

Sunday, November 19, 2023
Twenty-fifth Sunday after Pentecost
Holy Communion

* stand +kneel

GATHERING

The Holy Spirit calls us together as people of God.

ANNOUNCEMENTS

PRELUDE God Himself Is With Us. arr. Edward Broughton

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

Holy One,
we confess that we are not awake for you.
We are not faithful in using your gifts.
We forget the least of our siblings.
We do not see your beautiful image in one another.
We are infected by sin
that divides your beloved community.
Open our hearts to your coming,
open our eyes to see you in our neighbor,
open our hands to serve your creation.
Amen.

Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.
Through ✙ Jesus you are forgiven,
by Jesus you are welcome,
in Jesus you are called to rejoice!
Let us live in the promises prepared for us
from the foundation of the world.
Amen.

GATHERING SONG *Lord of Glory, You Have Bought Us* (ELW 707)

Lord of Glory, You Have Bought Us



1 Lord of glo - ry, you have bought us with your life - blood
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
 3 Won - drous hon - or you have giv - en to our hum - blest
 4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
 of your own. With the sun - shine of your good - ness melt our
 char - i - ty in your own mys - te - rious sen - tence, "You have
 as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
 thank - less hearts of stone till our cold and self - ish na - tures,
 done it all to me." Na - ked, sick, in pris - on, hun - gry—
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful
 warmed by you, at length be - lieve that more hap - py
 in the least, your face we view, say - ing by your
 hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you."
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

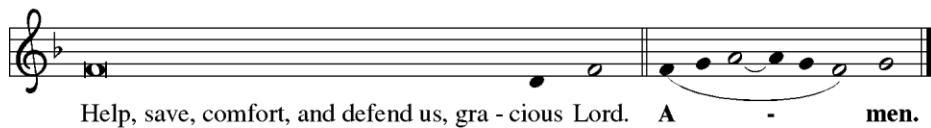
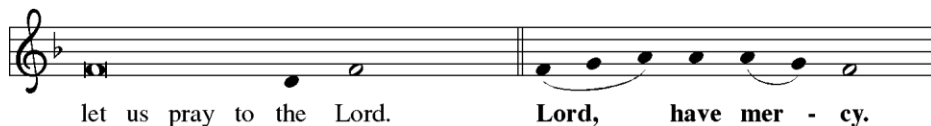
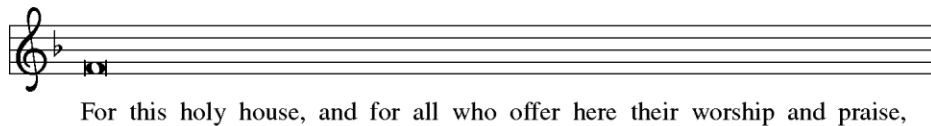
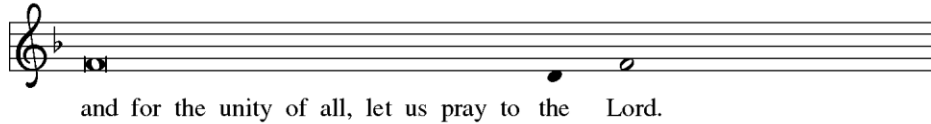
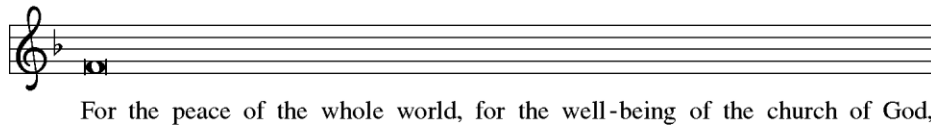
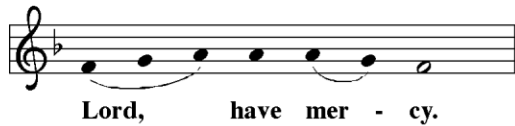
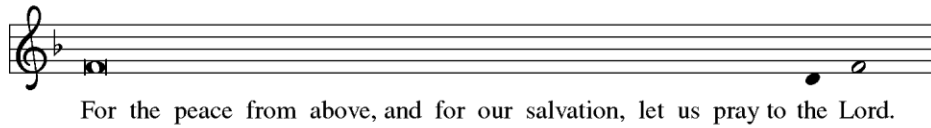
GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST READING: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

⁷Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,

a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

PSALM: Psalm 90:1-8 [9-11] 12

¹Lord, you have ¹ been our refuge
from one generation ¹ to another.

