

# The Apostolic Faith Report

Volume XII

APRIL, 1965

No. 4

## Easter

How dark would be this sin-cursed earth  
Had there not been a Saviour's birth,  
Had Christ our sins Himself not borne,  
Had there been no first Easter morn.

No ray of light would then break through  
The gloom surrounding me and you,  
No star of hope to send a ray  
But for that first glad Easter day.

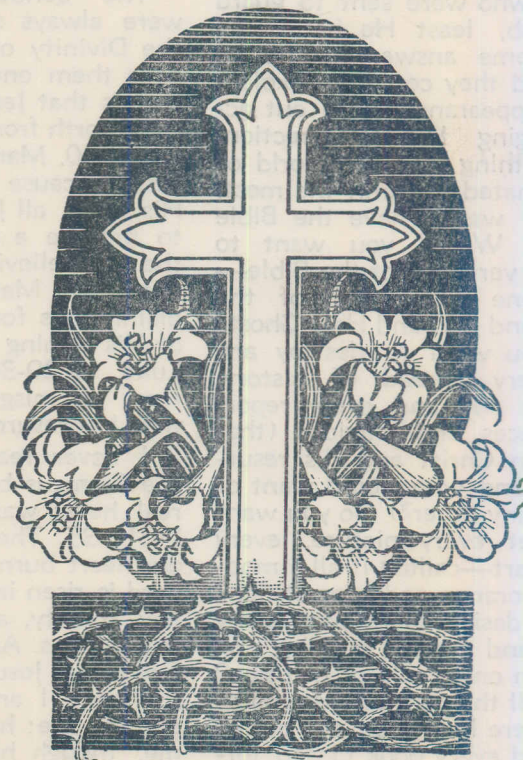
Life would be like a troubled sea—  
No rest, no peace for you and me,  
No comfort on our pathway shed  
Had Christ not risen from the dead.

But this sad picture is not ours,  
This world is full of Easter flowers.  
There are blessings great for us in store,  
Christ is alive forever more.

O let the joyful anthems swell  
Christ has the keys of death and hell,  
He intercedes for us in heaven  
All power into His hands is given.

by

Mrs. T. L. Barr





## HE IS NOT HERE: FOR HE IS RISEN

by Rev. Gail P. Schultz

How absurd it is not to believe in Jesus. How impossible to doubt each of His precious promises. How pagan not to accept as Scriptural fact His resurrection. Too much emphasis cannot be placed upon the resurrection. The Christian world will meet in grand array on this Easter to depict the resurrection from the place where it is supposed that He lay near Jerusalem to the far flung islands, and even in many heathen lands missionaries will do their best to stress the resurrection.

### THE PROOF OF HIS RESURRECTION

Why should I try to prove His coming forth from the tomb? Would it not be better for you to prove that He did not come forth? The only evidence that a disbeliever has is the old one time lie as told by the fearful soldiers who were sent to guard the tomb, lest He be stolen away. Some answer had to be given and they could not explain His disappearance, with out acknowledging His Resurrection, the one thing that the world of His day hated to admit the most. In proof we do have the Bible account. Would you want to deny the very core of the Bible—the Divine acclamation of the Father, and Son and Holy Ghost?

Do you want to destroy any and every thread of history, doubting any and every report of all races, and religions (that believe in Christ and His resurrection, and who would want or endorse any other?) Do you want to forget every picture, every work of art—calling it all a model of ignorance and superstition? Do you desire to by-pass every church and temple building and call them only halls of delusion? Should all the pens of wise minds and sincere hearts be put out of mind and every book closed forever—?

All of this and much more must be eradicated from thought and worship if Jesus was not resurrected.

### THE IMPORTANCE OF HIS RESURRECTION

I think that some times it is difficult for people to realize that Jesus was the first fruit of the resurrection. Note the high points of I Cor. 15:12-26. All our hope of living again after death lies in the power of His resurrection. Even Old Testament saints knew and testified of the resurrection. Job gives some of the most beautiful words of hope and confidence found in Job 14:12-15. " - - - - If a man die shall he live again? All the days of my appointed time will I wait, till my changes come. Thou shalt call, and I will answer thee: —". David knew that he would see the Lord in all of His beauty, for he said, "I shall be satisfied, when I awake, in thy likeness". Psa. 17:15.

The Scribes and Pharisees were always seeking a sign of the Divinity of Christ, so Jesus gave them one, the only one—that is that Jesus Himself would come forth from the grave. Matt. 12:38-40. Mark 8:11-12. In this case, because they already had His word, all Jesus could do was to breathe a sign of regret for the unbelieving world about Him. In Matt. 16:1-4 Jesus plainly sets forth the knowledge of His coming resurrection. Read Luke 11:29-30. All doubt, all fear, all misgivings had to go with His resurrection.

I never read the account of the Emmaus brethren without a real heart warming thrill. Luke 24:13-35. The thought, Did not our heart burn with us? And the Lord is risen indeed, should quell any anxiety, and route all false impressions. As for me the direct words of Jesus in one passage suffices. "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live". He continued, "And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:25-36. Yes I believe and know that He

can keep that which I have committed unto Him, against that day. II Tim. 1:12.

### THE GLORY OF HIS RESURRECTION

The glory of that sinless, sickless and deathless body is more than tongue or pen can describe; it is more than we can comprehend or value. "Now I only know in part, but some day we shall see Him as He is". I Cor. 13:12. I John 3:1-1. Think of the glory of that first Easter morn. Death was passed, suffering was over, and the price was paid for all humanity that they might live and reign with Christ. Rev. 1:5. Rev. 5:10. Rev. 20:6-7.

