

The Apostolic Faith Report

Volume VII

May, 1961

Number 1



Straight Talk

by Tave Anderson

IMAGINE getting your greatest spiritual experience in atheistic Russia! We had just left Moscow's citadel of atheism, fantastically ugly Red Square, where thousands of subservients come daily to worship the incarnation of history's foremost mummies, Vladimir "The Body" Lenin and "good Ol' Joe" Stalin, their carcasses perfectly preserved in their glass showcase in the red marble mausoleum. They're the only well-dressed people in Moscow—all dressed up and no place to go.

Stalin had pronounced repeatedly: "Lenin is God . . . The party cannot be neutral toward religion. Anti-religious propaganda is a means by which the complete liquidation of the reactionary clergy must be brought about."

The Russian "God," Lenin, stated: "Religion is a kind of spiritual gin in which the slaves of capital drown their human shape and their claims to any decent human life . . . Marxism is materialism . . . We deny all morality taken from superhuman or nonclass conceptions . . . Atheism is an integral part of Marxism . . . The materialist gives a more important place to materialism and nature, while relegating God and all the philosophical rabble who believe in Him to the sewer and manure heap . . . Down with religion. Long live Atheism."

Atheism or Starvation

Sunday Schools in Russia are not permitted to exist. All "education" belongs to the state—and so do the children. Six days a week for 40 years the children have been taught atheism in school. It would be inconsistent to let them be taught about God in a Sunday School!

A person can lose his job or be demoted for church attendance. Starting next year young people have to either be confirmed in church or join "youth confirmation" (Communist) groups. If they choose the church, they won't be able to get a job when they're old enough to work. Most people under 60 have sold out God for jobs, security, convenience. Or maybe they've simply concluded that co-existence, with atheism, is better than no existence.

Our Intourist guide had informed us that intelligent people don't go to church; that religion, which they refer to in the past tense, is a fairy story. With a straight face the beguiling guide had told us that churches were closed because the people no longer wanted them open; they had "learned better." In spite of this unsolicited wisdom, we drove from the ornate, atheistic Kremlin to a little out-of-the-way faded stucco Baptist Church on a narrow cobblestone street. The Central Baptist Church, one of the few open-for-business churches left in Moscow was playing to its usual three-times-a-week standing-room-only crowd of about 1,000.

Behind the pulpit glowed a stained-glass window inscribed with "Bog est lyubov (God is love)." It glowed quite differently from the diffused orange-colored light which bathes the carcasses of the enshrined killers on display in Red Square.

Every face in the old sanctuary gaped incredulously as our obviously-American group was led down the aisle. They grabbed for our hands as we proceeded to our pews which were gladly vacated for our unexpected visit. Their wrinkled old faces looked at us pleadingly. They reached out to touch us almost as one would reach out for the last final caress of one's most-beloved just before the casket is lowered. They were in misery and yet a light shone through the

misery. They gripped our hands like frightened children. A member of our group was unexpectedly called to the pulpit. His voice choked with emotion, he preached a sermon of love and faith, hope and truth.

"I believe very firmly in prayer," he said. "It is possible to reach out and tap that unseen power which gives us strength and such an anchor in time of need.

"Be not afraid. Keep this commandment: Love one another. Love all mankind. Truth will endure. (Time is on the side of truth.)" Thus spake Ezra Taft Benson, Mormon Apostle and Secretary of Agriculture.

The Secretary's wife and two beautiful daughters raptly drank in his words, with tears streaming. "God lives, I know that He lives; that Jesus is the Christ, the Redeemer of the World. We are eternal beings."

As each sentence was translated for the audience by the Russian minister the women removed their handkerchiefs from their heads and waved them like a mother bidding permanent goodbye to her only son. Their heads, nodded vigorously as they moaned, "ja, ja, ja!" (yes, yes, yes!)

As their gnarled hands folded in fervent prayer, it made you think of the ancient Christians about to be thrown to the lions. Most were old women. The old can attend church. They have no jobs to lose. They can "afford" to go to church. There were a handful of teenagers, one of whom stood beside me. I wished mightily that we could break the language barrier and talk. A youth with the courage to oppose history's most godless dictatorship, to worship God!

Cynical newspaper correspondents who'd griped about a "command performance" in church with Benson, stood there crying openly.

The Last Believers

These people have what has been described by some bubble-heads as "freedom of religion." It is freedom to live out their last few years without being shot in the back of the neck; freedom to go on existing in a living hell under a forced choice between God and their own families.

These old souls live by faith alone, unlike the Communist high priests who're backed by the all-powerful state and the firing squad.

The Communist plan is that when these "last believers" die off, religion will die with them. What the atheists don't know is that God can't be stamped out either by legislated atheism or firing squad. This Methodist back-slider who occasionally grumbles about having to go to church, stood crying unashamedly, throat lumped, and chills running from spine to toes. It was the most heart-rending and most inspiring scene I've ever witnessed.

As we filed out they sang with all their hearts, "God Be With You 'Til We Meet Again." And all knew we never would—on this earth. We also knew that some day, somehow, the greatest force in the world, love of God, will destroy this organized religion of hate.

With heavy hearts we left to rejoin the smug, smart-aleck atheist guides who took us to the church but refused to go in.

This trip with Secretary Benson was unforgettable. I was able to reach many conclusions, including the inscription I want for my tombstone: "I'd rather be here than in Russia."

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EDITORIAL

A STRICT DISCIPLINE

By JERRY McCLENAGAN

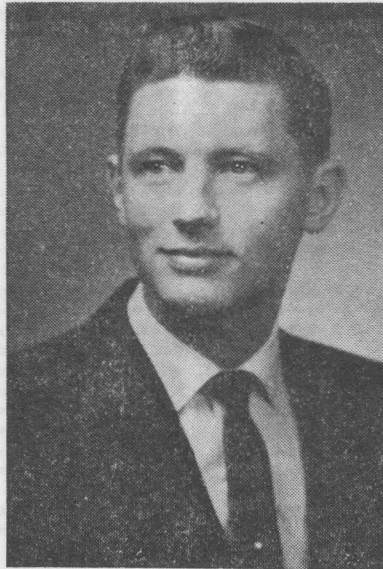
Then said Jesus unto his disciples, If any man will come after me, Let him deny himself, and take up his cross, and follow me. Matthew 16:24.

