

The Apostolic Faith

"He Is Not Here: For He Is Risen"

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reverent thought when confronted with Christ's crucifixion.

To me this tragic event has ever been the convincing evidence that Jesus Christ was God, for no one other than God's Son could have hung there all those dreadful hours, spiked, hands and feet, to a tree, that others who merited eternal punishment might be pardoned.

Custom has surrounded the celebration of Christ's birth and resurrection—Christmas and Easter—with a glamor that seems to rob both wonderful events of much of their sacred and blessed significance. Both have been so highly commercialized for profit that prosperity is gauged by the number of millions that are gathered in dollars and cents through the "Christmas and Easter trade." Only the devout bow in solemn and sincere reverence at the

Come, Let Us Go To Calvary

An ecclesiastical friend, who returned recently from an extended tour through other lands, replied, when asked what was the outstanding impression he had brought back with him: "The almost universal veneration of the Cross of Christ. At every roadside shrine, however crude, travelers are halted for a moment of quiet, reverent contemplation of the Savior's death. Involuntarily, I found myself doing so, too."

Incredible as such divine sacrifice is to the human mind, every one now knows that the condemnation and crucifixion of Jesus Christ is a secular historical fact, whatever doubt may be entertained concerning His subsequent resurrection and ascension as recorded in Holy Writ.

During many years of intimate association with corrupt men, I met few who gave any thought for Easter other than its association with new clothes and the "Easter ade." But they would always reveal some

manager-shrine and the empty sepulcher.

However, the world of barter and trade has not been able to rob Calvary of its profound spiritual meaning, and the Church does give some devout heed to the memorial day of our Savior's suffering and death.

By way of an exercise in deeper devotion, let us go back to Pilate's judgment hall and stand with our deserted Lord in His persecution and scourging; walk at His side through the mad, jeering mobs to Golgotha, and suffer with Him as the great iron spikes tear through the quivering flesh as He hangs suspended only by them on the cross—a death so cruel that even the Romans, who reveled in the means of unthinkable tortures, finally revolted at it.

(Continued on page 10)

GOD'S PLAN OF FINANCE FOR THE CHURCH AND MINISTRY

By Marcus L. Adair, pastor,
Curtis, Oklahoma

We pay rent for our farms, taxes on our land, personal tax, ownership tax, and other taxes too numerous to mention. We seldom think that we owe God anything for the air we breathe, the food we eat, the money we receive, the rain for our crops, the grass for our cows, the sun for man and beast and the very life blood we have in our bodies and many other things that God does and gives to all of us every day. OH! the blindness of individuals to the many blessings of God. Yet, if the preacher ever mentions TITHING, OFFERINGS, GIVING TO GOD, he is accused and considered as begging and trying to pull someone's purse string. It's so easy with many people to give their soul to God but keep their pocket book for themselves. As Israel at one time got to the place that they worshipped the Golden Calf even so the people that call themselves by the name of Christ have gotten to the place that they have their eyes on the pennies and dollars rather than on God.

"The LOVE of money is the root of all evil. The money in itself is not evil. But the love, lust, desire, and longing after it makes an evil above all. Wars are fought, men are killed, homes are wrecked, women are ruined, virtue is sacrificed, thieves are made, cheating, lying, stealing, false doctrine is preached, souls are sent to hell and destruction for the love of money. Oh! that the ones that are called CHRISTIANS could get their eyes from money. Our medium of exchange, which now is our money, in the future will be changed and our money which we have given our very life for will not accomplish that which we thought it would. We will find in that day, even though too late, that all that we put in God's service is all that really did any lasting good. Many of God's children are "pierced through with many sorrows" because they are so earnestly involved in seeking for this world's goods.

Money or the ownership thereof is

not evil for even Jesus at times had need of money and at one time sent Peter to catch a fish and take the money that was found in the fish's mouth to pay tribute. We all need money for our clothes, food, rent, etc. But let us seek the things of God and God shall see to it that we have the things we need for this life. Sometimes we fear that if we let a few things go in order to get to church we may starve or have to go without. We fail to remember that we are serving the same God that put the money in the mouth of the fish. If God is able to put money in the mouth of fish, is He not also able to put money in our hands when we need it? Are we of little faith? May God help us, both ministry, and laity, to trust God more for our financial needs.

First we shall consider the support of the members of the laity of the church. God's word teaches that all must work if they are to eat. We should have a job that we could ask God to bless us in. If our job is something that we can't call God to bless and make our labor a blessing we should ask God for another job.

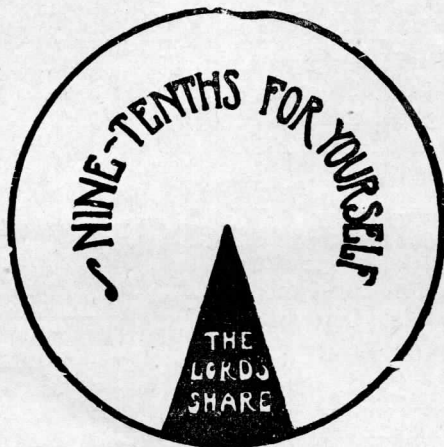
Some of us are grocers, some are carpenters, some are railroad men, some are school teachers, some are farmers, some are preachers and many other things that we do in order to make an honest living. These things and others also are jobs wherein we are a blessing to our fellowman. God would have us work with all our might to accomplish what is rightfully required of us at our respective jobs. To be careful that we be not slothful in business and do a good job for the one whom we are working for. The word of God has rightfully said: "Whatsoever thy hand findeth to do, do it with thy might: for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest." So it is in any vocation we may follow we should do a good job and not be slothful and negligent. After we have asked God to bless us in our work and we sell our merchandise whatever it may be, whether it be cream, eggs, poultry, grains, cattle, hogs, etc., or receive our wages for our work with our hands; God help us to remember that

a tenth part is HOLY and rightfully belongs to God.

If we keep it for our own personal use we are stealing from God and we will be cursed instead of blessed. Even though we may be in debt, let us not be guilty of stealing or robbing God in order to pay our own personal debts. It is not our tenth and if we want to give God anything it will be some of our ninety per cent or nine-tenths. If we fail to surrender to God that part that is HOLY and keep it for our own personal use; soon we will find the devil has collected it and more too. It may be a death in the family, sickness, loss of livestock, fire, wreck, and many ways the devil collects when we forget. The devil seems to be God's dog that many times puts God's sheep back into the fold when they wander astray.

The blessings which the Lord has promised to those that are faithful in honoring God with their substance are many; "Be not wise in thine own eyes; fear the Lord, and depart from evil. It shall be HEALTH to thy navel, and marrow to thy bones. Honour the Lord with thy substance, and with the first fruits of all thine increase: So shall thy barns be filled with plenty and thy presses shall BURST out with new wine." God wants a hundred fold consecration and nothing short of that will be pleasing to the Lord. Financial distress, debts, mortgages, bankruptcy, etc., is many times faced because people have forgotten that a tenth part of our income is HOLY and belongs to God. When people give their part to the Lord's work they will find that they will progress spiritually at the same time. Many people are hindered in their spiritual life because they are taking something that belongs to God. NEVER will one progress spiritually until he begins to render unto God that which is His.

Offerings is that part that is given after we have surrendered our tithes. Offerings, which are supposed to be used for the upkeep and expense of the church should be given according to ability and remember that "God loveth a cheerful giver." You can't outgive God, TRY IT! "He that soweth sparingly, shall reap sparing-



ly; but he that soweth bountifully shall reap bountifully. Offerings should be given for the care of the poor, the needy and orphans.

Second, let us consider the support of the minister. He like his congregation should trust God to take care of him financially. He should never look to individuals in his congregation for his support even though that is where his support should come from. The preacher will find that people often forget and fail to remember their vows and promises to God. There are some that would stand by the preacher in financial help and prayer until "death doth part" but even they sometimes forget. The minister should not be a beggar for the Lord has not called us to beg. He has called us to feed the lambs and sheep and bring the lost to the fold. The minister should not be too good to cut a widow some wood, help a neighbor butcher a hog, take a neighbor to town, sit up with the sick, go at anytime to pray for the sick, see if he can help some of his members fix their car, washing machine, oil stove, etc., but at the same time the congregation should not get to considering the minister as a general flunky or hired man and forget that he is a minister. The minister should never hint or "sugarcoatingly" beg

for anything; if he is in need he should ask God to supply his need. If he is not getting along as well financially as he should he should pray and ask God about it, he may be in the wrong place. If he feels that he is in the place God wants him then let him be bold and let the people know the existing conditions and what God's word says about giving for the support of the Gospel. He should never complain and tell others that are not of his congregation that he is "about starved out," "stranded and can't get away," "kinda hard hit," "suffering for his faithfulness." Maybe the minister finds so many things to occupy his mind and time that he hasn't time to pray, study, fast and meditate and the poor congregation gets only spiritual straw instead of spiritual food. The minister may be getting all he is worth?

