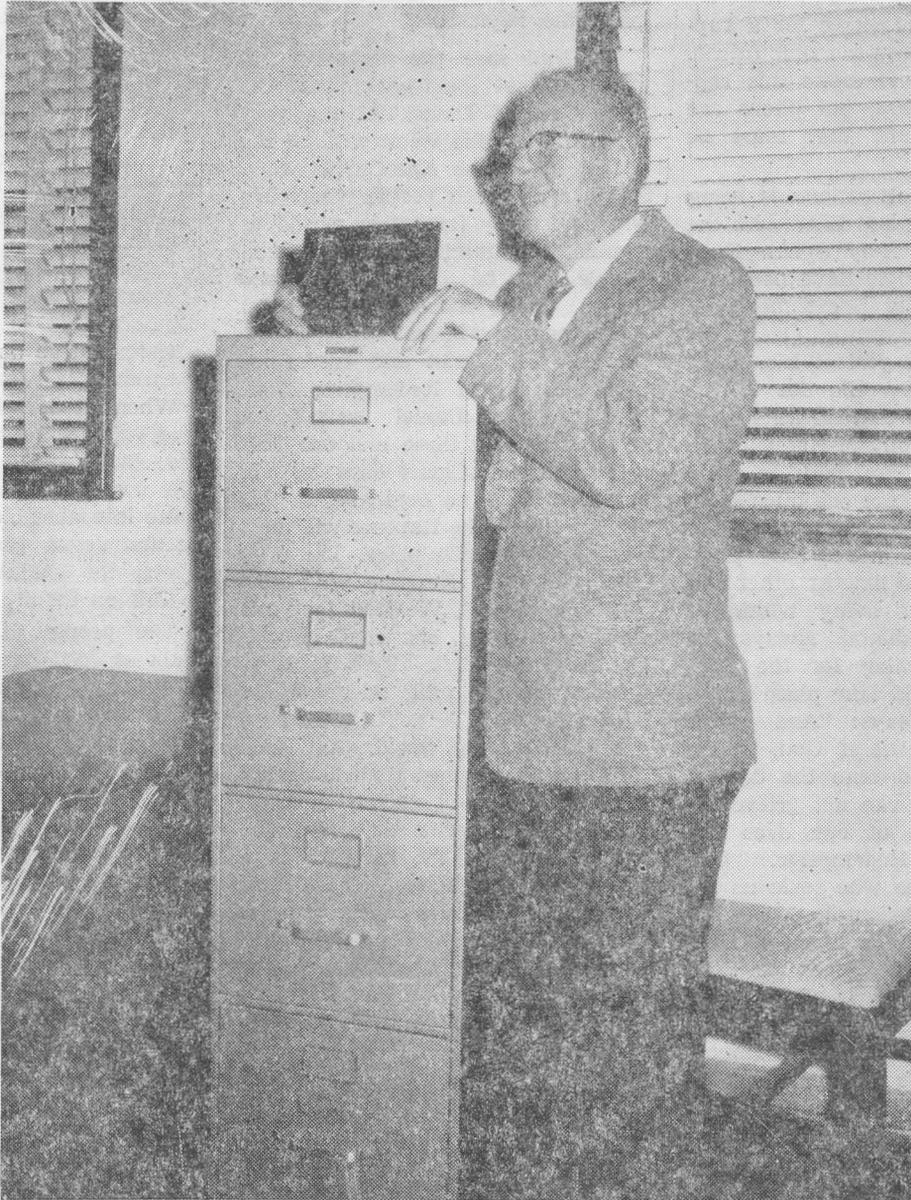


The Apostolic Faith Report

Volume XV

NOVEMBER, 1968

Number 11



REV. GAIL W. SCHULTZ

See Story On Page Nine

THE RAPTURE

Carolyn Quensenbury

Rapture means a seizing or carrying away. To be transplanted. Also the same as Redemption, which means deliverance from what is regarded as evil; in christianity, deliverance from the bondage and consequence of sin, through Christ's atonement.

We today are looking for a rapture to take place in the near future. We are striving to make this rapture or redemption, but there are some qualifications that must be made.

One of the qualifications is being saved, sanctified, and filled with the Baptism of the Holy Spirit. Even though some people have been filled with the Holy Spirit they will not make the Rapture. One must live a holy and perfect life. They must live a 100% life for Christ. They must do all that He asks them to do and be wholly in His will. We must walk with Him daily. In order to make the Rapture one must have the Holy Spirit working in his life then or now, not just to have prayed through at one time or other and not having Him living within at all times. We should always be ready and watching for the Rapture as if it would take place today. Ephesians 4:30 says: "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of Redemption. We can not grieve the Holy Spirit out of our lives and plan to make Redemption. The Holy Spirit is He who seals us unto the Day of Redemption. We are sealed with the Holy Spirit of God. We must keep our eyes on the Lord and be careful. Luke 21:28 says: "Look up and lift up your heads for your Redemption draweth nigh." We must always look up and be ready for Christ because we know that our Redemption is coming very soon.