Self-denial—the discipline of self. Freedom is a result of discipline and self-control. If we try to be free through indiscipline, we are only “free in the sense that a ship is free when it has lost both compass and rudder.” A freedom that destroys! Trueblood said: “The undisciplined person may sit at a piano, but he is not free to strike the notes he would like to strike. He is not free because he has not paid the necessary price for that particular freedom.” Freedom is a result of discipline! Christ will make you “free indeed” if you will “deny yourself.” Not free to do as you please (and destroy yourself), but free to do as you ought. In the words of Paul (Gal. 5:13), “For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh . . .” Christ’s freedom is a freedom from sin, not to sin!

Napoleon said, “The only conquests which leave no regrets are our conquests over ourselves.” The same truth is written in Proverbs 16:32, “He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.” This is speaking of self-control in anger. The same is true in other areas of our Christian lives. The following poem by Louisa May Alcott expresses the same truth:

IN MYSELF

I do not ask for any crown
But that which all may win;
Nor try to conquer any world
Except the one within.
Be thou my guide until I find,
Led by a tender hand,
The happy kingdom in myself
And dare to take command.



“Examine yourselves, whether ye be in the faith; . . . Know ye not your own selves, . . .?” (I Cor. 13:5) This reminds us of the familiar expression “Know Thyself.” That is the first step. It is important to know your needs as a Christian. The second step, in dealing with those needs, is to “Know Thyself!” To deny yourself you say No to yourself. Christ taught us to daily take up our cross. He knew there would be a constant need of nailing certain things to that cross. He knew the self-life would strive to strangle the Christ-life. That is why we must daily say No to the self-life.

Perhaps you feel that Christ’s way is too strict, too hard, too burdensome. But remind yourself that “the way of the transgressor is hard,” and that God’s “Commandments are not grievous.” This is a way of self-discipline through self-surrender: “Take my yoke upon you . . . and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.” (Matt. 11:29-30) A yoke is made to ease the burden, not to increase it. Christ’s yoke is “easy.” It is useful, good, and kind. It is not harsh, sharp, or pressing, but comfortable and pleasant. When we make that first, initial step in self-discipline, that step of taking up our cross, of taking His yoke upon us, we find it to be good. In Romans 12:2 we are reminded that the will of God is “good, acceptable and perfect.”

Begin, today, to discipline yourself in the Christian way by surrendering yourself completely to Christ. You’ll find rest, refreshment and release for your soul. The way of the Cross is the way of Newness of Life!

THE APOSTOLIC FAITH REPORT

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You are God's Minister

By MRS. MAE ELMORE

In February of 1959 the following article appeared in the Apostolic Faith REPORT. It was entitled "Good Admonition" and was written by "An Anonymous Laymember. She is an elderly handicapped shut-in. She writes to the Glory of God. She is Mrs. Mae Elmore, Address: 219 South Fir, Perryton, Texas. If this article blesses you, why not write and tell her so. Editor.

HOW different things might be if the saints all took the work of God to heart and earnestly upheld their pastor with loving sympathy and prayer. If only people knew the load it lifts off a pastor's heart to see an appreciative smile, or hear earnest petitions of the saints in behalf of his humble ministry, surely they would pray more. But in many of our churches there is no prayer before the service begins. Instead of there being the quiet hush or the earnest prayer the people listlessly look about or idly talk until the opening song is announced. **There is no burden, no apparent concern.** These people have likely come from prayerless homes for a service, and expect the man behind the sacred desk to bring the power to flood the room with glory; they suppose that at the impulse of his word a revival will ensue. Then, if the results are not forthcoming, instead of taking things to the Lord in prayer they start whispering.

The pastor has his duties to perform, and is responsible to the Lord for doing them faithfully and diligently. But there are some things he cannot do. The preacher cannot do the praying of his people for them. Many expect to have God's blessing upon the services and to see souls saved, believers filled with the spirit, but **THEY FAIL TO PRAY.** Or they do not continue in earnest intercession until God answers. Much unjust criticism is heaped upon the pastor because things do not move as they ought, but if the time spent in fault-finding were devoted to earnest intercession in his behalf and in behalf of the work, all would be different. People sometimes forget

that the pastor is human just a fellow-christian. He feels pressure as well as others; he knows heartaches and discouragement. And when the spiritual tide is low he likely feels it more keenly than any of his flock.

Then, too, after the pastor has toiled in preaching and he seeks to bring souls to the altar and get them through to God, the church sometimes becomes a babel of voices. There is no burden for souls; folks just greet one another and have a little social time while a few faithfully try amid the confusion to help some wanderer into the fold or to hold onto God in prayer.

God honors faith; without faith it is impossible to please Him. This is true in regard to the success of our services as with anything else but the pastor cannot do it all. The success of Peter and the other apostles was as much the results of the united faith and faithful prayers of the believing church as it was of their own consecrated labors. What preachers could not succeed with such backing as these men had when the church lifted its voice with one accord to God and said, "Lord, thou art God . . . grant unto thy servants, that with all boldness they may speak thy word." The place was shaken where they were assembled, not by the praying of Peter and the other apostles, but by the united believing prayer of a consecrated and sympathetic church. What the church needs is live, wide-awake, believing, praying men and women who will become personal workers, going out into the highways and hedges giving forth the gospel and inviting the people in to the fold. The Bible has not said, "Sinner, come to the church and be evangelized." It says to the church "Go ye . . . and preach the gospel to every creature." We cannot get every creature into the church to hear but we can go outside the church to every creature. People will pay an evangelist and spend hours in meetings, seeking a blessing for themselves, while they do not give one hour to personal

evangelism. Then they wonder why there is no revival. They are too selfish, too engrossed in seeking their own pleasure and too unconcerned about their fellow men. People saved are fruit, and most of them (often the best of them) are hand-picked. Paul preached publicly and from house to house, and if the church neglects the house to house and heart to heart aspect of evangelism it need not look for great revival.

Much of this personal evangelism cannot be done by the pastor. If he is a faithful shepherd, by the time he has ministered to the sick, called on the bereaved, and other members of his flock, and performed a multitude of other duties of which his congregation is unaware, he is pressed for sufficient time to prepare his sermons. The principle part of personal evangelism must therefore be carried on by the faithful church members. Then after getting the people into the house of worship, while the united church prays in faith, God makes His word quick and powerful. "Pray ye therefore the Lord of the harvest, that he will send forth labourers, and go ye to every creature."

