



Sheila Haywood, President  
AMVETS Ladies Department of Florida  
5512 Palm Dr Ft. Pierce, Fl 34982  
Phone: 772-216-2940 / EMAIL: [Sheila0234@aol.com](mailto:Sheila0234@aol.com)

Greetings,

Thank you for your vote of confidence to allow me to serve you as the Department of Florida President. I will do my best to make you proud.

My theme this year is “**Courage to Care; Be a Super Hero**”. My President’s Project is again **St Jude’s Ranch for Children Focus Program**. You can find information at <https://stjudesranch.org>. Child Focus provides opportunities for children in foster care to heal, grow, and maintain their sibling bonds during this difficult chapter in their lives. Many siblings are separated and lose all contact when placed in foster care. The Focus Program brings them back together for fun time to enjoy with their siblings. How awesome is that!!! Please support this worthwhile project. Please mail all donations earmarked for St. Jude’s **FOCUS Program** to:

Jerri Devoll, Executive Secretary  
AMVETS Ladies Auxiliary - Dept. of Florida  
217 Ladue Avenue  
Crestview, FL 32539

Psst .... don’t forget to complete and mail your service report for the donation to your Child Welfare Service Officer, Meltonia Presley.

October SEC will be October 27 - 30 2016. The cut off for hotel reservations is September 10, 2016. All service reports must be in service officers hands by October 1<sup>st</sup> to be reported in book for our October meeting. **No exceptions.**

I would like to thank Claudia Thompson for accepting the appointment of Sgt. at Arms June 23, 2016 for the 2016-2017 year. Edwina (Eddie) May stepped down due to an auto accident. Let’s keep Edwina (Eddie) May in our prayers for a quick recovery.

I’m looking forward to seeing everyone and pray everyone is safe in their travel.

Yours in service,

Sheila Haywood, Department President  
AMVETS Ladies Auxiliary



**Sherry Marecek, 1<sup>st</sup> Vice President**

102 Diogenes Street

Dunedin, FL 34698

727-687-5523

[xette1@tampabay.rr.com](mailto:xette1@tampabay.rr.com)

Greetings Ladies:

I would like to start by thanking the Membership for your continued confidence in me by electing me your Department 1<sup>st</sup> Vice President for a second term. It is indeed an honor and privilege to serve you.

I would like to thank all Auxiliaries for your diligence in filing and sending copies of your 990's. A few are still on the wrong reporting year, but letters have been sent to the IRS requesting them to correct the dates to June 1 – May 31.

**Local "Early Bird" renewal deadline is October 31<sup>st</sup>.** In order to receive the "Early Bird" designation on the membership card, D & R's must be received by Executive Secretary, Jerri Devoll, **NO LATER** than November 5<sup>th</sup>. Please allow time for the mail service so she has them *in her hands* on November 5<sup>th</sup>.

This is a "gentle" reminder for the Local Membership Chairmen; please read the membership forms **thoroughly**. You **MUST** send the required hard copies to the Executive Secretary. If it asks for three copies, send the original plus two copies. But please make sure you retain a copy for yourself.

Please plan to attend the Saturday Training at the SEC. These sessions are quite informative and designed to answer your questions. I have yet to leave without learning at least one new thing.

Looking forward to seeing everyone at the October SEC!

**REMEMBER THE "3 R's FOR MEMBERSHIP:**

**RETAIN – RENEW – RECRUIT**



**Meltonia Presley, Second Vice President**

1517 Riley Ave.

Orlando, Florida 32805

407- 223-5688

[meltonia.presley@gmail.com](mailto:meltonia.presley@gmail.com)

Greetings Ladies,

I would like to thank everyone for the re-election as Department 2<sup>nd</sup> Vice President and I would like to congratulate all of you as becoming elected into your local 2<sup>nd</sup> Vice President positions. Congratulations to both of our National officers from Florida. My theme this year is "Be a Superhero in supporting our children". Thank you to all of the Auxiliaries that have turned in your service reports from the book bag giveaways and such. Please let's not forget to include our youth in our projects where they can learn the value of helping others. Information for the AADAA program will be inside your packets in October. Essay and Poster contest is due in February so let's get a head start with this program. The deadline for service Reports is October 1, 2016 to be included in the book.

Yours in Service,

*Meltonia Presley*-2<sup>nd</sup> Vice President

**Barbara Branch, 3<sup>rd</sup> Vice President**

327 Phlox Dr.

Palm Harbor FL 34682

727 831-0850

[Barbran12@yahoo.com](mailto:Barbran12@yahoo.com)

Greetings Ladies: Welcome to a brand new year, and thank you for electing me to be your Community service officer. My theme for the year will be "Gift of Hope". As we go out into our communities to volunteer where it is needed, we are spreading a Gift of hope.