A minister should remember that he has the greatest job this side of Heaven. God requires him to put his very life into it and if he will God will see to it that he will not starve. My, how many, many times the writer has been faced with financial obligations and without a cent to meet them and then saw God come and supply the need in ways we never dreamed of. One thing sure you can never bankrupt Heaven and God

has plenty of money for those that will put their trust in Him. There has been and will be times of test but remember God's word is sure and He will supply our need if we are faithful. None of us as ministers (nor laity) should be trying to get rich in this world's goods but having food and raiment we should be content. The minister should keep a record of what is handed him and remember that we too are handling God's money and that a tenth part is HOLY and should go to some other minister besides himself. If a minister wants and needs more finance he should endeavor to be a "live wire." Visit your congregation; and not just that but enlarge your borders and canvass the country side for that one lost sheep. Last but not least remember you are not the "Lord" over God's heritage, but you are the Shepherd and servant of all. You are to lead and be a help, not to rule and be served.

Then in general, thoughtfulness and courtesy should be shown between the minister and congregation. God's love should be prevalent above all and fellowship between all. "For by this shall all men know that you are my disciples if ye have love one for another." The minister should be on hand to help when anyone is in trouble. A little friendly visit and an encouraging word is often a help. A few minutes stop at someone's home to see if be any sick or in need is often appreciated.

Let us keep in mind that if the congregation wants the minister to be as "active as an eagle," "wise as an owl," "graceful as a swan," "gentle as a dove" don't ask or require him to live on the food of a canary. When you are passing the parsonage, a pound of butter, a dozen of eggs or a few potatoes or some small thing would be appreciated and prove to be a blessing to the minister and also to the giver. "Greater love hath no man than this that a man will lay down his life for his friends."

Brother and Sister Tica Tabor were called to western Oklahoma on account of the serious illness of her sister-in-law. They expect to have special services in western Oklahoma while there.

Don't Be Discouraged

Are you discouraged? We hope you are not; and yet in every life there are times of great victory and there are times of trial; some days the sun shines brightly and other days are clouded and dark. There is a demon whose name is Despair, and who has a throng of imps at his command, all of whom belong to the family of Discouragement; and we can be very sure that a spirit of discouragement in any life, harbored and allowed to grow, when mature will be the Demon of Despair.

We Christians want God's will to be done in our lives, and His will for us is that we encourage ourselves in Him, as it is written of King David that he encouraged himself in the Lord. Many times friends and loved ones will encourage us to go on, and will lend a helping hand, but there will also be trials in life when we will be able to find encouragement and help only in the Lord. And in those trials we will really grow spiritually if we will, by faith, stand on His promises and trust Him to lift us up, remembering that He said He would never leave us nor forsake us, and "When my father and my mother forsake me, then the Lord will take me up." As Moses exhorted the children of Israel to possess the land of Canaan, he instructed them to "fear not, neither be discouraged;" and as we study God's word we find there is no place in the overcoming Christian's life to be discouraged; but, as children of the all-powerful and all-wise God, we are to be strong and of a good courage, and ever keep a blessed hope in God burning upon the altar of our hearts.

Scriptures like the following have meant much to us when the imps of discouragement would strive to press upon us: "Be strong and of a good courage, fear not, nor be afraid; for the Lord our God, he it is that doth go with thee; He will not fail thee, nor forsake thee." Deut. 31:6. To Joshua the Lord spoke, saying, "Be strong and of a good courage—only be thou strong and very courageous." When David gave the kingdom to his son, Solomon, and commanded him to build a temple unto the Lord, he

spoke to him, saying, "Be strong and of good courage, and do it; fear not, nor be dismayed; for the Lord God, even my God, will be with thee; He will not fail thee nor forsake thee." Listen to the Psalmist, saying; "Wait on the Lord; be of good courage, and he shall strengthen thine heart; wait, I say, on the Lord." Psa. 27:14. "Be of good courage, and He shall strengthen your heart, all ye that hope in the Lord." Psa. 31:24.

There has never been an age in the history of the world that strong, courageous Christians were more greatly needed than today. Let us be of that number. Let us, as Paul instructs us, "Look not at the things which are seen, but at the things which are not seen, for the things which are seen are temporal, but the things which are not seen are eternal. Day by Day, let us live, "Looking unto Jesus, the Author and Finisher of our Faith, who for the joy that was set before Him, endured the cross, despising the shame." In Him we never find discouragement, but we do find love, hope, faith, joy, and life ever lasting. Praise His Holy Name! Let us keep our eyes lifted to Him.

We can fail God just as completely by becoming discouraged and giving up as we might by backsliding through robbery or murder.

Don't Be Discouraged! Hope Thou in God! Day by day living for Him and "Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ."

A word about our church work. God has blessed us the past few months as Brother Bob Russell has laboured here as pastor. There has been an increase in both attendance and interest, and the last few weeks a number of services have been marked by special manifestations of the workings of the Holy Spirit. Lives have been deepened in the Lord, and a number have been healed in body: we feel the name of our God has been glorified in a special way by the wonderful healings of Bother Bertha Busch and her daughter, Hertha. Sister Hertha was healed of a tumor. The church has been

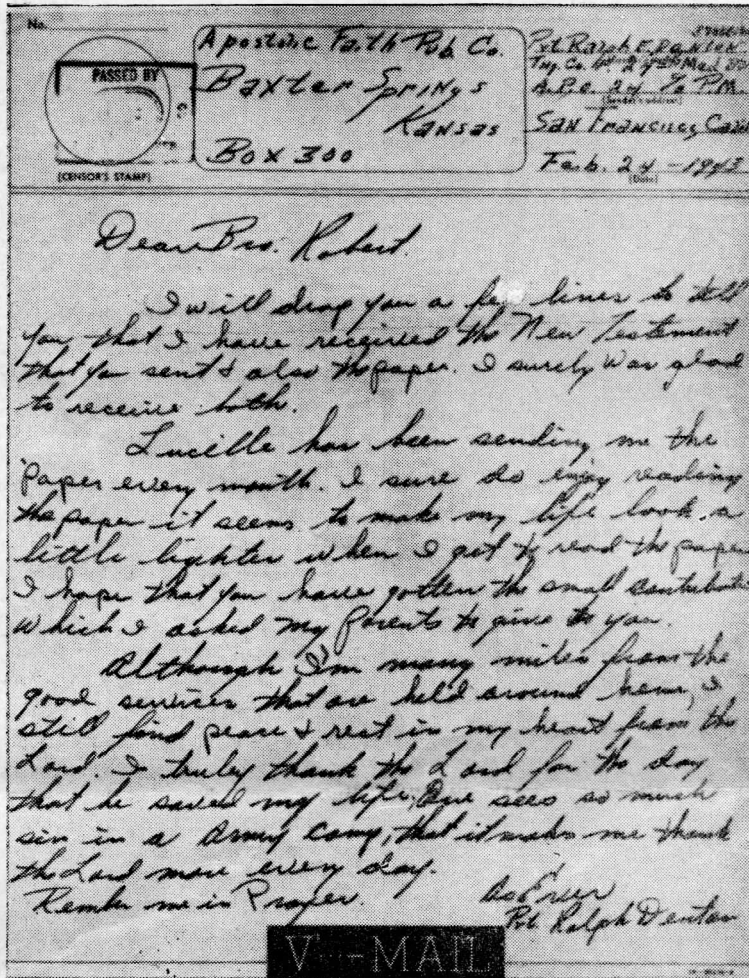
aroused to a greater interest in visiting the sick and those in prison. There are signs of a revival; and won't YOU pray that our Heavenly Father will send a great one. Brother Russell will probably terminate his work as pastor in April, as he plans to re-enter the evangelistic field at that time. He requests prayer that many souls may be saved under his tent in 1943.

Kittie V. Stockdick,
Katy Apostolic Faith Church,
Katy, Texas.

