St. Paul's Lutheran Church Worship Sunday, June 7, 2020 – The Holy Trinity

https://vimeo.com/426431130

Prelude - Prelude on 'Kingsfold,'

setting adapted by Jacqueline Nappi

GATHERING

Gathering Hymn - Holy, Holy, Holy, Lord God Almighty

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We gather in the name of the Father ₱ and the Son and the Holy Spirit. Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \maltese Son, and of the Holy Spirit.

Amen.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

The Lord be with you **And also with you** Let us pray

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading – Genesis 1:1 – 2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God

saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. ²¹¹Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that

^{4a}These are the generations of the heavens and the earth when they were created.

Psalm 8 Refrain

he had done in creation.



Refrain

O | LORD our Lord, how majestic is your name in | all the earth!—

²you whose glory is chanted above the heavens out of the mouths of in- | fants and children; you have set up a fortress against your enemies, to silence the foe | and avenger.

³When I consider your heavens, the work | of your fingers, the moon and the stars you have set | in their courses,

what are mere mortals that you should be mind- | ful of them, human beings that you should | care for them? *Refrain*

⁵Yet you have made them little less | than divine; with glory and hon- | or you crown them.

⁶You have made them rule over the works | of your hands; you have put all things un- | der their feet:

all | flocks and cattle,

even the wild beasts | of the field,

8 the birds of the air, the fish | of the sea, and whatever passes along the paths | of the sea.

O | LORD our Lord, how majestic is your name in | all the earth! **Refrain**

Second Reading: 2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Gospel: Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Sermon

Hymn of the Day - Come, Join the Dance of Trinity

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NICENE CREED

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of community, you form us as your church. Guide our bishops, pastors, deacons, and all the baptized in sharing your life-giving good news with all the world. Strengthen us to be bold in our proclamation. Lord in your mercy, **hear our prayer**.

God of creation, you called everything into being. Sustain this world with your renewing care. Inspire us to see waterways, plant life, birds, fish, insects, and mammals and call them good. Lord in your mercy, **hear our prayer**.

God of counsel, all authority belongs to you. Encourage the leaders of this and every land to seek peace, equality, and unity. Instill wisdom in advocates who work toward justice in often ignored communities. Help leaders and all people to listen and learn from those whose voices have been and are oppressed and marginalized. Lord in your mercy, **hear our prayer**.

God of care, you created us in your image. Help us see your likeness in all people. Open our eyes to see and attend to all who face oppression and suffering. Console, heal, and nourish all in need, especially Audrey, Barbara, Jan, Johanna, Tony, Sonja, Charlie, JoAnn, Leon, Judy, Janet, Carol, Jim, Joyce, Barbara, Ida, Debbie, Larry, Blanche, Leslie, Jim, Kaaren, Leigh, Bob and all those we name now in our hearts or on our lips. Lord in your mercy, **hear our prayer**.

God of companionship, you accompany this body of faith. As we continue to journey through this new and different ways of being the church, empower us to be faithful witnesses to your love to all peoples and nations. Guide us in our relationships so that we would imitate the relationships you have with one another, Triune God. Lord in your mercy, **hear our prayer**.

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time and in our lives. Lord in your mercy, **hear our prayer**.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

MEAL
Great Thanksgiving
Dialogue
The Lord be with you.
And also with you.
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy Holy

Holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering. who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

Come to the banquet for all is ready.

Communion will be available in the church parking lot Sunday, from 10 to 11 am.

PLEASE DO NOT LEAVE YOUR CAR. WE WILL COME TO YOU AND DELIVER A WAFER AND WINE OR GRAPE JUICE. IT WILL BE SERVED TO YOU IN A FOAM BOWL. PLEASE TAKE THE ELEMENTS AND DISTRIBUTE AMONG THOSE IN YOUR VEHICLE AND THEN DISPOSE OF THE CUPS AND BOWL WHEN YOU GET HOME.

Prayer after Communion

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. **Amen.**

Blessing

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ♥ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

Sending Hymn - We All Believe in One True God

by J. S. Bach

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Postlude - We All Believe in One True God, BWV 680

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The Altar Flowers are given to the Glory of God in honor of the 91st Birthday of Thelma Murr, Sally's mother, by Mike and Sally Mauriello and family.