The Holy Spirit is not only the giving of tongues of another language. When we speak of being filled with the Baptism of the Holy Spirit there are many things this takes in. Yes, the evidence of receiving the Holy Spirit is speaking in other tongues to God. But, the Holy Spirit is a comforter, a teacher,

ever powerful. When we have the Holy Spirit in our lives we can work more effectively for Christ because if we have the Holy Spirit working in our lives we will be living a 100 fold Christian life. We must live a 100-fold Christian life or a perfect life in the eyes of God in order to make the rapture!

We find that the Rapture will take place at the beginning of the 70th Week of Daniel. At the very beginning of this week will be the setting up of the Anti-Christ reign. God has a chosen people whom He will take away from this period of trouble. The number of this chosen people will be one hundred and forty four thousand (144,000.) These people will be living a 100-fold life for Christ and are sealed unto the Day of Redemption. This 70th Week of Daniel lasts seven years. The first three and one half years the Anti-Christ says he will give peace. At the beginning of this period of time the Rapture will meet redemption will take place. The ones who make the Rapture will meet Christ in the air. We find that two shall be sleeping, one shall be taken, the other left. Two shall be grinding at the mill; one shall be taken, the other left. This will happen all over the world. God is no respecter of persons. He will do for one what He will do for another. Anyone who seeks the Lord and wants to make the Rapture is a candidate. No matter what color or creed God loves each one the same. When the Rapture takes place, many will wonder where the people that are taken are but they will have been taken up in the Rapture.

Paul says in the Corinthians that we shall not all sleep, but we shall be changed, in a moment in the twinkling of an eye, at the last trump (this refers to the seventh trumpet spoken of in Revelation): So we know that when the ones who have made the Rapture are taken, they will be changed in a moment, in the twinkling of an eye.

The Raptured Class or the 144,000 shall be taken to dwell around the

throne in the new city, or Jerusalem. They will reign with Christ on His throne. I think this would be the best thing that could happen to humanity. I am striving to make the rapture. That is my one desire. To reign with Christ should be the desire of each and every individual. That is one heritage that I want most of all. Praise the Lord!

II Peter 1:4 says: "To an inheritance incorruptible, and undefiled, and that fadeth not away reserved in heaven for you."

We find this is speaking of the adoption. Brother Parham in his book says that the adoption is the coming redemption.

Ephesians 1:4,5: "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love. Having predestinated us unto the adoption of children by Jesus Christ.

When Redemption takes place, God will not set a few members in the church as it pleases Him, but the membership of all ages will come into absolute unity. When this occurs Jesus promises the glory which the Father had given Him to fall on them.

The people of Redemption will walk as Jesus walked, blessing, not in cursing. It was after Jesus rose from the grave that He said all power is given me in heaven and earth. Thus when Redemption takes place, the power of resurrection teaches the church, they will step forth having power over all the power of the enemy tasting the powers of the age to come when the gold and the silver will be thrown to the moles and the bats.

The transfiguration of Jesus was also a type of our coming redemption; as His natural body was glorified and there appeared with Him Moses and Elijah, so in these last days the Body, the Church, will be glorified. Containing in its membership the saints of all ages who are worthy. We are to watch and pray that we may be accounted worthy unto Him. We should always be watching and praying because we know not when the Son of man cometh. He will come in an hour in which we think not. We need to be

(Continued on page five)

THE APOSTOLIC FAITH REPORT

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NEWS FROM THE CHURCHES

KANSAS CITY, MO.—

With a thrill and praise we give a report of the new work here. We are blessed with good pastors, the Rev. and Mrs. Bill Patterson. They have a great burden, zeal and willingness to walk by faith to see an Apostolic Faith Church established here.

A business meeting was called, the church government was set up with much prayer and proper accordance with the Word. God has blessed every move, and approved each step. How wonderful the blessing God gives when we walk by Faith and not by sight.

It was made possible to rent a Seventh Day Adventist Church, a lovely church, to use until our group has grown to number and finance to buy or build a church. We meet weekly on Tuesday evenings at 7:30 in the Lyford Freeman home. This saves some rent at present.