THE MINISTER IN HIS STUDY

Many things have I forgotten which were taught to me during my seminary days. One experience is indelible. It will not leave me. Gathered at the dinner tables on Beacon Hill with some of the members of my class, one of our professors was asked to speak to us on the subject, "The Minister in His Study." That which I remember rings in my soul today. Said he: "Young ministers, my first point in this brief after-dinner speech is this: "Have a study." Then he asked: "Where shall that study be?" Answering, he said: "Let it be in the attic of the parsonage, and enter that attic-study through a small hole; put some planks over that hole; put your chair on those planks; sit down on that chair and study, study, study."

The saintly Jowett thought it his duty to be in his study at the same time the labouring men were passing by the doors of his manse on their way to their early morning work in shop and factory. Wesley thought that he should be out of bed at four o'clock in the morning, studying for an hour, and preaching at five to the coal miners on their way to work. The daily schedule of the minister, if conscientiously kept, is more commanding and more demanding than that of the daily labourer, or the shop girl, or the doctor, or the farmer who faces the rising sun. A devoted father said to his minister-son: "Keep on your knees and your head in a book." A schedule like that pulls at the heart, tugs at the brain, seeks after the soul's depths.—Selected.



Editorial note—Brother Ralph Denton is a member of the 5th St. Church in Baxter Springs, Kansas and was saved during the revival held there by Brother Elmer Russel and family over a year ago.



We really appreciate the spirit you are showing toward us, not only through the paper and tracts but most of all through your prayers and the prayers of the Christian people. Without your prayers and the people it would be really hard for us to carry on.

As many like myself have never seen you, we know your prayers are behind us. We are counting on you and know you will stay by us.

May God bless you in your labors,
Cpl. Thomas J. Weese.

A special request for prayer has come in for Pvt. Leonard Young, who has been in service in Australia and is now in the army hospital in San Francisco, California. Pvt. Young is from Joplin, Missouri. He was saved in the Tent Revival conducted there by Brother and Sister Robert L. Parham, several years ago.

Pfc. Raymond Earl Rich writes he really enjoys reading the Paper and always reads first what the soldier boys write and is so glad to know there are others that believe and live a life above sin. He goes on to say, "I really am happy because I know the Lord and it has paid me well. Knowing Him, has made it easy to stay in the army because when things go wrong you have a friend in Jesus, one you can look to and know that he is more than able for anything that might occur.

How we should all praise the Lord for our Christian Soldier boys. Lets pray for them everyday and encourage them every opportunity we have.

We're For You

U. S. Navy
Williamsburg, Va.

Dear Robert and Pauline:

I received the paper last week and must say that I enjoyed it tremendously. It really seemed like old times again to read about the ministers and to know they are still working for the Lord. It is a blessing to know they are still laboring for Him. Though the opposition be great and foes oppress on every hand the Lord is still our refuge and strength. Praise His name.

We enjoy our good Chaplain and

good services, but they can never fill the vacant spot in our heart that comes from being apart from our brothers and sisters in the Lord.

Love to all and may God bless you as you labor for Him.

Melvin Scott.

Laughlin Field
Del Rio, Texas

Dear Brother Parham:

I only have a few moments just to notify you of my change of address. As soon as I get paid I want to send you a donation to help carry on your fine work. Your paper and tracts are a blessing to thousands of us boys in camp and on foreign soil.

Pvt. Raymond Barker writes from Florida: "I received the Testament and also the Paper. Surely was glad to get them. You just don't know how much good it does boys like us to receive the Paper. It was an inspiration to me."

BIBLES FOR THE SOLDIERS

We have placed hundreds of New Testament Bibles in the Armed Service, the Blue Testament to the Navy and Marines and the brown to the Army; we feel that many have been saved and blessed by the Testaments. We want to state to all the Boys in the Camps, we will be more than glad to send you One Free of Charge, if you do not have one. Drop us a line and your Bible will be mailed. If you are oversea, please get O. K. Mailing Slip from Commanding Officer. We wish you to acknowledge with Thanks, a number of special Gifts for this line of religious work. May God Bless and reward you, is our Prayer.

NOTE

We have recently sent out hundreds of sample copies of the Apostolic Faith Paper to the sick, shut in and to a number of elderly folk, and we have received a number of letters from them stating they were unable to pay for the Paper, and not to send it; we would like to state the Paper is FREE to ALL, as the Lord Provides, and your names have been placed on the Mailing List for 1943.

Ulysses S. Grant once said: "Hold fast to the Bible as the sheet anchor of your liberties; write its precepts on your hearts and practice them in your lives. To the influence of this book we are indebted for the progress made, and to this we must look as our guide in the future."

"I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live by the light that I have. I must stand with anybody that stands for right, stand with him while he is right, and part with him when he goes wrong."—Abraham Lincoln.

"THE GOSPEL MUST BE FIRST PUBLISHED

AMONG ALL NATIONS"

Mark 13:10.

Our Vision is to obey the commandment of our Lord and Publish the Gospel in the printed pages till He comes. The publishing of this Paper is carried on by FAITH.

Your Support and Cooperation Greatly Appreciated.

NAPOLEON SAID

(In answer to General Bertrand, who argued against Christ's Divinity).

I know men; and I tell you that Jesus Christ is not a man . . . Everything about Him amazes me. His spirit overawes me, and His will confounds me. There is no possible comparison between Him and any other being in the world. He is truly a being by Himself . . . His birth, and the history of His life, the profoundness of his doctrine, . . . His gospel, . . . His empire, His march across the ages—all this is to me a wonder, an insoluble mystery. . . . Though I come near and examine closely, all is above me, great with a greatness that overwhelms me....

"Alexander, Caesar, Charlemagne and I founded empires. But on what did the creations of our genius rest? On force. Jesus Christ alone founded His empire on love; and at this hour millions would die for Him. In every other existence but that of Christ how many imperfections! . . . From first to last He is always the same—majestic and simple; infinitely firm and infinitely gentle . . . Christ

proved that He is the Son of the Eternal by His disregard of time. All His doctrines signify but one and the same thing—Eternity! . . . What a proof of the Divinity of Christ!

"With an empire so absolute, He has but one aim—the spiritual perfection of individuals, the purity of the conscience, the union with truth, the salvation of the soul . . . I am at St. Helena, . . . chained upon this rock . . . You . . . (General Bertrand) . . . share and console my exile . . . (The emperor's voice trembles with emotion). Soon I shall be in my grave . . . I die before my time; and my dead body must return to the earth, to become food for worms. Behold the destiny, near at hand, of him whom the world called The Great Napoleon! What an abyss between my deep misery and the eternal reign of Christ which is proclaimed, loved, adored, and which is extending over all the earth!"

Napoleon evidently had reached a definite conviction about Christ. Have you? Or is He a Stranger to you? Perhaps His story is familiar to you, but you do not know Him personally. Read one of the Gospels with the prayer, "O God, show me who Christ really is, and cause me to experience His saving power in my life."

—Reveille

Evangelist Gail W. Schultz has recently held some week-end services in different places and reports there is a greater interest and hunger for God in all the places he has been. Special services were held at Arlington, Kansas; Spearman, Texas; Perryton, Texas and Englewood, Kansas.

Evangelist Gail W. Schultz and Wilbur Fullbright are in a revival meeting at Meade, Kansas. God is blessing and good interest is shown. Brother Wilbur Fullbright is a great blessing in the meetings with his accordion and chalk drawings.

Sister J. E. Reid of Houston, Texas writes they enjoyed the Paper so much and was so thankful for the way God is blessing the Paper and reviving His work along every line.



APOSTOLIC FAITH CHURCH, OLATHE, COLORADO

THE APOSTOLIC FAITH CHURCH Olathe, Colorado

A new church of the Apostolic Faith Movement was completed for service by the Apostolic Faith People of Olathe, Colorado about December 1, 1942.

The Apostolic Faith Gospel was brought to Western Colorado by the Morton Sisters in June 1924 assisted by Rev. Robert Girouard and Rev. Eldon Bollinger (deceased). A number of revivals were held throughout the valley, great crowds attending, many were converted, all hearing the Full Gospel for the first time. No attempt was made to build a church for worship and the large numbers converted joined the church of their choice in their community.

Later, different ministers came to the Western Slope for gospel services and to encourage the Apostolic Faith Believers, holding revivals and services in school houses, public buildings, tents and homes. Many people of the Western Slope look back to these ministers as the ones that brought them light on the Full Gospel and Apostolic Faith Teachings as taught by the late Rev. Charles F. Parham of Baxter Springs, Kansas.

