

The Apostolic Faith

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THERE IS NO FEAR

The salvation of our Lord and Saviour Jesus Christ is the only salvation; there is none other name under heaven given among men whereby we can be saved. If we know Him we have the pearl of great price for which we might wisely exchange all other treasure. If we know Him we have access to all that is best in this life and in the life to come. It may take a vast store of patience in working out our own salvation, it may require many hours spent in waiting before God; but "all things are yours" in Jesus Christ our Lord, and there is a more abundant life for every child of God; and we are more than conquerors through Him that hath loved us.

Yet we meet many Christians who have failed to attain victory over the power of the enemy in one way or another. We know a minister of the gospel who is tortured by a fear that he will become insane because one of his parents was mentally unbalanced. And yet it is written, "There is no fear in love." If there is fear in our hearts we need more love; as love comes in, fear is cast out. Someone has wisely said, "There is nothing to fear but fear." Let us be very, very practical for a moment: if we have a slight soreness in the throat, are we afraid we will have a dreadful cold? and if we do have a bad cold, are we afraid we will have pneumonia? if there is tonsillitis in the community, are we afraid one of our children will contract it, and that if he does, he will die? if some of your ancestors died of tuberculosis, do you have a fear in the back of your mind that you will contract the disease, and are you afraid to visit those who have it? if you have a sore on your body that does not heal readily, do you fear it is cancer? and if your father or mother died from cancer, are you more fearful than ever? do you fear the lightning and the wind? do you fear the darkness? do you fear the tongue of the tattler and busybody? do we let the demon of fear torture us in many, many ways, destroying peace of mind and body? Well, dear friends, in all these things let us remember that Job in his affliction said, "The thing which I greatly feared is come upon me, and that which I was afraid of is come unto me." And if we fear these things, the devil will probably bring them into our lives, as he did into the life of Job.

Job could have tarried before God for deliverance from that great fear that he might not have had that terrible experience. If you and I have a great fear in our lives, then in wisdom we will wait before our God for deliverance from it; crying unto Him, "O Father, help me to love you more; give me that perfect love that casteth out fear; help me to keep Thy commandments, burn them deep in my mind and heart, so that I may rejoice in Thy service and go forth to do Thy will day by day"; for "this is the love of God, that we keep His commandments," Oh, the way of the Lord

(Continued on Page Six)



SANCTIFICATION



Is It or Is It Not? --- Does It or Does It Not?

I Thess. 4: 3, "For this is the will of God, even your sanctification."

I Thess. 5:23, "And the very God of peace sanctify you WHOLLY."

I Thess. 4:7, "For God hath not called us unto uncleanness but unto sanctification."

Multitudes of Christians do not understand that there are TWO WORKS OF GRACE; that God has provided for both in His atonement; and that He no more truly calls us to "REGENERATION" than He calls us to "SANCTIFICATION." But nothing is more plainly taught in scriptures.

1. NOTICE THAT THERE ARE TWO WORKS OF GRACE.

Jesus' disciples had forsaken all to follow Him. Their names were written in heaven. They had preached three years, worked miracles, cast out demons. Jesus said the world hated them because they were not of the world, even as He was not of the world. Yet, mark it well, He prayed "SANCTIFY THEM" (John 17: 17). They were already converted: He prayed therefore that they might have the SECOND WORK OF GRACE.

Notice the teaching of First Thessalonians. It was a young church, just converted from heathenism. The whole of the first chapter is spent telling what good Christians they were. They were church members: had "faith, hope and love in our Lord Jesus Christ"; they were "elected," and had "much assurance" of salvation. They were "imitators" of the Lord, and "turning from idols to serve the living God," "examples to all that believed." They sounded forth the word. Few churches of the present time can measure up to that church. In that third chapter we find Timothy reporting to Paul that they had not backslidden (vs. 5-8), and yet the Apostle is praying night and day that their hearts may be established unblamable in holiness (3:10 and 13). "For this is the will of God even your sanctification." (4: 3). It is always so in the New Testament. SIN-

NERS are never called to be sanctified, but to be converted. BELIEVERS ONLY are commanded to be sanctified. This proves that it is a second work of grace, subsequent to regeneration.

II. WHAT IS SANCTIFICATION?

The English dictionaries will give us a better notion of it than most preachers have. See what they say.

1. Webster: "Sanctify": to make free from sin, to cleanse from moral corruption and pollution; to purify." (John 17: 17) "Sanctification": "The act of God's grace by which the affections of men are purified or alienated from sin and the world, and exalted to a supreme love to God."

2. Century Dictionary: "In theology, the act of God's grace, by which the affections of men are purified and the soul is cleansed from sin, and consecrated to God."

