

## DANGERS: Doctrinal Ignorance

D	E	V	I	C	E	S	H	S	I	L	O	O	F	G
A	Q	B	L	I	N	D	E	T	A	N	E	I	L	A
R	H	S	I	L	B	A	T	S	E	R	R	O	K	I
K	C	E	R	R	O	R	R	C	Z	J	V	A	I	N
E	X	E	T	E	R	U	N	G	O	D	L	Y	Q	S
N	B	K	V	E	G	E	N	S	I	T	L	T	S	A
E	B	I	D	D	D	M	O	O	B	R	E	C	S	Y
D	E	N	I	I	G	N	O	R	A	N	C	E	E	E
H	E	G	F	Q	L	I	A	R	V	U	T	J	N	R
G	E	N	T	I	L	E	S	O	A	X	E	B	D	Q
C	O	P	I	H	S	R	O	W	C	L	A	U	N	S
C	E	G	D	E	L	W	O	N	K	Q	C	S	I	V
T	E	A	T	C	I	V	N	O	C	Z	H	V	L	Q
S	S	E	N	S	U	O	E	T	H	G	I	R	B	J

IGNORANCE	ERROR	DEVICES
KNOWLEDGE	SORROWNOT	RIGHTEOUSNESS
SEEKING	ESTABLISH	SUBJECT
GENDER	FOOLISH	WORSHIP
GENTILES	VAIN	DARKENED
ALIENATED	RAIL	MORAL
BLINDNESS	TEACH	CONVICT
GAINSAYER	UNGODLY	CONFIDENCE

### Notes

## Dangers Facing Christianity

### Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

**Website**

**Meeting Location**

**ASSEMBLIES**

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**SUNDAY:**

**A.M.** \_\_\_\_\_

**P.M.** \_\_\_\_\_

**Phone**

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**Bible Study:**

Volume I

0031

### Counting the Cost

The Lord said, regarding discipleship, saying, "For which of you, desiring to build a tower, doth not first sit down and count the cost, whether he have wherewith to complete it?" (Lk. 14:27-33)

Considering what the Lord said, you will run across various interpretations of what Jesus meant. What we want to do is take a few moments to maybe not answer the question to your satisfaction but, to offer a couple of questions for your consideration.

- 1) Is the Lord saying that individuals should consider the cost of discipleship before obedience, and if found lacking they should not attempt it?
- 2) Did the Lord have reference to something else that explained the severity of discipleship?

In determining any teaching of the Lord, it must be considered in light of other teachings related to obedience.

(Counting the Cost, Continued)

- 1) Do all men possess the ability to fulfill the requirements of obedience? If the answer is no, then the gospel would not be the “power of God unto salvation to everyone that believeth” (Romans 1:16). If the answer is no, then the universal call to salvation would be useless: Mark 16:15-16. If the answer is no, then the Lord was unable to accomplish what he set out to do: “For the Son of man came to seek and to save that which was lost” (Luke 19:10). Indeed, all men possess the ability to obey and be faithful to the Lord. There’s a big difference between cannot and will not.
- 2) Did the Lord ever teach that man should put off obedience until he “knows” he can finish? “Jesus therefore said unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that came before me are thieves and robbers: but the sheep did not hear them. I am the door, by me if any man enter in, he shall be saved, and shall go in and go out, and shall find pasture” (John 10:7-9): the Lord knows man is able, for He said, “Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” (Matthew 11:28-30), and again, “For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and I will raise him up at the last day” (John 6:40).

Remember the word of the Apostle Peter, saying, “The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, not wishing that any should perish, but that all should come to repentance” (2 Peter 3:9). As also affirmed the Apostle Paul, saying, “The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent: inasmuch as he hath appointed a day in which he will judge the world in righteousness by the man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead” (Acts 17:30-31). Beware of basing your salvation on your counting; Jesus has already counted the cost, and you cannot afford NOT to become a disciple. ret

## Doctrinal Ignorance

### Hosea 4:6

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#### I. Paul’s Attitude Toward Ignorance:

- A. Rom. 10:3 – ignorance genders error
- B. 1 Cor. 10:1 – his desire was to expel ignorance
- C. 2 Cor. 2:11 – not to be ignorant of the devices of Satan
- D. 1 Thess. 4:13 – knowledge brings comfort
- E. 2 Tim. 2:23 – refuse to argue with ignorance

#### II. How Ignorance Manifests Itself:

- A. Acts 17:23 – “What therefore ye worship in ignorance...”
- B. Eph. 4:17-18 – “because of the ignorance that is in them”
- C. 2 Tim. 2:23 – ignorant questionings
- D. 2 Pet. 2:12 – railing
- E. 2 Pet. 3:16 – ignorant and unstedfast
- F. Isa. 56:10 – Cause moral blindness.

#### III. Result of Doctrinal Ignorance:

- A. Jer. 17:5 – one’s confidence is in man, not God:
- B. Rom. 10:2-3 - unable to teach others
- C. 1 Cor. 16:13 – unable to stand fast in the faith
- D. Phil. 1:27-28 – unable to strive for the faith of the gospel
- E. 2 Thess. 2:15 – unable to stand fast
- F. Titus 1:9 – unable to convict the gainsayer
- G. Jude 15 – unable to convict all the ungodly

#### IV. Remedy for Doctrinal Ignorance:

- A. Col. 1:9-10 – Know, understand, apply
- B. Neh. 10:28 – Obtain knowledge
- C. Prov. 2:6 – God giveth
- D. Prov. 22:12 – God preserves him that hath knowledge

### SOLOMON SAYS

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*The way of the wicked is as darkness:  
They know not at what they stumble.*

(Proverbs 4:19)