Some of the ministers that have given time and service to the people here, which has been appreciated so much by us throughout the years are—Rev. and Mrs. Homer Coberly, Rev. and Mrs. Alford Whitely, Rev. and Mrs. S. E. Waterbury; Brother Waterbury held a camp meeting of the Faith at Montrose in 1929, he was

assisted by several ministers and workers from the middle west, also the late Mrs. Charles F. Parham, Brother and Sister Robert L. Parham were in the Camp Meeting. Brother and Sister L. A. Schrimpf came to help, this being their first time over here as ministers. After this Camp meeting came Rev. and Mrs. Albert Durham, Rev. and Mrs. Wm. Yeakel, and Rev. and Mrs. Carl Forbes. Some of these came several times, keeping us encouraged and going on for God and our Christ.

Several families have been privileged to attend some of the great camp meetings of the middle west and there, meeting the ministry and beloved Brethren gathered for these great services, thus being wonderfully encouraged and blessed.

In 1940 Brother Wm. Briles and family came to work with us and proved a blessing to all. While here a desire for an Apostolic Faith church was created but all efforts failed. In 1942 Brother Briles put up his tent in Olathe and assisted by Brother Sol Getz held a nice revival, resulting in a renewed desire for a church. Both these ministers left shortly after Brother and Sister Lloyd A. Schrimpf and daughters, Mary Helen and Bonnie June, felt led to come this way. The Lord blessed their efforts and soon a church was in the building. First service of the Apostolic Faith Movement in the new church was held on November 15, 1942 in Olathe, Colorado. Brother and Sister Schrimpf are called to Pastor our church. We plan a revival and

dedication service soon. With love to all in Jesus name.

Lloyd A. Schrimpf, Pastor.

Mrs. Arch D. Faries, Secretary.

WICHITA DISTRICT RALLY

The Central-Kansas young people's Rally of the Apostolic Faith was held March 21st at the New York Tabernacle, Wichita, Kansas, with large delegations from Arlington, Cheney and the Hoover Orchard churches.

The meeting was truly blessed of God and His presence was felt throughout the service.

Bro. Bennie Stanberry of Katy, Texas and Brother and Sister Fred Cambell of Wichita rendered some old-time gospel specials that were enjoyed by all.

Opal Weimer, Cheney, first president of the Young People's Rally was present and gave a short talk. Other past presidents in the meeting were Donald Dibbens, Wichita; Elba Reno, Cheney; James Hall, Wichita; and Kermit McFarland of Wichita.

Sister Earl Neilson of Arlington delivered a very interesting sermonette. Brother William Yeakel gave the principle message of the afternoon. Several visiting ministers were present, all enjoyed the blessings of God.

Election was held February 21st at Cheney, Kansas. The new officers of the Rally are: President, Margaret Yeakel, of Wichita; vice-president, Donald Dibbens, Wichita; secretary, Opal Weimer, Cheney; choirster, Raylene Toms, Arlington; assistant choirster, Verna Watkins, Cheney; pianist, Virginia Peacock, Cheney; assistant pianist, Elba Reno, Cheney.

We sincerely request an interest in the prayers of those who love the Lord that each of these services may be a blessing to the young people of this community and many may become interested and be saved. These are indeed troublesome times and the power of the nemy is fast closing in upon us. Our only hope is in the Lord, let us not faint and grow weary, but put forth every effort to see others for His Kingdom.

Brief Mention

Evangelist Homer Coberly is now in an old time revival at Range, Oklahoma. God is blessing and splendid crowds are attending the meeting.

Brother and Sister Sol Getz and Sister Odessa Summerford are now northeast of Paris, Texas, in the Riverside Community church in a meeting. The Lord is blessing with large crowds and good interest.

Brother and Sister L. F. Jackson of Webb City, Mo., are now in the Stricker Community west of West Fork, Arkansas, holding meetings in the different homes and school houses.

Evangelist Irene Dilworth has been at Skiatook, Oklahoma, for some time and is planning on going to South Texas for meetings soon.

Brother F. J. Petzoldt of Farmington, Missouri, is desirous that a meeting of the faith be held there, and we trust that it will be possible for some Minister to go that way.

Brother and Sister J. O. Ferry are continuing the prayer meetings in the different homes in Chicago. At a recent meeting two received the Baptism of the Holy Spirit.

Sister Etta Mae Peters has been in Greenland, Arkansas assisting Sister Charles Dale in the services there while Brother Dale was in the revival at Granby, Missouri.

Brother Murphy Barnes, pastor of the Heights Faith Tabernacle of Houston, Texas was called home to Perryton, Texas, on account of the fatal burning of his sister, Rosie, and the serious condition of his father. As we go to press we have no further details.

Brother and Sister C. E. Orendorff are now located at Winslow, Arkansas, and are holding meetings in the communities around there. They have recently closed a revival at Bidville, Arkansas. Several were saved in the meeting.

We have a number of back issues of the Apostolic Faith Paper and would be glad to mail them free of charge to anyone desiring them for personal work or revival meetings.

Rex Qualls, blind Evangelist and singer of Fresno, California, writes the following: "When we get the paper it is like getting a letter from home. We always read and reread it, for something happened to my whole family back there when your father took us in and got us started out preaching the gospel in the old fashioned way. We will never forget him or his sermons. God bless his memory. We will always love the whole Apostolic Faith family. God bless them all everywhere."

We have just received a letter from Brother and Sister Bill Brewer of Seagraves, Texas. They have been very ill, but still praising and trusting God. Sister Brewer's mother, Mrs. Jones, passed away last August 17, and was buried at Lovington, New Mexico.

Brother Olen Bachelor, Pastor of Booker, Texas, writes God is blessing in the services there, they are enjoying an increase in attendance and interest. Sunday school attendance is around 80. Evangelist Gail W. Schultz and Wilbur Fullbright have recently held special services there.

A lovely birthday rally was held in honor of Brother W. C. Parham, March 21, at Calvary Chapel, 1100 E. Los Tunas, San Gabriel, California. Basket dinner was served at the noon hour. A splendid crowd attended all day. The special speakers enjoyed were W. C. Parham, Evangelist Billy Black and Louis W. Lehman, Africian Missionary. The services of this great day were immensely enjoyed.

Mrs. J. O. Hancy of Vealmoor, Texas, writes God is blessing in the services there. They recently enjoyed some special services with Brother and Sister Ed. Stark of Ralls, Texas.

Evangelist John Hockersmith and party, and Brother C. O. Bard are now in an old time revival at 630

Rev. W. H. Price of Millville, Florida says he was very glad to receive the Apostolic Faith Paper and enjoyed reading it very much.

Brother F. P. Copeland of Dumas, Texas reports Victory and the Lord is blessing their efforts as they endeavor to build a church that the gospel may be preached in its fullness. Broadway in East Joplin, Missouri. The Lord is blessing, interest is good and crowds are increasing nightly.

Sister Virgil Peter of Pontiac, Michigan writes God is blessing the work there, souls are being saved, and the people are taking renewed interest after much illness and severe weather. The Radio programs of the Rescue Mission and the Home for girls in Flint are proving to be a great blessing to the people.

Evangelist and Mrs. Robert Parham and family and Brother and Sister Fred Saulters of Baxter Springs, Kansas held special services over the week-end and were at the all day dedication service at the Greenland church, Greenland, Arkansas, on March 28.

Mrs. E. L. Sherrouse of Houston, Texas writes, "Years ago in the first meeting your father, Charles F. Parham, held in Houston at the old Bryan hall, God wonderfully healed me in answer to his prayer. Seven medical doctors had given me up and I was scarcely alive. God touched me and healed me, praise His matchless name."

Ed. note—The Bryan Hall meeting was held in the year 1905.

Mrs. Virgil Jones of Camp Verde, Texas writes, "When I get my Paper I always look first for reports of healings. I believe every testimony of healing is a help to all in the Faith. I am praising God for answering prayer in behalf of my mother, Mrs. Robertson of Houston, Texas, who had gangrene in her foot in January. We sent her an anointed handkerchief from the Center Point Mission, she put it on her foot and from that day her foot was better. How I praise and worship God for his goodness and mercy toward mankind."

Evangelist and Mrs. Albert Janzen, assisted by Dora Spencer and Lucille Robinson are now in an old time revival at 133 N. Polk, Dallas, Texas. Any Minister or worker passing through will receive a cordial welcome.