These two dictionaries say that sanctification is produced by an "act of God." Then it is instantaneous.

They say that sanctification "purifies" or "frees from sin."

They teach that it is done by God. So it is NOT of man's "GROWTH" or "STRIVING"; it is NOT produced by "EDUCATION" or "CULTURE" or "SELF DISCIPLINE," or "DEATH" or "PURGATORY."

We may define sanctification then, as the CLEANSING OF THE BELIEVER'S HEART FROM INBRED SIN OR DEPRAVITY. WROUGHT IN US INSTANTANEOUSLY BY THE BLOOD OF JESUS CHRIST.

III. NOTICE WHO SANCTIFIES.

"Now the VERY GOD OF PEACE SANCTIFY YOU." You cannot cleanse your own heart yourself. No church committee, or priest, or preacher, or board of elders, or bishop, or Pope can do it. It is done by "GOD HIMSELF."

The verb "SANCTIFY" in the Greek is in the aorist tense. That means that God does it in an instant of time. All the Greek grammars and the learned modern commentators tell us so. Bishop Ellicott: "The aorist tense denotes

singleness of action, instantaneous perfecting in love." Dr. Daniel Steel says, "It means instantaneous sanctification." So say Bishop Westcott, and Lightfoot, and Dean Alford, and Dr. Agar Beet, and Augustus Meyer.

But all this rules out forever the favorite "GROWTH THEORY OF SANCTIFICATION." Nobody ever grew into it or ever will. It is not taught in the Greek Testament. It is not in human experience. IT IS NOT GOD'S WAY.

IV. HOW COMPLETELY DOES GOD SANCTIFY?

"The very God of Peace sanctify you WHOLLY." The German Bible translates it "THROUGH AND THROUGH." "And I pray God your whole SPIRIT, SOUL AND BODY be preserved." First Thess. 5: 23. This means that we are to be cleansed and sanctified, NOT at death, nor after death, but NOW, in this life, while still in the body. "The oath which He swore unto Abraham, our father, to grant us that we be delivered out of the hands of our enemies, should serve HIM without fear, in holiness and righteousness before ALL OUR DAYS." This means that our BODIES are to be sanctified, cleansed from all unholy appetites and abnormal passions, like the passions for whiskey, tobacco, morphine, etc., and that all the innocent natural appetites will be purged of the EXCESSIVE AND ABNORMAL and made obedient to reason. The body will then be a fit temple for the Holy Ghost to dwell in. The "SOUL"—all that we have in common with the lower animals, but in a higher degree—can be sanctified, our thought power, and desires and emotions, and the "SPIRIT" can be sanctified. The lower animals do not have this faculty. It is that by which we know God, and our obligation to love and adore Him. This puts us in touch with angels and the spirit realm. These three SPIRIT, SOUL and BODY—are all there is of us. All may be sanctified and be "preserved blameless."

V. NOTICE THE PROMISE.

"Faithful is He that calleth you who also will do it." (I Thess. 5: 24). Do what? SANCTIFY YOU

WHOLLY! What Saint Paul prayed about in the previous verse. Here then is the promise that Jesus will sanctify. We know He will do it, if we are willing, because:

1. Jesus prayed for it (John 17: 17).
2. He died for it. "Christ loved THE CHURCH and gave HIMSELF FOR IT that He might SANCTIFY IT, having cleansed it."
3. It is His will. "This is the will of God, even your sanctification."
4. He calls us to it (I Thess. 4: 7).
5. He chose us unto salvation through sanctification. (2 Thess. 2: 13).
6. He is able to save to the uttermost (Heb. 7: 25). "His blood cleanseth from all sin." (I John 1: 7).

VI. HOW DO WE OBTAIN THIS BLESSING

1. We feel our need. "Blessed are the poor in spirit." (Matt. 5: 3).
2. We hunger and thirst. "Blessed are they that hunger and thirst after righteousness for they shall be filled."

—Selected.

PRAYER LIST

- Mildred Thompson.
- J. M. Kettle.
- Son of Mrs. John Van Devender.
- Roscoe Friddle.
- J. I. Shannon.
- Mrs. Sarah Reynolds.
- Eva Dyche.
- D. B. Wadlington.
- Stella J. Johnson.
- Susie Page.
- Lizzie Anthony.
- Gertie Kyler.
- Mr. Roberts.
- Mr. and Mrs. Frank Minter.
- Mr. and Mrs. Clinton Baker.
- Mr. and Mrs. S. W. Dickens.
- Mrs T. R. Graham.
- Mrs. Funkerburk.
- Herbert Konantz.
- Ollie Molton.
- Mrs. Walter Staker.
- Phillip Parham.
- Mrs. Hattie Bowdish.
- Mrs. H. Kerst.
- Mrs. H. M. Stelman.