Prayer of the Church (Members): Audrey Pearson, Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, Sonja and Charlie Bock, JoAnn and Leon Bowman, Judy Schlegel, Janet Ravert, Carol and Jim Sackett, Joyce Veazey, Barbara Anderson, Ida Elliott, Debbie Fullbright, Larry Jenkins, Blanche Bragg, Leslie Johnson, Jim Klausman, Kaaren Johanson, Leigh Stock, Bob Lewis

Prayer List Changes – If you have names to **add, or delete at any time** - drop a note in the offering plate, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Byron Franzen (brother of David Franzen), Laura and Mike Smith (sister and her husband by Carol Sackett), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), JoAnn Sackett (daughter-in-law of Carol and Jim Sackett), Kate Genaitis, Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Tom and Mary Jakubus (friend of Deb Tabert), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Tristan and Hailey Hunter (relatives of Deb Tabert), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Bob and Ellie DeVries, Roketta Hudgins (mother of Greg Hudgins), Al Deardorff (cousin-in-law of Marlene Coulter), LeRoy Farmer (cousin of Marlene Coulter), Gary Reed (friend of Robin Winfree), Michele and Matthew [mother and baby] (relatives of Pat Casper), Sally Midvette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Ron Blackwell (cousin of Pat Casper), Lenore Carnes (aunt of Pat Casper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Rose (friend of Deb Tabert), Brady Laubert (grandson of Pam and Steve Taylor), Staci Dominick (daughter-in-law of Ted and Diana Dominick), Leonard Anderson, (family friend of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman)

COVID-19 Task Force

As North Carolina begins to reopen, the congregation council has created a COVID-19 Task Force to make recommendations about worship and other in-person activities at St. Paul's. It will be chaired by Linda Foreman with Pastor Anderson, Tina Bessias, Joan Albright, Dean Redman, Janet Seiz, and Sean Slane serving on it.

Because our congregation and staff skew toward high risk categories, we will not be among the early wave of churches and businesses to reopen. We certainly want to do so as soon as safely possible, however. The task force will keep up with guidance from the ELCA and the NC synod as well as state and local orders. We will update the congregation regularly. Please feel free to share questions, requests, opinions, etc. through the council email address: council@stpaulsdurham.org.

In the meantime, we are still the church, and there is much we can still do! Remember to look for the link to each week's worship service in Saturday email messages--or just keep an eye on our Vimeo page (https://vimeo.com/stpaulsdurham). Consider coming to drive-through communion on Sundays from 10:00-11:00. And check on people you know in the congregation. Perhaps it's time to make some more calls to people you haven't crossed paths with since March!

Thank you for your continuing financial support. Our finance team encourages you to consider giving online. You can make a one-time or recurring contribution by visiting this page on the church website: http://www.stpaulsdurham.org/giving-online.html. Or you can use the mail to send in a voided bank check with the amount of contribution and frequency.

Our Financial Secretaries, Phil Hart and Rod Runestad will be glad to answer questions or guide you through this process. Contact Phil at psbhart@gmail.com; phone 817.692.9487. Contact Rod at rodrunestad@gmail.com; phone 203.912.3024.

Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on

Mondays on Zoom from 10-11. We are looking forward to seeing you, chatting, and catching up. Here is the info:

Topic: Coffee Hour with the Pastor and Vicar

Time: 10:00-11:00 am on Mondays

Join Zoom Meeting

https://zoom.us/j/91351103753?pwd=WVVCRlgrSUhhLzJWN3pPYnlyL25LZz09

Meeting ID: 913 5110 3753

Password: 292680

Scott Anderson is inviting you to a scheduled Zoom Bible Study on Thursday mornings.

Topic: **Bible Study - Acts** – You may download the lessons ahead of time by going to the

home page of our website (stpaulsdurham.org)

Time: 10:30 am on Thursdays

Join Zoom Meeting

https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGFhUT09

Meeting ID: 946 532 621

Password: 402561

Dear Fellow St. Paul's members,

Social Ministry is giving you the opportunity to continue with the annual Christmas in July opportunity through the ELCA's Good Gifts Program. Throughout the month of June, you may write a check to St. Paul's or donate money in another way, indicating this is for "ELCA Good Gifts." The first of July, the money will be tallied and a "gift" will be selected. You will be notified of the amount and the "gift" selected. If you want more details on the ELCA's program, visit https://goodgifts.elca.org/. Give as you are motivated to do for this program. There are many ways to support those in need during these challenging times. This is only one.

Thank you.

God's work. Our hands (and hearts!).

Social Ministry Committee

VBS Work Week

Although we will not be doing VBS this year, we will be having a VBS work week June 22-26. We have a few VBS related projects we need help completing. Some of the projects can be completed from the comfort of your home and others can be done with safe, physical distancing at church. If you are interested, please email Vicar Anna for more information.

St. Paul's Readers – The group will discuss the book Why Religion: A Personal Story, by Elaine Pagels, at the zoom meeting on Thursday, June 18, at 3:00 pm. There will be no book or meeting for July and August.