Some of the fund raising events we can hold this year are: blood drives, yard sales, pot luck dinners, just to name a few. We can collect eye glasses and hearing aids for the Loins club or charity of your choice. Don't forget the homeless projects and the animal shelters. March is Paws Month, please support our Paws program. The community service list is endless. Use your manual and our web site for additional ideas and help.

Please remember that our Mid-year reporting period is May 1<sup>st</sup> to Oct. 31<sup>st</sup>. It is important for you to report your work. Get in the habit of reporting soon after your event to insure you will get credit for the work that you do. Please pay attention to the deadlines. All reports I receive postmarked by Oct. 1<sup>st</sup>, will be in the Oct. SEC book. The absolute deadline for all mid-year reports to me will be Nov 5<sup>th</sup>. I wish everyone a great reporting year.



**PDP Karen Powers, Treasurer**

**AMVETS Ladies Auxiliary, Dept. of Florida**

409 Andrew Drive

Valparaiso, FL 32580

(850) 678-3140

[tinkertoy1961@gmail.com](mailto:tinkertoy1961@gmail.com)

Hello Ladies,

I would like to thank you for supporting me in re-electing me as your Treasurer for 2016-17. I have learned a lot this past year and couldn't have done it without the support of my auxiliary sisters.

Our Fall SEC will be here before we know it. I am looking forward to seeing you all again in October and especially at our School of Instruction on Saturday at SEC. Please plan on attending as this is the time to get your questions answered and gain useful knowledge whether it is new or to review or confirm knowledge you already have. Remember we are never too old to learn something new.

At the October SEC we will be presenting a proposed budget to membership to vote on. When you register and receive your book at SEC please take a moment to review the proposed budget and jot down any questions you may have. Remember we count on you for your advice also.

See you soon and until then may you have an enjoyable and safe summer.

**AMVETS Ladies Auxiliary Department of Florida  
Debbie Beck, Americanism Officer**

404 Port Royal Ct.  
N.Ft.Myers, Fl. 33917  
239-826-4741  
[DBeck2355@aol.com](mailto:DBeck2355@aol.com)

Greetings Ladies! I hope everyone has had a great summer. I want to thank you for your vote of confidence in re-electing me your Americanism officer for the upcoming year. I am looking forward to a very exciting and productive year! Remember to have your reports to me no later than October 1<sup>st</sup> to be included in the book.

My theme this year is "Honor their courage". My project this year is Freedoms Foundation. In keeping with Madam Presidents theme...be a super hero, here is something to think about. My superhero wears combat boots, what does your superhero wear?

Looking forward to seeing you all at the October SEC.

Yours In Service,  
Debbie Beck



**Holly Burbach, Dept. Hospital Officer**

3039 Ponce De Leon  
Blvd North Port, Fl. 34291  
941-786-8210  
[Holdon1926 aol.com](mailto:Holdon1926@aol.com)

Hello Ladies,

Let me begin by saying thank you for your vote of confidence in electing me as your Dept. Hospital Officer for the 2016-2017 year.

I'm very excited this year!! My theme is "Be a Wonder Woman support your V.A. Hospitals." I have a special project that I would like everyone to help me out with. I would like for all the local Auxiliaries to collect baby items like: diaper bags(homemade or bought), diapers(various sizes), baby bottles, baby formula(powder only), rattles, pacifiers, burping cloths, blankets, small baby toys, anything that fits into a diaper bag.

Plus feminine products like: nursing pads, nursing bras, breast pumps, maxi pads, etc. We're going to collect these items and bring them to February SEC where we will fill the diaper bags with the items and give them to the women vets at the VA Hospitals who have babies or young children that are in need. These women served our country now let's pull together and help serve them and their needs!! The value of the items you collect and hours can be reported under Hospital.

Don't forget your reports must be to me by October 1<sup>st</sup> in order to be in the book for Oct. SEC!!!

I'm looking forward to seeing you all at Oct. SEC!!! Thank you and keep your reports coming!!

Yours in Service,

Holly Burbach

**Linetta Shilling, Scholarship Officer**

3460 Lake Center Drive, Apt. 5102

Mount Dora, FL 32757

814-414-8799

[linetta@comcast.net](mailto:linetta@comcast.net)

Greetings:

Madam President and members please accept my sincere thanks for electing me to the Office of Scholarship for 2016-2017. I will work diligently to assure that you will receive timely and complete information about Scholarship procedures and requirements. Please feel free to contact me with any problems or concerns.