²**Before the mountains were brought forth, or the land and the ¹ earth were
born,
from age to age ¹ you are God.**

³You turn us back to the ¹ dust and say,
"Turn back, O child- ¹ ren of earth."

⁴**For a thousand years in your sight are like yesterday when ¹ it is past
and like a watch ¹ in the night;**

⁵you sweep them away ¹ like a dream,
they fade away suddenly ¹ like the grass:

⁶**in the morning it is ¹ green and flourishes;
in the evening it is dried ¹ up and withered.**

⁷For we are consumed ¹ by your anger;
we are afraid because ¹ of your wrath.

⁸**Our iniquities you have ¹ set before you,
and our secret sins in the light ¹ of your countenance.**

¹²So teach us to num-¹ber our days
that we may apply our¹ hearts to wisdom.

SECOND READING: 1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

GOSPEL ACCLAMATION



GOSPEL: Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

The holy gospel according to Matthew, the 25th chapter.
Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

The gospel concludes:

The gospel of the Lord.
Praise to you, O Christ.

SERMON

The assembly is seated.

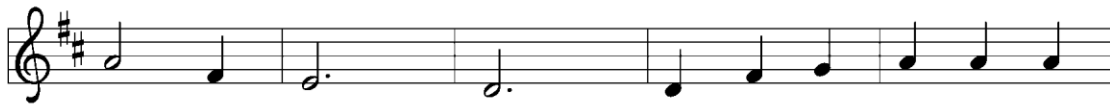
Silence for reflection follows the sermon.

HYMN OF THE DAY DAY *I Want to Walk as a Child of the Light* (ELW 815)

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

A brief silence.

Gracious God, you give talents and gifts to all your people, and you equip the church to serve. Turn us from fear and self-serving ways, that we use our talents to glorify you and encourage our neighbor. Hear us, O God.

Your mercy is great.

You have been our dwelling place from one generation to another. Sustain the life of the planet; protect farmlands and harvests. Direct all people in wise stewardship of all the earth's resources. Hear us, O God.

Your mercy is great.

You call us to honesty and integrity. Instill these values in the hearts of all nations and their leaders (*leaders may be named*). Free any who are oppressed, expose all corruption, and bring redemption to victims of injustice. Hear us, O God.

Your mercy is great.

You teach us to count our days that we may gain a wise heart. Where there is sickness or sorrow, bring healing, and where there is loneliness, reveal your love in community. We remember before you (*especially*). Hear us, O God.

Your mercy is great.

We pray for the faith formation ministries of our church. Give to all children, youth, and adults who study your word the breastplate of faith and love. Shape us by your love and show us how to encourage one another. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Gracious God, you are faithful in all generations. For the promise of life and rest and for the witness of those who have died in faith (*especially*) we praise your goodness. Hear us, O God.

Your mercy is great.

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Praise God, from Whom All Blessings Flow

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.
Number us among them
that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant.
Amen.

GREAT THANKSGIVING

DIALOGUE (spoken Saturday sung Sunday)

The Lord be with you.

And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

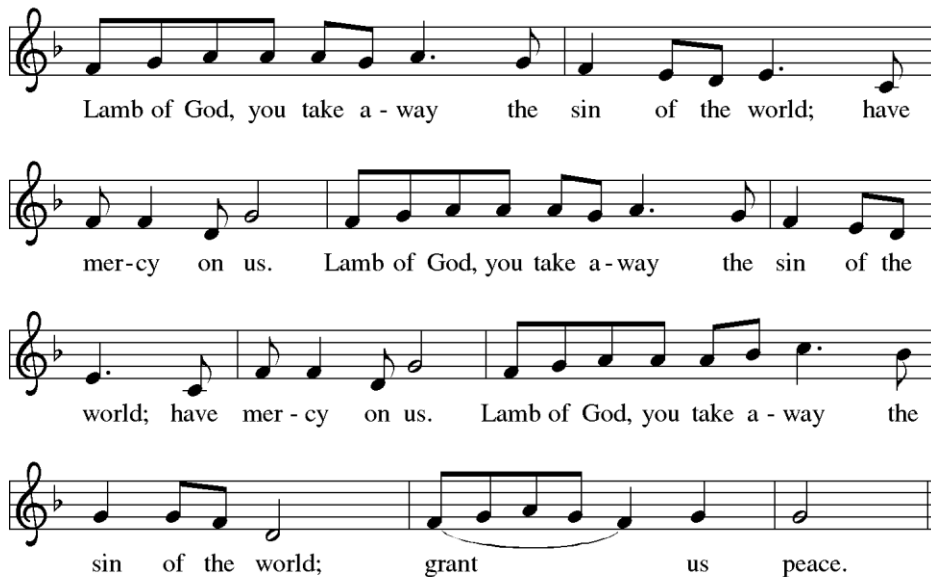
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

There is a place for you at the banquet.
Come and feast at Jesus' table.

