



October 6, 2019  
SUNDAY BULLETIN

SS. Peter & Paul UOC  
Святі Петро і Павло Українська  
Православна Церква  
1025 N. Belle Vista Ave  
Youngstown, OH 44509  
330-799-3830

Fr. Ivan Tchopko  
*Spiritual Father*  
Fr. Gregory Becker  
*Choir Director*  
Chuck Woloschak  
*President of the Church Council*

Ministries:  
Altar Servers  
Church Choir  
Church School  
Adult Education  
St. Mary's Sisterhood  
Sts. Peter & Paul Brotherhood  
Senior UOL Chapter  
Junior UOL Chapter

**Website:**  
<http://www.stspeterpauluoc.org>

## Sts. Peter & Paul Ukrainian Orthodox Church



**Our Church has a vision and mission  
Join our journey with Jesus Christ  
There's a place for you!**

*Help us live the mission – We welcome you*

**16th Sunday after Pentecost – Tone 7**  
**The Conception of the Honorable, Glorious Prophet,  
Forerunner and Baptist John**

*St. Xanthippa and Polyxena (109), Virgin-martyr Irais  
(Rhais) of Alexandria (308), Martyrs Andrew, John,  
Peter, and Antoninus (886)*

**2 Corinthians 6:1-10; Luke 5:1-11**

**To the Forerunner: Galatians 4:22-31; Luke 1:5-25**



**Panikhida ( Memorial Service - One Year)**  
dedicated to Robert Mark who spent his life creating  
eternal memorials for his family and friends.



**Tropar – Tone 7**

By your Cross, you destroyed Death. To the Thief, You  
opened Paradise, For the Myrrh-bearers, You changed  
weeping into joy, Christ God, You commanded Your  
disciples to proclaim that You are risen, granting the  
world great mercy.

**Kondak – Tone 7**

The dominion of death can no longer hold humanity  
captive, for Christ descended shattering and destroying  
its power. Hades is bound while the prophets rejoice  
with one voice. The savior has come to those in faith,  
saying: “Enter, you faithful, into the Resurrection.”

## Prokimen – Tone 7 (*Psalm 28:11,1*)

*The Lord shall give strength to His people. The Lord shall bless His people with peace.*

*Verse: Bring to the Lord, you sons of God, bring young rams to the Lord*

### **The reading is from St. Paul's Second Letter to the Corinthians 6:1-10**

Brethren, working together with him, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you and helped you on the day of salvation."

*Behold, now is the acceptable time; behold, now is the day of salvation. (\*)* We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

(\*) Note: We hear this verse in our hymnography *i.e.*, "Behold, now is. . . ." One place is during Great Lent on the second Tuesday of Great Lent

### **Alleluia Verses (*Psalms 90:1,31*)**

*Alleluia, Alleluia, Alleluia*

*Verse: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.*

*(Alleluia, Alleluia, Alleluia)*

*Verse: To declare Your mercy in the morning and Your truth by night.*

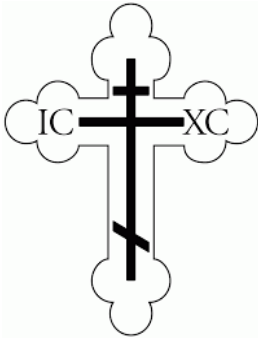
*(Alleluia, Alleluia, Alleluia)*

### **The Gospel According to Luke 5:1-11**

At that time, as Jesus was standing by the lake of Gennesaret, he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.

And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing!





## Stewardship Matters Reaching Out

*SS. Peter and Paul's Stewardship Committee invites you to help with an effort to get in touch with those who are missing from our pews and our Church family.*

A significant stewardship responsibility is building community. So, we want to reach out to those who, for one reason or another, have not been with us to worship and enjoy the fellowship we have in Jesus Christ.

Please let Fr. Ivan or a member of the Stewardship Committee know the names, ages and contact information for missing members—those who need out support and whose support we need. We're working together to find a way to bring them back to Church. And, you are a vital part of that process.

But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

### PRAYER LIST

*O Lord our God, the Physician of our souls and bodies, look down upon Thy servants and cure them of all infirmities, in the Name of our Lord and Savior Jesus Christ, with Whom Thou art blessed, together with Thy Most Holy, Gracious, and Life-giving Spirit, always, now and forever, and unto ages of ages. Amen.*

### **Please pray for the good health of the following members of our parish and our loved ones and friends:**

Fr. Gregory Becker, Fr. Andrew Gall, Fr. Paisius McGrath, Fr. John Nakonachny, Pani-matka Mary Ann Nakonachny, Nora (a beautiful girl born prematurely) Dominick, David Spanja, Mary Goncy, Nancy Racz, Walter Duzzny, Kathy Duzzny, Nancy Tiedeman, Kay Malys, Marie Pupa, Deborah Harvey, Mary Lapushansky, Stella Woytek, Mary Ann Owens, Pauline Witkowsky, Dr. Dinah Fedyna, Marianne Carmack, Tom Drabick, Marty Woloschak, Pat, Ben Mischev.