Imagine the marvel of it all when Mary realized that she was face to face with her Lord and Master, **Author and finisher** of Her faith, of my faith of whosoever will. Heb. 12:2. Now He was ready to present Himself to the Father. John 20:17. It is to Jesus that we at the present time can come boldly, for grace, for help, for comfort. Heb. 4:16.

Even a doubting Thomas had room to worship a Risen Saviour. John 20:26-29. The touch of the finger, the hand placed upon His side. No other evidence was needed. This was the very Christ in all of His Risen power and glory! No stain nor stench of this black earth could ever mar His beauty again!

### TO-DAY

To-day I am glad that I know this glorious redeemer in all of His resurrected power and that my hope is steadfast in the Makthis gloricus Redeemer in all of more could any soul ask than to be like Him? He is not here for He is risen. I must go to meet Him! He will make a way for He is the way. John 14:6. Let us each try to place more importance this Easter on His resurrection. Not the day, but the Christ! Not the program, but the event! Indeed He is our Risen Coming King and the proof and importance and glory of it all becomes a shrine of heavenly holy things too sacred for human thought to contain. Only in my heart can I make Him Lord of the Resurrection and Lord of All.



**THE  
APOSTOLIC FAITH  
REPORT**

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address.

**FROM THE**

**Associate Editor**

Bro. Gail Schultz

DEAR READERS:

I want my message to you this time to be very brief. In fact mainly I want you to know that I am still with you, working for the glory of the Lord. I am still remembering you in prayer and your burden is my concern. Thank you for your continued interest in the "Report". Have a great Easter. Be sure to be in your place of worship. Give God your best. Earthly time is so short — Eternity is so long, with this thought in mind, let us make ready the soul for an abundant entrance into His presence. May His blessings rest upon you and yours during this special season.

GAIL W. SCHULTZ

Men may not now appreciate your consecrated efforts, but God has a shining reward awaiting when the "secrets of men" are openly revealed! !

*Pens*

*of the*

*Editors*



Dear friends of the Apostolic Faith Movement: we wish one more time to come to you and thank you for the way you have stood behind the paper with your reports and prayers. The letters of encouragement have been a thrill to us. May the Lord bless you is our prayer.

We find Jesus told the Disciples in Mark 16:15, "Go Ye into all the World and preach the Gospel to every creature". This has been handed down to us and I feel that through this medium we are helping to spread this wonderful Gospel which the Lord

gave to us some 65 years ago. A Gospel of peace; a Gospel that gives us grace to overcome in this present 20th century, this Gospel of Salvation, Sanctification and the Baptism of the Holy Spirit meets the needs of all people.

It needs to be published to all men. So let us go forth lifting high the Blood Stained banner of King Immanuel.

May this Risen Saviour be our King of Kings, and Lord of Lord's; the Prince of Peace at this time.

Howard Whiteley

**FINANCIAL STATEMENT OF  
THE APOSTOLIC FAITH BIBLE  
SCHOOL 1964**

Balance January 1,	
1964 .....	\$ 487.35
Income 1964 .....	6,063.50
<b>Total .....</b>	<b>6,550.85</b>
Expenses 1964 .....	5,498.12

Balance January 1,	
1965 .....	\$1,052.73
Balance in	
"Floor Fund" .....	\$ 262.00
Balance in "Furniture	
Fund" .....	229.00

**BIBLE SCHOOL REPORT**

With the coming of this beautiful Spring day, comes also the reminder to we as a "Movement that another term of Bible School is only five months away.

The 1965 term of school will start the 13th of September and close the 15th of December. We are looking forward to another good enrollment, with about half of the students returning from last year and the promise of several new ones.

There will be several changes

in the faculty this year, so please pray that God shall direct us in filling these important positions.

**APPRECIATION DAY**

There will be no tour this year, therefore we are asking our pastors to set aside Sunday, May 16, as Bible School Day and to conduct a special service. This type service proved very beneficial in 1963.

**SPECIAL FUNDS**

The amounts shown in the financial statement under "furniture" and "Floor Fund" is to re-finish and partially carpet the Chapel. The "Furniture Fund" is to replace the badly worn furniture in the Home building. If you would like to help with these projects, your contributions would be appreciated.

F. E. Waterbury, Supt.

Satan would have us try to bear tomorrow's burden with only today's grace and would dismay us with anticipation of trouble which looms in the distance.



# NEWS from the CHURCHES

## **CAMPBELL COMMUNITY, GREENLAND, ARKANSAS.**

We have begun Sunday morning services in this community church and our attendance is increasing each Sunday with it now being in the high 30's. If interest continues, we hope to begin Sunday night services. Pray for us that we will see souls born into the Kingdom of God as we labor for Him here.

Bill Yeakel, pastor

## **HARDESTY, OKLAHOMA.**

The Lord greatly anointed the services with His Holy Spirit as two souls were saved and numberless blessings received during the recent revival here. The daily radio broadcasts from KGYN, Guymon, proved to be a real blessing also.

The Gospel party was Rev. and Mrs. Edwin Moderick, Rev. and Mrs. Jack Cornell, Rev. and Mrs. Francis Waterbury, and Michael McClenagan.  
Rev. and Mrs. Ted Barker, pastors

## **BAYNARD, NEBRASKA.**

God is continuing to bless in our services here. Bro. E. W. Dickson and son-in-law, Wally Berner, were with us recently.

We have resigned as pastors here and will be open for evangelistic calls or fill in work following Camp Meeting.

The people desire your prayers that God will guide them as they seek His will concerning their new pastor.

E. K. Cornell, pastor

## **PAMPA, TEXAS.**

Our group here has paid off the mortgage on the lots for our new church and are now adding to our building fund. I feel that we have cause for optimism about building a new church in Pampa soon. Rev. J. D. Ray preached for

us recently on Sunday night and we had a wonderful prayer service following the good sermon.

