



**West Virginia  
Chapter Report  
Chapter 192**



**ASHRAE Region VII CRC**

# Major Highlights and/or Accomplishments

- Established a Student Branch at WVU – approved at the ASHRAE winter meeting
- Continued promoting ASHRAE 90.1-2010 for adoption by the State
- Nine Chapter programs, including co-sponsorship of the WV EXPO
- Exceeded Society PAOE PAR for all Committees
- First bEQ Building in the State and Region VII

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# Major Concerns

- Reaching out to all members in the State and collection of Chapter Dues from members
- Develop new Chapter leaders while State population declines - members leave the State
- Increasing meeting attendance, membership and fundraising
- Continue encouraging young chapter members to be more involved in ASHRAE

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# Membership Promotion

	2013-2014	2014-2015
• Area-Assigned Members	<u>67</u>	<u>67</u>
• Chapter Dues Paying Members	<u>30</u>	<u>29</u>
• New Members to Date (June 30)	<u>13</u>	<u>7</u>
• Members Delinquent to Date (June 30)	<u>4</u>	<u>8</u>

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# YEA

	2013-2014	2014-2015
• Chapter Chair?	<u>Yes</u>	<u>Yes</u>
• YEA-Specific activities	<u>3</u>	<u>1</u>
• YEA officers, chairs, or BOG members	<u>1</u>	<u>1</u>
• Leadership Weekend participant?	<u>Yes</u>	<u>Yes</u>

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# Student Activities

	2013-2014	2014-2015
• Number of Student Members	<u>16</u>	<u>29</u>
• Number of New Student Members	<u>0</u>	<u>28</u>
• Number of Active Student Branches where Advisor is a Chapter Member	<u>0</u>	<u>1</u>

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# GGAC

	2013-2014	2014-2015
• Chapter Chair appointed?	<u>Yes</u>	<u>Yes</u>
• Database of local officials submitted?	<u>Yes</u>	<u>Yes</u>
• List of Chapter members active in government submitted?	<u>Yes</u>	<u>Yes</u>
• Number of grassroots gov't contacts documented?	<u>10</u>	<u>10</u>

## ASHRAE Region VII CRC

# CTTC

2013-2014    2014-2015

- **Number of Chapter Technology Awards**        1            1
- **Number of Presentations on Refrigeration Technology**        1            1

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# Chapter Program Activities

**2013-2014    2014-2015**

• <b>Number of Chapter Technical Sessions, Technical Seminars, Program or Tours</b>	<u>    <b>9</b>    </u>	<u>    <b>9</b>    </u>
• <b>Number of Social Events Held Separate from a Technical Program (i.e., Golf Tournaments, Christmas Party, Picnics, etc.)</b>	<u>    <b>1</b>    </u>	<u>    <b>1</b>    </u>
• <b>Chapter Monthly Meeting Attendance (Average)</b>	<u>    <b>35</b>    </u>	<u>    <b>25</b>    </u>

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# Research Promotion/Fundraising

**2013-2014    2014-2015**

<b>• Chapter Goal</b>	<b><u>\$1,000</u></b>	<b><u>\$2,000</u></b>
<b>• Total Dollars Contributed</b>	<b><u>\$1,350</u></b>	<b><u>\$2,101</u></b>

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# Finances

	2013-2014	2014-2015
• <b>Total Funds (Net Worth)</b> (including savings + CD's)	\$4,471	\$5,431
• <b>Chapter Dues Collected</b>	\$450 (\$30/mem.)	\$1,550 (\$50/mem.)
• <b>Members Cost of Meals</b>	\$15	\$15
• <b>Date of Last Chapter Audit</b>	05/10/2014	09/26/2014

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