My theme for this year is "Courage to Expand Your Horizons". Let us make 2016-2017 an outstanding year with creative and productive projects to provide our outstanding young people with funds for furthering their education and reaching their goals of finding their niches in society. Please note that the deadline for service reports to be in the Fall SEC book is October 1, 2016. Remember: REPORT, REPORT, REPORT!!!

Yours in Service,

Linetta Shilling



**AMVETS LADIES AUXILIARY CHAPLAIN**

**PATRICIA ORR**

17190 NW 82<sup>ND</sup> TER

FANNING SPRINGS FL 32693

352-221-4561

[amvetschaplain@yahoo.com](mailto:amvetschaplain@yahoo.com)

I would like to thank all of you for electing me to serve as your Department Chaplain for the coming year (2016-2017). I am looking forward to working with each and every one of you this year and I am confident that together as a team we will have a great year.

I have chosen my theme to be "FAITH MAKES ALL THINGS POSSIBLE". With all the challenges we are facing these days, we all need to put our life in the hands of our Lord and have faith that we are never alone or without his love and guidance.

I am challenging all Auxiliary's to bring 2 sympathy cards to our next convention to help defray costs involved in our endeavor to send each family a sympathy card when an Auxiliary member is no longer there to love and care for.

Please remember to send me the Notifications in a timely manner and be sure to use the most current form which you can get from the Department's website at [www.amvetsauxfl.org](http://www.amvetsauxfl.org). Remember you send three (3) copies to me at the above address and two (2) copies to the executive secretary. If you have any questions about this, please feel free to contact me and I will assist and guide you.

Yours in Service,

Patricia (Pat) Orr, Department Chaplain



**AMVETS Ladies Auxiliary Department of Florida**

**Claudia Thompson, Sergeant At Arms**

1409 Pembroke Dr.

Leesburg, Fl. 34748

(352)348-3326 (Cell)

[cthompson1127@gmail.com](mailto:cthompson1127@gmail.com)

I hope everyone had a wonderful summer.

I would like to thank Madam President Haywood for appointing me as your Sergeant at Arms for 2016 – 2017.

If any of you ladies would like to Page at the October S.E.C, please contact me at the number above or when you arrive at the S.E.C.



**PDP Donnajeanne Hakler, NEC**

5756 Calais Blvd. North #3

St. Petersburg FL 33714

727-463-1757 (cell) 727-545-3534 (evenings)

[dhakler@tampabay.rr.com](mailto:dhakler@tampabay.rr.com)

August, 2016

Greetings Ladies:

Thank you for your continued support. I'm extremely proud to represent the Department of Florida as your NEC.

We have just returned from National Convention and the Department of Florida is so proud! PDP Evelyn McElvin has been elected your National President and PDP Dee Baggett has been elected National Third Vice President.

Congratulations to the Department of Florida for all your hard work. Because of it we brought home several awards. Many of our local Auxiliaries were also recognized for their hard work. I will have full information for all of you at the October SEC.

Please remember your deadlines. Local reports are due to your Department Services Officers by November 5, 2016 for the Mid-year report.

I am looking forward to seeing all of you at the October SEC, October 27 thru 30 in Orlando, Florida.

Donnajeanne

**PNP/PDP Charlene D. Kee, Department Parliamentarian**

P. O. Box 457 Eustis, FL 32727 (352) 357-0866 CHRLNKEE@AOL.COM

**Just a few reminders:**

- Please include the bylaws cover sheet when mailing bylaws and complete the information at the top of form which includes the person sending the bylaws, address, telephone number and e-mail address.
- Always send one (1) one copy of your minutes and three (3) copies of bylaws signed by the President and Parliamentarian. Also, minutes should always include the actual motion and approval of any bylaws changes.
- There are three (3) forms of membership: Annual, Life and Member At Large. Honorary Members are not a form of membership for eligible members.
- Our membership dues to the Department: Annual Dues \$22.00; Life Membership \$300.00  
Honorary Card: \$10.00
- Local nominations shall take place in April and May; elections, at the Annual Meeting in May; oath of office prior to June 1.
- Bylaws can be amended at any time provided that either of the circumstances occur:  
A motion is made at a meeting to refer to the bylaws committee a change or consideration.  
The bylaws committee suggest that changes are needed for the betterment of the auxiliary.  
All changes or consideration must be read at one meeting and read again at the next meeting and voted on for approval or denial. The Parliamentarian shall chair the bylaws committee.
- Your bylaws are due three (3) years from the signature date of the Department Parliamentarian



**AMVETS Ladies Auxiliary Department of FL**

**Jerri Devoll, Executive Secretary**

217 Ladue Ave

Crestview, FL 32539

850-306-3258

[execsecyfla@yahoo.com](mailto:execsecyfla@yahoo.com)

Thank you Madam President Haywood for appointing me Executive Secretary for this year. I look forward to a very productive year with you and all the Officers.