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THE LAST GENERATION

By EDWIN WATERBURY

Time is swiftly running out. Modern man wants us to believe that time will never run out, but will continue on and on, never ending. Possibly nearer than we realize, however, is the Last Generation.

Christ speaks in Matthew 24:34 that "... this generation shall not pass away until all these things be fulfilled." The return of the Jews to their home-land of Palestine has been, and still is, being fulfilled in our present age, in our generation. **The fig tree has put forth her leaves.**

The last generation is an unbelieving generation. The apostle Paul in writing to the Thessalonians tells in II Thessalonians 2:7-12 of a people who have not a love for the truth, but rather revel in unrighteousness; therefore God shall give them a strong delusion that they might believe a lie and be damned who believe not the truth. The world will say that it doesn't matter so much what you believe so long as you are sincere in your belief.

The leaders of the large religious organizations are seeking to unite into one large organization—to have one big union church. They are seeking a doctrine that will compromise with all faiths, and creeds. May God ever help us to buy the truth of God's word and sell it not, and never to compromise with the Devil on the truth of the doctrine of Christ. May we ever have our eyes open as believers, to hold fast to the truth and not to sell out for a lesser Gospel, and drift into an apostate condition.

The last generation will also be a faithless generation. In Luke 18:8, Christ asked the question, "Nevertheless, when the Son of Man cometh, shall He find faith on the earth?" The faith and honor, by which men esteem each other, is gone. Trust in our fellow man is not what it was a few years ago. Individuals have lost faith in their country, in their leaders, in themselves, but most of all in their God.

Why is it that there are so many people today sick and diseased, suffering from the power of the Devil? There are many Christian people today who are living beneath their privileges by not trusting God for

their complete healing. The message of trusting God for complete healing is almost a message of the past. The key to it all is that having been enlightened on this great message of faith, we have not exercised it in our own need, and have leaned to the arm of flesh for help, instead of wholly trusting God for victory and deliverance.

The last generation is one that is over-laden with this world's goods. Revelations 3:14-18 describes this age as being, "Rich and increased with goods and having need of nothing." The riches of this world have stolen the consciousness of our need of depending upon God. We have built our barns in which to bestow our goods and think we have need of nothing. The ecclesiastical world today thinks that large fine churches, with growing financial budgets is the answer to all things. No matter what size our church may be, unless we let Christ be the head of the Church, we are wretched, miserable, poor, and naked.

There is this glorious thought that out of this last generation, Christ is perfecting a chosen people to be caught up to the throne of God without having to taste death. These will be those who have, "... followed the Lamb whither soever He goeth, for they are the first fruits unto God and the Lamb." Praise God, you and I have the marvelous privilege of being in this grand number without spot or wrinkle.

May God quicken our minds to ever be watchful of the time we are living in. Christ proclaims in Mark 13:29-30, "When ye shall see these things come to pass, know that it is nigh, even at the door. Verily I say unto you that this generation shall not pass, till all these things be done." May we not be blinded to the fact that these things are coming to pass in this, even our generation.

EDITOR'S NOTE:

Brother Edwin Waterbury is pastor of the Fair-Oaks Chapel, a new Apostolic Faith Church, in Spring Valley, California. His address is, Box 67, Spring Valley, California.

SINS OF THE UNCRUCIFIED LIFE

1. Self-will
2. Self Defense
3. Self Comfort
4. Touchiness
5. Self-pity
6. Self Indulgence
7. Self-seeking
8. Self Complacency
9. Self Glory
10. Self-consciousness
11. Self Confidence
12. Self Importance
13. Self Love
14. Selfish Desires
15. Self Possessions
16. Self-givings
17. Selfish Prayers
18. Self-righteousness

Submitted by Wm. D. Yeakel

Dear Pastor: We Need Your Help!

Brother Gail W. Schultz has been chosen to serve as Superintendent of the APOSTOLIC FAITH BIBLE SCHOOL another year. He implores the pastors, "Will you please help us to increase the attendance of the Bible School? Will you please encourage people to prepare to attend? Will you please send us the names of the High-School graduates from your churches and neighborhoods? Will you please spread the word? Will you PRAY? write:

GAIL W. SCHULTZ
Box 110 Baxter Springs, Kansas

I am Alpha and Omega . . .

By JIM MORRIS

One of the most profound statements of the Bible is found recorded in Revelation 22:13: **"I am Alpha and Omega, the beginning and the end, the first and the last."**

These words falling from the lips of the Son of God himself declare Him to be the Eternal Christ. Whether you are a student of antiquity, and look back through history or a pursuer of current events, or if you peer into the hints of the future there is one who confronts you from all time.

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was not anything made that was made." John 1:1-3. Jesus, the Word, had a part in the creation of all things. He was there before the world began. In Hebrews 13:8 the scriptures declare that He is . . . **"Jesus Christ the same yesterday, and today, and forever."** In today's world of transition in which almost everything has changed with the passage of time the Lord still stands as the true **"Rock of Ages . . . The never-changing Saviour of all people . . . The Lamb slain from the foundation of the world"!!!**

This great truth is the hope of the world. This is especially true of the Christian world. We have entered far into the year and we wonder what 1961, 1962 or any future year holds for us. What changes of old things and what new things can we expect? Our age is one in which fear grips the hearts of men. Satan the arch-enemy of our souls fills the mind with doubt. The Devil as the **"God of this world"** has covered the earth with the darkness of unbelief.

But through this veil of darkness and unbelief there shines the glorious light of the WORD. For those who would walk in the light it dispels the blackness of fear and doubt. It illuminates the mind and fills the heart with a steadfast assurance of faith. This hope need not diminish in our hearts but it can grow stronger as we live a sure and just life before God. Proverbs 4:18 declares. **"The path of the just is as a shining light**

that shineth more and more unto the perfect day."

We have this hope in Christ as an **"anchor of the soul"** therefore we rejoice in the glorious fact that one can personally have this knowledge through the grace and mercy of our God.

Down through the centuries, man has needed something to believe in and belong to. Yes, something to anchor to . . . to put it more correctly, believing and worshiping God is instinctive with man. The human soul reaches up for the Almighty. Unless God is in our lives there is something lacking and we are not complete. Nothing else can truly take God's place in man's life. It is sad but true that men have tried many substitutes all through history. There are many religions which honor false gods of different sorts. Many other people do not worship false gods, yet they are taken-up with the **"cares of this life,"** therefore they have substituted material things for God. Perhaps it is a home, social standing, popularity, friends, a job or any number of things people let stand in the way of serving the Lord. A person who leaves Christ out of his life is in an awful plight.