COMMUNION SONG



COMMUNION

All are welcome to the Lord's Table. Beginning with the lectern side of the church, please come down the center aisle, and take a glass as you come forward. Receive the bread from the pastor then the wine from the communion assistant, and return to your seat by the side aisle, placing your used glass in the tray at the side aisle. Children who do not yet receive communion and those who do not wish to receive, may come forward for a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

PRAYER AFTER COMMUNION

Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

May the God of all creation,
in whose image we are made,
who claims us and calls us beloved,
who strengthens us for service,
give you reason to rejoice and be glad!
The blessing of God,
Sovereign, ✝ Savior, and Spirit,
be with you today and always.
Amen.

SENDING SONG *O God, Our Help in Ages Past* (ELW 632)

O God, Our Help in Ages Past



- 1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

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DISMISSAL

Beloved of God,
go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE Glorious Things Of Thee Are Spoken

arr. Gordon Young

From sundaysandseasons.com.

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One vase of altar flowers has been placed in honor of Tanner Gormley's 12 birthday presented by his family.

One vase of altar flowers has been placed In honor of Glenn & Helen Miller's 50th Wedding Anniversary presented by their grandchildren, Kohlby, Logan & Grayson Rollman and Aiden, Kolton & Bennett Platt.

Important Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

Pastoral Coverage –Please call Linda in the Church Office with your request.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

Attendance for November 12, 2023 37 physically present, 85 views online and 2 shares as of November 14, 2023.

Sponsoring bulletins and flowers is a great way to honor a special event in your loved ones' lives or to remember a loved one who has died. (Please only two vases of flowers per week.) Flowers are now \$15.00 a vase. If flowers are not sponsored, this is an added cost to the church. **The charts are on the bulletin board for 2024.** There are many empty spaces on the charts.

Due to the current situation, please check with Linda in the office before any doors will be unlocked to gain access to the church during the regular office hours. Any questions, see any council member.

For pastoral emergencies after office hours, you may call Pastor Ken McDowell at 610-207-4783. Please remember this is for pastoral emergencies only, otherwise please call the church office during regular office hours.

On Sunday November 19, service will be lead by Rev. William Fryer. Please give him a warm St. Paul's welcome. (This will be the last time Rev. Fryer will be with us this year.)

On Sunday November 26, service will be lead by Brian Staller. Please give him a big St. Paul's thank you.

Mark your calendar: The annual joint Thanksgiving eve service with Holy Communion will be held Wednesday, November 22, at 7:00 PM, at St. Paul's UCC.

The Annual Congregation meeting will be held after the 10:30 am service on TODAY. If you are willing to be elected to the Church Council or the Student Loan Committee, please submit your name from the floor during election. There are openings on the Council (1 person to fill a 2 year term and 2 people to fill 3 year terms) Copies of the budget are on the table in the Narthex.

Please remember to submit your Time and Talent sheet for 2024 TODAY.

This year, St. Paul's Lutheran will be Christmas Caroling with St. Paul's UCC on December 3rd leaving at 2 pm from St. Paul UCC's parking lot by carpool.

Service on Sunday, December 31 will be held at 10:30 am.

The Social Ministry's schoolhouse will be in the narthex from Sunday, October 22nd until Sunday, November 12th. We will be accepting donations of items to be sent to our college students, to have while they are taking their mid-term exams. Items to be donated include snacks, pens, pencils, or any other small appropriate items that the young people could use while studying for their exams. The packages will be sent to the students, whose families have provided us with their names and addresses. We thank everyone for their continuing generosity in donating to our project.

Help needed for the ladies groups. The Jolly Quilters have a need for someone to help put quilts together to get them ready for people to knot. We can always use people to knot which can be done at home while you are watching TV.

Retired and looking for something different to do for a few hours every week? A small group of women meet at the church on Monday from 10 am to noon to knit or crochet and for fellowship. They pack a lunch and someone provides dessert. A great time to relax. Always room for more people!

Last day to order poinsettias!

A big St. Paul's thank you to Matt Platt for leading service last Sunday!

