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**MANDATORY**

**4-H & FFA AGRICULTURE EXHIBITS**

**“PAST, PRESENT & FUTURE OF AGRICULTURE”**

**Each group entry should be based on the “Past, Present, & Future of Agriculture” theme.**

**Advancements in the farming industry and the changes over the years to accommodate the world’s growing population.**

**Dive deep with your group and show how agriculture has got us where we are today!!**

**Rules:**

* Entries may be submitted by 4-H & FFA groups ONLY. It is MANDATORY FOR ALL LIVESTOCK GROUPS TO ENTER AN EXHIBIT. It is open to all other 4-H and FFA groups.
* Entries will be judged and awarded Ribbons and Cash Prizes.
* Placing/Awards will be awarded as follows:

1st Place – Blue Ribbon & $100.00 Cash Reward

2nd Place – Red Ribbon & $50.00 Cash Reward

3rd Place – White Ribbon & $25.00 Cash Reward

* The decision of the judges will be final
* A **4’x8’** space with electricity WILL be available
	+ Do not ask for more space
* Registration forms must be turned into Catie Jones by March 30, 2024. You can email to flaglerctyfair@bellsouth.net or jonescatie15@gmail.com
* All exhibits will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
* Entrants shall assume all liability for table decorations placed on exhibits. The Flagler County Fair and its staff are not responsible for any damage or loss.

**Judging Criteria: TOTAL POINTS = 100 POINTS**

Educational Value

* Is the central theme of exhibit worthwhile, distinctive, significant and appropriate…**20**
* Does the story told around the central theme have unity, that is does each article, object, specimen and label contribute to the amplification of the central theme…**25**
* Is the booth free from error of thought – grammar, spelling, object use, label use, assumptions intended, figure of speech, etc…**20**

Power to Attract Attention & Hold Interest

* Exhibit presents an original, unusual or striking method of display…**20**
* Is the general appearance of the booth attractive, including background, good arrangement of objects, scale and balance, appearance of labels…**15**

**Important Dates & Deadlines:**

* April 6th, 2024 (2pm to 5pm) – Groups will be allowed to set their exhibits up
* April 9th, 2024 - Judging
* April 13th, 2024 at 9am – Take down exhibits

**Contacts for this Competition:**

 Penny Buckles – Fair President (386) 931-6597

 Catie Jones (386) 279-9792

**FLAGLER COUNTY FAIR AND YOUTH SHOW, INC.**

**2024 4-H AND FFA AGRICULTURE EXHIBIT REGISTRATION FORM**

**THEME: “PAST, PRESENT & FUTURE OF AGRICULTURE”**

NAME OF ORGANIZATION \_\_\_\_\_\_4H \_\_\_\_\_\_\_FFA

GROUP NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibit Space #\_\_\_\_\_\_\_\_\_\_\_\_\_(fair use)**