

March 17, 2019
Second Sunday of Lent
8:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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Director of Music/Organist

Lucy Kay Osborne
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Director of REACH Ministries:

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding & Preaching: Rev. David Hahn

Piano	June Condra	Ushers	Tom Agnew & Dave Richards
Lector	Knut Aagaard	Sound Tech	Ann Bormann
Greeter	Roger Wolter	Communion Assistants	Anne Aagaard & Nancy & Neil McGee
Acolytes	Jackie Fairbanks & Addie Thomas	Monday Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Thy Word (Smith & Grant)*

WELCOME

Silence as we prepare for worship.

OPENING DIALOGUE *(various verses from each Lenten Sunday's text)*

Who is the greatest in the kingdom of heaven?

Whoever becomes humble like this child is the greatest in the kingdom of heaven.

Why are you standing here idle all day?

Because no one has hired us.

You go into the vineyard, and I will pay you whatever is right.

So the last will be first, and the first will be last.

Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.

Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

Look! Here is the bridegroom! Come out to meet him.

Keep awake, for you know neither the day nor the hour.

Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.

Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink, or saw you a stranger and welcomed you, or naked and gave you clothing, or saw you sick or in prison and visited you?

Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.

GATHERING SONG: *Come, Thou Fount of Every Blessing* (ELW 807)



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Generous God, you have promised to open your kingdom to all people, despite their circumstances. Bring us close to you and help us to proclaim the goodness of your generosity. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

CANTICLE OF PRAISE: *Lord, Be Glorified*



1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;



in my life, Lord, be glo - ri - fied to - day.
in our song, Lord, be glo - ri - fied to - day.
in your church, Lord, be glo - ri - fied to - day.
in your world, Lord, be glo - ri - fied to - day.

ANTHEM: *Danny Boy (Traditional)* Lloyd Condra

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *We Are Turning*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

THE WORD: **Matthew 20:1-16**

¹For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is

right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?' ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

Word of God,
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON: *Rev. David Hahn, Northwest Washington Synod,
Living Local Facilitator*

HYMN OF THE DAY: *For the Fruit of All Creation* (ELW 679)



1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,

of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

Compassionate God, call your people to stand firm as citizens of heaven. As we are humbled by your wondrous love, nurture such mercy in our hearts and ministries. Hear us, O God.

Your mercy is great.

Display your faithfulness to creation in the changing of the seasons. Orchestrate the great song of praise that comes from rivers, birds, mountains, livestock, and wind. Hear us, O God.

Your mercy is great.

Drown out the terror in the world with acts of lovingkindness and generosity. Release political leaders from pride and fear to act justly and to serve citizens. Hear us, O God.

Your mercy is great.

Rush to answer those who cry out to you in time of trial. Give shelter to your vulnerable children, and cover them in the comfort of your mothering wings. Hear us, O God.

Your mercy is great.

Grant solace to people who long to be parents, but have faced difficulty in bearing or adopting children. Build life-giving parent and child relationships for the sake of all. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Build up your holy community of saints through the work of bishops and missionaries. Spread your word through your people for the sake of the world. Hear us, O God.

Your mercy is great.

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Silence for self-reflection.

God at the margins,

We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.

Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of Christ, leading you from death into life.

Amen.

PEACE

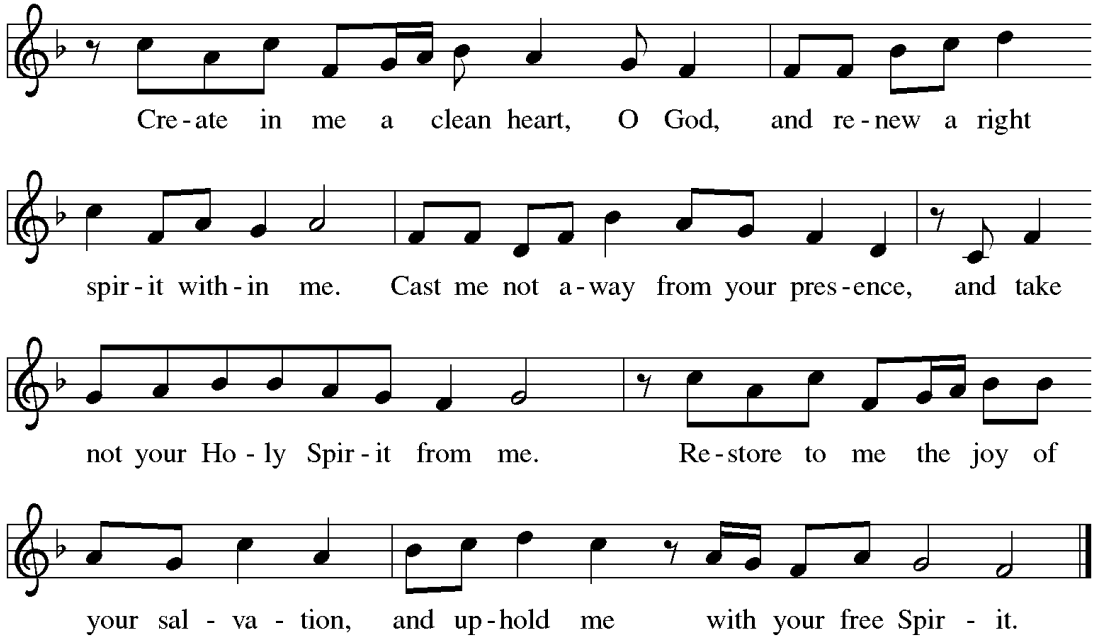
The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Daybreak in Dublin (Bober)*