There are many religions but only one true God and one true religion. James the apostle mentioned **"Pure Religion"** in his epistle. That religion is Christianity. Christianity honors the living God and **Jesus Christ His Son as the redeemer from sin.** What a privilege it is to know that He became the **"propitiation for our sins,"** and make a way whereby we have access through Christ by faith into God's rich graces. We have access to God through Jesus Christ the righteous.

Sinner friend, may we pause here and urge you to give your life to God. Without Him you have nothing to look forward to. Only destruction in the end. **"Come now and let us reason together saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."**

The Lord will accept us when we meet His conditions. This should make us glad and rejoice. Then He

will also keep us as we follow Him. The scripture says, **"Looking unto Jesus the author and finisher of our faith."** He is the author and finisher. He is the beginning and the ending. He is Alpha and Omega. He is the First and the Last. The Lord said that he was not only the beginning but also the ending. Jesus walks by our side today. He will be there tomorrow, never to leave nor forsake us even unto the end of the world. What a privilege to know and serve this never-changing Saviour of all man-kind. We never regret the day He came into our lives. Yes Christ has wrought a marvelous work in our hearts. Paul the apostle said **" . . . He which hath begun a good work in you will perform it until the day of Jesus Christ."**

As Jesus was in the past and is in the present, so He will be in the future. We know that when we stand before God at the great white throne, our judgement will be according to the Words of Christ and what we do about them today. Many signs of our time point to the soon appearing of that Great Figure of all ages. Christ The King of Kings. There are those who are expecting the personal return of Jesus to earth again . . . **"So Christ was one offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."** Hebrews 9:28. Soon every eye shall behold the Son of God as He breaks through the clouds with power and great glory!

He is coming to establish **His Kingdom of Peace on Earth.** After the "Great White Throne Judgement" He shall take His place as the light of that eternal city. From one side of eternity to the other we see Him **" . . . in whom we live and move and have our being."** The Christ of God and Lord of all flesh. May we cherish the light of this Hope and may that light reflect from our lives 'til others see JESUS.

EDITOR'S NOTE:
Brother Jim Morris is pastor of the Apostolic Faith church of Dumas, Tex. His address: J. Jim Morris, Box 686, Dumas, Texas.

Birth is like a little spring, bubbling crystal clear Childhood . . . The singing brook, wandering there and here Youth . . . The swelling stream, teeming with life aquiver Marriage . . . Where two streams merge to form the shining river And so we move, each in his groove, as rivers to the sea From birth we rush through life's green fields . . . into eternity.

OUR lives are somewhat like rivers. A flowing stream, if you please. Now: like rivers, our lives can be a blessing or can be raging torrents of destruction. In Romans 12:14 we are told "Bless and curse NOT."

Jesus said to the woman at the well (St. John 4:14): "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into eternal life."

It was my good fortune, some years ago, to go to Washington State to see the GRAND COULEE DAM and ROOSEVELT LAKE that is formed by the impounded waters of the mighty COLUMBIA river. However, this is not the first time that the mighty river has been blocked in its busy journey to the sea. No, years ago . . . just how many we do not know . . . the ice age came and the glacier blocked the channel of the river so that it never used THAT channel again; but did the river stop? NO! It kept right on flowing, building up a reservoir of strength, until it overflowed the barrier of mountains that had shut it in and IT CUT ANOTHER CHANNEL. Years after that the ice melted but the new channel was so much deeper than the old one was that the river could not use it. In time of the spring thaws and of great rainfall the river was a raging torrent and in time of drought it was a very small stream in comparison, yet dangerous and unpredictable because no one could tell ahead of time when a flash flood would come charging down the canyon, tearing rocks, trees or animals before it with merciless force.

Then came man and decided to block it again and use this GREAT FORCE for GREAT GOOD. He built a dam almost a mile long and wide

enough for a two-lane highway at its top and twice as high as NIAGARA Falls. He also built a mighty powerhouse below the dam to use the force of the water to make heat and light and power and the water also for irrigation. ALL BLESSING beside the flood control and beside the fishing and recreational facilities. Doubtless there are more fish in ROSSEVELT LAKE than there were in ALL of the COLUMBIA RIVER before this, plus all of the fields and orchards and towns that nestle along its course, that could have never been there before. But did the river stop? Did it give up? NO! It went right on storing up water till it backed up almost to the Canadian border. When I was there it was furnishing all of these things for BLESSING and still overflowing from its spillways, yes . . . twice as high as NIAGARA but with no thundering falls because the engineers had built the spillway on an outward slant so that the water just sort of slipped over and went sliding down with very little sound or friction.

The great dynamos also make very little noise but had a sound more like a whistling wind, but steady, con-

they grow those wonderful WASHINGTON APPLES.

Why do I tell you all this? Someone might say, "SO WHAT?" Do you see any comparison in this to your life or mine? Well, as I said before, WE are somewhat like rivers.

Have you ever been stopped in YOUR channel? Has YOUR way ever been blocked? DON'T STOP! STORE UP BLESSING for a while if you must but SEEK ANOTHER CHANNEL . . . If you have that . . . "well of water springing up into eternal life" . . . then you can no more be blocked than can a flowing river. Yes, the waters of blessing may be "impounded" for a time but store up blessing, store up strength, store up power, and SEEK ANOTHER OUTLET. GOD MAKES A WAY WHERE THERE SEEMETH TO BE NO WAY.

You may not make as much noise as a raging torrent, you may not show off as much as a waterfall, but there will be power, and light, and warmth, and to those in a dry and parched land or in a dry and parched experience; then you can be water in the desert, comfort in sorrow, strength in the test, because you too

Channels of

By J. O. FERRY

tinuous, at the same speed and key.

Acts 2:2 "As if a rushing mighty wind, and it filled all the house where they were sitting."

I believe they told me that this river has been dammed up thirteen times, or perhaps more now, on its journey to the sea and each time for the same purpose. BLESSING! And the river flows on with much to spare. OUR GOD IS LIKE THAT. OUR WELL OF WATER IS LIKE THAT.

One old lady said she did not think that the water would be much good when it got to the sea—"because so much current had been taken out of it." Now, because of the flood control and irrigation facilities, as I said before, there are cities nestling all along the banks of the river and extensive orchards where

have tasted of these things and have —(Revelation 12:11): "And they overcame him by the blood of the LAMB, and by the word of their testimony; and they loved not their lives unto the death."