We need your prayers. There are many people to contact in a city this size. We also have lots of difficulties to face but our God is able

(Continued on page eight)



Pens
of the
Editors

EDITORIAL

Souls! Souls! Souls! In Ezekiel 18:4 we find ". . .the soul that sinneth it shall die." Are we soul winners? "Ah", you may say, "leave it to the preacher." Why did the Lord save YOU and ME? It was for us to reproduce. Jesus said in John 15:16, "Ye have not chosen me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain."

The Lord did not save us to sit down, fold our hands and wait for redemption. I'm afraid that we as Apostolic Faith people are very lax along this line of soul winning. Jesus said to go out and bring them in. Many times we pray "Lord, send in the lost, Save the lost." At the same time we forget that we are the only hands, feet, and mouth that God has to use to bring about the salvation of men.

Jesus told His twelve to "Come follow me and I will make you fishers of men." Are we concerned about the souls of men? Do they rest heavily upon our hearts?

Witnessing to the lost is a responsibility of the laity as much as that of a minister. Many times the laity have more weight in witnessing to their fellow-men than the pastor. After all, the people naturally expect the pastor of a church to be enthusiastic and to visit. In recent years several times I have had people to make the remark that some of their friends, not the preacher, just wouldn't take "NO" for an answer so they finally attended job, in outside social functions, at play, etc. Our speech betrays us either as solid Christians, loose-living Half-professed Christians, or hypocrites? Every one of our con-

tracts with men that are lost is very important in winning their respect for Christ.

We have just completed a revival. Some of our people went to work on the telephone inviting people and because of this, our crowds were outstanding. Some of the people prayed an hour a day and because of this our services were outstanding. Sinners attended, some attending church for nearly the first time in their lives. God's word has been planted and with careful watering we're praying to see this seed gathered in the near future.

Let us challenge ourselves to soul winning. Let us talk to men about their souls. Let us LIVE before men that they can see the joys of salvation and come to desire it in their own lives.

We believe in the Power of the Holy Spirit in our lives which gives us a love and a burden for the souls of lost men and women. He can give us the grace and ability to witness to the lost. We CAN BE soul winners through the strength that God will give us when we ask Him for help along this line. Let us expect the Lord to work through us. Pray and ask God how many souls He would like to win through you as a witness. Ask God to lead you to these souls and then let Him lead you in your witnessing. Time is short and what we do, we must do very quickly.

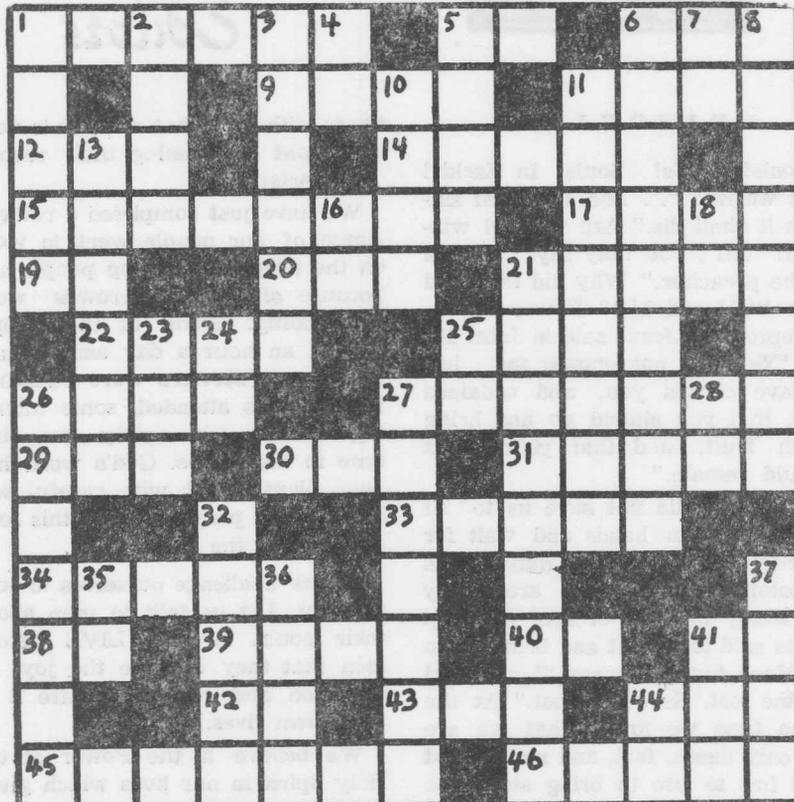
Your offerings and prayers for this work of the Report is very much appreciated. There are many times that problems are worked out only through the prayers that ascend to the Throne of God. Let us all continue to work for the Lord and be faithful Each Day in our Daily Living for Him.

Howard Whiteley

Crusaders for Christ

The Just Shall Live By Faith

Galatians 3



Answer in next month's issue.

