




Marine Corps League

Report of Officer Installation – Detachment

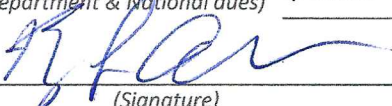
Detachment	<u>Air Capitol</u>	<u>773</u>	<u>KS</u>
	(Name)	(Number)	(Department)
Federal EIN	<u>481151520</u>	Incorporation ID No.	<u>2171858</u>
		Date of Incorporation	<u>7/2/2020</u>
<u>21 July 2020</u>	<u>21 July 2020 American Legion Post 4, Wichita KS</u>		
(Date of Election)	(Date and Place of Installation)		
<u>Irona Cliver. Detachment Commandant</u>	<u></u>		
(Installing Officer's Name and Title)	(Installing Officer Signature)		

Note: The Officer must be installed to be listed on this form.

Office	Incumbent (Include Member No. & Address)	Email & Phone
Commandant	Alan Daniel 2610 S. Oak, Wichita, KS 67217	pattieshop@yahoo.com
Senior Vice Commandant	Harry Minor	
Junior Vice Commandant	Bill Koonce	
Judge Advocate	Kurt Peckinschnieder	
Junior Past Commandant	Irona Cliver	
Adjutant	Hollis Stabler	
Paymaster	Andrew (Andy) Babb 621 W. 25th St South, Wichita, KS 67217	Notalus@gmail.com
Chaplain	Nathan Bogard	
Sgt-At-Arms	Bob Buckle	
Web Sgt	Bill Koonce	
Marine 4 Life		

Date, Time & Place of Detachment Meetings

3rd Tue, 1900, Am Legion Post 4, 816 N Water, Wichita, KS 67203

Detachment Renewal Dues	(This amount is the total of Detachment, Department & National dues)	<u>\$40.00</u>	
<u>Bryson L Allen</u>	<u>Past NVC</u>	<u></u>	<u>7/24/2020</u>
(Submitted By)	(Title)	(Signature)	(Date)

Instructions:

- 1) Detachment Adjutant/Paymaster sends a copy to the Department Adjutant/Paymaster, retaining a copy for detachment records.
- 2) Department Adjutant/Paymaster sends a copy to the MCL National Adjutant/Paymaster and Division NVC, retaining a copy for department records.