You have not been stopped but have found another channel. A CHANNEL OF BLESSING.

Isaiah 40:27-31: "Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgement is passed over from my GOD? Hast thou not known? hast thou not heard, that the everlasting GOD, the LORD, the CREATOR of the ends of the earth, fainteth not, neither is weary? HE giveth power to the faint; to them that have no might HE increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the LORD shall renew their strength. they shall mount up with wings as eagles: they shall run and not be weary; they shall walk, and not faint."

Isaiah 43:19, 20, 21: "Behold I will do a new thing; now it shall spring forth, shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. The beasts of the field shall honor ME, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. This people have I formed for MYSELF; they shall shew forth MY praise."

Isaiah 43:16: "Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters: . . ."

Jeremiah 20:9: (When he thought he was shut-off or blocked): "Then I said, I will not make mention of HIM, nor speak any more in HIS name, But HIS word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

St. Luke 24:32: "Did not our hearts burn within us, while HE talked with us by the way, and while HE opened

vants digged in the valley, nad found there a well of springing water. And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well ESEK; (meaning contention) because they strove with him. And they digged another well, and they strove for that also; and he called the name of it SITNAH (meaning hatred). And he removed from thence and digged another well; and for that they strove not: and he called the name if it REBOBOTH (meaning room); and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Many times the evil forces have tried to shut up GOD'S people or HIS message.

Genesis 4:8 (reference) Cain slew his brother Abel. Hebrews 11:4: "By faith Abel offered unto GOD a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, GOD testifying of His gifts: AND BY IT HE BEING DEAD YET SPEAKETH."

Many times the tyrants of this world tried to stop the children of GOD as Pharoah and later on the various kings who persecuted the

blocked him off, he said: "I turn to the Gentiles"—Another channel of blessing—and again when he was apprehended by the Romans, one might have thought that his ministry was to suffer defeat but he found another channel in his writings. They have endured and brought BLESSING to countless millions—more, no doubt, than all that he ever dreamed of preaching to by word of mouth.

Ezekial saw much of trouble and all of that, yet he saw past the trials and tribulations for he says in Ezekial 34:25, 26: "And I will make a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about MY hill a blessing; and I will cause the shower to come down in his season: THERE SHALL BE SHOWERS OF BLESSINGS."

Hebrews 2:10 says, "For it became HIM, for WHOM are all things, and by WHOM are all things, in bringing many sons unto glory, to make the CAPTAIN of their salvation perfect through sufferings."

In Matthew 10:23, Jesus said, "But when they persecute you in this city, flee ye into another: for verily I say unto you, ye shall not have gone over the cities of Israel, till the SON OF MAN be come."

The foregoing scriptures speak for themselves and are the irrefutable word of GOD, but that we may bring their meaning down a little closer to our way of thinking, a little closer home, or to our every-day life: let us consider them in the light of the things we see in nature. Has your life been blocked-off or dammed-up or shut-off by something seemingly insurmountable? No doubt many, many of us have had this experience with varying results in our lives, but if we have "that well of water, springing up into eternal life" . . . then if we are stopped-in one place we will break forth somewhere else, and probably with more volume and greater blessing than before.

I am convinced that, sometimes, GOD allows these things to come in our lives so that we too will store up a reservoir of strength for power and light and fruitfulness that we never would have known otherwise. So, then if HE who is very GOD and very man; if it became HIM as it is writ-

(Continued on Page 8)

Blessing

to us the scriptures?"

Jeremiah 33:1, 2, 3: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying, Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the Lord is HIS name; Call unto ME, and I will answer thee, and shew thee great and mighty things, which thou knowest not."

THANK GOD FOR THAT FIRE THAT BURNS, AND FOR HIS CALLING UNTO US AND SHEWING US !!!

Genesis 26:18-22: "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them. And Isaac's ser-

phets even down to the time of John the Baptist for we read in St. Luke 3:19-20: "But Herod the tetrarch, being reproved by him (that is by John the Baptist) for Herodias his brother Philip's wife, nad for all the evils which Herod had done, added yet this above all, that he shut up John in prison."

The chief priests and scribes and the power of Rome thought to shut up JESUS OF NAZARETH and incited the mob to cry "away with HIM" but JESUS remains the greatest CHANNEL OF BLESSING man ever known.

Saul of Tarsus on his way to Damascus was a raging torrent until he met the LORD. His way was blocked off but he said "LORD, what wilt THOU have me to do?" His life was changed from a menace to a BLESSING and even later in his ministry for CHRIST when his own people

CHANNELS OF BLESSING

(Continued from Page 7)

ten in I John 3:2: "Beloved, now are we the sons of GOD, and it doth not yet appear what we shall be; but we know that, when HE shall appear, we shall be like HIM, for we shall see HIM as HE is."

We use the word Christian very lightly sometimes but this is not a light matter. Christian means CHRIST-LIKE. Friends, are we like HIM? Do we want to be like HIM? If so, then this reading is the blueprint or road map for our lives on our journey toward our eternal destiny.

I fear that all too many are only willing to have half of the promised blessing of Abraham in Genesis 12:2: "And I will make of thee a great nation, and I will bless thee, and make thy name great . . . And thou shalt be a blessing."

He says, "I will make of thee a great nation." We say, "AMEN!"

He says, "I will bless thee." We say, "AMEN!"

He says, "And make thy name great"—AGAIN we say, "AMEN! AMEN!"

But in the last part He says; "And thou shalt be a blessing !!" Where are the loud AMENS now? This is why so many people can not make heads or tails of the gospel. They only want the one side of the coin of GOD.

EDITOR'S NOTE:

The J. O. Ferry's live in Chicago, Ill. Their mailing address is Mr. and Mrs. J. O. Ferry, 5030 S. Mayfield Ave., Chicago 38, Illinois.



Nancy Lynn Lands

JUDGE GENTLY

Pray don't find fault with the man that limps,

Or stumbles along the road, Unless you have worn the shoe he wears

Or struggled beneath his load. There may be tacks in his shoes that hurt,

Tho' hidden away from view, Or the burden he bears placed on your back

Might cause you to stumble, too. Don't sneer at the man who's down today,

Unless you have felt the blow That caused his fall or felt the shame That only the fallen know.

