## Energy Assistance Program Application - Program Year 2020

	lorth Central Community Action				on 📃	For Office Use Only									
Helping People. Changing Lives.		Agency				Dai	Date Received:								
<i>community</i>			301 E. 8th St. Suite 109				Application Number:								
<b>Viction</b>			Michigan City, IN 46360				Mail-in      Appointment     Outreach/ Home Visit/Other     Household is disconnected or out of fuel: Y / N								
PARTNERSHIP			219-072-1201				Household has disconnect notice or less than 25% fuel left: Y / N								
AMERICA'S POVERTY FIGHTING NETWORK								source is inoperable: Y / N							
If your utility is about to be disconnected or already has been disconnected, or if you are almost out of fuel or already out of												out of			
fuel, contact your local service provider to check the availability of crisis appointments.															
If you are unsure of your local agency or need other emergency options, please call 211.															
Is your electric utility disconnected, or have you received a disconnect notice?															
Vendor name: Disconnect date: Amount owed: \$															
Is your heating utility disconnected, out of fuel, due for disconnection, or below 25% of a tank?  Yes  No															
Vendor name: Disconnect date: Amount owed: \$															
Physical Address with Apartment Nu	mber	_	Ci						State	Zip Code		County	1		
										<u> </u>					
Alternate Mailing Address, if differen	t from r	hysical													
		nyoloai													
Phone number	Ma	ay we tex	t vou?	E-M	ail A	Addres	s				Ma	v we e-r	nail you?		
□ hom		-													
		Yes	□ No								□ Y	′es □	No		
Please list <b>all</b> people residing a	at this a	ddress.	Attach	a se	para	ate she	et if neo	cess	arv for	additional h	nouseh	old mer	nbers.		
	-				1	Gen-		-	ilitary	Health			School		
Name (Last First Middle)		SSN (Last four		of bir		der	Race		tatus	Insurance	His-	Disa-	Years		
		gits)	(MM/D	(MM/DD/YYYY)				_	odes b		panic?	bled?	Completed		
		5 ~~ 7			-										
	xxx-xx-					F / M					Y / N	Y / N			
					_										
ххх-хх-		-				F / M					Y / N	Y / N			
xxx-xx-						F / M					Y / N	Y / N			
	xxx-xx-					F/M					Y / N	Y / N			
	~~~~~~										1 / 1	1 / 1			
						F/M				V		V / N			
xxx-xx-										Y/N	Y / N				
	xxx-xx-					F / M					Y / N	Y / N			
	xxx-xx-					F / M					Y / N	Y / N			
Page Codes						-		L	1						
Race Codes:       Military Status Codes:       Health Insurance Codes:         A - Asian; B - Black or African American; I - American Indian or Alaska       A - Active; V - Veteran;       A - Medicaid; B - Medicaid; B - Medicare; D - Direct Purchase;										urchasa.					
Native; <b>P</b> - Native Hawaiian or other Pacific					No Affilia			A - Medicaid; B - Medicare; D - Direct Purchase; E - Employer Based; M - Military; S - State;							
Caucasian; <b>M</b> - Multiracial; <b>O</b> - Other							<b>O</b> - Other; <b>N</b> - None								
Home Type (please check one)         Ownership (please check one)         Utility Payment															
□ Multi unit (apartmont, condo, duploy	□ Own						Heat included in rent?								
<ul> <li>Multi-unit (apartment, condo, duplex, etc.)</li> <li>Site-built single house</li> </ul>									Electricity included in rent?						
□ Mobile Home			□ Other:						Electric vendor:						
Primary Heating Fuel (please check one)			Heating Source (please check one)						Cooling Source (please check one)						
Electric     Instural Gas     Propane										entral Air 🛛 Window Unit 🗠 Fans					
□ Wood □ Fuel Oil □ Kerosene			Baseboard Heater     Space Heater					r	None     Other:						
□ Other:	□ Other:														
Heat vendor: Is it working? □ Yes □ No Is it working? □ Yes □ No															
			-							-					

Please complete and sign page 2 Please complete in blue or black ink <u>only</u>

Application number: \_\_\_\_\_

Please indicate all types of income received b months (please check all	Does	Does anybody in the household <u>pay</u> child support?						
Employment/wages	□ Yes □ No	Monthly amount paid: \$ (please include proof of payments)						
Please indicate all sources of assistance receive by the household (please check all that apply):								
<ul> <li>Housing Choice Voucher (Section 8)</li> <li>Public Housing</li> <li>HUD VASH Voucher</li> <li>Permanent Suport</li> <li>SNAP (Food Stamps)</li> <li>Healthcare Subsidy</li> <li>Child Care Voucher</li> <li>Child Support</li> <li>None</li> </ul>								
Is anybody in the household currently between th and neither working nor attending school?	ne ages of 14-24,	Is anybody in the household currently affiliated with this agency as an employee/staff member, board member, or subcontractor, or related to any such member?						
□ No □ Yes <i>please list:</i>		□ No □ Yes please li	st:					
Is anybody in the household a seasonal migrant farmer?								
The Weatherization program provides energy conservation measures to reduce the utility bills of low-income Hoosiers across the state. Would your household be interested in a referral to the Weatherization program?								
Please be sure to complete both sides of this application in its entirety. Please be sure you attach and include all required supporting documents. These include, but are not linited to:								
<ul> <li>Copies of Social Security cards for all household members, or other official document with Social Security number. REAL IDs or US Passports may be usind in place of Social Security Cards.</li> <li>State or federally-issued photo ID for the individual signing this application.</li> <li>Proof of income for the past three (3) months for each household member age 18 or over.</li> <li>Most recent full electric bill, including name, service address, and account number.</li> <li>Most recent gas or bulk fuel bill or delivery/account statement, including name, service or delivery address, and account number.</li> <li>If you rent your home and electric and/or heating utilities are included in your rent, please include a Landlord Affidavit completed and signed by your landlord or an authorized designee or a complete lease signed within the past 24 months. If you would like your benefit to be paid via direct deposit, please contact your local service agency for an ACH Authorization form.</li> <li>Your local service provider's referral form.</li> </ul>								
If you have any questions regarding acceptable documentation, please contact your local service agency.								
Disclaimer: I certify under the penalties for perjury and fraud that the information provided in this application is correct and true. I understand that I may be required to verify these statements and hereby give my consent to the agency from which I am requesting assistance to make contact with any necessary persons to verify these statements. I am a resident of Indiana and an applicant for the Energy Assistance and/or Weatherization Assistance Program(s). I acknowledge any services or materials provided to my household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana, the Local Service Provider or other entity from any liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I misrepresent or fail to disclose any information requested in this application, I may become ineligible from receiving Energy Assistance and/or Weatherization Assistance and may be required to repay any assistance and/or benefits that I have received based on any such misrepresentation or omission.								
Signature of person completing this form (require		Date (required)						