Evangelist Jack Barker, Brother and Sister Floyd LaMunyon have closed a successful revival at the Gospel Tabernacle in Granby, Mo. Ralph Durham is pastor.

GREENVILLE, N. C.

The Apostolic Faith Bible Institute of Greenville, N. C., have written several letters of special interest to us in regard to their work here. Their work was started by Sister Lucy Pharo, who was in the Bible School in Houston, Texas, in 1905, which was conducted by the late Charles F. Parham. They have churches now in six states on the eastern coast and God is blessing this Institution under the direction of Brother D. E. Doman, Dean. They have their General Convention of Young People in June and they hope to have Brother and Sister Robert L. Parham present for this convention.

IN CALIFORNIA

Brother and Sister Robert L. Parham have been in California for some time and have contacted many of the readers of the Apostolic Faith paper in Southern California, and plan soon to be in the northern part of the state. They would like to see everyone while in the West and at present are making their headquarters with Brother and Sister Fred Cade, at 1850 East 65th Street, Long Beach, California.

AUTO ACCIDENT

Brother and Sister Walter Staker of Los Angeles, California, were enroute to Laverne, Okla., to visit her parents, Mr. and Mrs. J. A. Barker, and had a bad wreck, demolishing their car. One lady was killed and Sister Staker's jaw was broken in three places. Sister Staker is gaining in health and strength, for which they praise the Lord.

NEW HOME DEDICATED

The lovely new home of Brother and Sister Reuben Davis of Rosemead, California, was dedicated by Evangelist Robert L. Parham, Sunday, December 10. Many friends, old and new, gathered in the home, and a blessed service followed. Special musical numbers, wonderful testimonies and the Communion of our Lord made the service one long to be remembered.

IN 1939

A total of \$3,750,000 was spent for liquor, and \$15,000,000,000 for crime. There were 1,500,000 major crimes committed, 22 every second, or 3,879 every day! Thirty-one per cent of all crimes were committed by people under 21 years of age.

RALLS, TEXAS

The Convocation was a great blessing to all who were privileged to attend. There were 14 saved, 19 sanctified and 17 received the Holy Ghost. The Lord's presence was manifest in each service. Services began each morning at 9:30 a. m., lasting until 3:00 p. m. The Young People's meeting each evening at 6:15 was greatly blessed, and then followed by an Evangelistic meeting. All who came were fed twice daily at a common table, and from 60 to 128 ate each meal. The town cooperated nicely, as well as all the friends and ministers. Brother Alford Whitely, in charge. Elvis Bishop is pastor.

WEBB CITY, MISSOURI

Brother and Sister Claude Parham conducted holiday services at the Frisco Mission. Splendid crowds attended and God mightily blessed throughout and the meeting continued on another week. Many ministers and delegates attended from all over the Tri-State district. Harold Mills is pastor.

Evangelist Homer Coberly and family assisted in the holiday services at Webb City, Mo., and continued the revival after Brother Claude Parham closed his part of the services.

WICHITA, KANSAS

The Convocation at Wichita was greatly blessed, although the weather was very bad and many could not get there. The meeting was held at the Hoover Orchard church, and all the Missions of Wichita cooperated. Jack Regier held an evangelistic meeting preceding the Convocation. Brother Jack Barker was in charge of Convocation.

FROM THE FORDS

Dear Brother Robert Parham.
Greetings in Jesus Name!

We enjoy the paper so much, especially the last issue. We attended some of the meetings and the one in ElDorado Springs, in 1902. We are looking for Jesus to soon come, bless His name. We have lived here more than fifty years. May the Lord bless you dear children in your work for him.

Mr. and Mrs. J. R. Ford

Edna Mae Long of Wichita, Kansas, has accepted the pastorate at Center Point, Texas, and is now there in the service of the Lord.

SAN LEON, TEXAS

Feb. 6, 1940

Dear Claude and Lula Parham:

Your good letter came a few days ago and we are always so glad to hear from you folks, for you have been a blessing to us and we have enjoyed having you in our home, also in the Lord's work here. For it was through you folks God heard and answered our prayers and made it possible for us to have a nice little Mission to worship Him in.

There has been 19 saved, 20 baptized in water and several sanctified, 2 reclaimed and most of them are standing for the Lord, and it hasn't been a year since the Mission was built. We have installed Butane gas for heating, also finished the ceiling and have a new piano, for which we praise the Lord. We are having prayer meeting this week, for those that are fasting and praying for the deeper blessings of the Lord.

