

Bits 'N' Pieces 4-H Club Meeting Minutes Sunday January 10th.

The meeting was called to order at 1:39pm by Rachel W. Next we did the U.S and 4-H pledges.

The secretary's report was read by Sandis W, there were no additions or corrections to the report. It was moved by Kaitlyn C and seconded by Kammi C that the report stand as read.

The treasurer's report was read by Kristen M, there were no additions or corrections to the report. It was moved by Kaitlyn C and seconded by Lauren M that the report stand as read.

Next the clover-buds were dismissed.

Old Business

Field Trips

- The seed vault field trip was recapped.
- The ARDEC field trip will be in summer and is open Monday-Friday 8-4:30. We will pick the date and time at the May meeting.
- The soil lab field trip will be April 16th.

The deadline for any project changes is March 1st.

County and club dues should be turned in today. Club dues are \$10 for returning members and \$12.50 for new members. County dues are \$50 per member. County and club dues have to be separate checks but, families can be together. Club dues should be turned in to Jenifer W and county dues should be turned in to Beth C today or take them to the extension office yourself by the 15th.

T-Shirts for new members or members who need a new size were brought. Shirts are \$5.00 for used shirts and 12.50 for new shirts.

Bear delivery, everyone should try and make one of these:

- February 6th at Hearts and Horses at 9:00am and people should meet in the parking lot.
- February 7th at Lemay Columbine at 3:00pm and people should meet in the lobby. (note: this is SuperBowl Sunday)
- February 13th at Windsor Commons at around 5:00Pm.

Dog

- Dog practice is Wednesday at 7:00pm.
- Mandatory dog meetings are January 11th, February 15th and March 21st at 6:00Pm, all dog members must go to at least one meeting. All meetings are the same.
- Practice dog shows are January 24th in Adams County, February 7th at the Ranch and June 11th in Weld County. First year handlers should go to the shows just to see what goes on in the ring.
- The county dog show will be July 22nd-23rd.

Rebecca W will talk about the tree painting community service at the February meeting.

Sign up for demonstrations is on the website, demonstrations will be February-June and hopefully 3-5

demonstrations each month.

New Business

Junior Jamboree is for ages 8-13 and registration starts February 5th and the jamboree is February 13th and 14th. Chaperon volunteers are needed. When the sign up comes out it will be posted on Facebook.

The club is going to make a new private Facebook page but the old page will stay up for general information. This is because the old page is public and anyone can see everything on there. The new one will be by invite and private, like the dance page.

Carnival is March 19th and is 10:00-5:00.

- This year we are only going to have Wheel of Sweets and Flying Hawaiian Chicken.
- For Wheel of Sweets each family will have to bring 2 cakes which will be raffled every 30 minutes. And each member will need to bring a 12 pack of soda but, no ginger ale or sparkling water, basically, Coke, Pepsi, Sprite/Sierra Mist, orange, or rootbeer. Sign up for other baked goods will be on the website.
- Tickets will be given at the February meeting, each member will need to sell 25 tickets for \$1 each. Karen V will check with the extension office to see if we can set up a table at Jax to sell tickets.
- Shift sign up will be decided at the February meeting then sign up will be on the website.

The club dog show could be April 30th or June 25th or 26th. It is hard to get the buildings at The Ranch.

For those that wish participate in the hats community service, the club will get together at the Vasko's house on February 20th. If you go, you should bring your own sewing machine and Leisa will get the fleece.

Horse Bowl will start in two weeks on Sunday afternoons.

Then the meeting was adjourned at 2:45 after a movement by Kaitlyn C and a second by Lauren M.