Evangelist and Mrs. E. W. Dickson have been evangelizing in southwest Texas. Special week of services have been held at Vanderpool, Leakey and Vealmore. Souls were saved in these meetings and they have proved a great blessing to all the churches.

Brother Hershel Campbell of San Leon, Texas reports God is blessing in their services there, but they have been somewhat handicapped on account of gas rationing, but looking forward to an increased attendance this spring.

Brother and Sister Charles Mahan of Palm City, California, report Victory there and states God is really working in their midst. They are praying for a pastor and trusting the Lord to send one that way.

Pvt. Virgil Mott of Ellington Field, Texas writes he appreciated the Paper and says he is thankful most of all for the privilege of reading the Bible and for secret prayer while he is doing his part in the service of his country.

The Lord is blessing the services at Logan, Oklahoma where Brother and Sister Johnny Modrick are pastoring. Attendance is gaining and a number of visiting Ministers have been there for special services the past few weeks, including Olen Bachelors, Jack Barker and family, Gail W. Schultz, Bill Briles and family, Marcus Adair, Edna Mae Long and Sister Ed Greever.

Sister Maude Beazelle of Detroit, writes God is blessing in the Bethel Full Gospel Tabernacle there. The entire church is hungry for more of God and they are endeavoring to obey His Word.

Sister Jennie Evans, pastor of Roswell, New Mexico church, located at 1701 Washington, writes they are remodeling the church and redecorating it making it very attractive. Brother

Evangelists George Bollinger and Milton Smoots have just closed a fine revival series at Roswell, New Mexico. Twenty-one were saved, a number sanctified, four received the Holy Spirit and 13 were baptized in water.

George Reeves is now in a revival meeting there. Special prayer service is held every night in the church for the boys in service.

Sister Lula A. Parham is now in South Texas having special services at the different Missions. Erma Smith of Webb City, Missouri, is with her in the Southland.

Note to Ministers: Since there are so many hundreds and hundreds of new readers on our mailing list, and ministers are not able to get around like before on account of Gas rationing, we desire to make the Paper a greater blessing and help to the ministers and laymen in running a picture of a Minister in each issue of the Paper and a brief account of His Ministry and work for God, so that our new readers will become better acquainted with the Ministry.

Mr. and Mrs. L. C. Bowen of Booker, Texas were happily surprised on their twenty-fifth wedding anniversary, and their three children, Esther, Benson, and Anna Beth Pletcher were home for the occasion. A number of friends called and a devotional service was led by Brother Ralph Durham. All joined in singing their favorite hymns as Opal Pearl Murray played them. J. W. Depew led in prayer. Brother and Sister Bowen are old settlers and they have been active in church work for many years.

Brother Paul Bailey, pastor of the Cave Springs, Arkansas church reports God is blessing there, several souls have been saved lately and crowds and interest are splendid.

Evangelist R. L. House of Lansing, Michigan is looking forward to an old time revival soon at the Full Gospel Mission in Lansing. He plans to keep a revival going the entire summer and is looking forward to some of our Ministers coming as Evangelists.

Brother Jacob C. Regier, pastor of Center Point, Texas writes a very interesting letter, saying the work of the Lord is progressing nicely, crowds are gradually increasing and the general spirit of the church is good. Bro. Regier goes to San Antonio once a week for prayer meeting on Wednesday night, in the home of Mrs. C. C. McLeod, 303 Canavan St. Pvt. Ted Winters from Ft. Sam Houston has attended these meetings and gave a wonderful testimony. Cpl. Thomas Weese expects to be in the meetings also.

Evangelist Bob Palmer has been in some special services at Cave Springs, Arkansas lately and the services were enjoyed and appreciated by all.

Evangelist Carroll Heller and family are now in a revival in Boyero, Colorado. God is blessing their work and efforts in the state of Colorado.

Sister O'Dell of Perryton, Texas, writes the following: "I enjoyed the Paper so much, I read it and found it so nice and life giving I just sat down and cried and cried. It was like many sermons all wrapped in one. My, but I sure enjoyed my Paper this month. I feel so happy, just like I have been to a big revival. Oh Praise the blessed Lord."

Sister Anna Beckman of Colony, Kansas writes they are having prayer meetings in their home and are praying God will make a way for the Gospel to be preached there.

Brother and Sister Lawrence Clay and family have regular appointments at the Roach church near Golden, Missouri, and also at Pleasant Ridge and Oak Hill, Arkansas. Evangelists Raymond and Etta Mae Peters have been assisting Brother and Sister Clay in their work for the Lord.

Sister Orlon Lloyd of Norwich, Kansas writes the Paper is such a blessing to them that its worth cannot be compared with dollars and cents. The Lord has graciously healed their boy of a terrible cough and they are praising God for it. Every Sunday afternoon they have Sunday school and services in their home.

COME LET US GO TO CALVARY

(Continued from page 1)

Let us, on the memorial day of His suffering, on our knees and in the silence of the Secret Place,

“. . . survey the wondrous cross
On which the Prince of Glory
died.”

“See, from His head, His hands,
His feet, Sorrow and love flow
mingled down”

for you and for me!

But wait; let us not leave our knees yet. Let us stay with our Lord until “it is finished.” Let Him see us at His bleeding feet until the very end. Let Him have the comforting assurance that we know He hangs there that we might live with Him, notwithstanding all the miserable mess we may have made of life.

I want to tell Him I'm sure no one but He could make such loving sacrifice for a people who hated Him—and for us who still crucify Him by our thoughtless indifference I want, by all the love my soul is capable of giving Him, to make Him believe in my loyal sincerity.

But it seems to me, as I devoutly look on at what He went through, that the physical suffering was not the most poignant part of His Cross. His agony was infinitely deepened by the desertion of those He loved, and to whom He had given so much of Himself. Those from whom He had every right to expect loving loyalty fled when personal danger threatened.

Alone! He faces His false accusers, the wolves that were hungry to tear at His throat. Alone! Not a friend among them all. Not a familiar, sympathetic face. Even those whom He had healed now cried “Crucify him! Crucify him!”

Let us still watch, you and I, on our knees and in the Secret Place, as His enemies strike Him and spit in His face and crown Him with thorns—this blessed Lord of ours. See Him as the weight of the heavy cross crushes Him to the ground. Draw near as the soldiers compel another and stronger man to take up the cross, not that they want to relieve Him, but because they fear the burden might kill Him and they would

thus be robbed of the victim of their intended torture. Listen as the mob heaps insults upon Him—the same mob that only a few days before had spread palm branches and their garments in His triumphal path and proclaimed Him their “King who cometh in the name of the Lord.”

Left, He was, to suffer alone and die forsaken. He must have died of a broken heart! Seeing Him there, I'm sure that Jesus was God's own Son. Who but the Divine One could forget His own agony as He hung on the spikes that were ripping His flesh, and pray for the Father to forgive His murderers, excusing them with the compassionate explanation that “they know not what they do.” Who but the Savior could forget His own condition at such a time to turn to a penitent thief and promise him a place in Paradise?

But watch now. The end is coming. Jesus has endured His awful agony without complaint until all things have been accomplished. There, see: He cries, “It is finished!” and His head falls on His bosom in death. He has been a willing sacrifice for you and for me—for the sin of the peoples of the whole world.

The foundation of a Christian civilization that was to embrace all peoples was laid as the earth shook and great rocks were split. Sepulchers were burst open and the dead came forth; the veil of the temple was rent from top to bottom; there was darkness over all the land. Little wonder that even the Roman soldiers were cowed in fear as their leader exclaimed: “Truly, this man was the Son of God.”

Before we leave our knees and go on to rejoice at the opened tomb, let us be blind to everything else, and see only Jesus, dying, horribly dying on the cross, to open the way for our pardon—pardon for the “respectable” sinner, the infidel, the atheist, the counterfeit Christian, the drunkard, the dope fiend, the liar, the thief, the outcast—all, the worst of us, to bestow upon us transforming peace through transforming grace.

I recall the story of an artist, an infidel and a coarse sinner, who was sent to a Salvation Army meeting to

caricature it and its proceedings. But the faces he saw there of those re-deemed from the depths of degradation, as I was, convinced him that there wasn't anything for him to caricature. On the other hand he saw at once that what these people had was what he needed, and what he afterward got, as they did, at the feet of Jesus. One who has looked, as I have, into the faces of those who have been gloriously changed by His indwelling Presence will have no trouble believing this story. Jesus always transfigures those whose lives He is allowed to dominate.