The Lord is blessing in our immediate family for which we are very thankful. We are glad to hear that Sister Preston Smith, of Port Arthur, was doing so well. When you write her, tell her we are very anxious for her to visit us, and are remembering her in prayer. Write soon and pray that we might have a revival here. Come to see us, or maybe the Lord will see you all, to bring the revival.

With love from,
Mr. and Mrs. Herschel Campbell
and family.

CORONADO, CALIFORNIA

Sister Hattie Ostrander has opened up a Chapel for services at 1126 Churchill Place and the Lord is blessing and the work is moving forward. They hope to build a church soon in Palm City. Brother and Sister Robert Parham held a week's revival there. God blessed and souls were saved.

Evangelist Joe and Lucille Farries took the pastorate of the work at Hardesty, Oklahoma, after the successful revival held by Evangelist Gail Schultz.

Brother and Sister Wm. Yeakel are pastoring the work at Laverne, Oklahoma, in the absence of Jack Barker, the regular pastor.

Evangelist Clarence Hall and family are making preparation to go into the evangelistic work in the spring.

Brief Mention

Brother and Sister Ed Stark of Rockdale, Texas, have answered the call of God, and entered the ministry, working for the salvation of lost souls. May God bless them as they tell the old, old story.

Mrs. Lula Smith of Wilson, North Carolina, writes she has surely enjoyed the paper and has been greatly blessed by reading it, and is going to pray more for the paper that it shall be a greater blessing.

Brother Kermit McFarlane of Wichita, Kansas, writes of the steady progress of the Young People's work in that district. Many have been seeking God in these rallies, and all are going forward in the Name of the Lord. The last rally was held at Arlington, Kansas. Lois Long is president of the Young People.

Evangelist Vera Scott held a good revival at the Tabernacle in Rockdale, Texas. The crowds were splendid and many were touched by the hand of God. Roy Wooster and wife are continuing as pastors at the Tabernacle.

Brother and Sister Reuben Busch and family are moving to Rockdale, Texas, and will be a great blessing and help in the work there.

Brother and Sister Johnny Modrick have been visiting the Mission of Southwest Texas and have reported splendid services all along. They are in a wonderful meeting at Center Point at present, and several have been saved, sanctified and filled with the Holy Spirit. Edna Mae Long is pastor.

The Sutton Brothers, Francis, Darrel and Sherman just closed a good meeting at Missouri City, Texas, with several saved, sanctified and filled with the Holy Spirit. They are now in a revival at the Mission in Katy, Texas. A good spirit prevails in the meetings and God is blessing. Robert Girouard is pastor.

Brother and Sister Boyce Tucker of Katy, Texas, recently made a trip to California and paid Brother and Sister Robert L. Parham and the Davis family a visit.

Evangelist Jacob and Rosalie Regier have been working for the Lord at the Seneca Street Mission in Wichita, Kansas, since the first of the year, and will continue as pastors there until the first of March. The Mission has appointed two more board members, and the five members are; Ennis Pennington, Amos Watkins, Allen Long, Charles Mahan and Franklin Neff.

Evangelist and Mrs. Jake Pletcher just closed a revival at Arnett, Okla., and have opened up a work there. An invitation is extended to all ministers and workers to come by for a meeting or a few nights of service. Services are being held in a store building.

Evangelist Jennie Evans has closed some good meetings at Vanderpool and Tarpley, Texas, and is now pastoring the church at Meade, Kansas. Hallie Chitwood is assisting Sister Evans.

Brother and Sister Rolan Eaken closed a successful meeting at Midway school house, near Rockdale, the last of December. Twelve were saved, 10 sanctified and 2 received the Holy Spirit, and several outstanding healings. Brother and Sister Ed Stark and Ruby Schneebeli assisted in his meeting.

Evangelist and Mrs. Eugene Cornell made an evangelistic trip through Western Oklahoma and Texas, after the Convocation at Wichita, Kansas. They have returned to Galena, Kansas, where they are pastoring the Spring Grove Mission.

The Rees Brothers evangelistic party are now in a revival campaign at Camp Wood, Texas, and their next meeting will be at Englewood, Kansas. The Lord has provided them with a fine Gospel tent, and they are looking forward to some good tent meetings this coming summer.

Evangelists Beulah and Lawrence Clay and family have been in the evangelistic work in Iowa, and are now in Owens community, near Goodman, Mo., looking after the work of the Lord there.

Evangelist A. B. Stanberry of Katy, Texas, will begin a revival at the Frisco Mission in Webb City, Mo., February, 15. Harold Mills is pastor.

Evangelist and Mrs. M. E. Brown, Joy Lilly and the Janzen Brothers have just closed a revival at Vealmoor, Texas.

Evangelists Loyd and Dora Boren and Sister Edna Pryer are now in a meeting at Polar, Texas.