The Lord willing I will begin a revival meeting in Beaver, Oklahoma, Sunday March 14th with Bro. Long. Do remember us in prayer.

Robert Girouard, pastor

## **CENTER POINT, TEXAS:**

Ministers and Gospel workers of the Faith, we need your help in the fight for souls. We urge all ministers of the Faith to come by anytime for services with us. We also would like for a Gospel worker to come and stay with us and work with us in the church. Pray for us and come by when you can.

John W. Blythe, Sr., pastor

## **GUYMON, OKLAHOMA:**

Rev. Bill Patterson and Rev. Ken Priest conducted a revival for us in which four souls were saved, but even a great deal more was done with some new families as well as the church as a whole being blessed. The Lord is blessing us in so many ways that we wish simply to express our thanks to Him and ask an interest in your prayers.

Our dedication service was held February 21st with Rev. Ben Barker as the speaker. An overflowing crowd was present, and God certainly blessed.

Our District Youth Rally was held on the closing night of the revival with 153 present and Hardesty taking the Banner.

Edwin Modrick, pastor

## **ALVIN, TEXAS:**

"God is blessing"; there have been several souls saved and they have followed through in water baptism. A number of visitors have been present and we're praying they will see fit to make

our Alvin Apostolic church their church home. It's nice to have Bro. Roy Wooster and wife home again but knowing Bro. Roy, it won't be for long.

Our church gave a house warming for Buddy and Audrey Goodwin and family March 19th and a wedding shower for Mr. and Mrs. R. J. Methvin, March 27th.

All our folks are praying that God will pour out His Spirit on the town of Alvin during our revival. Bro. Jim Wallis has consented to come ten days before Easter and hold a revival. Do help us pray that much, so very much, will be accomplished during this revival.

Mrs. Dorothy Cannon, reporter  
C. K. Kerr, pastor

## **JOPLIN, MISSOURI:**

The Lord has been very good and precious to us of late. This is always true if we could see the workings of the Lord. Bro. R. B. Clanton has charge of our young people at present and every other Sunday plans to have a Teen Talent Service at 2:30 in the afternoon. We plan to have a special week of services for our Easter gift. Services will be every night at 7:30 from April 11 through 18th. As Pastor, I will be the speaker. Come, pray, invite, and work. Use all your talents for God and expect His blessings to fall.

Gail Schultz, pastor

## **HUFFSMITH, TEXAS:**

We are enjoying the blessings of the Lord in our services and we ask for your prayers and would like for our ministers to visit us whenever possible. Our church is praying that soon God will send us a real revival. Pray with us.

A. B. Stansberry, pastor



**LAVERNE, OKLAHOMA:**

The Apostolic Faith Church at Laverne, Oklahoma, has enjoyed the blessings of God in recent months. Bro. Jake Pletcher conducted a revival here in February, which was a great blessing to our church. Several received the baptism of the Holy Spirit and others sought diligently for the deeper blessings of the Lord. The whole church was revived in a mighty way. We were happy to have Sis Carol Baker home to help us during the revival. Also Bro. and Sis. Jimmy Wallis and Bro. Bill Patterson were with us several nights. We are thankful for their help. There is a great deal of interest in our church and a desire to draw nearer to God and be a better servant in His service.

M. D. Methvin, pastor

**MIDWAY CHURCH,  
LOGAN, Texas:**

Our church is coming along fine. In the past few weeks Rev. Floyd LaMunyon and Rev. Ollie Kinser were special speakers for our Sunday night services. Their messages were very inspiring and uplifting to our church.

On March 21st Rev. Jim Fox assisted by Rev. and Mrs. Ollie Kinser will begin a revival in our church. We are praying that the Lord will send us a good revival with a harvest of souls.

Mrs. Deryl LaMunyon, reporter  
Doyle Wiles, pastor

**WEST PURCELL, MISSOURI:**

We are thankful for the revival meeting conducted for us by Rev. and Mrs. Roy Wooster. While the attendance was rather small and very few unsaved attended, the church enjoyed every service as God blessed us with His presence. The sermons were frank, outspoken, and such an encouragement to the church that we wish to thank the Woosters and all those who came to help.

E. H. Miller, pastor

**CROSSES, ARKANSAS:**

We are thankful for the Lord's blessing to us here. Recently we

enjoyed the ministry of the F. E. Waterbury's and Glennis McClenagan. February 28th was the date of our monthly County Singing Convention which was held at our church. Bro. Waterbury brought a very inspiring message that morning on the subject "Neutrality is Folly", explaining the need to make a definite decision for Christ and a clean break from sin.

After a basket dinner the singing convention began. God blessed in the singing of His Word by many people, individuals, quartets, etc. from many places including the Waterbury family assisted by Sis. Glennis McClenagan.

We are praying and trusting the Lord to give us a revival in the near future. We covet the prayers of all God's people and invite all the ministers of the faith to come see us if possible when you are in this section of the country. May the Lord bless everyone and help us to do more for Him as His coming draweth nigh.

Jim Morris, pastor

**CANYON, TEXAS:**

The work here continues to move on for the Lord. There are a number of good workers in our church that help us carry the load. Our program of Witnessing for the Lord here in this community and on the University Campus brings a new challenge to our hearts each day.

Rev. Austin Morgan will be our speaker for Religious Emphasis Week here at the University next week (March 15) and will conduct eight nights of Revival at Faith Chapel. Mr. Truman Summerford has been doing a good job helping our young people. Pray for us.

Marcus L. Adair, pastor

**PINE HILL, ALABAMA:**

The sanctuary is now completed and much of the exterior of the Chapel. We thank the Lord so much for the way He has supplied the needs here, and send-

ing fellow labors by to work with us.

