Dear 2024 Exhibitor:

Thank you for expressing interest in exhibiting at this year's Watonwan County Fair! We appreciate your anticipated support and look forward to having you participate.



This year's fair is July 18th — 21st, 2024. The fair hours will be Thursday - Friday 4pm – 9pm, Saturday 11 am- 9pm and Sunday 11am — 4pm. We will be requiring a \$50 deposit in addition to your booth rent to secure spot. This deposit will be refunded Sunday at 4pm if your booth is fully set up and you are present.

You may set up your booth Wednesday July 17th, 2024, between the hours of 12 noon and 8pm. All food vendors must be checked in by noon and fully operational by noon Thursday.

GENERAL INFO:

- -Indoor commercial booths are 8ft. X 16ft. and are provided 110v electric outlet & a banquet table.
- -Commercial booths are located in the red building east of main entrance, overflow booths will be located in the creative arts building.
- Food Vendors (Trucks only) will be located between the creative arts building and the 4-H exhibit building. (Unless existing structure) TENTS WILL NO LONGER BE ACCEPTED.
- *** FOOD VENDORS ARE HIGHLY ENCOURGAGED TO STAY OPEN LONGER! ***

Please fill out and sign the application for Exhibit and the Minnesota ST19 form and proof of liability insurance and return as soon as possible. Limited spaces are available! Please make a copy of this contract and call if you have any questions. NOTE: Please watch your email for additional information and confirmation of exhibitors' booth rented.



Watonwan County Fair Application

July 18th -21st , 2024

	July 10 21 , 2	.02	
Firm, Organization or Individual Name:			
Person Responsible for this Application:			
Address, City:	State:	Zip Code	
Phone:	Cell Phone:		
Email Address:			
Product or Service:			
Inside - Single Booth (\$100)	_After June 1, 2024 ((\$125)	
Outside -Single Booth (\$60)	After June 1, 2024 (\$	85)	
Food Trucks- Single Booth (\$300)	After June 1, 2	2024 (\$325)	
Deposit \$50 per application	-		
Total enclosed \$			
exhibitors. • PROOF OF LIABILITY INSURANCE - 0	Certificate of Insuran ace by noon on Thursd lly 17 th , 2024 between on Fairgrounds proper	lay and will be released on 4:00pm Sunday noon and 8pm.	
I certify that I have read and agree to a	II terms and condition	ons of this contract.	
Exhibitor:	D	Date	
Send: Fully Completed Contract, Payment Watonwan County Ag Association P			
Questions- Contact Karla 507.236.308	9		

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Kdschwieger@hotmail.com (IN SUBJECT LINE: 2024 Watonwan Co Fair)