# **Pre Registration**

Mail to: Ralph Aaron 362 County Road 446 Daleville, AL 36322 Cell: 334-308-8514

Email: rpaskeet@yahoo.com

Squadding ba	ased on	order re	gistrati	ons are	received	
Name						
NSSA #						
Address						
Phone						
RV Hookup						
Rotation Cho	oice 1s	st	2nd			
Shooting Pos	sition 1s	st	2nd			
_		n Squad			nd NSS	<b>A</b> #
1				/_		
				/ _		
Friday Doub	les 4	:00 5:0	00			
		Rota Satu	tion So	hedule Sun	dav	
				28 ga		
	1			11:00		

3:00

9:30

1:30

11:00

2

2021

# **LA OPEN**June 18, 19, & 20



1988 NSSA Club of the Year

PO Box 620692 Fort Rucker Skeet Club Rucker, AL 36322-0692

<sup>\*\*\*</sup> Guns must be registered with the Provost Marshall, 5001 Lucky Star Road

<sup>\*\*\*</sup> Must have vehicle registration, proof of insurance and picture ID For everyone 16 years and older.

<sup>\*\*\*</sup> Vehicles subject to search at gate

# **SHOOT INFORMATION**

#### SHOOT MANAGER: FT. RUCKER SKEET CLUB

This shoot will be conducted according to NSSA and ASSA rules.

Shooters are required to be ready 15 minutes prior to flight time.

5 person-squads should complete 100 targets in 1 hour 20 minutes. Please be on time and help keep the shoot on time. Slow squads will be moved to the practice field.

- Qualified referees will be used.
- 4-gun shooters will be given squadding preference. Limit 50
- Shoot-Offs: All place ties will be shot off using doubles at stations 3, 4, and 5. Miss and out by station.
- RV hook-ups available: \$15.00 per day.
- Management reserves the right to change the programs as conditions warrant.
- Registration opens at 1:00 Friday / 8:00 Saturday and Sunday.

# ALL PURSES WILL BE MAILED WITHIN TWO WEEKS. ARMY LODGING: (334) 598-5216

## 4 GUNS plus DOUBLES

\$48 per 100

CH \$3/RU \$2: \$5 CLASS

HOA (4 guns without doubles)

\$10

CH \$3/RU \$2: \$5 CLASS

**CLASS PURSE** 

AA-D/E

1-6: 100%

7-12: 60%/40%

13 or more: 50%/30%/20%

Lunch Saturday and Sunday

# **OPTIONS**

#### ALL MONEY RETURNED TO SHOOTERS

### **OPTIONAL CLASS PURSE**

AA-D/E

\$10 PER EVENT

TIES SHOT OFF CONCURRENTLY WITH EVENT

1-5 100%

6-10 60/40

11 or more 50/30/20

# **HANDICAP**

\$10.00 PER GUN

TIES DIVIDE

# **OKLAHOMAS**

\$15.00 PER GUN

ONE OPEN CLASS / TIES DIVIDE

## **CHAMP OF CHAMPS**

\$10.00

BASED ON LAST 25 TARGETS OF 12, 20, 28 & 410

TIES DIVIDE

# ALL CONCURRENTS AVAILABLE HONORS ONLY

Champ, Runner-Up, Third & Class One First will be shot off and reported.