Rev. Roy Wooster came and finished the hardwood floors and Rev. George Hindergardt and Bro. Jerome Crowhurst came and stuccoed the outside of the basement. Our sincere thanks to these, and many others who have been so faithful to share in the burden for the work here.

Rev. Roy Wooster will begin a revival in the new church April 4, 1965. We ask each of you to pray with us for an "Old time refreshing revival". There are many who need the Lord in their lives. Truly Christ is the Answer to the problems of the World today. Pray for us as we all labor together for the common cause Christ.

Jim Arnall, pastor

**MODESTO, CALIFORNIA:**

The Lord has been very gracious to us. We have some new families attending the church services and our old church building has been sold. The old church property is in escrow now and work is being done on our new location to get it ready for church services. The Lord willing we'll be at our new location 505 Floyd Avenue, by approximately April 1st. We would appreciate your prayers.

Ross Briles, pastor

**PASTORAL REPORT . . .**

Sunday, February 21st. ended a two week revival at Buckhorn Community Church with Bro. Homer Coberly of Lubbock as Evangelist.

Attendance fell off at times due to colds and flu but God blessed with good preaching, song services and altar services. Sister Coberly could not come because of illness.

Our people desire your prayers that we may reach the people of the immediate community for God. There are many not attending regular services.

Brother Ken Priest was with us in a few services prior to our revival. We invite our ministers to come by.

Winston Barker, pastor





# Crusaders for Christ

## 12 INCH ANSWERS

Question: WHY IS IT WRONG TO DANCE?

ANSWER: I am going to ask a counter question, "Why is it right to dance?"

As you search for the answer, consider these points. Does dancing tend to make one feel closer to the Lord? Does the music, either modern dance tunes or the old-fashioned waltz, fill the heart with a warm glow of worship and adoration for the Master, or send wild excitement coursing through the veins? Is it something you would like to be doing when Jesus comes? In the midst of the dance, do you witness for the Lord? Have you ask the sinner what he thinks of the Christian who dances?

These and many other questions could be asked concerning the dance, but the all important one is, "Do you have a desire to dance?"

If the desire to dance burns within your heart, refraining from the act is a hollow victory. It is good to resist desire when one knows it is wrong, though it is far better to kill the desire.

What would you think of an adult who sought pleasure in playing dolls or cowboy and Indian? Yes, you would think, and rightly so, that something was wrong. Just so, a Christian who seeks the satisfying portion in the "garlic and onions" of the world must face the fact that something is wrong.

The person whose life is hid with Christ in God and is seeking those things which are above has no time nor desire for the pleasures of this world. Read Col. 3:1-3. "But she that liveth in pleasure is dead while she liveth". 1 Tim. 5:6.

You may ask, "What can we do for recreation?" If you follow the Lord, you will find all you need for the lighter moments as well as the more serious ones. God has jam-packed the world with intriguing and mysterious surprises for you to discover and enjoy. What is more exhilarating to body and soul than a bracing hike or a bicycle party where you ride out into God's wonderland for a picnic? Organize a literary

society and debate whether debates are profitable. Use that old gray matter and learn what real fun is. There is a satisfying portion. "Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagles". Psa. 103:5. "But Godliness with contentment is great gain". 1 Tim. 6:6.

Begin with the heart and the Bible as a guide and you **will not** be as a mischievous child, seeing how far you can go in the wrong direction without being chastened.

## TIME TO SHARPEN UP

Old Nat had a woodpile before him, and he sawed hard to make it smaller. His saw was dull; it needed sharpening and resetting—it was dreadful work to make it go at all.

Said a neighbor, "Nat, why don't you get that saw sharpened? You would do more work and do it a lot easier."

Said Nat, "Don't come bothering here. I've enough to do to saw that pile of wood without stopping to sharpen the saw".

The man who would do God's work without taking time for prayer, reading, and study, will find his labor hard, discouraging, and fruitless.

—Selected

Attachment to Christ is the only secret of detachment from the world!

Do you have a problem or a question which you would like to have answered? Then send it in to our panel and your answer will appear on this page in a future issue. All names will be kept confidential so that you will feel free to ask any question that is troubling you. This "question and answer" column belongs to you young people and it will be for your benefit. We feel we have selected a panel that will give your questions much thought and prayer. Let us hear from you soon.



# The Children's Hour . . .

By ALBERDINE WILHITE

**U**—nless we go to the Lord,  
 —nless we kneel and pray,  
 —nless we have our sins forgiven,  
 We can not walk the heavenly way.

Do you realize that Spring will soon be here? In fact the first day of Spring is March 20th.

Soon the weather will get warmer. The flowers will bloom and the outdoors will begin to live again!

Little girls will probably gather flowers and little boys (like my two) will probably gather - frogs!

Which brings me to my story of "Jimmie The Frog Catcher".

The "key letter" for this issue is "U". I have used the word "unless" It is perhaps a strange word to use but it means "except" or "If Not". In the following story, remember — IF Jimmy had NOT done a certain thing, he would have been lost.

When Spring comes boys usually play marbles, side walk serf board, or roam over the country side. On a pretty Spring evening, if one listens closely, we can hear frogs singing in a drowsy chorus. There is usually one big fellow who delights in singing a hoarse bass.

Although Jimmie was in bed he could feel a tingling clear down in his toes. He had a great desire to see the big "bass singer" for he knew that old drummer was a big frog! Jimmie was five years old, but sometimes even five year olds get the spring fever.

The next day the sun shone brightly and the little leaves began to open up on all the bushes and trees. Jimmie's mother said, "Jimmie, I see your playmates out in the front yard. Don't you want to play in the sunshine?"

