

## 2022 EXECUTIVE COMMITTEE:

### **PRESIDENT**

#### **Allen Fennell, MPA**

Building & Code Enforcement Mngr.  
City of St. Charles  
(630) 377-4411  
[afennell@stcharlesil.gov](mailto:afennell@stcharlesil.gov)

### **VICE PRESIDENT**

#### **Katie Sperl**

Plan Reviewer  
Village of Oak Brook  
(630) 368-5116  
[ksperl@oak-brook.org](mailto:ksperl@oak-brook.org)

### **TREASURER**

#### **\*Eric Alwin**

Building Commissioner  
Village of Woodridge  
(630) 719-4750  
[ealwin@woodridgeil.gov](mailto:ealwin@woodridgeil.gov)

### **SECRETARY**

#### **Paula J. Moritz**

Plan Examiner  
Village of Glen Ellyn  
(630) 547-5372  
[pmoritz@glenellyn.org](mailto:pmoritz@glenellyn.org)

### **\*\*PAST PRESIDENT (2020)**

#### **\*Steven Martin, MCP**

Development Services Manager  
Village of Carol Stream  
(630) 871-6236  
[smartin@carolstream.org](mailto:smartin@carolstream.org)

## 2022 BOARD OF DIRECTORS:

#### **\*Roy Giuntoli, C.B.O.**

Building Inspector  
Village of Woodridge  
(630) 719-2493  
[rgiuntoli@woodridgeil.gov](mailto:rgiuntoli@woodridgeil.gov)

#### **\*Lourdes Garcia**

Building Inspector /  
Code Enforcement Officer  
Village of Hinsdale  
(630) 789-7012  
[lgarcia@villageofhinsdale.org](mailto:lgarcia@villageofhinsdale.org)

#### **Jay Hoover**

Building and Zoning Manager  
Village of Oswego  
(630) 554-2310  
[jhoover@oswegoil.org](mailto:jhoover@oswegoil.org)

#### **Archana Mohanchandra**

Building Division Manager  
City of Highland Park  
(847) 926-1173  
[amohanchandra@cityhpil.com](mailto:amohanchandra@cityhpil.com)

#### **Dan Wohlfeil**

Community Development Inspector  
Village of Addison  
(630) 693-7528  
[dwohlfeil@addison-il.org](mailto:dwohlfeil@addison-il.org)

**\* Past President**

**\*\* Acting**

## President's Piece

## May 2022

Dear SBOC Members, Friends and Colleagues:

Happy Building Safety Month! It's important we recognize our contributions to the health safety and welfare of all buildings and its occupants for fire and structural safety. This profession seems to fall between the cracks when it comes to being recognized while public services and fire prevention gets all of the attention. That's ok, but we need to do our part by bringing awareness to our elected officials that May is building safety month and to issue proclamations stating as such. ICC has a really good template to use and you can modify it to work for your organization. We need to continue to let our citizens know what we do as a profession is important and affects them on a daily basis.

Please join us for our May training event on May 19<sup>th</sup> at Bobak's in Woodridge. We will have Hugo Viramontes, an Instructor for CLEC Enterprises, presenting 'Grounding and Bonding for Swimming Pools'. He will review the do's and do not's of code required grounding and bonding. The meeting will be from 12:00 – 1:30 PM on Thursday May 19<sup>th</sup>. **The meeting will have a registration fee of \$30.** More course information and registration instructions are located below.

Do you know anyone looking to make a career change or are you yourself looking for a change? If so, please check out the SBOC website for the latest job opportunities [www.sbo-7.com](http://www.sbo-7.com)

## MAY MEMBERSHIP MEETING & TRAINING SEMINAR INFORMATION:

**Date:** Thursday, May 19, 2022

**Time:** 12:00 Noon ('Check in Time' is a bit earlier at ~11:45)

**Place:** Bobak's Signature Events & Conference Center  
6440 Double Eagle Drive, Woodridge, IL 60517, (630) 968-7778

**Topic:** Grounding & Bonding for Swimming Pools

This course will dive into a discussion about the basic code on Grounding and Bonding of Swimming Pools. This course will primarily focus on Article 680 of the National Electric Code (NEC).

**Speaker(s):** Hugo Viramontes, Instructor, CLEC Enterprises

**CEU's:** 1.5 Continuing Education Units (CEU) for this Luncheon Seminar.

**Cost:** \$30 payable on CVENT or upon entry (includes mini seminar and lunch)

**RSVP:** **Please RSVP through the E-mail invite you received from SBOC, or, If you have not received an invitation, or are not on our E-mail list, Please send an "May Training Invitation Request" to: [events@sbo-7.com](mailto:events@sbo-7.com)**

Be sure to check out our website [sbo-7.com](http://sbo-7.com) for job opportunities and other valuable information.

Best,

*Allen Fennell*

Allen Fennell, MPA  
SBOC President – 2022