## AZ Legislative District 23 Republican Committee www.ld23gop.org

Nancy Ordowski, Chairman 480-203-5278

### March 2017 Newsletter



#### **HELPING TO MAKE AMERICA GREAT AGAIN!**

# MONTHLY MEETING OF LD23 REPUBLICAN COMMITTEE SCOTTSDALE VIA LINDA SENIOR CENTER 10440 E. Via Linda Scottsdale March 9, 2017

Registration: 6:30 PM ~ Call to Order: 7:00 PM

#### **CHAIRMAN'S CORNER** – Nancy Ordowski

#### **SAVE THE DATE!**

April 1, 2017 is the date for our Legislative Pancake Breakfast at the McDowell Mountain Ranch Community Center. In 2016 we had a great turn out for an informal opportunity for PCs to meet and talk with our State Legislators. Put the date on your calendar and enjoy the social time to meet other PCs in the district.

Looking forward to seeing you at our March 9, 2017 District Meeting at the Via Linda Senior Center, jut south of Shea on Via Linda.

You can reach me at ncordowski@gmail.com or 480-203-5278.

#### **SECOND VICE CHAIRMAN - Rich Rutkowski**

At our March 9 monthly meeting, we welcome Tom Forese, member and current Chairman of the Arizona Corporation Commission. As you may know, the ACC is intimately involved in licensing and oversight of corporations in Arizona. This includes regulation of utility providers in the state, something which affects us on a daily basis.

Tom will provide us with an update on the issues before the ACC and address our questions. We will again meet at Scottsdale Via Linda Senior Center at 10440 East Via Linda. Registration begins at 6:30 PM and the call to order will be at 7:00 PM. A map link can be found on the home page of the web site, <a href="www.ld23gop.org">www.ld23gop.org</a>. We hope to see you all there.

Looking ahead to April, as Nancy mentioned above, our Pancake Breakfast will be taking place on Saturday morning, April 1. Details will be forthcoming in a separate mailing, but I'll be cooking. Our regular meeting will be on Thursday, April 13 at Via Linda Senior Center. Details on our speaker for that date are not yet finalized. Remember that the web site, <a href="www.ld23gop.org">www.ld23gop.org</a>, provides you with information about meetings, upcoming events, documents, and links to other web sites and resources.

#### **TREASURER'S REPORT - Valerie Giramberk**

#### DISTRICT 23 REPUBLICAN COMMITTEE Statement of Income and Expense Month Ended February 28, 2017

BEGINNING BANK BALANCE	\$ 2,330.94
REVENUE	
Donations	\$ 4,649.35
Badges	48.00
Restitution	40.00
TOTAL REVENUE	\$ 4,737.35
EXPENSES	
Legal Fees (Note 1)	\$4,000.00
Bank Charges	12.00
Firedrum (yearly fee for e-mail)	96.00
Rental: Meeting Rooms (Apr & May)	210.00
TOTAL EXPENSES	\$ 4,318.00
NET REVENUE	\$ 419.35
ENDING BANK BALANCE	\$ 2.750.29
PETTY CASH	\$ 4.16
TOTAL BALANCE	\$ 2,754.45

**Note 1:** Legal fees were incurred in December 2016 and January 2017 to defend State Committeemen. The outstanding balance for these fees is \$13,953.97.

The recommended donation is \$30 for an individual and \$50 for a couple. There are many ways to pay: cash, checks or credit cards are all accepted. Please help us cover our operating expenses by making your contribution. Please note: These contributions are not tax deductible.

Checks can be mailed to: LD 23 Republican Committee, 8776 E Shea Blvd, Ste 106-341, Scottsdale, AZ 85260. Please make these out to **District 23 Republican Committee**. Be sure to fill out and include the donation form that is available on the website including your occupation and employer. This is required by campaign finance law. It is important to note that if you are self-employed, you still need to state your occupation. If you are retired, please state that on the form. Only send personal checks. Campaign finance law does not allow the acceptance of corporate checks. Thank you.

#### FEBRUARY 9, 2017 MEETING MINUTES - Barbara Rothe

The meeting at the Scottsdale Via Linda Senior Center was called to order at 7:00 P.M. by Chairman Nancy Ordowski. The prayer was delivered by Tom Sinyard; Alex Meluskey led the recitation of the Pledge of Allegiance.

Nancy called on guests to please introduce themselves. She then requested that those attending the presidential inauguration share their experiences.

Second Vice-Chair, Rich Rutkowski, announced that the evening's speakers would be our State legislators. State Senator John Kavanagh, Representatives Michelle Ugenti-Rita and Jay Lawrence discussed bills that have passed committee, and those that are pending.

Nancy discussed the procedure for signing up for the right to speak at the State capitol. Rich distributed the applicable form.

A motion was made and seconded to accept the minutes of the January 12, 2017 minutes.

Treasurer Valerie Giramberk delivered the Treasurer's report. She was questioned about the legal fees that had been incurred. \$26,953.97 was the total amount spent to uphold the right of LD23's State Committeemen to be seated at the January 28, 2017 State Statutory Meeting. She further advised that \$9,000 had already been paid and credited. First Vice-Chair, Tim Horn, and Chairman Ordowski both spoke extensively about the details that necessitated the accrual of these fees. Nancy made it abundantly clear that any donations to help defray legal expenses were appreciated, but strictly voluntary.

Lynne Breyer was recognized and gave her thoughts about the circumstances that necessitated the need for LD23 to hire legal counsel. Several other PCs shared their opinions of support or disagreement on this matter."

The meeting adjourned at 8:40 P.M.

#### **DISTRICT 23 REPUBLICAN CLUB NEWS**

#### Paradise Republican Women's Club

Saturday, March 4
Gainey Golf Club
7600 F Gainey Clul

7600 E Gainey Club Drive, Scottsdale

9:30 AM Social / 10:00 AM Meeting / 11:00 AM Brunch

Speaker: Dr. Donald Critchlow

Topic: "The Future of the Republican Party"

For reservations & information, visit http://prwc.org

#### **Lincoln Republican Women's Club**

Next meeting on Monday, March 6. Meet & greet at 5:30 PM & meeting at 6:00 PM. Millenium-McCormick Ranch, 7401 N. Scottsdale Road, with Breanna Vales, Director of Red Light Rebellion & John R. Raeder, Governor's Office of Youth, Faith, and Family. Reservations needed. Contact Patricia Kaufman, 480-368-2777 orpatiamiam@gmail.com.

#### Fountain Hills Republican Club

Next meeting: Election Victory Celebration Breakfast at 9 a.m. on Saturday, March 18

Keynote Speaker: KFYI Radio Personality Mike Broomhead

Fountain Hills Community Center,

13001 N La Montana Drive, Fountain Hills, AZ 85268

Next FHRC Social: 6 PM on Tuesday, March 28

Fireside Grill at Lexington Hotel

12800 N. Saguaro Blvd. in Fountain Hills

For more info, contact Boe James at FHRepublican@gmail.com or visit

#### http://www.fhrepublicanclub.org/

This month's newsletter was compiled and respectfully submitted by Rich Rutkowski, 2nd Vice Chairman.