Instead of going to the front yard, Jimmie slipped out the back way and went down through the wet bushy places to the river. (He had been forbidden to go

there alone.) To his surprise the river didn't look natural. The waters were dark and muddy and were racing like mad. Jimmie stood very near the edge of the bank, because he just could not see the frogs! He was looking especially for the big bass-sounding one! All of a sudden the bank gave way and Jimmie slid down its slippery, steep side into the swirling, muddy water, being caught in the current just the way the limbs and logs were. He tried to grab on to a large limb, but he missed. Too late!! He wished he had minded his mother and stayed home.

Fortunately, Jimmie's father had taught him to dog-paddle, and although the current was forcing him out mid-stream, he kept his head up. It is a good thing to keep one's head up in times of trouble. Down stream was a railroad trestle and beyond that was the Genesee Mills. A railroad man, waiting near the trestle for a repair car, heard Jimmie's cries. He ran to the bank and saw Jimmie. He knew that if Jimmie was not saved right away, he would go into the Mills and be lost.

The high waters of the river came nearly up to the trestle. The railroad man quickly ran to the trestle and noted where Jimmie might come. He then laid down and reached down as far as he could. Jimmie, bobbing up and down and wildly waving his arms, came on. Just as he was going under the trestle he reached up with all his might and the good strong man caught him and swung him up safely, only skinning a knee on the rough trestle.

"Say, Sonny, what did you think you were doing?"

"I - - I was a catchin' frogs", sobbed the dripping Jimmie.

The man learned where Jimmie lived and took him home. "Why, Jimmie, where have you been?" asked his frightened mother. Then the whole story came out.

Through disobedience we may get into a current of sin and be lost. Jesus reaches down to rescue us, but UNLESS we reach up and let Him help us up, He cannot save us. He is the strength, but we must reach up to Him if we will be saved—just as Jimmie reached up to grasp the good strong man's hand that pulled him from the water.

This story applies to little girls too. A little girl could have been picking flowers and dropping them in the water when the bank caved in.

**Questions and answers:**

1. Can you name an animal using the letter "U"? -- -- -- --  
 -- -- -- (Ps. 22:21)
2. An ancient city. -- -- (Gen. 11:28)
3. The father of Bezaeel. -- -- -- (Ex. 31:2)
4. Son of Aram. -- -- (Gen. 10:23)
5. A river in Daniel's vision. -- -- -- -- (Dan. 8:2)

**Attention . . . .**

**CAMP WORKERS NEEDED**

**Counselors, Workers, Teachers.**

**Camp Pine Crest, Miss.**

**Contact:**

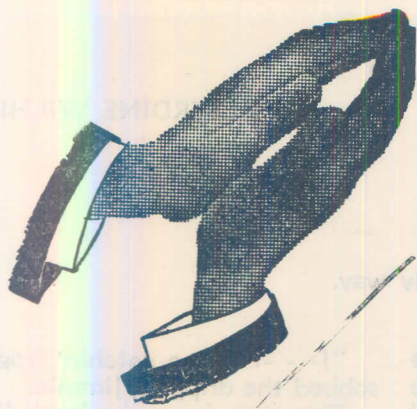
**George Hindergardt**

**Rt. 4, Quitman, Miss.**

**L. J. Ehrlich**

**Box 267, Shattuck, Okla.**





# Teacher's Notebook

## ABIDING LIFE IN CHRIST

One of the most **IMPORTANT ESSENTIAL CHARACTERISTICS** of a Teacher is that you **Possess** an Abiding Life In Christ. Below we will list eight essentials to living this victorious life that Christ gives us power to live when we **fully** yield our lives to Him.

1. **KNOW THAT CHRIST LIVES IN YOU.** To be a Christian is to have Christ in personal possession. Think of it, a part of one's own person. "That Christ may dwell in your hearts by faith". "If any man hear My voice and open the door (to his inner life) I will come into him". (Rev. 3:20)

2. **CULTIVATE THE CONSCIOUSNESS OF HIS PRESENCE.** "Christ liveth in me". Paul knew it—knew it as a daily, practical fact. Form the habit of talking to Him and making Him real to you through His Word. Invite Christ to guide through the day.

3. **ADJUST ALL YOUR LIVING TO HIS PRESENCE.** Set one aim before you.....to be "well-pleasing to Him". You've taken another person into your life.... let your life revolve around Him; study how to please Him..... His tastes, his likes and dislikes. Allow nothing distasteful to Him. Life for you will become sweet and satisfying.

4. **STEADFASTLY REFUSE EVERY CONTACT BREAKER** As the electrician studies the laws of electricity and meets every condition for its constant

flow, eagerly eliminating everything that stops that flow, so must we learn to eliminate every last thing that would hinder the flow of Christ's life in and through us. "Severed from Me ye can do nothing". Every contact breaker must go. Little things, seemingly harmless habits, if they lead to fruitless lives—courageously eliminate as the price of this **priceless Life.**

5. **FILL MIND AND HEART WITH HIS WORD.** "If ye abide in Me, and My words abide in you". A person's words are akin to the person himself. A Christian cannot be Victorious without the Word of God **LIVING** within his person.

6. **LIVE A LIFE OF PRAYER.** Prayer is far More than asking, than getting things from God—that is the childhood prayer. Prayer is the natural expression of the abiding life. Prayer is communion, talking, as between Lovers.

7. **WALK IN THE SPIRIT.** "Walk in the Spirit, and you will not fulfill the lust of the Flesh". Trust God and let Him cleanse you wholly as you dedicate your body, soul, and spirit to Him. Then you will do the walking; the spirit will do the handling—out will come the fruit of a Christ-flavored life—love, peace, and joy. The act of walking implies, involves, and expresses yieldedness. As you walk you are both abiding and yielding (the combined secret of the Vine-and-Branch relationship and the Head-and-Body partnership.)