Clues Across

- 1 "For as many of you as have been baptized into _____ have put on Christ"
- 5 "Are ye _____ foolish? having begun in the Spirit"
- 6 a chart of a portion of land or water
- 9 "the scripture _____ concluded all under sin"
- 11 man for whom the Dinaites were named (Ezra 4:9)
- 12 raw material from which iron is taken
- 14 king of Syria (II Kings 15:37)
- 15, 26 "Christ hath _____ us _____ the curse of the law"
- 17 New Testament name of the mountain where God gave the law to Moses (Acts 7:30)
- 19 initials of two friends of Paul (Phil. 4:18; Acts 11:30)

- 20 present-day name for the nitre of Jer. 2:22
- 21 enclosed in a case
- 22 " . . . creditor which had two debtors: the one _____ five hundred pence Luke 7:41
- 25 "Went, as he was _____, to the mount of Olives" Luke 22
- 26 see 15 across
- 27 "if, while we seek to be justified by Christ, we ourselves also are found _____" Gal. 2
- 29 "Now a mediator is not a mediator of _____ but God is _____"
- 30 "having begun in the Spirit, are ye now made perfect by _____ flesh?"
- 31 "as many as are of the works of the law are under the _____"
- 33 "and search was made in the house of the _____" Ezra 6

- 34 lawful
- 38 "it was ordained by angels _____ the hand of a mediator"
- 39 "that the promise by faith of Jesus Christ might be _____ (n) to them that believe"
- 40 "ye that desire to be under the law, _____ ye not hear the law" Gal. 4
- 41 "if ye _____ Christ's, then are ye Abraham's seed"
- 42, 43, 44 "doeth he it by the works _____, or by the hearing of faith"
- 45 "Cursed is every one that _____ on a tree"
- 46 "Therefore by the _____ of the law there shall no flesh be justified" Rom 3

Clues Down

- 1 a hard task
- 2 "a bruised _____ shall he not break" Matt. 12
- 3 "Above all, taking the _____ of faith" Eph. 6
- 4 initials of the two towns visited by Paul (Acts 17:1, 15)
- 5 "they have _____ the blood of saints and prophets" Rev. 16
- 6 "He therefore that _____ to you the Spirit, and worketh miracles among you" (use modern spelling)
- 7 "and if a son, then _____ heir of God through Christ" Gal. 4
- 8 "To day shalt thou be with me in _____" Luke 23
- 10 "Cursed is every one that hangeth on a _____"
- 11 "the law, which was four hundred and thirty years after, cannot _____"
- 13 born again
- 16 "_____ temptation which was in my flesh ye despised not" Gal. 4
- 18 initials of: man in whose home the church of Laodicea met (Col. 4:15) friend of Paul's in jail with him (Col. 4:12)
- 21 "But the scripture hath _____ all under sin"
- 23 "_____ unto you when all men

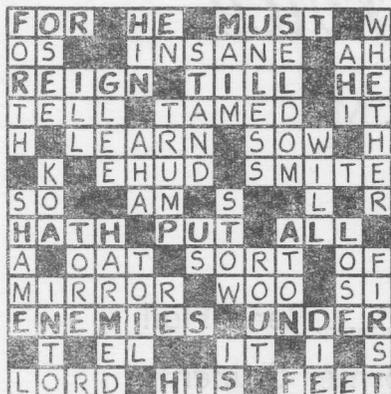
Continued on page five

- shall speak well of you" Luke 6
- 24 a printer's measure
- 25 initials of the direction Paul would sail to go to Rome (Acts 18:2) and the land in which Rome was (Acts 27:6)
- 26 "O ——— Galatians, who hath bewitched you"
- 27 "Wherefore then ——— the law It was added because of transgressions"
- 28 initials of:
friend of Paul living at Rome (Rom. 16:13)
martyr whose death Paul witnessed (Acts 6:5)
- 32 "I will send a fire on ———, and among them that live carelessly" Ezek. 39
- 35 a printer's measure (half an em)
- 36 "for if there had been a law given which could have given ———"
- 37 "why compellest thou the Gentiles to live as do the ———" Gal. 2
- 41 "that every one may receive the things done in his body . . . whether it be good or ———" (II Cor. 5)
- 44 initials of two churches founded by Paul (Col. 2:1; Acts 19:1)

"I must work the works of him that sent me, while it is day: the night cometh when no man can work." John 9:4

The way to see farther ahead is to go ahead in the will of God as far as you can see!

REMEMBER THE GIRL'S DORM FUND



Answer To Last Month's Puzzle

THE RAPTURE

(Continued from page two)

prayed up and ready to go at any moment.