You may be strong; but still the blows

That were his, if dealt to you In the selfsame way at the selfsame time

Might cause you to stagger, too. Don't be too harsh with the man that sins,

Or pelt him with word or stone, Unless you are sure—yea, doubly sure—

That you have no sins of your own. For you know perhaps if the tempter's voice

Should whisper as soft to you As it did to him when he went astray It might cause you to falter, too.

—Author Unknown

Submitted by the late Mrs. H. L. Shorb

CHEER FOR OLD AGE

They call it going down the hill When we are growing old, They say in mournful accents that Our "tale is told;"

They sigh when talking of the past, The days that used to be, As if the future were not bright With immortality.

But oh, it is not going down; it's Climbing high and higher, Until we almost see the mansions That our souls desire.

For if the natural eye grows dim, It is but dim to earth, While the eye of faith grows keener to

Perceive the Savior's worth. Who would exchange for shooting blade,

The waving golden grain, Or when the corn is fully ripe Would wish it green again?

And who would wish the hoary head, Found in the way of Truth, To be again encircled with the Sunny locks of youth?

For though in truth, the outward man Must perish and decay,

The inward man shall be renewed By grace from day to day.

—Selected

"It is difficult to say whether God expresses more of His love in preparing those mansions for the soul than He does preparing the soul for the mansion."

Submitted by the late Mrs. H. L. Shorb.

HEALING TESTIMONY

Rockdale, Texas April, 1961

Dear Brother Regier:

I am thirteen years of age and have worn glasses since I started to school at the age of seven. I went to the Optometrist in March for my check-up. I was told my eyes had failed a lot and the lens would have to be made stronger. The worse news was that he found I had Glaucoma in both eyes and he said it was the fastest blindness there is. He advised me to see a Specialist as soon as possible.

We came home very burdened and hurt and we began to pray. The Lord had healed me of other things and I knew He could heal me of this too. Our pastor, Rev. Paul Clanton and his wife came and anointed me and we prayed the night before I was to see the specialist. After many tests, I was told my eyes were perfect! My vision was healed and I do not wear glasses any more. The Optometrist said he did not know what had happened because my eyes were now 20-20. The school also tested my eyes and my tests showed 20-20 vision.

I can never praise the Lord enough for what He has done. I wanted to write and let you know about this miracle the Lord performed for me.

Sincerely, Nancy Lynn Lands

YOUTH PAGE

Stay on Top

By LENORE PECK

Special Article by Sis. Lenore Peck, Star Route, Edna, Texas. Another youth article by Mrs. Peck will appear in the next issue of the Report.

The lake was small and calm, There was hardly a ripple to rock the tiny row-boat anchored a short distance from the shore. The afternoon sun was almost gone, bringing the coolness of evening so welcome after the heat of a day in July. Three people occupied the boat. A soldier in the uniform of the U.S. Army, his wife, and their three-year old visitor. They sat quietly holding their fishing poles, with that hopeful patience that brings enjoyment, even though the fish are slow to bite. Each person was lost in their own particular thought.

"Hey there young man!" the soldier said excitedly, "what do you think you are trying to do?" At the same time his long arm shot out to grab the three-year old who was almost up to his neck in the water. No—, the boy had not fallen from the boat. He had deliberately and quickly stood up and stepped out!

Placing the boy back on the low seat in the center of the boat, the soldier repeated his question. "What were you going to do? Are you tired of boat riding? Do you want to go home?" The three-year old was silent. He sat with his head down and his chubby hands clasped between his knees.

"Whew! I'm glad you moved so quickly," said the wife, "wouldn't it have been tragic if we had lost him out in the deep water?"

"Perhaps we had better hurry on home"—the soldier sounded a little shaken "with these wet clothes the boy may get cold." Then to the boy, "Are you cold, son?" There was still no answer. The little visitor seemed to be in no hurry to break his self-imposed silence.

"Perhaps you just got tired of fishing and decided to take a swim," the wife suggested. The three-year old

slowly raised his head. His eyes were steady with serious expression. His voice was solemn as he simply stated, "Jesus walked on the water."

Who can know the thoughts of a little child? How could you measure their faith? In speaking to the disciples Jesus once said, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

How many children, upon hearing the story of Jesus walking on the water, have wished they too could walk on the water? Countless numbers no doubt. However, it would seem a little unusual for a man to express a wish such as this. But the disciple Peter was an unusual man. He once desired to walk on the water and he did not hesitate to say so. He dared to deliberately step out of the boat and walk by faith. The sea was not calm and inviting, nor was it a beautiful day of sunshine.

Jesus had sent the disciples ahead of Him, to the opposite shore of the Sea of Galilee. He had gone alone into a mountain to pray. In the evening, when the disciples had reached the middle of the lake, a sudden storm familiar with these Galilean storms. Some of them had at one time earned their living by fishing from this small sea. From these shores Jesus had one day called them to leave their nets and become fishers of men. They must have thought it best to cast an anchor and wait for the storm to pass. All night long their boat was tossed by the wind. For it was in the fourth watch, that last part of the night before dawn, that Jesus came toward them walking on the water. The disciples couldn't believe their eyes. They thought surely it was a spirit and they cried out for fear. Jesus, knowing their troubled thoughts said to them, "Do not be afraid; it is I."

Peter was the one who answered the Lord, Impulsive Peter! Always quick to speak and anxious to go into action. There were times he spoke out of turn and had to be rebuked by the Master. There were times he acted hastily and found himself in

trouble. But his deep love for the Lord was never hidden. His open desire to do the right thing was apparent. His faith shown by his actions was and is admirable. All these outweigh his impulsive disposition. The Apostle Peter was a power for God.

Whether Peter acted on impulse or not, who can help but admire his courage? He called out across the storm to Jesus, "Lord, if it be you, ask me to come to you on the water." Jesus called back, "Come." Peter deliberately stood up and stepped out! Stepped out of the boat onto the churning, splashing sea. He walked on the water! We marvel at his daring spirit. By faith he did something no other man has ever done. He walked on the water even as Jesus walked.

Suddenly the wind became stronger. The waves were much larger. The Bible describes the scene as boisterous. Peter was acquainted with this Sea of Galilee but never quite so well as now. He became afraid. When fear creeps in, faith flees. It was by faith he walked on top of the sea. When his faith departed, Peter began to sink. There is fearful emotion in his cry, "Lord! Save me!" Immediately Jesus stretched out His hand and saved him. There must have been a note of kindness and understanding in the voice of the Lord as He spoke. "Where is your faith Peter? Why did you doubt?"