8. **DRAW MOMENTARILY**

**UPON THE INLIVING CHRIST.** He abides in you to be your resource, the practical resources, all-sufficient, for every moment's living, whatever your situation and whatever your need. When there appears impatience, unkindness, illwill, lack of love, of peace, these are indicators that something has gone wrong. The current is off..... you are drawing upon your own self-life. Do you have a plug in your pipeline to heaven? Remove it and live a Victorious life for Christ.

## HOW OTHERS DO IT

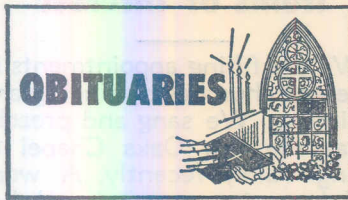
For an object lesson for Easter, place in a large cardboard egg, objects that will enable you to tell the story from the cross to the resurrection. Egg shaped boxes may be purchased at variety stores. Take the objects out one at a time and let the children tell what part each had in the story.

1. Silver coins—Matt. 26:14-16
2. Piece of rope—Matt. 27:1,2.
3. Paper soldier—Matt.27:27.
4. Thorns (rosebush)—Matt. 27:29
5. Cross—Matt. 27:32.
6. Sponge or bottle of vinegar— Matt. 27:48
7. Box of earth—Matt. 27:51
8. Small rocks—Matt. 27:51.
9. Piece of cloth—Matt. 27:59
10. Paper Angel—Matt. 28:2

To review Bible verses recently learned, cut quantities of paper eggs from pastel shades of construction paper. Decorate these eggs with gummed stars, circles, flowers and fruit seals,

(Continued on Page 9)





### Edward Ray Barker

Funeral services for Edward Ray Barker were held at the Katy Apostolic Faith Church on Tuesday afternoon, March 30, 1965. Rev. Gail Schultz officiated, assisted by Rev. Harrol Waterbury, Rev. Homer Coberly, Rev. Olen Bachlor, and Rev. Rowland Busch. "No Shadow Land" was sung by Rev. and Mrs. Floyd LaMunyon and the Stanberry family Quartet sang, "I'll Meet You In The Morning". Interment was in Woodlawn Garden of Memories.

Edward Ray, son of Mr. and Mrs. Raymond Barker, died at his home in Katy, Texas, Sunday morning, March 28, 1965, at 7:30 A. M. He would have been 15 years old on his next birthday, April 4th.

Survivors include his parents, Mr. and Mrs. Raymond Barker; 3 sisters, Donnis Renee', Cheryl Gae, and Gina LaKaye; His grandparents, Mrs. Jessie Tucker of Katy, and Mr. and Mrs. Ben Barker of Enid, Oklahoma, and a number of aunts, uncles, cousins and a host of friends.

Pallbearers were Clifford Dale Barker, Keith Allen Barker, Jerry W. Barker, Ronald Scott, Douglas Hibbs, and Larry Bowman.

Honorary Pallbearers were: W. O. Nash, John Dewees, Albert Black, Kenneth Elkins, Aubrey Alsup, Frances Waterbury.

Edward enjoyed participating in church work. He made his profession of faith in a revival in January conducted by Rev. Gail Schultz. Just recently he recited the 23rd Psalm by memory from the pulpit of his church and lead the congregation in the Lord's Prayer. His special hobby was coin collecting which he shared with Mr. W. O. Nash, who devoted much time in helping him. He loved his teacher and had special school chums.

### L. C. (Claude) Bowen

Mr. L. C. (Claude) Bowen, son of Charles and Elizabeth (Mills) Bowen, was born at Tim City, Texas, a pioneer town near present day Darrrouzett, Texas, January 27, 1890. He passed away in Pueblo, Colorado at the age of 75 years and 20 days.

Claude and his companion, Mary Bentson, accepted the Lord as their saviour at an early age. They attended the Full Gospel Apostolic Faith Church at Perryton, Texas, of which Bro. Bowen was a faithful and active board member, until they moved to Chivington, Colorado.

Bill Bowen, as he was known by his neighbors and friends, learned that there was more to life than material gain. Always lending a helping hand of a word of encouragement, he found that friends are one of life's greatest assets. The greatness in his life was nobility of character, sublime courage, a deep abiding faith, and enthusiasm. This made him a great person. He was a sincere, consecrated Christian, and a blessing in every church he attended. He gave liberally of his means to promote the Gospel which he loved and for which he stood.

Surviving him are his wife, Mary, of Chivington, Colorado; one son, Buster, of Chivington; one daughter, Ester Forgey, of Wichita, Kansas; two sisters, one brother, six grandchildren, and a host of friends. One daughter, Anna Beth Pletcher, preceded him in death on July 22, 1945. She was as staunch and loyal a supporter of the Gospel as was her father.

Rev. Robert Girouard officiated at the service assisted by Rev. Marcus Adair which was held at the Methodist Church of Perryton, Texas, on February 21, 1965. Pallbearers were Rev. Jacob Regier, Rev. E. K. Cornell, Rev. Jack Barker, Rev. Floyd LaMunyon, Rev. Donald Dibbins, and Rev. Marcus Adair.

Music was furnished by Rev. Jimmie Wallis, The Adair Sisters, and Sister Buelah Stephen.

Burial was in the Ocheltree County Cemetery at Perryton.

### IMPORTANT NOTICE

We would like to have the **Church Directory** ready for printing in our May Issue of the report. Information is still lacking on about 21 of our churches. Will you please send in this information at your earliest convenience so this list can be completed by April 20th.

