friday, August 26, 2022 @ 5 PM
(to be eligible for judging)

PARADE THEME: "MODOC COUNTY'S ROSES OF THE RANGE"

EVENT SCHEDULE: * Assemble @ 9 AM in the Fairgrounds Parking Lot * Judging @ 9:30 AM

ENTER ONE CATEGORY ONLY

Junior Division: Birth to 16 years. * Senior Division: 17 years & older.

Floats:

- ♦ Community (Family) _____
- ♦ Commercial (Business) _____
- ♦ Organization _____

Special Interest Vehicle:

- ♦ Antique ('39 & Older) _____
- ♦ Classic _____
- ♦ Farm Equipment & Ranch Rigs _____
- ♦ Commercial Vehicles _____

Mounted Groups:

- ♦ Junior _____
- ♦ Senior _____
- ♦ Family _____

Sole Rider:

- ♦ Junior _____
- ♦ Senior _____

Horse Drawn Vehicles:

- ♦ Single _____
- ♦ Team _____

Novelty (Working Western, Mounted, etc.):

- Junior _____
- Senior _____
- Family _____

Queen and Court _____

Miscellaneous _____

Name of Entry: _____ Contact Person: _____

Address: _____ Phone: _____

Information for announcer to read (description, names of persons, background).

MODOC HERITAGE FOUNDATION

The Modoc Heritage Foundation invites you to join us as we promote youth and agricultural education by obtaining resources and partnerships dedicated to preserving and maintaining our unique culture.

Everyone is welcome to join and participate in the Foundation to help preserve Modoc County's culture and heritage for the enjoyment of future generations.

**Modoc Heritage Foundation
PO Box 295
Cedarville, CA 96104**

MEMBERSHIP FORM

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Please check a box below to let us know how you prefer to be contacted:

☐ Please email meeting agendas, minutes & other correspondence.

☐ Please send meeting agenda, minutes & other correspondence in the mail.

_____ Individual Membership \$20.00 Per Year (January 1-December 31)
The fee is not pro-rated.

Return this form with your payment to:

Modoc Heritage Foundation * PO Box 295 * Cedarville, CA 96104.

Comments/Suggestions:

The Modoc Heritage Foundation's ability to plan and host our Annual Fair is entirely dependent on volunteers willing to roll up their sleeves and get it done. More hands help us tackle the workload more effectively and efficiently.
Won't you consider joining us?

UC CE University of California Cooperative Extension
MODOC COUNTY
 Farm Advisor—Laura Snell
 202 W. 4th Street * Alturas, CA 96101
 (530) 233-6400

Sunrise Motel & RV Park
 Hwy 299 E
 Cedarville
 Your Hosts
 John & Suzie Bunyard
 530.279.2161

PLUMAS BANK
 HERE. For Good. FDIC
 510 North Main St. * Alturas, CA
 (530) 233-1999

SURPRISE VALLEY
 CHAMBER OF COMMERCE
 THINK LOCAL FIRST
 530.936.7822
 POB 518
 Cedarville, CA 96104

2K Land Development, LLC
 Warren J Benner
 Teresa M Benner
 Asotin, WA 99402

Michel Etchebarne Family

Gould Farms
 Delbert Gould
 Lookout, CA 96054

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 1409 Oak St
 Alturas, CA 96101
 (530) 233-4675

Eds Propane
 Ed Staub & Sons Petroleum

Outback Contractors, Inc.
 13760 Hwy 36E
 Red Bluff, CA

THE AG MAG
 Ray & Barbara March
 Cedarville
 (530) 279-2099

usbank
 346 N Main St
 Alturas, CA 96101

Tanya & David Schulz
 Cedarville, CA

Erquiaga Ranch
 Cedarville, CA

Modoc Veterinary Center
 501 Hwy 395N
 Alturas, CA 96101
 (530) 233.4156

IXL Ranch
 Sandy Brown
 Cedarville, CA

SHERIFF MODOC COUNTY
Modoc County Sheriff's Posse

Rosemary Nelson
 Alturas

Denio Farms/ Curti Ranches
 Denio, NV 89404

Modoc Mini Mart
 123 W. 12th Street
 Alturas, CA 96101

Brent & Donna Rudin
 Alturas, CA

Rosendahl Ranch
 Cedarville

Thank You

MU Ranch—Larry & Diana McCulley
 Linda Winnop
 Mark Steffek
 Wayne Bethel Refrigeration & Heating
 Mike & Linda Macdonald
 Modoc Realty—Dennis & Kelle Tate
 David Misso
 Springs Ranch — Steve & Patti Smith
 Vya Soil & Water Conservation District
 Johanna Harder
 Roxie Geist
 William & Aloha Massey
 Hill Ranch—Ed & Vicki Hill
 Roger & Ellen Erickson
 Olene Grivel
 Evergreen Ag. Services
 Macy's Flying Service
 Scott & Joy Provart
 Anne Corey & Henny Lindland
 Ben & Kathy Zandstra
 Irma Harris Family
 Florence Bordwell
 Hapgood Ranch—Norma Hapgood
 Erik & Kay Antunez de Mayola
 D&L Concrete—David &
 Sheryl Goodwin
 Sunrise Motel & RV Park



Rafter Hook Ranch—Carl &
 Gae Quigley
 Fred & Andrea Boyle
 Anita Goodwin
 Morna Laxague
 Rick & Mary Hironymous
 Four Corners Market
 Lee Conner & Pam Iveson
 Jeanne and Katy Grove
 Alturas Rotary Club
 Surprise Valley Community Church
 Big Valley Seed
 Page's Market
 Sherrin Benner
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Just know we truly appreciate your support!

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