Alford Whitely and family have moved to Alvin, Texas, where he has accepted the pastorate.

Evangelist Ben Barker is looking after the regular services at the Full Gospel Tabernacle in Perryton, Texas.

Evangelistic Raymond House has a work, called The Full Gospel Assembly, 624 East Michigan, Lansing, Michigan, and feels he needs a change and would like to exchange pastorates with someone who would be interested.

Mrs. L. D. Mikesell of Fredonia, Kansas, writes that she is so grateful for the article in the last issue of this paper on "The Latter Rain," as it was the first she had ever heard of the beginning of Full Gospel.

Evangelist Gail W. Schultz has just closed a meeting at Cheney, Kansas. Brother and Sister Menke are pastors of the work of the Lord there.

Evangelist Gail W. Schultz and Floyd and Grace LaMunyon are anticipating a meeting at Spearman, Texas, during the month of March. Paul Bailey is pastor at Spearman.

Evangelist and Mrs. E. W. Dickson and family are looking after the regular services at the Fifth Street church in Baxter Springs, Kansas. God is blessing in spite of the severe cold weather there.

Reports are coming that God is blessing the work at 1314 South Main Street, Joplin, Missouri. Fine crowds are attending the services, conducted by the pastor, Clifford Thacker.

Evangelist and Mrs. Claude Parham have been busy in the work of the Lord, in the Tri-State district, since the Convocation in Webb City, Mo. The Lord is blessing in this part of the country. They desire an interest in your prayers, as they continue on in the Master's service.

The Young People of the Tri-State district held their second-year anniversary on February 12, at Granby, Mo. The Lord is blessing in these services, and an extra rally was held this month at the Prosperity Mission.

Brother and Sister Tica Tabor have returned from a trip to Oklahoma, and are very busy working on the new church at Seneca, Mo., which they expect to have finished soon.

We have a very interesting letter from Brother H. L. Faulkner, pastor of the Apostolic Temple and Bible Institute of Phoenix, Ariz., asking permission to reprint the story of "The Latter Rain" in his monthly magazine.

(Editorial Note: We are very glad to grant Brother Faulkner his request and we also have sent him a book of The Life of the Late Charles F. Parham, and he writes us that he is reading portions of the book to the members of his church at their regular prayer meeting services).

REX QUALLS WRITES

Fresno, California.

Hello, Robert and Wife:

My wife has just been reading the Apostolic Faith paper to me this morning and she was reading the story of the Latter Rain that your father wrote in Nineteen Twenty-six and I believe I was with him when he wrote that story at Lindsey, California, and the Lindsey papers printed the whole story. I remember how he would write in the late and early hours of the night until I was uneasy about his health, but we would pray and then he would write some more. Well, we all loved him like a father and he was a real father to all of us for so many times when finances and food was low he would do without that we might have something. God bless his memory, it will live on and on. Also his message of the Holy Spirit and I still believe if we could have prayed for him like the reality of the Holy Ghost, there would not be so much sham and make believe. He became unpopular because he wouldn't stand for a lot of foolishness, and said the devil was the devil, that so many said he was lowering the standard until the whole Pentecostal Movement has become more or less a joke to the world. But I thank God that

the Power of the Holy Ghost is the same as when we first believed and God is the same, so if we will get saved, cleansed from all sin, and get ready for the Holy Spirit to come in, He will come in and take possession of us instead of us having to put on a show to make some one believe in us and our experience. So when I think of the sacrifice the pioneers made and the times when God had to do something he never failed us and I still believe if it took sacrifice and prayers and sometimes it looked like they would die before something happened then it came in the power of the Spirit and moved whole communities and cities. Well, there is something about the Apostolic Faith paper that seems sacred to all of us for it seems to have the root and foundation of this Full Gospel work and so many are acknowledging the last few years, so keep on shining the light like your father did and at the end we can say, I have fought a good fight.

We never forget you and your work and we always pray for you. God bless you always.

Rex Qualls and Family.

THIS IS FAITH

"To live one's best today, believing that God will give us strength for the responsibilities of tomorrow when they come.

"To use one's best judgment in every emergency, refusing thereafter to reproach oneself for not having used better judgment.

"To invest all one has on the side of right, confiding in God that the investment shall be eternally safe.

"To meet each rising sun with the knowledge that no temptation will be more than we can bear, if we walk with Christ at our side.

"To do the duty that I now see clearly, trust that each new duty will be clear when I come to it. This is Faith."

—Sister Irene Palmer.

CHANGE OF ADDRESS

If you should change your address, you should notify us immediately. Ministers who are traveling most of the time should have a permanent address from which all their mail can be forward to them. Don't expect us to change your address on our list every time you hold a revival. The post-office will not forward a paper unless ordered to do so with extra postage.