Our Minister's Directory will be corrected and issued immediately after Camp Meeting so all the new locations of ministers will be made.

Thank you for your cooperation and we hope that this directory will be of service to everyone.

### Teacher's Notebook—

(Continued from Page 8)

etc. On the back of half the eggs write the Bible verses and on the other half write the references. Place them in a large cellophane nest on the table and let the children match them.

You can also teach the meaning of the Holy Trinity to children by breaking an egg and show the children the 3 parts: yoke, white, and shell. It is all one egg but yet 3 separate things.

### OUR THANKS

Thanks to everyone for your prayers, thoughtfulness and financial help during Cheryl Lynn's stay in the San Francisco Presbyterian Medical Center. God has been very gracious this far and we're trusting Him for the future. Please continue to pray for Cheryl Lynn's complete healing.

Ross and Marie Briles

Ed. note: Little Cheryl has a passageway that didn't close at birth as it should have and a narrowed value inside the heart. Let us back Ross and Marie with our prayers that God will look down in mercy and heal completely this heart.



## Youth Rallies

### GOLDEN SPREAD YOUTH RALLY

The Golden Spread Youth Rally met at Pampa, Texas, February 28, 1965, at 2:30 p. m. for its monthly service. Congregational singing was directed by Dale Ditto of Canyon. A trio was arranged by Rita Conn of Amarillo who was assisted by Linda Adair and Dale Ditto of Canyon. Corrine Watson of Amarillo sang a solo followed by a solo from Dale Ditto. Everyone participated in a Scripture Shower which proved a blessing to all.

Rev. Earl Malone of Balko, Oklahoma delivered an inspiring message entitled, "Are you preparing your life for eternal life or eternal death?" His sermon was based on II Timothy 4:6-8. Bro. Malone concluded his stirring message with three personal questions: (1) Are you ready to be offered to Christ? (2) Have you given all to Christ? (3) Will you really love Christ's appearing? The final Challenge of the message was, "Prepare Your Life For Eternity For We Have NO Hope For Tomorrow".

The attendance banner was captured by Canyon. Sunray will host the next Youth Rally, March 28, 1965.

B. Joye Regier, secretary

### TRI-STATE RALLY

The Tri-State Youth Rally was held at Prosperity, Missouri on March 15th.

Rev. Howard Whiteley, president, opened our rally with a call for prayer. Mr. F. L. Oakes led the singing accompanied by Miss Linda Williams. Special numbers included a solo from Granby, a girl's group song and a male quartet from Joplin, and a girl's trio from Galena.

Bro. R. B. Clanton, who is working in the Joplin church with the young people, was the speaker of the evening.

Approximately 78 were in attendance with the Joplin church winning the banner.

Linda Bard, secretary

### SOUTH TEXAS YOUTH RALLY

The South Texas Youth Rally was held at Hempstead, Texas, March 6, 1965.

Judy Wooster led the song service and each church followed with a special number. Brother Harrol Waterbury preached the message for the evening. It truly was a very stirring and challenging message for the young people and adults as well. Brother Waterbury closed the service with an altar call.

Buckhorn won the attendance banner.

The February rally met at Katy, Texas, with the program presented by Donna Barker, Texana Allen, Gene Allen, Harrol Waterbury, Sandra Bachlor, Betty Stanberry, Cliff Barker, Jerry Barker, and Doris Stanberry.

Officers for the year were elected as follows: President, Lynn Tucker; Vice-Pres. Winston Barker; Secretary and reporter, Penny Tucker.

Penny Tucker, secretary

### ALABAMA—YOUTH RALLY

We the D. C. C. met together in Nettlesbrough, Alabama, to hold the monthly Youth Rally.

Rev. Jim Arnall gave a very inspiring message on "Warning". He took his text from Ezekiel 2. The Holy Spirit was felt among the people.

The latter part of the service was turned back to the President. After service there was a time of refreshments and singing. The people of the rally request the prayers of everyone.

Nora Tyler, reporter

### GEM OF TRUTH

"Behold: I am the Lord,  
the God of all flesh: is there  
anything too hard for me?"

Jer. 32:27.

## Items of Interest

We are filling appointments in different churches by singing and testimony. We sang and preached at the Fair Oaks Chapel in Spring Valley recently. A wonderful service was enjoyed because of God's presence.

Please remember Hazel in your prayers that she can receive needed victory. She has been quite ill for a number of months.

Thank you for the paper!

Rev. and Mrs. Bob Taylor  
Chula Vista, California

Rev. and Mrs. Elmer Miller, Carterville, Missouri, celebrated their 60th wedding anniversary with an open house from 2 to 5 Sunday afternoon, March 14, at their home. Rev. and Mrs. Miller were married on March 13, 1905, in Carthage, Missouri. Both were born and reared in this area and he has been an Apostolic minister for the past 35 years. They have two sons, Leonard E. Miller of Spring Valley, California, and Howard Miller of Joplin, Missouri; three grandchildren, and three great-grandchildren.

## New Arrivals

No wonder we're happy  
And as proud as can be,  
Cause here's what we've got  
To be proud about.....C?

A big boy: Douglas Dean  
9 lbs., 14 oz.

Born: March 12, 1965

Proud Parents: Mr. and Mrs.  
Bill Forbes, Riverton, Kansas

## Prayer List

Kenneth Townsend's Baby.  
Ophel Stockfisch.  
Mrs. Stockfisch's parents.  
Mrs. Bob Taylor.  
J. O. Ferry.  
Cheryl Lynn Briles.

We always want the Lord to work THROUGH us, but HE wants to work IN us. If we let Him do the latter, He will also do the former!