Let us consider the invitation Jesus gave Peter to leave the boat. He spoke but one word. Come! That is the universal invitation Jesus extends to all humanity. Come! That is the word He spoke to you when He asked you to leave your sin and come to Him.

Do you remember the courage it took to deliberately 'step out'? It was true faith in your heart that made Jesus your Saviour. Every young person living a consistent Christian life, displays a tremendous amount of courage. The need for youthful Christian examples daily is greater. Your faith must not fail! Yes, these are trying times. The threatening waves of wickedness climbs higher and higher. The fierce winds of delinquency are more boisterous. The voice of the wind are more convincing than ever before.

What does youth hear in the voice
(Continued on Page 10)

PASTORAL REPORTS

SPEARMAN, TEXAS

The Apostolic Faith Church of Spearman is to begin a revival May 1st. Bro. Alford Whiteley will be the evangelist. Local talent and visiting workers will be used for the music program. Neighboring churches are invited.

Mrs. E. A. Greever, pastor

DUMAS, TEXAS

Bro. Lloyd A. Schrimpf who makes their home at Kings Mill are open for calls as fill-in pastors. During the Easter week-end they filled the pulpit for the Jim Morris' at Dumas, Texas.

YOUTH PAGE

STAY ON TOP!

(Continued from Page 9)

of the wind today? He hears the gusty voice of thrill and excitement. It beckons from desire of popularity; it howls from the drinking party; it shrieks from the sock hop and the be-bop; it speaks from obscene literature, pictures, and vulgarity in public places. Likewise there is the persuasive voice of the wind when it is low—when it whispers, "Be one of us, don't be different. You don't want to be a square. Try one little drink, it won't hurt you. Come on, learn to dance. If you don't like it you won't have to keep it up." Furthermore, there is the steady voice of the wind. It teaches godless evolution from the classroom. It tries to explain away anything that is linked to pure faith. Faith that asks not for sight or reason. This voice is even heard from many pulpits denying the virgin birth and the cleansing blood of Christ.

Yes, the voices of the wind are many. But thanks be to God, above them all we can listen and hear the still, small voice of the Lord saying, "Come." He needs young people who will dare to step out, in spite of the boisterous wind and waves, and be a living example of clean christian youth. Do you long to be a witness to other young people? Jesus is saying, "Come, Be my witness." So stand up for Jesus, deliberately step out of the boat. Walk by faith. Don't let shame and fear weaken your testimony, but keep your eyes on Jesus and **stay on top!**

KINGS MILL, TEXAS

Brother Winston Barker is to begin a revival here in Kings Mill about April 30th. Help us pray for a good revival.

A. W. Ferguson, pastor

TANEYVILLE, MISSOURI

Brother Francis Dearing, writes that he is assisting in a Revival at Taneyville. Bro. Chester Burns is the evangelist. Services have been well attended, in spite of the rainy weather.

GRAND SALINE, TEXAS

Bro. J. W. Elliott has had opportunity to preach in the "Old Folk's Home" as well as conducting street services. He uses his portable public address system for the street services. His address is: Box 5, Grand Saline, Texas.

YOUTH RALLY REPORT

TRI-STATE

Place: Baxter Springs, Kansas.

Attendance: Good!

Program: Skit by Baxter Springs youth, Solos from Prosperity, Trio by Adair Sisters, Group number composed of a medley of choruses and a Sermonette from Granby.

Sermon: "So Built We The Wall," (Nehemiah 4:3-6) by Marcus Adair.

YOUTH RALLY REPORT

The Dixie Crusaders for Christ met at Pine Hill in March and at Pine Crest in April. Mrs. Buelah Steffens of Hardesty, Okla., gave the message in the March Rally. The April 1st rally was on the "Easter" theme. Bro. and Sis. Bollinger and the Carney Sisters sang duets. An Easter play was given by a cast composed of members of the different Apostolic Churches in this area.

THE SHADOW OF PETER

Cast:

Trophimus O. J. Smith
Mirra Berta Anderson
Joseph of Arimathaea .. Wm. Earl Cooper
Abidiah Carol Ann Fleming
Rhoda Alceyon Hopson
Peter Jack Hopson

Pine Hill won the attendance banner in April. Hinton won the banner in March. The May meeting will be at Snell.

PANHANDLE MINISTERS' MEETING

Panhandle Ministers' Meeting of the Apostolic Faith was held April 4th at the Bryan's Corner Servateria. The meeting was opened with prayer and opened for discussion concerning the Permanent Camp Ground of this area.

A good number were present and everyone enjoyed the good fellowship. Meeting was dismissed early due to the Revival at Balko. Next meeting will be May 2, 1961 at 6:30 p.m. at the same place.

Chairman, Jack Cornell

BALKO, OKLAHOMA

Evangelist and Mrs. Floyd LaMunyon assisted by Sis. LaMoyne Barker and Sis. Vonda Van Benthusen just closed a good revival here at Balko. Sis. Barker conducted a Children's Revival each night at 7:30 which was enjoyed by all the children. This revival proved to be a great blessing to the church and community. The pastor Jack Cornell extends a welcome to the ministers of the Faith to come by for services.

PINE CREST WORK WEEK YOUTH CAMP CONSTRUCTION

A work-week is planned for the construction of a new tabernacle for the Pine-Crest Youth Camp. This will take place after May 24th. Contact: Harold J. Bollinger, Box 281, Pine Hill, Alabama; L. J. Ehrlich, 2706 4th Ave., Canyon, Texas; or Lowell Long, Beaver, Oklahoma. **Bring your tools with a mind to work!!!**

BAXTER SPRINGS, KANSAS

Evangelists Mr. and Mrs. Billy Jo Allen and Miss LaDonna Tooley are in a singing-preaching revival in the Apostolic Faith Chapel here.

Gail W. Schultz, Pastor

AMARILLO, TEXAS

The Floyd LaMunyon Evangelistic party began a revival in the Amarillo church April 19th.

Neal Ragan, Pastor

SNYDER, TEXAS

God is blessing the Church here. Bro. Paul Clanton is in revival (April 16th). Looking for greater things in God. Joe B. Dewees, pastor.

PASTORAL REPORTS

SOUTH TEXAS MINISTERS' MEETING

The Ministers of the South Texas area met in a special meeting the last Sunday in March. The main business was the Youth Camp and Camp Grounds. The Camp Grounds Midway between Giddings and La-Grange is well under way. It will be very commodious, although not complete in every detail for this year's Youth Camp.