**THIS WEEK'S STEWARDSHIP ACTIVITIES AND OPPORTUNITIES**  
**St. Mary's Sisterhood Bingo Kitchen and Bingo Workers**

Perohi Workers Schedule – All are welcome to come and help us!				
Task	Time	OCT	NOV	DEC
Prep	9:30 AM		6 <sup>th</sup> (Wed)	10 <sup>th</sup> (Wed)
Pinching	9:30 AM		7 <sup>th</sup> (Thurs)	12 <sup>th</sup> (Thurs)
Pick-up	9:00-Noon		8 <sup>th</sup> (Fri.)	13 <sup>th</sup> (Fri.)
Prep	9:30 AM	16 <sup>th</sup> (Wed)	20 <sup>th</sup> (Wed)	
Pinching	9:30 AM	17 <sup>th</sup> (Thurs)	21 <sup>st</sup> (Thurs)	
Pick-up	9:00-Noon	18 <sup>th</sup> (Fri)	22 <sup>nd</sup> (Fri)	

- **Sunday, October 6, 2019, 9:30AM -- Divine Liturgy,** Conception St. John the Baptist
- **Thursday, October 10, 2019, 6:30 PM: Adult Religious Classes with Fr. Becker at the** Rectory. These classes are a wonderful opportunity for learning and fellowship. Your offerings of snacks and refreshment are appreciated, but they are not necessary or required for your **participation. Everyone is welcome, and it is so important** in the life of our Church. So, if you haven't been able to make it before, stop by and see what it's all about. You'll be glad you did.
- **Sunday, October 13, 2019, 9:30AM – Divine Liturgy,** St Gregory of Armenia
- **Monday, October 14, 2019 –** Protection of the Mother of God
- **Wednesday to Saturday, October 16 – 19, 2019 Sobor,** *Archdiocesan Center, Somerset, New Jersey.*
- **Sunday, October 20, 2019, 9:30AM – Divine Liturgy Martyr Sergius -- Meeting of the Senior** UOL immediately following the Divine Liturgy in the Church Lower Floor.
- **Saturday, October 26, 2019, 5:00 PM, Junior UOL Fall Outing.** Cocca's Pizza, Bojo's Ice Cream, Corn Maze/Canfield Scare ground.
- **Sunday, October 27, 2019, 9:30 AM Divine Liturgy** Martyr Nazarius.

### **Wisdom**

Why do we judge our neighbors? Because we shun knowing ourselves. Someone busy trying to understand himself has no time to notice the shortcomings of others. Judge yourself ... and you will stop judging others. Judge a poor deed, but do not judge the doer. It is necessary to consider yourself the most sinful of all, and to forgive your neighbor every poor deed.