As the signs are in the world today that portray His coming, we may look up for the time is at hand, delay is no longer. We should set our house in order. Isaiah 38:1 says: "The time is so short and there are so few people ready or willing to do the work."

So many people are just drifting along thinking that they have all of the time in the world to get ready. Even Apostolic Faith people! The ones who should know this gospel better than anyone else and they are just sitting around doing nothing to get ready! There is **but a short time left** in which we can get ready. Time is **even shorter than we think**. Shorter than anyone thinks. We need to quit sitting around and get busy doing something for the Lord and getting ready to meet Him on that day. We also need to be witnessing to others so that they can start preparing their lives for the Rapture also. We must remember that time is much shorter than we think.

Another word for Redemption is Man Child. These that make up the Man Child Class are very few in number. They are the only company of people who take part in the Rapture. The Bible types are found in Enoch and Elijah. They truly are heirs of God and joint heirs with Jesus Christ.

The signification: as Jesus is to be King of Kings, the twelve apostles are to reign over the twelve tribes during the Millennial Age, and with Christ, judge them during the thousand years to follow.

The teaching that the birth of the Man-Child as a figure of Jesus is an error. For the record of it was not made by John until sixty years after the birth of Christ and was by him referred to as an event yet future. Revelation 12:1 says "God gave the Revelation to show unto His servants things which must shortly come to pass."

The Man-Child was taken out of the woman and caught up to God and His throne.

The Man-Child or the Redemption group, will rule all nations in

the one thousand years reign with Christ. Revelation 12:5.

Revelation 14:1-5 tells of the Man-Child as the Raptured saints and are called the first fruits unto God, being 144,000 in number. Revelation 2:26,27 tells of the Man-Child as the overcomers.

So we find that the Redemption Class has several names, the Raptured Class, the Man-Child and the Redemptive Class. Still in order to make this Rapture we must be living a life fully yielded to Christ or a 100-fold Christian life or be living 100 per cent for Christ. Because the ones who compose this company reach the highest perfection attainable for human beings planned by God through the atonement of Jesus Christ.

This then is the election, high-calling, adoption, fore-ordination, predestination, Redemption desired, groaned for by the prophets, apostles, saints, the joint-heirship, manifestation of the sons of God, revelation of the glorious church.

"And the Lord shall be seen over them, and His arrow shall go forth as the lightning and the Lord shall blow the trumpet and shall go with whirl winds of the south."

As it has been stated before, but is still as important in Luke 21:28 "Look up and lift up your heads for your Redemption draweth nigh." We need to be looking up always and be ready to make Redemption when that great day comes so that we can dwell with God on His throne forevermore. Let us all be ready for that day!

DON'T GIVE UP

A man who was drilling for oil spent thousands of dollars without success. He became discouraged and sold out for a very small sum. The purchaser started to drill and in 6 hours he had found a flowing oil well.

How do you suppose the first man felt about giving up too soon? Many Christians do the same thing in prayer. They become discouraged if there seems to be opposition, or if the answer seems slow in coming. Their discouragement leads them to stop praying, oftentimes just when the answer is about to be given.

Evangelistic Service

WEDNESDAY NIGHT, NOV. 27, 1968

Ladies' Trio—

Choral Class—

Speaker Visiting Minister

Ordination Service

THURSDAY MORNING NOV. 28, – 10 A. M.

M. C. Floyd LaMunyon

Men's Quartet—

Choral Class "Show Me The Way"
"Here's My Heart"

Sermon Gail Schultz

Homecoming Service

THURSDAY, NOV. 28 – 2:00 P. M.

Congregational Singing

Prayer

M. C. Rene Heil

Special Singing Former Students

Speaker Edwin Waterbury

Commencement Service

THURSDAY, NOV. 28 – 7:30 P. M.

M. C. Paul Clanton

Men's Quartet

Ladies' Sextet

Choral Class "Have You Heard"
"The Solid Rock"

Speaker Jimmy Wallis

Presentation of Diplomas Paul A. Clanton



BUSINESS MEETING

NOVEMBER 28, – 3:15 P. M.

The annual business meeting of the Apostolic Faith Ministers and laymen will be held at the close of Bible School. 3:15 p. m., December 28, 1968.

Each church and each pastor and each minister has one vote for the election of a trustee for our Bible School Board. Mail any absentee vote to Rev. Olen Bachler, Box 110, Baxter Springs, Kansas 66713

Each church and each pastor has one vote for the election of a trustee for our Bible School Board. Mail any absentee vote to Rev. Alford Whiteley, Box 110, Baxter Springs, Kansas 66713.

Make your plans now to be represented at this meeting and for the close of Bible School. You will enjoy God's blessings and Christian fellowship.

