



Benton Bowmen Archery Club Inc.

P.O. Box 253

Corvallis OR 97339

www.bentonbowmen.com

www.facebook.com/bentonbowmen

January 2018

Meetings

Board Meeting: January board meeting will be held at the January 16th at 7:00PM at the Gordon Matzke house.

2017/18 Executive Board

President: <i>Gordon Matzke</i>	753-3729
Past President: <i>Howard Meyer</i>	752-2098
Vice President: <i>Chris Romsos</i>	231-4596
Secretary/Treasurer: <i>Loreli Fister</i>	754-2855
Outdoor Range: <i>David Leer</i>	981-0512
Indoor Range: <i>Steve Faust</i>	929-5651
Board Member1 <i>Kathleen Brindley</i>	757-7640
Board Member2: <i>Mike Evans</i>	503-949-2808
Board Member3 <i>Blair Pomeroy</i>	758-3348
Newsletter Editor: <i>Allen Norby</i>	981-0008

News and Notes

Game Award Applications: Get applications in now! Please make sure to send in your big game forms by January 10 and also report any small game you have gotten in 2017. You can find the big game form on our website.

Benton Bowmen Banquet: February 3rd at the Old Spaghetti Factory in Corvallis.

Detailed info included at the end of this newsletter.

E Board Minutes

12/19/2017

The December 2017 Benton Bowmen Executive Board meeting was held on December 19 at the Howard Meyer's house. Board members in attendance were: *Loreli Fister, Gordon Matzke, Chris Romsos, Steve Faust, and Past President, Howard Meyer.*

Executive Board Meeting -

Previous Minutes and Old Business: Minutes of the November meeting were reviewed with a correction as to the date of the executive board meeting being the 19th instead of the 18th. The minutes were passed with the correction.

Membership is at about 120 at this time, as per Allen Norby.

Treasurer's Report: The clerical error was corrected and the September treasurer's report was available for review at this time. The September treasurer's report is based on the August statement from the club bank account. The beginning club funds balance from the August bank statement was \$7,802.62. One deposits was made during the month for \$144.28 for the following: 1 - \$2 youth membership (with buddy card), 2 - \$50 membership, 1-\$15 S3DA memberships, and \$26.72 for repayment of second check. Sixteen checks cleared during the month: \$668.78 to David Leer for fuel, BBQ before the 3D shoot and 3D shoot preparation, \$84.81 to Stan Miles for 3D target repair, \$102.04 to Allen Norby for newsletter expenses, \$136.58 Paul Farrel to repair the clubhouse deck, \$441.54 to Gordon Matzke for BBQ grill, benches and 3D shoot preparation, 7 - \$10 checks to Steven Smith, Jeremy Cosler, Amelia Peterson, Dustin Ison, Caleb Cluster, Denis Mendenhall, and Kim Campbell for 1/10 winners of the Sat green trail money dot shoot, \$100 to Mike Evans for the Sunday blue trail money dot shoot, \$26.78 to Loreli Fister for stamps and thumb drives, \$20.00 to Oregon Department of Justice for CT-12, and \$15.00 to Loreli Fister to repay BBS3DA for membership payments. Ending bank balance for the month of August is \$6,281.37. There is five outstanding check at this time 3 - \$10 for 1/10 winners of the Sat green trail money dot shoot, and 2 - \$50 for ½ winners of the Saturday blue trail money dot shoot. The ending checkbook balance for the month of September is \$6,151.37.

The November treasurer's report is based on the October statement from the club bank account. The beginning club funds balance from the October bank statement was \$5,163.07. One deposit was made during the month for \$830.54 for the following: 1 - \$73

membership, 1 - \$40 membership, 1 - \$43 membership, 2 - \$49 memberships, 3 - \$45 membership and \$441.54 repayment from Gordon Matzke. Two checks cleared during the month: \$154.90 to Papa's Pizza for the September celebration, \$93.83 to Gordon Matzke. Ending bank balance for the month of October is \$5,744.88. There is three outstanding check at this time \$159.63 to Allen Norby for newsletter expenses, \$139.66 and \$292.41 to Benton County for taxes on the 40.89 and 5.0 parcels of land that make up the range. Ending checkbook balance for the month of October is \$5,153.18.

The December treasurer's report is based on the November statement from the club bank account. The beginning club funds balance from the November bank statement was \$5,744.88. No funds were deposited during the month. Three checks cleared during the month: \$159.63 to Allen Norby for newsletter expenses, \$139.66 and \$292.41 to Benton County for taxes on the 40.89 and 5.0 parcels of land that make up the range. There are no outstanding checks or deposits at this time. Ending bank balance for the month of November is \$5,153.18. There is two outstanding check at this time \$50.00 to Oregon Secretary of State for Annual report and fees and \$179.10 to Steve Faust for straw bales for the indoor shooting season. Ending checkbook balance for the month of November is \$4,924.08.

Gordon Matzke presented one membership and payment. Loreli Fister provided a bill for \$9.80 for stamps.

Indoor Range Report: Steve talked to Wayne Endicott of Bow Rack about ordering paper animal targets for the upcoming indoor shoot league. Steve ordered 4 targets of each animal which was enough to get us started. Indoor shooting starts Jan 3. This year the format will be a league with handicapping and everything. So come out and give the shooting your best shot.