Harrol Waterbury is president of the Ministers' Meeting. Steve Welsh is vice-president.

RALLS, TEXAS

Brother Marcus L. Adair held us a two-week meeting. Three were saved. It was a wonderful meeting. Austin Morgan, pastor

SPECIAL REQUEST FOR PRAYER

"I am writing to request prayer . . . for I am on the verge of going blind. Two and a half years an oculist told me I was going blind and by the end of 1959 I would be stone blind unless I had surgery. I told him I'd never allow any one to cut on my eyes—(and that still goes.)

I have prayed and asked others to pray and there have been several times my eyes seemed to be improving. Two months ago they went to going fast and the other morning a curtain of blackness came down . . . the curtain gradually lifted; but I have suffered terrible sharp pains through my eye balls and deep in my head. I am praying and trying to pass through all doubts and fears to press the hem of His garment I am writing everybody I can remember thir address. So will you please ask those you can to please take me on their hearts and go before God in my behalf. I am standing on the promises of God to give us Victory.

Your Sister through our risen Christ and soon coming King. Mrs. J. C. Carl, 1125 Iowa Ave., Joplin, Mo.

Editor's Note:

The above is only a part of Mrs. Carl's letter. Please pray for her. If you can, visit her and pray with her.

Quitman, Mississippi SNELL, MISSISSIPPI

Sister Dot Anderson, Rt. 4, Quitman, Mississippi reports: "We rejoice to write you of our good services with the Snell Church since we have been pastoring there. God has been so real in every service. The people have responded wonderfully. We have felt a burden for this work for some time. We desire the prayers of everyone. We ask all the ministers to visit us when they can. Sincerely for Christ's kingdom, Sister Dot Anderson."

LAVERNE, OKLAHOMA

Brother Alford Whiteley is now in revival at Laverne, Oklahoma.

Jim Fox is the pastor

BIRTH ANNOUNCEMENTS

Fonda Rene' is the daughter born to Ronny and LaFon Brown of Perryton, Texas. The maternal grandparents are the C. H. Whorton's of Bentonville, Ark. Fonda Rene' was born April 20, 1961.

LaTahna Jo Trayler, daughter of Mr. and Mrs. Eldon Trayler was born April 12, 1961. Her maternal grandparents are Rev. and Mrs. A. W. Ferguson. LaTahna's home is in Denver, Colo.

La Fanda Gayle McClenagan, daughter of Rev. and Mrs. Jerry McClenagan was born April 7, 1961 and weighed 8 pounds and 9 ounces.

David Boyd Chitwood, of Kansas City, Mo., is the son of Harold and Beverly Chitwood. Paternal grandparents are Mr. and Mrs. H. R. Chitwood of Adrian, Mo. The lad was born February 8, 1961.

Carol Janelle Ross, daughter of Paul and Mary Ross of Shiprock, New Mexico was born February 21, 1961. She weighed in at 7 pounds. Carol Janelle's maternal grandparents are Rev. and Mrs. L. A. Schrimpf.

Twins were born to Mr. and Mrs. Leslie Banks of Hardesty, Okla., on December 8, 1960. The lad's name is **Larry Dean** and the little lady's name is **Mary Jean**. The maternal grandmother is Mrs. Ralph Fullbright of Spearman, Tex.

Call an Evangelist ! !

In response to requests for a list of ministers that could be contacted for revivals we present a few available ministers' names. There may be others that we do not know.

L. J. Ehrlich, % 2706 4th Ave., Canyon, Texas.

Elbert Pool, Des Arc, Arkansas.

Billey Jo Allen, 7640 Greenwood Blvd., Denver, Colo.

Edwin Modrick, 648 N. Bivins, Amarillo, Texas.

Ted Barker, Box 411, Laverne, Oklahoma.

Winston Barker, Box 583, Katy, Texas.

Jack Barker, Box 411, Laverne, Oklahoma.

Ben Barker, Rt. 4, Enid, Oklahoma.

John Peacock, Cheney, Kansas.

J. W. Clanton, Center Point, Tex.

S. Vester Clanton, 3101 Ave. Y, Snyder, Texas.

J. O. Ferry, 6030, Mayfield Ave., Chicago 38, Illinois.

Lloyd A. Schrimpf, Box 405, Kings Mill, Texas

Robert Girouard, 2206 Chesnut, Pampa, Texas.

Roland Haney, Rt. 1, Follett, Tex. Marcus L. Adair, 2706 4th Ave., Canyon, Tex.

Floyd and Grace LaMunyon, Laverne, Okla.

James Hosler, Laverne, Okla.

SUNRAY, TEXAS

Bro. Jerry McClenagan conducted a revival in Sunray in mid-April. His ministry was appreciated.

Leland Grimmer, pastor

CAMP WOOD, TEXAS

Brother Charles Gregory is pastor of the Camp Wood, Texas Church. He began his services by conducting a revival on April 6th. He is living in Leakey, and His address is: Charles Gregory, Gen. Del., Leakey, Tex. The crowds have run from 10 to 21 and they are praying for greater success. Let us help with our prayers also.

DALHART, TEXAS

The Chester Moore's of Dalhart, report their new church is moving forward. They do not have a pastor as yet. Bro. Floyd Durham is in revival now. The address is 200 block on Rock Island. The name of the Church is "People's Chapel."

LIBERAL, KANSAS

Marcus L. Adair began a revival here April 19th.

James E. Wallis, pastor

1961 Youth Camps

Mississippi-Alabama

YOUTH CAMP

1961 JULY 1961
SUN MON TUE WED THU FRI SAT

JUNE 29 30 |
2 3 4 5 6 7

Camp Pine-Crest

20 miles east of
QUITMAN, MISSISSIPPI

South Texas

YOUTH CAMP

1961 JUNE 1961
SUN MON TUE WED THU FRI SAT

22 23 24
25 26 27 28 29

at Midway-halfway between
La GRANGE, GIDDINGS
TEXAS

Mid-West

YOUTH CAMP

1961 JULY 1961
SUN MON TUE WED THU FRI SAT

JUNE 30 |
2 3 4 5 6

Ashland, Kansas

Tri-State

YOUTH CAMP

1961 JUNE 1961
SUN MON TUE WED THU FRI SAT

22 23 24
25 26 27 28 29

Baxter Springs, Kansas

2 Miles East on Highway 166

THE Apostolic Faith Report

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