*St. Seraphim of Sarov  
 Unknown, 19th century*

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## *CHURCH BASICS*

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### **THE ROYAL DOORS**

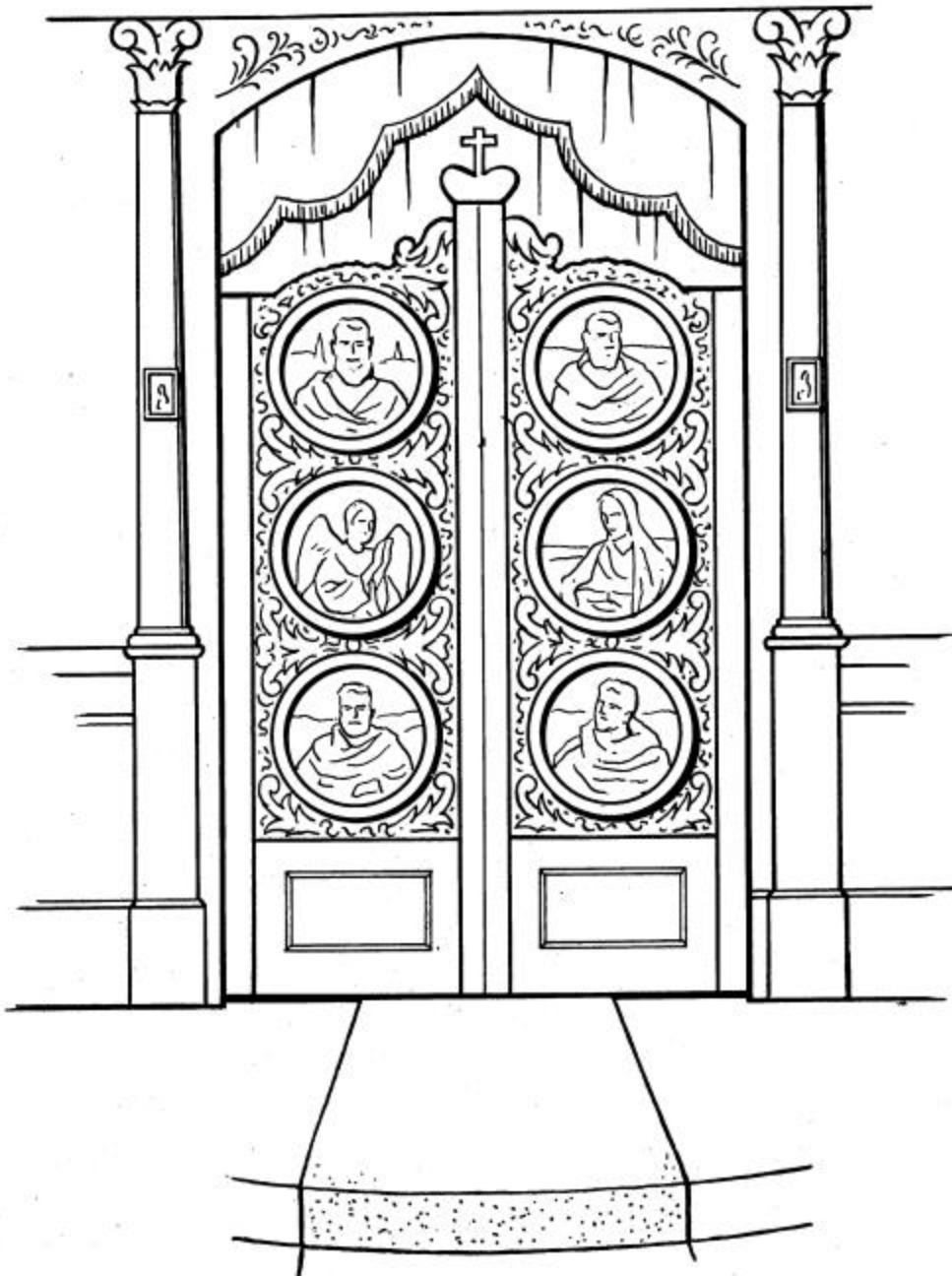
Inside the Orthodox Church is divided into three parts: 1) the Vestibule or the Narthex, 2) the Nave, and 3) the Sanctuary. In the early days of Christianity persons preparing for baptism, penitents and heathens stood in the Narthex, because those who were not baptized were not allowed to enter a church. The middle part of the church (the Nave) is where the congregation prays. The Sanctuary is separated from the Nave by the Iconostas, a kind of wall with three openings - three doors.

The large middle double doors are called the "Royal or Holy Doors" because Christ, the King of Glory, Who is mystically present in the Holy Eucharist, enters through them. Only the bishops, priests and deacons may pass through the Royal Doors, and then only during the service. The small side doors are called the "North" and "South" or "Deacon" Doors and are used more often to go in and out of the Sanctuary.

There are many icons in the Iconostas, and they are set in a special order. On the right side of the Royal Doors there is always an icon of the Savior. On the left side there is an icon of the Most Holy Mother of God.

On the Royal Doors there are icons of the four Evangelists: Matthew, Mark, Luke and John, and icons of the Annunciation of the Blessed Virgin as "the beginning of our salvation." Above the Royal Doors is usually an icon of the Mystical (Last) Supper to remind us of the Mystery of the Holy Eucharist (Communion) instituted by Our Lord and celebrated at the Divine Liturgy.

The opening of the Royal Doors during the services symbolizes the opening of the Heavenly Kingdom to those who follow the teachings of Christ. When the Royal Doors are closed, such as during Vespers or Lent, we should remember that our sins still separate us from God's Kingdom. The Iconostas is usually built upon an elevated platform with the height of two or three steps. The space in front of the Iconostas is called the AMVON (AMBO). The space directly in front of the Royal Doors usually protrudes a little. That is called the Solea. Here the Priest stands to read the Gospel and to deliver the sermon.



**The Royal Doors**