Mrs. Mikesell

A PERSONAL LETTER FROM YOUR EDITORS

Dear Co-Laborer in Christ:
Greetings!

We know that you are our co-laborer in the Gospel in making it possible for us to publish the Gospel, enabling thousands to read it in the printed page. We are grateful to the Lord and thank Him for each one of you.

We have received hundreds of letters from our readers wanting their names placed on the 1940 mailing list, also sending extra names of friends. Some have sent money and some state they will send later. This is appreciated very much. We have endeavored to acknowledge all that sent money so that you would know we have received it.

Should you fail to receive the paper at any time, please drop us a card and we will see that you get it.

All those that want the paper and have not written and sent your name for the new mailing list, PLEASE DO SO AT ONCE, so you will not miss a single copy of the paper. The papers will be sent to all who want it, whether they send an offering or not.

We had a vision of increasing the circulation of the paper through 1939 and we can thank God that He made it possible. Thousands of new names were added and the paper is covering the entire United States and reaching some of the most spirit filled people of the world today.

Hundreds read the paper that do not have a place of worship and the paper must continue on in a greater way to be a blessing to those who hear no regular sermons.

We have attended several church Conferences of many different denominations and Holy Ghost organizations the past year, and making a careful survey of the condition with an open mind, we are persuaded we are living in the Great Apostacy. Revelation the 17th Chapter, says: BABYLON IS FALLEN. Babylon is divided in three parts; namely: Political, Financial and Religious. POLITICALLY—Any average person can see today the politics of this world is low and rotten and corrupt. No one has faith in anyone else. As the scripture saith, "Every man's hand is turned against his neighbor." Many offering a solution

without honoring God or taking Him into consideration. The political world is falling. FINANCIALLY—the entire world is falling and practically every nation on the face of the earth is "in the red." We were taken off the gold standard and now talking of putting us back on. No one knows which way to turn. Since the beginning of this last war, just six months ago, Great Britain has brought to the American shore \$100,100,000.00 in gold. There remains no security or sound investment. If this war was not going on to spur on trade we would have another financial crash. RELIGIOUSLY—our churches are filled with members who never knew Christ as a personal Saviour. Holiness is not honored or scarcely preached any more. Marriage and divorce is a common thing, both in Ministry and Laity. We find supposedly Holy Ghost organizations are guilty and have fallen in the rut of their predecessor.

We firmly believe Babylon is fallen!

"Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. Rev. 18: 4.

After all, what really counts is, that our hearts are in tune with God and that we know Christ every day as a personal Saviour. put on the whole armor of God and be sealed unto the day of redemption.

We are doing all within our power to print and teach the true Gospel without fear or favor. We desire your prayers and support as we face the devil and spiritual wickedness in high places to preach a risen Christ to a lost world.

We are always glad to hear from you and want to be a blessing to you and yours.

Sincerely, in the Faith,
Bro. and Sis. Robert L. Parham,
Editors.

Christianity begins at home. We build our characters there, and what we become in after years is largely determined by our training and home environment. A man is always nearest to his good when at home and farthest from it when away.

The Spirit of God has never caused anyone to build something that was out of harmony with the Scriptures.

THERE IS NO FEAR

(Continued from Cover Page)

is so simple and so straight: keep His commandments, love Him, and fear will take to himself wings and fly away. And as fear departs, a wonderful peace, the peace of God which passeth all understanding, comes to abide; with a sure confidence that our God watches over and cares for us, and that we, as His children, are sheltered under His wings, kept by power divine. All praise be to our God!

I have observed a beautiful illustration of deliverance from fear. A friend who had lived a very busy life and was perhaps too busy with his daily tasks and the cares of this life to wait upon God as He would have been pleased to have him do, became very ill, with symptoms of a fatal disease. He came to us in great fear, evident in his face and in his speech, and asking earnestly for prayer in his behalf. And as we prayed for him, he, too, had time now to pray, to really commune with God; and then one day he came to us with radiant face, saying: "It is all right now, whether I go or stay; I love the Lord, I desire Him above all things else, I want His will to be done in me." That was victory; and there was no longer fear: as love came, the fear was cast out.

O, beloved, there is a more abundant life for every child of God; there is freedom from fear and all the other binding forces of the enemy: as it is written, "If the Son therefore shall make you free, ye shall be free indeed"; "If ye continue in my word, then are ye my disciples indeed, and ye shall know the truth, and the truth shall make you free." "Where the spirit of the Lord is, there is liberty." Stand fast, therefore, in the liberty wherewith Christ hath made you free." I am so glad we are serving Him who always causeth us to triumph through our Lord Jesus Christ." To Him be glory, dominion and power, both now and ever. Amen.