Outdoor Range Report: The big bridge will be repaired after Jan 1.

4H: The kids just had their second tournament.

S3DA: Our new year has started and we now have 13 kids signed up. Participant ages range from 8 to 14 (high school senior is our upper limit). We have 5 trained instructors with a backup 6th. Our practices are at 1:00PM on Sunday afternoons out at the range and everyone is welcome if they'd like to bring a kid out to learn archery. We do have some equipment to loan. BBS3DA has a new board and that board will meet once/month on the second Sunday of the month after the kids' practice session. We are currently discussing our

constitution and bylaws and BBS3DA will be starting with the Benton Bowmen versions and going from there as Benton Bowmen is the parent organization. BBS3DA would like to keep in touch with its' parent, Benton Bowmen and there was discussion as to how best to do that. Issue wasn't resolved at the time of the meeting.

President – Loreli Fister

Vice President – Jason Lamm

Treasurer – Kim Tally

Secretary – Crystal Cleveland

Board Member – Christy Turner

Board Member – Buck Cleveland

Board Member – Joe Neelands??

Board Member – Craig Tokuda

Our State Indoor Championship will be held at the Bowtech facility on Sunday January 7th, 2018 and this will be an S3DA members-only tournament. Registration is only online at

https://www.archeryevents.com/event.cfm?event_id=6877

Registration fee is \$10 per archer, and payment is accepted at check-in, cash or check (made out to ODFW) only. Two ends of official practice will commence right at 1:00 pm.

ODF&W would greatly appreciate any volunteer help offered to help stage this event. You can contact Miranda Huerta at Miranda.N.Huerta@state.or.us Office: (503) 947-6076 or Cell: (971) 338-8198 to volunteer. Or just show up at 11:00AM at Bowtech ProShop On Jan 7th.

Annual Awards Banquet – Option to go to the Old Spaghetti factory as they have a private room we could rent. We would order off the menu or simplify Chris' life by ordering off a limited menu for less money. The fixed menu would include a main, a salad and dessert. This year we'll include the various archery awards as well as the big game awards. We are still looking for a speaker for this event. Should we do icebreakers instead so that the various members can interact with each other? Chris will decide on venue and format. The date will be Feb 3 so this information will need to go into the Jan and Feb newsletters.

New Business:

Cupid's Shoot – The BBS3DA club would like to propose that they be allowed to have a benefit Cupid's Shoot on Feb 10th at the range. We'd just like to keep the normal 3D trails, NFAA and practice ranges open and be allowed to bring one of the big bucks out of storage and to put up as a Hart Shot for 3 arrows/\$5. We'd also like to have access to the BBQ as the club would like to sell

hot food and drinks during the event. It was brought up that we'll have to be careful of parking as during the winter months the meadow is too muddy to park on. So BBS3DA will need to work with David Leer to ensure we keep participants on the hardened parking areas.

Proposal was discussed and accepted.

Next meeting will at the Gordon Matzke's house January 16th at 7:00PM and will include a conversation of what the board will look like next year. Adjourned at 8:45
Loreli Fister, Secretary/ Treasurer

Save the Date!!

Benton Bowmen Archery Awards Banquet

Saturday February 3rd at the Old Spaghetti Factory
Corvallis

Tentative Schedule:

Banquet Opens at 4:00pm
Awards begin at 4:30pm
Dinner starts at 5pm

Ticket Cost:

Adults at the door = \$20
Adults in advance = \$17
Youth (K-12) at door = \$15
Youth in advance = \$12

While bow hunting remains an important focus of our club and club activities we recognize that many of our club members pursue other archery activities and accomplishments. In fact, we've got a growing number of youth archers that are finding success and growth in 4-H and S3DA archery programs and competitions around the state. This year we'd like to make a special effort to invite our 4-H and S3DA archers (and their families) to the 2017 Benton Bowmen Awards Banquet. You'll see that we plan to start the banquet a bit earlier than previous, which we hope makes it a bit easier for our youth to participate! You need not have won gold or taken a trophy buck to participate (trust me, I do neither and always enjoy the time spent with other club members).

We're not getting rid of the hunting awards, so no worries there. I'm working on a special guest speaker for after the awards, details to follow.

I'll be following up with the 4H and S3DA coaches to identify individual and team achievements. What you do need to do is:

1. Save The Date
2. Turn in your Big Game Awards forms if you've been a successful hunter this year.

3. Talk your jr. archers and/or hunting buddies into attending!
4. Purchase a ticket in advance to save money

Menu

You'll be able to choose from 3 Main Course Options:

1. Chicken Marsala
2. Fettuccini Alfredo
3. Pasta with Meat or Marinara Sauce

All meals come with a non-alcoholic drink, salad, & dessert!

#####

Return this "form" (postmarked by January 27th, 2018) with a check to our post office box to get a discounted banquet spot. We'll keep list of names of those that pre-register. For questions or clarification call Chris Romsos at 541-231-4596.

Total # of adults @ \$17 per adult:

Total # of youth @ \$12 per youth:

Total cost: _____

Names of adults:

Names of youth:

Return (with check) to:
Benton Bowmen Inc.
PO Box 253
Corvallis, OR 97339

#####

Benton Bowmen Inc.
PO Box 253
Corvallis, Oregon 97339

HAPPY

NEW



YEAR