

**Clinton County Sportsman's Club
ATA Registered Shoot Results for
September 22, 2019**

EVENT #1 100 16 YARD TARGETS				
Class AA Purse:	5	Entries @ \$5.00 =		\$25.00
			Steve Petersen - 99	\$15.00
			Steve Glasgow - 98	\$10.00
Class A Purse:	4	Entries @ \$5.00 =		\$20.00
			Braeden Duwa - 98	\$12.00
			Frank Birchfield - 97	\$8.00
Class B Purse:	4	Entries @ \$5.00 =		\$20.00
			Ken Hunter - 95	\$ 12.00
			Josh Meyer, Ed Austin - 94	\$ 4.00 each
Class C Purse:	1	Entries @ \$5.00 =		\$5.00
			Addison McGehearty - 91	\$ 5.00
Lewis:	8	Entries @ \$5.00 =		\$40.00 = \$40.00 Each Group
Group 1:			Steve Petersen - 99	\$ 24.00
			Steve Glasgow, Braeden Duwa - 98	\$ 8.00 each
EVENT #2 100 HANDICAP TARGETS				
19-21.5 Yards Purse:	2	Entries @ \$5.00 =		\$10.00
			Ken Hunter - 89	\$ 6.00
			Addison McGehearty - 86	\$ 4.00
22-24.5 Yards Purse:	6	Entries @ \$5.00 =		\$30.00
			Braeden Duwa - 95	\$ 18.00
			Frank Birchfield, Ed Austin - 92	\$ 6.00 each
25-26.5 Yards Purse:	2	Entries @ \$5.00 =		\$10.00
			Marcus Draves - 92	\$ 6.00
			Levi Mills - 83	\$ 4.00
27.0 Yards Purse:	1	Entries @ \$5.00 =		\$5.00
			Keith Batterton - 85	\$ 5.00
Lewis:	10	@ \$5.00 =		\$50.00 = \$25.00 Each Group
Group 1:			Braeden Duwa - 95	\$ 15.00
			Marcus Draves, Frank Birchfield, Ed Austin - 92	\$ 3.33 each
Group 2:			Steve Petersen, Ken Hunter - 89	\$ 12.50 each
200 Lewis:	7	@ \$10.00 =		\$70.00 = \$23.33 Each Group
Group 1:			Braeden Duwa - 193	\$23.33
Group 2:			Marcus Draves, Steve Petersen - 188	\$11.67 each
Group 3:			Ken Hunter - 184	\$23.33
EVENT #3 50 PAIR DOUBLES				
Class A Purse:	5	Entries @ \$5.00 =		\$25.00
			Cole Henning - 98	\$15.00
			Levi Mills - 96	\$10.00
Class B Purse:	2	Entries @ \$5.00 =		\$10.00
			Steve Petersen - 94	\$ 6.00
			Steve Glasgow - 90	\$ 4.00
Class C Purse:	2	Entries @ \$5.00 =		\$10.00
			Frank Birchfield - 81	\$ 6.00
			Addison McGehearty - 78	\$ 4.00
Lewis:	7	@ \$5.00 =		\$35.00 = \$35.00 Each Group
Group 1:			Levi Mills - 96	\$ 21.00
			Steve Petersen - 94	\$ 14.00

Earned Yardage: No Scores Qualified for a Punch

Thank you for attending! Our next ATA Registered Shoot will be in April, 2020!