I John 4: 18: "There is no fear in love, but perfect love casteth out fear; because fear hath torment. He that feareth is not made perfect in love."

—Kittie V. Stockdick

"Those who bring sunshine to the lives of others cannot keep it from themselves."

JUDGE NOT

Judge not that ye be not judged. For with what judgment ye judge, ye shall be judged: And with what measure ye mete it shall be measured to you again. St. Matt. 7: 1-2. I firmly believe we would all have more power with Almighty God if we would consider our Christianity as an individual affair. It's so easy to behold the mote that is in thy Brother's eye. Let us examine ourselves. I love the song, "It's me, O Lord, standing in the need of prayer." We need more power these last days, power to cast out devils in His name, power to heal the sick. But as long as we consider ourselves so self-righteous God cannot fill us. Let us all humble ourselves before Him just now. We often hear this remark from supposed to be Christians. Brother and Sister So-and-So, they don't live the life. Maybe they don't. It not, then we, as Christians, should pray for them and not judge them. This is exactly why so many preachers have lost their power. They are so busy watching and judging others that they get their eyes on people instead of God. If there was ever a time in history that we need more of God, it's right now. The end is near! We need to be equipped with much power so people can see Jesus in us. The great I am instead of the great I was. I can imagine how poor Moses must have felt when God told him to lead the Children of Israel through the Red Sea on dry land. Moses began to examine himself, saying, "Lord, I can't do it. I'm just an ordinary man, so weak." But the Lord said tell them the Great I Am hath sent thee. O, Glory; I'm sure Moses felt so uplifted to know God was working a miracle through him.

So when we feel our unworthiness before God He will equip us with the fullness of His power. Let us forever stop judging the other fellow, get on our knees before God, and He will make us all a powerful worker for Him. Let us all pray one for another. We are all weak and needy creatures.

"Humble thyself and the Lord will draw near thee; Humble thyself and thy presence will cheer thee; He cannot walk with the proud and the scornful. Humble thyself to walk with God."

By Fern Graham,
Eureka, Kansas.

BE PERFECT

Thoughtless Christians sometimes say "No one can be perfect in this world" or "I've never yet seen a perfect person." The first statement is contradicted by Jesus who taught His disciples to be perfect even as our Father which is in heaven is perfect. Many Christians doubtless are well acquainted with some of God's children who are perfect before Him even though they may not be perfect before men. If life was not regarded as perfect by many, it need not be thought strange if His perfect disciples are not so regarded by men.

Following are some scriptures which either command or exhort to perfection: Gen. 17-1; Deut. 18-13; Mt. 5-48; II Cor. 13-11; Heb. 6-1.

That some have attained perfection before God in this life is attested by these scriptures: Job 1-1; Ps. 64-4; Ps. 37-37; I Cor. 2-6; Luke 6-40, and Heb. 10-14.

A reverent study of the scriptures reveal that one may have a perfect conscience in this dispensation through the urging of the blood of Jesus. Heb. 9-9 and 14; that one may be perfect in all the will of God, Col. 4-12; Rom. 12-2; Heb. 13-2-2; that one may have a perfect heart before the Lord, I Kings 8-61; that Christians may have perfect unity, John 17-23; that one may be perfect in speech, Jas. 3-2; and in love, I Jno. 2-5; I Jno. 4-12, 17, 18.

If perfection is not an unattainable goal but an objective to be attained in this life how then is one to become perfect? The scriptures are plain on this point. One becomes perfect before God by becoming sanctified. Sanctification includes consecration to all the will of God and cleansing from all sin. For by one offering He hath perfected forever them that are sanctified. Heb. 10-14.

Rev. Robert Girouard,
Katy, Texas.

The best way to measure one's size is first to get his own estimation; then the estimation of his fellowmen; then his deeds. The last is by no means the least, as a big man will not be caught doing little things beneath the dignity of true manhood. If some people would watch themselves as closely as they do others they would know themselves better.

LIFE'S QUESTIONS

A transaction is pictured in the councils of eternity in man's behalf. Heaven was searched in vain for one willing to redeem the sinful race. No angel was found able to stay the sword which justice held over helpless humanity. But Jesus declared: "Father, prepare me a body, and I will go down and settle it all. I will bear the punishment due them, I will give my life for them." Jesus paid it all.

Why was it so? Why must Christ be chastised for my peace? How is it that the ground has to be turned by spade and plough, and put, as it were, to the torture, under harrows, before it will produce bread for us? How is it that when the corn is produced, it must also be subject to torture—must be bruised under millstones, ground and reground before it will make bread for us? Why is animal life slain for us? Why does every creature come into the world through the gate of suffering? How is it that all things are secreted within chaff or skin or shell, and that violence must be done to chaff, skin and shell in order to reach the hidden good? How is it that plants, flowers and fruit yield their latent virtue only when bruised? Answer these questions and you may be able to answer the first.