As I look at Calvary and our crucified Lord, my whole being cries out:

“Were the whole realm of nature
mine,

That were a present far too small!
Love so amazing, so divine,

Shall have my soul, my life, my
all!”

By Henry F. Milans.

SPECIAL EASTER SERVICES

The Rockdale Tabernacle of Rockdale, Texas will have their annual Easter services this year. Special services will begin April 22, closing with an all day service Easter Sunday, April 25. All Ministers and those within driving distances are invited to these special services which have proved a great blessing in past years. Many are planning to attend from South Texas. You are invited.

Rev. Roy W. Wooster, pastor.

Special Easter Services will be held at the Apostolic Faith Mission in Meade, Kansas on Easter Sunday, April 25. All ministers and workers are invited to come to and enjoy the day. Brother and Sister Roland Eakens, Pastors.

The Community church at Greenland, Arkansas, plans a special Easter Sunrise service. Everyone near invited to attend. Bro. and Sis. Charles Dale, pastor.

Bro. and Sis. Paul Bailey, pastors of the church at Cave Springs, Arkansas, announce a special Easter Sunrise service and everyone is invited to come and spend the day.

Easter Greetings

FROM



ROBERT AND PAULINE PARHAM, YOUR EDITORS

Another Easter morn is dawning in which we hold in sacred memory and worship the glorious resurrection and coming forth from the tomb of our blessed Saviour. The very thought of Easter, the Resurrection, the coming forth, immediately brings to our minds the renewing of life in the natural as Spring comes forth in all its beauty and grandeur. Our hope is renewed, our thoughts and worship take on new life and inspiration, our hushed voices break out into songs of praise, and we institute "the garment of praise for the spirit of heaviness." The words ring out from heart to heart, "Christ is risen." With such a glad greeting comes the assurance hidden beneath it, "We, too, shall rise." It is the assurance of our immortality in Christ, the certainty that because He rose we shall rise also, that is what makes the resurrection such a gladness to us all.

We invite you, who know Him not, to come now and know the power of His Resurrection by earnest prayer, child-like faith and self-surrender to Him. Oh, fellow believers, let us hope that at His table now we may meet Him and feast with Him and the fullness of the power of His resurrection.

TESTIMONY

Dear Ones in Christ:

I am glad for the great work you are doing by sending the Paper out to so many places, you are truly backed by my prayers. May God bless your lives in a great way.

We have had special services in and around Adrain, Missouri but weather conditions have hindered some.

We are glad to report victory in the Lord, as recently we have received a wonderful healing touch from the Lord in behalf of my eyes.

Yours in the Master's services,
Evangelist Leota Chitwood.

THE FIRST PRAYER IN CONGRESS

"The First Prayer in Congress" in our last issue of the Apostolic Faith Paper, drew much attention and was appreciated very much by many of our readers.

We have received word from Bro. and Sis. LaVerne R. Johnson, pastor of the Apostolic Faith church, 909 Knox St., Houston, Texas, that God is blessing in their Bible study on Thursday night in a special way, they have recently repaired the inside of the church.

Brother and Sister Amos Watkins pastors at Magnolia, Arkansas write God is blessing and the work is progressing with souls being saved all along.

Brother and Sister Amos Watkins plan to visit and have special services in the Tri-State District and in and around Wichita about April the first.

Brother and Sister Jewell A. Smith, of Lometa, California, state they have been gloriously blessed in the services at Calvary Chapel, San Gabriel, California where Brother and Sister W. C. Parham are pastoring, and also that the Paper is a blessing and means so much to them.

Sister Mary King and Sister Neola Moore of Webb City, Missouri have recently held a revival at the Mission in Prosperity, Missouri. God graciously blessed in every service, and all were encouraged to press on.

Pvt. Wesley Huston writes the Paper means so much to him since he has been in service, as there are so many he knows in the Lords work he is thankful to keep in touch with them that way.

Evangelist Murphy Barnes and wife are now pastoring the Heights Faith church, in Houston, Texas and doing a good work. Brother Barnes has been helping on the new buildnig.

Brother Bob Russell, pastor of the Apostolic Faith Church at Katy, Texas writes God is blessing the work there. Attendance is good and interest is splendid. Brother Russell is looking forward to some tent meetings this spring and summer.

We have received a letter from Sister Jennie Evans, pastor of the church at 1701 North Washington, Roswell, New Mexico, stating her son, Lewis Lavaughn Evans, left March 25 for the navy. He will be stationed at San Diego, California. He was Saved and Sanctified before he left. She asks an interest in the prayer of everyone in his behalf.

A CONTRAST

Now against this wire pulling world, against the inherent selfishness of the wicked world, sinful heart, God has given us an exhibit in Christ Jesus of no wire pulling. Never once for his own interests was His power used. All other leaders of men who had any philosophy, who had anything to offer for humanity, gathered a force and drove some men to a certain position, and then began their pulling and their shaping of their organizations in their predominance of power. But the Son of God, comes to earth, and not once does He pull a wire, not once does He coerce men, not once does He ask anybody to serve Him; and nearly the last act before He dies, He washes His disciples' feet and humbles Himself lower than any slave could possibly go,—AND HE IS THE SON OF GOD!

Friend, if this conception strikes across your life it will throw you so under conviction that you will fall down on your knees, saying, "God help me, I hate self worse than I hate anything in this world, I despise and loathe the devilish thing called self, that wants its own way." When you get one look at Jesus, one real look at Him, and realize that not once did He ever put forth any power for Himself, not once did He subject anybody to Himself, but said, "I came not to be ministered unto, but to minister," you will go down before Him, thanking Him that "God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

I should think men and women, if they stopped to think for a moment, would see the awful contrast between the poured out life of this glorious Jesus and every other human being who ever walked this earth, and feel like falling on their faces, like Peter, crying, "O God, depart from me, for I am sinful."

Dear Reader, you may not have the indwelling resurrected Christ within just now, and if you don't, won't you? Just now "Believe on the Lord Jesus Christ and thou shalt be Saved." ... (Acts 16:31) other verses

that will help you as one seeking the Lord, will be found as following: "Verily, Verily, I say unto you, He that believeth on Me hath everlasting Life." (John 6:47).

Verily, verily, I say unto you, He that believeth on Me hath everlasting life. (John 6:47).

Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (John 5:24).

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. (Rom. 10:9).

For there is one God, and ONE mediator between God and men, the Man Christ Jesus. (I Tim. 2:5).

DO IT NOW . . .

Seek ye the Lord while He may be found, call ye upon Him while he is near. (Isaiah 55:6).

Behold, now is the day of salvation. (2 Cor. 6:2).

How shall we escape if we neglect so great salvation? (Hebrews 2:3).

Come unto Me all ye that labor and are heavy laden, and I will give you rest. (Matthew 11:28).

Him that cometh to Me I will in no wise cast out. (John 6:37).

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? (Mark 8:36).

But as many as received Him (Jesus) to them gave he power to become the sons of God, even to them that believe on His name. (John 1:12).

—Your Editor.

DEATH NOTICE

Sister old time prayer meeting died recently at the First neglected church on Worldly avenue. Born many years ago in the midst of great revivals, she was a strong, healthy child, fed largely on testimony and scriptural holiness, soon growing into world-wide prominence, and was one of the influential members of the famous church family. She was a great influence for good, gathering the multitude of mankind to her bosom to hear the story of Him who wore

the seamless garment, a story of never failing interest to all.

For the past several years Sister Prayer Meeting has been in failing health, gradually wasting away until rendered helpless by stiffness of knees, coldness of heart, inactivity and weakness of purpose and will power. At the last she was but a shadow of her former happy self. Her last whispered words were inquiries concerning the strange absence of her loved ones, now absent from her presence, busy in the marts of trade and places of worldly amusement. Her older brother, Brother Class Meeting, has been dead for many years. Experts, including Dr. Works, Dr. Reform and Dr. Joiner, disagreed as to the cause of her illness, administering large doses of organization, socials, contests, drives and religious education, but to no avail. A post-mortem showed a deficiency of spiritual food, coupled with lack of fasting, faith and heartfelt religion. Shameless desertion and non-support were contributing causes. Only a few were present at her death, sobbing over memories of her past beauty and power. Carefully selected pallbearers were urged to tenderly bear her remains away but failed to appear. **There were no flowers.** Her favorite hymns "Amazing Grace" and "Rock of Ages" were not sung. Miss Ima Modern rendered "Beautiful Isle of Somewhere," but none had any idea where this fancied isle might be. The body rests in the beautiful cemetery of Bygone Glories, waiting the summons from the above which shall bring her, with her blood-washed garments, into the presence of the God of Glory, spotless, blameless and full of Glory. In honor of her going, the church doors will be closed on Wednesday nights, save on the third Wednesday of each month when the Ladies Pink Lemonade Society serves refreshments to the members of the men's handball team.