NEWS from the CHURCHES

(Continued from page three)

to do all things; so as a body of believers by Faith we will work and walk together in His name. Believing "that He has promised That He will do." With 5 weeks past since starting, we are increasing in number and finance.

We extend a welcome to Ministers and workers of the Faith to visit us anytime.

Faith Chapel of the Apostolic
Faith
Ivah L. Jacobs, Sec., Tres.
1612 Lister - Kansas City Mo.
64127

GALENA, KANSAS—

God blessed abundantly in our revival which has just closed with Rev. and Mrs. R. D. Wooster. Seed was sown in the hearts of lost men and women that attended this revival. Each service was crowned with victory from beginning to end and many Christians deepened their lives in the Lord and gained victory needed for victorious Christian living.

We want to thank those of the Bible School for helping, especially Sis, Sherri Cook as she came nightly to help with our music. May God bless each one.

Our new classroom addition is completed on the outside and now the men of the church will begin the inside finish work. We certainly praise the Lord for the way He has supplied for this much needed space. This only increases our responsibility to the lost to see others brought into God's house.

Howard Whiteley, pastor

The most powerful force on earth is a cleansed soul on fire for God!

APOSTOLIC STUDENT CENTER GOODWELL, OKLA.—

Activities at the Apostolic Student Center of Goodwell, Oklahoma are well under way. We've been very happy to have several visitors and new members at our services. Vespers are held each Tuesday evening at 7:30 p.m.

Recently, several from A.S.C. traveled South for a weekend of fellowship and fun with the Faith Chapel Student Center of Canyon. We had a wonderful time and plan to have them visit us before too long.

At the last district Youth Rally, the A.S.C. choir presented several special numbers in their debut of the new school year. We're proud of our group and what they're doing to glorify our Lord.

Following Bible School, we are looking forward to having several of the B.S. students join our Student Center for the Spring semester of college.

We are planning a revival the last week of October with the Rev. Gene Waterbury in charge. Please remember this revival and the Apostolic Student Center in your prayers.

Roy Matthews, director

JOPLIN, MISSOURI—

We are glad for the blessings that the Lord has afforded us over the past few weeks. Our services have been good and so has our attendance. We've enjoyed having with us in services the Rev. and Mrs. Olen Bachler, the Rev. and Mrs. Gene Rainey, the Rev. and Mrs. Gail Schultz, the Rev. and Mrs. Floyd LaMunyon, and a number from the Bible School. They have

all been such a blessing to us. Pray with us for increasing interest in the services.

Onal Nunn, pastor

BEAVER, OKLA.—

We were glad to have Lois Marie Barker visiting in the Sunday morning service September 29. She is attending Bible School and had come to Beaver for the week-end.

The Rev. and Mrs. Jack Barker began a revival for us September 29 and it is still in progress at this writing. The services have been good and the Lord is blessing. We are hoping to see sinners saved as well as Christians gaining new victories in their lives. Bro. Barker has been preaching some on "Israel in Prophecy". These messages make us realize that each day brings us nearer to the close of the age. We all must awake to righteousness and prepare our lives to be ready for this time.

Leora Woodson, reporter
Lowell Long pastor

MIDWAY CHURCH

Revival began at the Midway Church, October 30, 1968 with Rev. and Mrs. R. D. Wooster of Alvin, Texas.

RALLS, TEXAS—

The services here have been real good even though we are small in number. The Spirit of the Lord has been felt in each service. We have done some visiting and trust God will reward us with souls. We really need someone to help us that can play the piano. Please pray with us concerning this. We're in the process of repainting the outside of the

Continued on page nine

Copy Deadline 20th of Each Month

Apostolic Faith Bible School

FROM THE DESK

Of The Superintendent

We here at Bible School are enjoying the beautiful fall weather and it serves as a reminder that this term of Bible School is about over.

We have had to fight battles, but we have won some victories also. When Zechariah and Malachi spoke of the burden of the word for Israel, I think they spoke as the spirit moved, then the real burden was waiting to see the word confirmed or fulfilled with God's moving Presence.

We have waited with a real burden here at school this year, desiring the outpouring of the Holy Spirit upon us and have been rewarded, not in great numbers, but in the need present. God has been faithful as He has promised.

We speak often of the advancement made in many lives of the student body. Words cannot express our thanks to God for His spirit that guides.

I want to say that the faculty has been perfect to work with this year. Everyone has been helpful and did more than his share of the work.

We have dined like kings on the wonderful meals prepared by Bro. and Sis. Raney with the assistance of Dorothy Kinser and Ronnie Martin. Our thanks goes to them.

Also a word of appreciation to the Student Body for their co-operation and behavior this year. It all adds up to a wonderful year with our needs being supplied by consecrated people of the movement as God moved upon them to give.