The Social Ministry's Angel Tree is in the narthex with ornaments with children's names and some ideas for Christmas gifts for them. The names are from Schuylkill Children and Youth and are available for anyone to sponsor. Please select an ornament and write your name on the paper at the correct place. Everything listed on the ornament does not have to be purchased for the child. They are just ideas of what the child would need or be able to use. Please wrap the gifts and attach the ornament to the gift. Please place the gifts in the narthex by Sunday, December 10th. This will give the caseworkers time to get the gifts to the children in time for Christmas. This year, being our 21st year of sponsoring the event, Social Ministry thanks everyone who participates in the gift giving.

Needed: A greeter, usher and lector for Christmas Eve Service at 7 pm. Please give name to Linda in the office. Thank you!

Hanging of the greens will take place on Sunday December 10th following the 10:30 am service. Anyone who can stay after service, your help will be greatly appreciated.

The Annual Women's Christmas Party will be held at Friedensburg Country Restuarant on Tuesday, December 5th, at 6:00 pm. All members of the Women of the ELCA, Knitters and Jolly Quilters along with their friends or family are invited to attend.

Today is The Women of the ELCA Thankoffering Sunday. The Thankoffering tradition dates back to the 1800's when Christian women formed "mite" or "cent" societies to fund mission. When others in the church said there was not enough money to carry out these projects, women believed otherwise. In these societies, each woman collected offerings at home. On occasion, they would gather as we do today to worship and combine their offerings, offering them up with thanks and praise.

IMPORTANT DATES

November 19- service 10:30 am with communion

November 19- Time and Talent sheets deadline

November 19- Annual meeting after 10:30 am service

November 22- Combined Thanksgiving Eve at St. Paul's UCC

November 26- Service at 10:30 am no communion

December 2- spoken service at 5 pm with communion

December 3- Services at 8 and 10:30 am no communion

December 3- Combined Christmas Caroling with St. Paul's UCC

December 10- return of Angel Tree gifts

December 10- Service at 10:30 am with communion

December 10- Hanging fo the greens following service

December 17- Service at 10:30 am with communion
December 24- Service at 10:30 am no communion
December 24- Service at 7 pm with communion and candle light
December 31- Service at 10:30 am no communion

STATISTICAL SUMMARY FROM LAST WEEK:

Synod/ELCA Benevolence	\$25.00
Local Benevolence	\$106.50
Current	\$913.69
Capital Building Fund	\$40.00
Plate Offering	\$1.00
Thanksgiving	\$6.00
Initial	\$3.00
<u>Total Received</u>	<u>\$1095.19</u>

"THE WEEK AT A GLANCE"

Today: 10:30 am Worship Service-

Monday: 10 am Prayer Shawl

Thursday: 6 pm Bell Choir

Friday: Office Closed

Next Sunday: 10:30 am Worship Service no communion

DAILY BIBLE READINGS

Mon: Psalm 9:1-14; Zechariah 1:7-17; Romans 2:1-11

Tues: Psalm 9:1-14; Zechariah 2:1-5; 5:1-4; 1 Thessalonians 5:12-18

Wed: Psalm 9:1-14; Job 16:1-21; Matthew 24:45-51

Thu: Psalm 95:1-7a; 1 Kings 22:13-23; Revelation 14:1-11

Fri: Psalm 95:1-7a; 1 Chronicles 17:1-15; Revelation 22:1-9

Sat: Psalm 95:1-7a; Isaiah 44:21-28; Matthew 12:46-50

ASSISTING AT WORSHIP

Greeter: 10:30 am Kolton Platt

Lector: 10:30 am Harry Schwenk

Ushers: 10:30 am Holly Maldonado

Counting Team: Kathy Faust, Debbie Hummel

Council Greeter: 10:30 am Holly Maldonado

Communion Assistants: 10:30 am Holly Maldonado

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm

Church Telephone 570-754-7350

www.SummerHillLutheran.org – Church's website
Facebook: St Paul Lutheran Church, Summer Hill
Student Loan Committee email:
stpaulsummerhill.studentloan@gmail.com

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Email: stpaulsummerhill.music@gmail.com	
Linda Angstadt, Church Secretary	570-754-7350
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Cindy Brown, Pavilion Sexton	570-345-1279
Stacey Fidler, Church Sexton	570-754-7350
Eva Waldman, Treasurer	570-754-7350



Keep in your prayers: Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Arlene Lickman, Betty Freeman, Thelma Brensinger, Chester Johnson, Shirley Fessler, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Adam Brink, Arlene Moyer, Charles Wernert, Stephen Curtis, Brayden Crews, John Strauch, Jr., Dianna Curry, Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Gaylene Ebling, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Kathy Robinson, Brian Hunsberger, Randy Ney, Donovan Baker, Kyle Cleary. Peggy Davis, Sue and Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Timothy Bast, and Ryan Bast.