ARTICLE III

# THE KEY TO THE INTERPRETATION OF THE BOOK OF REVELATION

By ROBERT GIROUARD

(Continued from last issue)

According to the divinely given key to the interpretation of the book of Revelation, one must necessarily reach the conclusion that not one of the seven seals of the seven sealed book has yet been opened. Rev. 5:1-9. The events recorded in that book await fulfillment in the future.

However, we agree with what an eminent Bible expositor of the nineteenth century had to say on the subject of the historical interpretation of the Revelation.

We quote: "Some maintain that we are now living under the sixth vial and that nearly everything up to the eighteenth chapter has already been fulfilled. Nor will I dispute that there is a sense, dim and inchoate, in which this is true. Prophecy, in its fulfillment, is made up of several concentric circles, blended in the same general picture. It is said that history is continually repeating itself. Much truer is this of prophecy. But each fulfillment is in higher fulness till the last sums up all. THERE IS BUT ONE AND ULTIMATE LITERAL FULFILLMENT OF ANY PROPHECY, but in anticipation of that there are typical and presursory fulfillments—preliminary rehearsals in advance of the grand performance. We can accordingly trace out in history a very interesting but not always distinct correspondence to what is contained in the first eighteen chapters of this book. But if that were the true and only fulfillment so much learning and acquaintance with history would be necessary in order to track it through the multiplicity and complication of human events, that it must needs remain an uncertain and secondhand thing to the great body of the Lord's people. I look then for another simpler, more direct and easier understood fulfillment.

It has been said that the way for a missionary to approach a non-christian population is to "carry a Bible in one hand and Gibbon in the other, to show out of the pages of an infidel historian how exactly the prophets have up to the present time been fulfilled" but it will require more evidence than I have yet seen to convince me that it is necessary to take men through the school of the historian, whether skeptic or not, in order to teach them the truth of Christianity or the meaning of the prophets. THE SCRIPTURES ARE SELF-DEMONSTRATIVE AND SELF-EXPLANATORY, IF MEN WILL ONLY READ THEM AS THEY ARE WRITTEN AND LET THEM SPEAK FOR THEMSELES. Valuable as history is, and much as may be made of Gibbon, we need neither of them to get at the true meaning of the Apocalypse. (The Revelation). The early Christians had them not and yet understood this book better than all the hundreds of learned commentators who think to verify their interpretation out of Gibbon and history. In other words, the exclusively historic school of interpreters, as things appear to me, do but darken and obscure this book with learned rubbish, and lend their influence to the mischievous notion that it is a book of wild and grotesque fables, and certain riddles, which it is wisdom, greatness and piety in a man never to touch.

"Whilst, then, I admit that these predictions may have had a dim, imperfect, but oft scarcely traceable fulfillment in the past, I am firmly convinced that the true and proper fulfillment of everything beyond the third chapter is to take place only after the church has run its course and completed its history". Dr. J. A. Seiss in Lectures On The Book Of Revelation.

Nearly all, if not all of the

events in Rev. chapter six through chapter eighteen will be fulfilled within a period of seven years, the seventieth week of Daniel's prophecy of the seventy weeks. Dan. 9:24-27. We shall have more to say about the seventieth week in some articles we plan to write after the end of the present series of articles.

Next article will be Symbols in the Book of Revelation.

### CORRECTION NOTE

We wish to make a correction on the article last month "The Key to the Interpretation of the Book of Revelation".

The first correction is on the sentence which read: We are sure that we are standing on sound scriptural ground when we assert that in the messages to seven churches God intends, view of the church from Apostolic times throughout the centuries until the close of the church age.

This should read as follows:; we are standing on sound scriptural ground when we assert that in the messages to seven churches God intends to give a complete view of the church from Apostolic times throughout the centuries until the close of the church age.

The second correction is in the next to the last paragraph. It should read as follows: "After this" at the beginning, and "here-after", at the end of the sentence in Rev. 4:1, are translations of Greek phrase Meta tauta which literally translated is after these things".

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## TRI-STATE YOUTH CAMP

**JUNE 13 - 19**

at the Tri-State Camp Grounds 2 miles S.E.  
of Baxter Springs, Kansas.

**CHAIRMEN:** Howard Whiteley, Ornel Nunn.

## PINE CREST YOUTH CAMP

**JUNE 27 - JULY 2**

at Pine Crest Youth Camp Grounds located  
18 miles east of Quitman, Mississippi, on  
number 18 highway and 5 miles south from  
Pine Crest sign.

**CHAIRMEN:** George Hildergardt, L. J. Ehrlich

## SOUTH TEXAS YOUTH CAMP

**Monday, June 7, through Sunday, June 13**

Lost Pines Encampment, Warda, Texas

**CHAIRMAN:** Rev. Winston Barker

## MID-WEST YOUTH CAMP

**LAVERNE, OKLAHOMA**

**Ages 9-12 will attend camp June 27-July 2**  
**Ages 13 up will convene July 4-9**

A special day of services for all the local  
churches will be held July 4.

**COMMITTEE:** Doyle Wiles, Logan, Okla.; Edwin  
Modrick, Guymon, Okla. M. D. Methvin, Laverne,  
Okla ; Lowell Long, Beaver, Okla.

## MISSISSIPPI - ALABAMA CAMP MEETING

**JULY 4 - 11**

at the Pine Crest Camp Grounds located 18  
miles east of Quitman, Mississippi, on number  
18 highway and 5 miles south from Pine  
Crest sign.

**CHAIRMEN:** George Hildergardt, L. J. Ehrlich.

## TRI-STATE CAMP MEETING

**JULY 30 - AUGUST 8**

Plan now to attend and receive  
God's Blessings.

**COMMITTEE CHAIRMAN:** Rev. F. E. Waterbury.

### THE APOSTOLIC FAITH REPORT

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