A. A. Moore.

"The Church-going habit will put you in touch with the institution which underlies most that is best in our American life. Washington and Lincoln were never too big, too busy, or to lazy to go to church."—Pasadena Bulletin.

PRAYER LIST

We have actually received hundreds of requests for prayer from different ones; several have sent long lists of names of boys who are in the services to be put on our prayer list, our room in the paper is so limited, we feel led to ask every one, to join the Prayer Band and pray at least one hour a day, for our boys in the Armed Force, and those who are praying, will you please remember in Prayers these boys whose names have been sent to us.

Note: All persons sending in prayer requests please state the name of those for whom you are requesting prayer, instead of stating my brother, sister, or mother. This will make your requests more definite on our prayer list. Thank you.

Mary J. Bass
 Mrs. Ruby Defore
 Pauline Gowen
 Mrs. M. J. Davis
 Mr. Thomas Marshall
 D. W. Hazard
 Josephine Arnold
 J. I. Shannon
 C. J. Arnolds
 Noah McNiece
 Delma Greenlee
 Georgia Nelle Sellars
 Mrs. Anna D. Hodgkins
 Vera Scott's father
 Mrs. H. H. Hill
 Mrs. Bessie E. Gore
 Mr. D. W. Wilson
 Alice Hughes
 E. T. Buls
 Mrs. J. O. Green
 Mrs. A. E. Quinn
 Mr. Criss Williams
 Mrs. Paul Bailey
 Mrs. O. T. Ferguson
 Rev. Earl Bliss
 Mrs. Bessie Brandon
 Mrs. Clara Pease
 Mrs. Mahala Flanery
 John Hockersmith
 Mrs. Wilma Hamilton
 Pvt. Leonard Young
 Faye Forbes
 Mrs. Jess Metcalf
 Lawrence Clay
 Elnora Carter
 Mrs. Georgia Warren
 Mrs. Hattie C. Bowdish

Mr. G. L. Surface
 Mrs. J. C. Perkins
 Joe Reynolds (Missouri)
 Mrs. Maggie L. Montgomery
 Mrs. Ida Zuber
 Mrs. Mattie Gevinn
 Mrs. Ida McComb
 Miss J. Aikens
 Della Funderburk
 Ada Butzke
 LaVerne Kincaid
 Mrs. Nellie Beesecker
 Mrs. M. I. Cook
 Mother Yeakel
 Mrs. Hanna Harper
 Mrs. Lizzie Hanna Madron
 Mrs. Lela Hollingsworth
 Mrs. John Land
 Mrs. Charles Killingsworth
 Olen Bachelor's father
 Bill Brewer
 Dora Westover
 Arthur Campbell
 Ben Harmon
 Albert Miller (Indian Preacher)
 Mrs. W. H. Campbell
 Sister Mae Hincley
 Miss Francis Hammerling
 Mrs. A. A. Rose
 Pvt. Vastine Phillips.

NOTE—We are glad to mail blessed handkerchiefs to those who desire them. Please let us hear from you at any time.

SPECIAL OFFER

We have several copies of The Personal Return of Christ, by Lawrence M. Booth, which contains the "Visions of George Washington," regarding the Future of America and the Wealth of the "Dead Sea."

The shortage of metals will no doubt cause the nations of the world to aspire to gain control of it, which will bring the armies of the world together there for the great battle of Armageddon, which may be closer than we realize. This book will be sent FREE, as long as they last, to anyone that sends an offering for the publishing of the Apostolic Faith Paper. Please state when sending an offering that you wish the book; also anyone that has already sent an offering and don't have the book, and would like to have it, please let us know and we will be happy to mail it to you too.

THE SUPER-DECEIVER

By Dr. James C. Hollenbeck
 We have received a number of orders for this book but were out of them for a while. We now have some on hand for those who want them. Price, One Dollar, Postpaid.

PICTURES

We have pictures of the "Bethel Bible College," where the Holy Spirit first fell in the latter rain, 1900 A. D. in Topeka, Kansas. "Late Charles F. Parham" and his wife, "Mrs. Charles F. Parham," printed on nice glossy finish paper, which are very nice and suitable for framing. We will be glad to mail, any one of these pictures or all of them to those who desire them, FREE of CHARGE.

FOX'S BOOK OF MARTYRS

You can obtain a copy of the Fox's Book of Martyrs, edited by William Byron Forbus. This book is a history of the lives, suffering and triumphant deaths of the early Christian and Protestant Martyrs. It contains 370 pages, well bound, price \$1.50 Postpaid, while the present supply last. Every Minister and Laymen should read it.

Order from
 APOSTOLIC FAITH PUBLISHING
 COMPANY,
 P. O. Box 300,
 Baxter Springs, Kansas

OBITUARY

August Jaspert passed away at the home of his daughter, Mrs. Monroe McNall, in Baxter Springs, Kansas, March 5, 1943. Funeral services were held at the Bethel community church, March 8, with Rev. Walter Michener in charge.

Brother Jaspert attended a number of the camp meetings and is known to many of the readers. He was saved in the year 1907 in Joplin, Missouri.

The Spring Grove Mission of Galena, Kansas has erected a large Honor Roll of their boys in service and expect to have a nice program and dedication in the near future. Brother A. W. Webber made the Honor Roll and it is a very beautiful and outstanding one.

CALLING ON THE LORD SAVES TORPEDOED SAILOR

From United Press via New Orleans, comes the following incident:

An enemy submarine sank a large American cargo ship one and one-half miles from the mouth of the Mississippi river, killing 27 of the 41-man crew, the eighth naval district announced recently.

Four of the 14 survivors were burned critically. They leaped from the burning ship and swam for 30 minutes in the swift current before being rescued by a coast guard cutter and vessels of the naval district's inshore patrol.

Captain Benight H. Larson, of Squantum, Massachusetts went down with 26 others who were trapped by the flames. The vessel burned for six hours and then sank in 100 feet of water after it was struck by three torpedoes.

Herbert Dann, 32-year-old oiler of Dalles, Oregon, said he was saved when he called on the Lord. The injured seaman said as soon as he began praying, the smoke and flames parted as if by miracle and he found a life preserver. He leaped overboard and began swimming.

Should Enjoy Psalm 116

Herbert Dann should have a special appreciation of Psalm 116, for it so aptly describes his experience.

The Psalmist said: "I love the Lord, because He hath heard my voice and my supplications.

"Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live.

"The sorrows of death compassed me, and the pains of hell got hold of me: I found trouble and sorrow.

"Then called I upon the name of the Lord: O Lord, I beseech Thee, deliver my soul.

"Gracious is the Lord, and righteous; yes, our God is merciful.

"The Lord preserveth the simple: I was brought low and He helped me."

Your circumstances may be altogether different from those of Herbert Dann on that torpedoed, burning, sinking, ship; but whatever they are, you, too, may call on the Lord.

"For whosoever shall call on the

name of the Lord shall be saved." (Rom. 10:13).

Hear, Believe, Call, Saved

The divine order in this passage in Romans should be carefully noted. First, the preacher is "sent," then he preaches the Gospel of peace and brings glad tidings of good things, then the people hear—and "faith cometh by hearing and hearing by the Word of God"—then the hearers "believe" and call on the name of the Lord and are "saved." (Rom. 10:13-1.)⁷

What a privilege and responsibility rests upon the preacher to preach the Gospel of peace!

Christ has made peace by the blood of His cross (Col. 1:20). He bore our sins in His own body on the tree. (1 Pet. 2:24). He endured God's wrath against those sins and shed His precious blood for their remission (Eph 1:7)

How the preacher should rejoice to "bring glad tidings of good things" and tell of the resurrection of the Lord Jesus, His ascension, His exaltation and His present ministry at the right hand of God, and His promised return!

How eager the perishing should be to "hear" such a Gospel and "believe" and be saved." They say with the Psalmist: "I will call upon Him as long as I live."

—Now.

Baylor University,
Waco, Texas.

Dear Brother and Sister Parham:

The Apostolic Faith Paper was received, and I want you to know how much good I have received from it.