OFFERING: *Create in Me a Clean Heart*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

Let us pray.

Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Christ has prepared the feast. Come to the table where all are welcomed home.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION SONGS:

O Christ the Same (WOV 778)



- 1 O Christ the same, through all our sto - ry's pag - es—
- 2 O Christ the same, the friend of sin - ners, shar - ing
- 3 O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide;
 our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en—
 O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
 O Prince of life, in all your sav - ing power;
 for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en:
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

O Master, Let Me Walk with You (ELW 818)

PRAYER AFTER COMMUNION

Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, who fills the creation with abundance,
Christ, who spreads his arms in forgiveness,
Holy Spirit, who draws ever near to us,
bless you and bring you to life everlasting.
Amen.

SENDING SONG: *Be Thou My Vision* (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

March 24, 2019 Third Sunday in Lent

**Matthew 22:1-4
Wedding Banquet**

Weekly Financial Report

March 10, 2019 Attendance:170

March 3 General Offerings: \$10,455

Mortgage Fund: \$1,415

March 10 General Offerings: \$7,599

Mortgage Fund: \$650

Amount needed per Sunday:

General Offerings: \$9,730

Mortgage Fund: \$1,098

Youth Auction

March 24, 3:45 pm



IN OUR PRAYERS

*Prayers of sympathy for Cami Grillo's family in her death on March 6.
Cami's memorial service will be April 27 at 11 am.*

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Howard** (Carl & Joan Chirstian's son), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Richard** (Ruth Neitzel's brother), **Aly** (David Osborne's niece), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Mary Beth** (Cathy Tanner's friend), **Rita** (Ruth Neitzel's sister), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Marilyn Anderson** (member), **Paul Anderson** (member), **Ashley** (Chris Martin & Tom Agnew's friend), **Janice** (frequent visitor), **Nancy Davis** (member), **Judy** (Judy Richards' friend), **Sherri Gordon** (member), **Jackie** (Stacy & Mike Souriall's friend), **Elodie Ragan** (member), **Mona Shogren** (member), **Roberto** (Beth Phelps' brother-in-law), **Ryan** (Cathy Edwards' grandson), **Sadako** (Sue Toyoda's mother-in-law), **Hannah** (Mona and Dave Shogren's niece), **Darlene** (Andrea Faubion's mother), **Zoe** (Ian Anderson's sister), **Harriet** (Eleanor Walters' mother) & **Vickie** (Cathy Edwards' friend)

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, March 17 Second Sunday in Lent

Welcome Pastor Hahn

8:30 am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship

Monday, March 18

6:30 pm	Hannah Circle
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Tuesday, March 19

9:15	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
6:00 pm	Personnel Committee
7:00 pm	Church Council
	Brass Ensemble Rehearsal

Wednesday, March 20

10:00 am	Rebecca Circle
12:30 pm	Preschool Chapel
4:00 pm	Worship Team Meeting
6:00 pm	Soup Supper
7:00 pm	Lenten Vespers

Thursday, March 21

9:00 am	Quilters
9:15 am	Preschool Chapel
7:00 pm	Sanctuary Choir Rehearsal

Friday, March 22

Church Office Closed
Pastor Berg's Sabbath

Saturday, March 23

8:00 am	Team World Vision Training
9:00 am	Youth Auction Set up!
	<i>How To Talk To Your Racist Uncle</i> at Northlake Lutheran

Sunday, March 24 Third Sunday in Lent

8:30 am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship
12:00 pm	Youth Auction Set up!
3:45 pm	Youth Auction— <i>all are welcome. Tickets available in the narthex on March 17, or at the door.</i>

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.