With this article we say goodbye to many of our opportunities of 1968. But we pray the fruits of our labors will continue to bring forth glory to His name.

May God richly bless you is our prayer.

Paul A. Clanton

Twenty Years Of Active Service In Bible School

It was on Saturday afternoon, September 28, 1968, that I was asked to come to the Bible School Home. There was an outing scheduled for the school and my thought was that we were all to go in a body.

Shortly after my arrival, Bro. Rene Heil called me outside. Upon returning, everyone was assembled and Bro. Paul Clanton began speaking. He had spoken several sentences before I realized that I was involved. To my very great surprise, I was presented with a plaque which read, "Gail Schultz, In appreciation of twenty years of dedicated teaching in the Apostolic Faith Bible School, Class of 1968." With the plaque was a nice, large, steel filing cabinet which I needed badly. I'm busy these days tabulating my work and records. I would

like to assemble a book of at least a part of my lessons.

Of course I was well pleased and thankful to God for His care, leading, and keeping and to the faculty and students of this term who remembered.

The first school that I was in was in the old Parham home in 1936 and again in 1937. The movement discontinued school until 1945, when it reconvened in Wichita, Kansas, where I was again a teacher.

After that the present school was established here in Baxter Springs, Kansas, and I have taught nearly every term since that time. The greater part of the time I have taught prophecy although I have taught history, evangelism, and doctrine. Beyond this I served two terms as superintendent. Thus, a greater part of my life is tied into

this school. I have done my best to be true to the Faith, its doctrine and opinion, striving to maintain the right spirit and keep my consecration true and pure before God.

I want to thank all students who have been in my classes and wish them well as they go forth to live for Jesus and bear His word. I wish I could hear from every one of you to know of your welfare and progress in spiritual attainment.

Church News Cont. from page 8

church and parsonage.

We ask you to pray with us that the wisdom of the Lord will be given in our work here, and we welcome all to visit.

Robert & Dora Beydler, pastors
12th & Main
Phone: Code 806; 7451
Ralls, Texas. 79357

DEL CITY, OKLAHOMA—

We have been greatly blessed in Revival services conducted by Rev. Lowell Long, of Beaver, Oklahoma. Our revival began October 20, and at this time is still in progress. Attendance has been good, and we all have benefited from Bro. Lowell's messages on practical Christianity. Help us pray for the salvation of souls in this vast area in which we are working. Our church is looking forward with anticipation to hosting Convocation this year, and our theme for Sunday School, in making preparation for this event, is "Preparing our House and our Hearts."

Edwin A. Waterbury, pastor

"LORD, TEACH US TO PRAY"

"How can He grant you what you do not desire to receive?"—

It's good to have money and the things that money can buy; but it's good, too, to check up once in a while and make sure that you haven't lost the things money can't buy.

Have faith in God now, and the future will take care of itself.



Teacher's Notebook

NEW COLOR IN YOUR TEACHING

"ALWAYS" — "NEVER" - ! !
These two words express what lies behind the apparent failure of many Sunday Schools to keep interest among their students — not to mention other church organizations or groups.

How many times have you heard the statement, "But — we have NEVER done it that way before" when a new idea was presented. For many otherwise intelligent and reasonable people, that explanation is enough to side-track any good idea at any time under any circumstances.

"We have ALWAYS done it this way." Who can measure the incalculable loss of influence the church and Sunday School have suffered because there were those in leadership who simply refused to think beyond the old, established, out-of-date ways of running the church—never stopping to analyze the idea for its good possibilities.

New ideas are often taken as a threat to the positions and prestige of the incumbents as they don't know how to carry out the idea and are afraid of appearing ignorant if they ask for help or advice along this line.

Instead of clinging to a shop-worn method, tiring students with the "same old stuff in the same old way," let us learn and accept new thoughts and ideas which have been proven to be effective methods of

reaching and vitalizing students with the message of God's Word.

Let's not be guilty of thinking or saying "I must ALWAYS do it this way. I must NEVER do it that way." Many times the teacher uses the assumption that it was the message (Never the Method) that alienated the students.

Each of us need to put new color in our giving of God's Word to our students that we might see them come ALIVE in Living for Christ. As children grow up many drop-out of Sunday School because they are Bored in class. Now . . . God's Word is NOT BORING . . . it is the way it is presented that bores the students.

How can I learn to put new color in my Teaching? Obtain books on teaching methods and adapt what would suit your personality. Don't try to change all of your methods at one time but perhaps use one new idea a month or every 3 or 4 months. Read the Four Gospels and study the teaching methods of Christ.