Let a man be in the most favorable circumstances, he is sure to have something to pain his heart. Naaman was a great man, but he was a leper; Paul a great apostle, but he had a thorn in the flesh; David a mighty sovereign, but his house was not right with God. Man looks to new relationships, and fancies they will be a beautiful garden, on which the sun will shine, and the dews descend, but he will find a grave there. There is some cloud on every landscape, a mildew on every flower. May we arm ourselves with patience, have our hearts more yielded to God, more willing to sacrifice and ready to go at the spirit's call.

—Evangelist Beulah Clay

Many people cry and lament over conditions who could remedy the conditions themselves if they were human enough to submit and thus save their tears and lamentations for something they themselves could not otherwise remedy.

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TIME FOR ACTION!

We MUST go forward this year! Great opportunities and responsibilities lie before us. We must act now. Seeing so many people without the Gospel, we are determined more than ever to put the Gospel around the World. Both at home and abroad, "this Gospel must be preached to all the world as a witness, then the end shall come."

We are praying that each one will get the Vision of Home and Foreign Missionary Work. There are countless numbers of Ministers and Workers that are doing a great work in the Missionary field. Everyone that cannot go out in active service can have a part by supporting those that are at the battle front. Do your part by sending tithes to the Ministers and Missionaries. If you do not have the address of those to whom you would like to send tithings, we will be glad to forward mail on to them, if it is sent to us.

May God give every reader a real Missionary zeal for lost souls, both at home and abroad.

NOTICE TO READERS

If this is your first or second copy of this paper you have received, we are glad to welcome you into the family of readers of the Apostolic Faith paper. We print this paper on the free-will offering plan and send it out to everyone free as the Lord provides. Many times we are forced to combine two months together as we are so limited on finances. We trust that everyone, especially those that do not have a regular place of worship, will send some of your tithes for the printing of the paper. It is just as important to publish the Gospel as it is to preach it. Mark 13: 10. If you attend a church, support your pastor with your tithes and send a free-will offering to this paper. May God bless you. We are expecting to hear from you.

APOSTOLIC FAITH PAPER,
Box 6,
Baxter Springs, Kansas.

" " Obituaries " "

SIDNEY EUGENE WATERBURY was born in Mason City, Iowa, November 18, 1876. Moved with his parents when a child to Kimball, South Dakota. As a young man he went to the mining district at Joplin, Missouri, where he worked for a number of years and became proficient in every phase of the work.

In 1903 he became actively identified with the Apostolic Faith Movement in which he engaged in evangelistic work, rarely accepting a permanent pastorate.

He married, first, Marie E. Dockery, of Galena, Kansas, March 1, 1900 who died January 14, 1926. To this union was born one son, Charles Leroy, now living in Houston Texas.

He married his second wife, Lucy Alverda Romack, of Katy, Texas, August 15, 1926. To this union were born one daughter, Lucy Vivian, and four sons: Francis Eugene, Harrol and Carroll, and Edwin Arthur.

He moved with his family to Katy, Texas, October, 1938, and after an illness of several months, passed away, January 6, at his home.

Funeral services were conducted by S. W. Ditto. Interment was in Magnolia cemetery, at Katy, Texas.

Brother Waterbury was one of the oldest spirit-filled ministers of the Movement, and was a mighty man in prayer and in the pulpit. He was a great pioneer for this Gospel and his life and work will live on in the hearts and lives of those who knew him and loved him.

MARTHA ALICE NAYLOR was born in Illinois in 1863, where she grew to womanhood and was married to W. H. Naylor, who preceded her in death 25 years ago. She had lived in the vicinity of Baxter Springs, Kansas for 53 years and was one of the first believers of the Apostolic Faith when the Gospel came here, years ago.

Mother Naylor passed away at her home, two miles south of Keelville, after a very short illness, on January 25.

She is survived by three daughters: Mrs. Edith Darnell, Mrs. Alta B. Rich, and Mrs. Ruth E. Dungan, all of whom live on Route 3, Baxter Springs, Kansas.

Funeral services were held at the Keelville church. Rev. Walter Michener and Rev. Claude Parham were in charge, with interment in the Baxter Springs cemetery.

MR. GEREN, husband of Mrs. Clara Geren, passed away at his home in Hewins, Kansas, December 6, at 74 years of age. He was saved and sanctified and loved the Lord.

Many times the persons who use their amens profusely while the preacher is preaching would do themselves a greater amount of good and the preacher no harm if they would think more and say amen less.