It seemed I was running the last dark mile, with final examinations facing me this week, when I took time out to read the Paper. The wonderful articles gave me new strength, and courage to have a secure feeling of going through this week bravely, and not afraid. You may think it is queer I am writing this way, but even in College one has many trials and hard places to go through. I am thankful for Christian friends who are praying for me, and a God who will do anything that we ask of him—if we ask in faith believing.

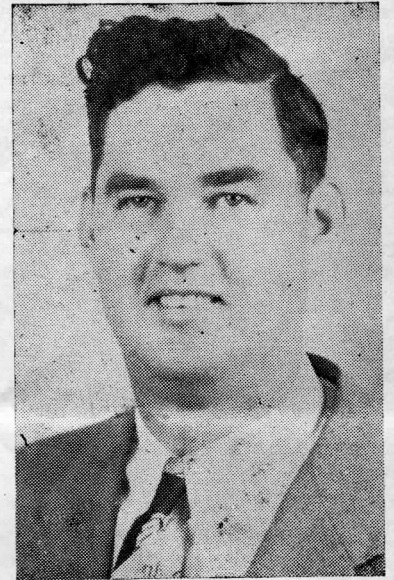
Please pray for me that I may always stand true to the Lord, and

be a benefit to someone along the way.

With Christian Love,
Dona Maxine Tucker.

HOMECOMING AND DEDICATION

A homecoming and Dedication of the Greenland Community church, Greenland, Arkansas was held Sunday, March 28. A glorious day was enjoyed by a large crowd, representa-



CHARLES R. DALE, Pastor
Greenland, Arkansas

tive of the four-state area. Basket dinner was served at the noon hour. Special music and special speakers were heard throughout the day. The dedication sermon was preached by Rev. Robert L. Parham in the afternoon services.

Rev. and Mrs. Charles Dale, pastor.

The Lord is blessing in the ministry of Bro. and Sis. Ed Stark at Ralls, Texas. They have recently made a trip to Rockdale, Texas, and were in meetings in that community. Bro. Stark fills an appointment once a month at Polar, Texas.

They report a great time of fellowship with the dear ones in Rockdale, Texas, and communities near there.



This is the Sunday School of "The Door of Hope Tabernacle" out of Pontiac, Michigan on Route 7. God is truly blessing this new work under the leadership of Brother Gordon P. Walker, Pastor.

RAIDO PROGRAMS

The Sunday Fellowship Radio service will be heard over Station KOAM, Pittsburg, Kansas, every Sunday afternoon from 2 to 2:30 o'clock. Albert Durham and Robert Girourd, directors; C. O. Bard, 611 Park, Joplin, Missouri, secretary.

The Gospel of the Kingdom Radio Broadcast will be on the air every Tuesday 2:00 to 2:30 p. m. over KPDN, Pampa, Texas under the direction of Ralph A. Durham and Gospel Singers.

Tune in to KWKW, Pasadena, California, 12:30 to 1:00 p. m. daily except Saturday. Also a new broadcast over KPAS, Pasadena, 10,000 watt station, 1110 on your Dial, every Tuesday and Thursday, 10:45 p. m., our readers in northern California, Oregon, and Washington, should be able to get this program, broadcasting direct from Calvary Chapel, 1100 Los Tunas Blvd., San Gabriel, California. Brother and Sister W. C. Parham in charge.

"Words of Life Program" over KGNO, Dodge City, Kansas, 1370K, every Thursday, 2:00 to 2:30 p. m. Mr. and Mrs. Floyd Lamunyon, Gospel Singers. Evangelist Ben Parker in charge.

Brother Virgil Peter Radio Program. WMPC, Lapeer, Michigan. Every Friday from 11:30 a. m. to 12:30 p. m.

Brother Freddie Peters Program. WMPC, Lapeer, Michigan, every Monday 10:30 a. m. to 11:15 a. m.

OUR WORST ENEMY

The worst enemy of true religion is the hustle and bustle of our times. The Christian's most persistent and deadly foe is the temptation to neglect his soul. Our worst enemy is not worldliness, but too much concern about the legitimate things of earth.

Most people's lives are too full of excitement and change to enable them to relish the more quiet but enduring joys of the intellect and the soul. They have no time to think for themselves, no patience to read good books, no taste for Bible study. Their lives are superficial and their souls are shallow.

The most prevalent disease today is a spiritual pernicious anemia—a serious lack of vital blood cells, caused by refusing to partake daily of good spiritual food—such food as only the Word of God can provide. Such neglect results in spiritual weakness, soul deterioration, listlessness, lukewarmness, and in a lack of resistance in many other kinds of spiritual ailments. Let us

be careful to feed our souls with as much care as we do our bodies.
—War-Cry.

THE PAPER

There are always a few faithful ones in every church that feel the burden of seeing the work of God go forward. It seems this is also true in the Publishing of the Apostolic Faith Paper. We thank God for those who have stood by the Paper and been so faithful, and these are very few in comparison to the thousands who receive and read the Paper. We trust that you will get a vision of spreading the Gospel in the printed page, which reaches thousands of people who do not have the privilege of attending services and to scores of soldiers and sailors. By supporting the Paper you will receive the blessing that comes to those who carry out the Commission that "This Gospel must be published in all the world for Witness." Please put the Paper on your prayer list.

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ROBERT L. PARHAM, D. D., Editor
PAULINE H. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Obituaries

James Allison Barker was born in Tennessee, September 9, 1877, and departed this life February 24, 1943. He was a pioneer of Beaver County, Oklahoma, and has made his home in Laverne, Oklahoma since 1936. He was converted in 1906 and lived a consecrated Christian life until the end.

He was united in marriage to Sarah Naomi Wilson on January 14, 1896, and to this union 8 children were born, three of whom preceded him in death. He is survived by his wife, four sons, Ermal and Glen of Beaver; Ben and Jack of Laverne; one daughter, Mrs. Walter Staker of Liberal, Kansas; 13 grandchildren; a step-mother, Mrs. S. M. Scott of Cedarvale, Kansas. Three brothers, Tom, of Ripley, Oklahoma; Will of Los Angeles, California; Leslie of Kansas City, Missouri; one sister, Mrs. J. C. Kirby of Visalia, California.

Two funeral services were held, one at Laverne, Oklahoma, under the direction of Rev. Ralph Durham, and one at Beaver, Oklahoma, in the Christian church, under the direction of Rev. Robert Girouard. Acting pall-bearers were Lawrence Moorehead, Everett Demoss, Dennis LaMunyon, Earl Love, Art Whitaker and Emmett Cornell. Honorary pall-bearers were John Modrick, Bennie Stanberry, T. B. Tucker, Joe Lilly, Gene Cornell and Albert Janzen.

There was a representation from the Apostolic Faith churches of Curtis, Woodward, Clearlake, Hardesty, Victory and Twin Mounds, Oklahoma, and Perryton and Spearman, Texas. Interment was in Beaver cemetery.

John W. Riggs passed away at his home in O'Donnell, Texas, March 5, at the age of 90 years and

1 month. He was converted at the age of 21 and lived a faithful Christian life. Twenty-one years ago he heard Brother Charles F. Parham preach and knew that was the Faith he had believed in so long. He had been bedfast since last September. He left the testimony that his work was finished and he was going home.

He is survived by his good wife and a number of close relatives and friends.

Ed. note. Brother John W. Riggs has been a faithful supporter of the Apostolic Faith Paper for many years. His life and work was greatly appreciated by us.



THE APOSTOLIC FAITH PAPER

The Apostolic Faith Paper reaches our boys in the armed Forces in Tunisia, Africa, Alaska and all the Islands of the Pacific and every out post where our boys are stationed and it is made possible by our special "Publishers Permit." It brings words of cheer, comfort, blessing and salvation. It will be the last opportunity for many of them to hear the Words of Life before they are ushered into battle. Let's send the gospel to them while we can.

Words of encouragement and hope are also received by many fathers and mothers on the home front. The paper is read by men and women of all walks of life, from the most prominent to the humblest family by the fireside.

The Paper is a work of Faith and it is truly marvelous the way the Lord provides the need for each issue. We have never been in dire need for means to carry on, yet, we have never had an extra amount on hand. God knows the need and supplies accordingly. Each issue represents much work, prayer and actual cash for printing, postage, etc. We sincerely want to thank you for your prayers, cooperation and continual support, it makes the paper possible. May God bless you. We are always happy to hear from you.

THE APOSTOLIC FAITH PAPER

By Home Crew.