Observe others teaching that are effective (many teachers are not). Don't be afraid to visit with other teachers — even those of other denominations about what ideas they find that brings results. If we are really "teaching", we will see unsaved class members find the Lord as the Holy Spirit draws them through the Word of God as it goes forth.

As the Apostle Paul states " . . . I have become all things to all men, that I might by all means save some . . ." And our charge as teachers found in Col. 1:28 "Whom we preach, (Christ) warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus?"

SHALL I PRAY ON?

SHALL I PRAY ON?

For years I've prayed, and yet I see no change,
The mountain stands exactly where it stood;
The shadows that it cast are just as deep;
The path to its summit e'en more steep;

Shall I pray on?
Shall I pray on with ne'er a hopeful sigh?

Not only does the mountain still remain,
But, while I watch to see it disappear,
Becomes the more appalling year by year.

Shall I pray on?
I shall pray on, tho' distant as it seems,

The answer may be almost at my door,
Or just around the corner on its way;

But, whether near or far, yes, I shall pray—
I shall pray on. —Sel.

The question for each man to settle is not what he'd do if he had means, time, influence and educational advantages, but what he will do with the things he has.

The tests of life are sent to make us not to break us.

The task of organized religion is not to prove that God was in the First Century, but that He is in the 20th. —Samuel H. Miller

REMEMBER THE GIRL'S DORM FUND

REMEMBER THE PARHAM BOOK FUND

Children's Hour . . .



—By Lois Riley

MIKE'S MISTAKE

Mike's mother had told him that it was time to gather the eggs. So on the way to the chicken coop, Mike stopped for a moment at the barn to take a peek at Toby, his horse.

Toby knew that it was his mister. As Mike came up close, Toby nestled his nose into Mike's cheek. Mike laughed and gave his pet a lump of sugar.

Then Mike thought to himself, "No one will know if I take Toby and go for a trot. I don't want to gather the eggs." And without a moments hesitation, Mike saddled Toby and off they went.

As they trotted along the paths, Mike noticed how Toby obeyed him. "That's why I love you, Toby," said Mike. "My Sunday School teacher taught us this verse last week: 'If you keep my commandments, you will abide in my love.'"

Suddenly Mike's smile disappeared. His mind went back to the eggs and how he had disobeyed his own mother. How terrible he felt! Then he thought . . . Someone else knows, too . . . God.

Mike turned Toby around and started for home. Toby cantered into the barnyard and right into his stable. Mike jumped off his horse and ran for the chicken coop. He forgot all about unsaddling Toby.

But it had gotten to be very late, and now Mike dreaded going into the house. As Mike entered the large kitchen, his mother looked

up from her work and said, "I am glad you and Toby came back early enough to gather the eggs for me." Mike felt sick inside. He just had to tell his mother of the lesson Toby had taught him on obedience. Mike asked his mother to forgive him. Mike's mother was glad for the lesson her son had learned . . . and then she reminded him to unsaddle Toby.

Mike ran all the way out to the barn and slipped his arm around Toby's neck. He felt like praying, so before he unsaddled Toby he said: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" John 3:16). Then Mike repeated the new Scripture verse that had come to mean so much to him: "If you keep my commandments, you will abide in my love" (John 15:10). Mike asked his heavenly Father to forgive him. Then he prayed also that boys and girls who do not know the Lord Jesus Christ as their Saviour may come to know Him and obey Him, too.

Mike asks you now . . . "Have you let Jesus come into your heart? Are you obeying His commandments?" For God is not your Father and the Lord Jesus is not your Saviour until you receive Him as your very own. God teaches us that every boy and girl is a sinner. But God loves sinners. He sent His Son to die for them . . . and that means

you. Jesus said: "I am the door; by Me if any man (and that includes boys and girls too) enters in, he will be saved" (John 10:9).

JUST FOR FUN

By Mason Page

The Bible teaches us that God will bring us through hard places, if we trust Him. Can you tell which Bible person (listed in paragraph two) had which experience (connected with water) and came through it safely by God's help?

A Noah B. Elizah C. Jonah D. Paul

1. A drink, a drink
By the water's brink. I Kings 17:1-7)
2. All the band
Safe to the land. Acts 27:43-44)
3. Many days
On watery waves, (Gen. 8:1-13)
4. Into water vast
By the crew he was cast. (Jonah 1:15)

4. Jonah
1. Elizah
3. Noah
2. Paul

NOTICE CORRECTION

In making corrections in last month's paper for the Minister's List another printing error was made. The address for Mrs. Gladys Russell should read:

5233 E. Bonanza Road
Las Vegas, Nevada 89110

The P. O. Box 46 should have been with the address of Elmer Christianson.

Thank You

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