This has been an exciting and busy time at Headquarters, everything is ready for the new Auxiliary year. As soon as the cards get here from National we will be off and running. Don't forget the Early Bird deadline is October 31 for renewals.

Thank you for all the kind messages that you have sent, it is really great to know that so many of you take time to let us know that you appreciate what we do as Officers of the Department.

Looking forward to seeing you at the October S.E.C., be sure to attend the School of Instruction, there is a lot of good information given out. The ladies do a really great presentation.

**Joy Nekola, Recording Secretary**

16601 NW 85<sup>th</sup> Ter  
Fanning Springs FL 32693  
(352)210-6215  
[xtreme5243@att.net](mailto:xtreme5243@att.net)

Hello ladies, I am so pleased to be your new recording Secretary. I have big shoes to fill.

I would like to remind everyone to go to the Microphone, state your Name and Auxiliary number, clearly and loudly enough for the recorder to pick up.

I will have plenty of motion sheets for you all too complete upon making a motion. Please remember, the person seconding the motion must sign as well. Motion sheets will be located at the end of each table for your completion.

So all be safe and can't wait to see you all at SEC.

Thank You

Yours in Service

Joy Nekola, Recording Secretary



**AMVETS Ladies Auxiliary Department of Florida**

**Wendy G. Luzader, Quartermaster**

702 SW 5<sup>th</sup> Ave  
Trenton, FL 32693-4870  
352-214-8700 (Cell)  
[wendyluzader@yahoo.com](mailto:wendyluzader@yahoo.com)

Greetings to our Auxiliary sisters:

Thank you, Madam President for placing your confidence in appointing me as the Department Quartermaster. I am looking forward to working with our Ladies in this capacity.

Ladies, please feel free to contact me with any suggestions you may have for future inventory, a 'wish list' and we will consider those options. You may contact me via the above info, leave a voice mail, or send a phone text.

An inventory of hats, pins, etc. is on hand and can be purchased in between SEC's and Convention.

Natalie Cartagena will be assisting me, along with ladies from my local and nearby Auxiliaries. A special thanks to these ladies for stepping up and helping!

I look forward to seeing each of you in October at SEC!

Yours in service,

Wendy G. Luzader

~ FREEDOM ISN'T FREE, THANK A VETERAN! ~



**Fran McGurk**  
**Dept. Auxiliary Junior AMVETS Coordinator**  
108 Valley Circle  
Brandon, Fl. 33510-2544  
813-310-3223  
[emcgurk@tampabay.rr.com](mailto:emcgurk@tampabay.rr.com)

Greetings:

Thank you, Madam President, for appointing me as the Dept. Auxiliary Junior AMVETS Coordinator for a second term.

Our Juniors are an exciting group of individuals with a lot of energy to help the AMVETS organization in any way needed and I love them all very much. Our current Juniors have volunteered many hours of their time to help veterans, fixed meals for Ronald McDonald House, sent monetary donations to St. Jude's, Shriners Hospital and Paws with a Cause and support their local posts.

Our Juniors are collecting pull tabs and toiletries for Ronald McDonald house. This doesn't cost anyone anything other than some time to collect and bring them to our October SEC. I will be more than happy to collect them from everyone. Monetary donations are also welcomed for our Juniors two projects; Ronald McDonald House and St. Jude's. I am available if anyone has any questions or suggestions.

Our Juniors are our future and we all need to guide them and listen to what ideas they may have. They "Thank You" in advance for all your support.

If you are considering to start a group at your Post, please give me a call or email and I will be happy to help you. I am planning on having a Junior Coordinator training session at our October SEC. If interested, please let me know in advance so I have the right number of supplies.

As per our Madam President Shelia Haywood's theme "Courage to Care", I have always had the courage to care about our youth, work with and help them but I also need everyone's support.

See you at our October SEC meeting.

Yours in Service,

Fran McGurk



**Doe Seals, Credentials Chairman**  
6735-54<sup>th</sup> Ave. N., Lot #19  
St. Petersburg, FL 337109  
727-327-5296  
e-mail: [dseals2@tampabay.rr.com](mailto:dseals2@tampabay.rr.com)

Greetings, Ladies:

There has been a change this year – and it's going to be difficult for me to follow in Sandy Polite's most capable shoes. But the same requirements will still apply.

Pre-registration MUST be received no later than October 13, 2016. Cost: \$10.00. If paying at SEC – cost will be \$15.00. Please see the Pre-registration form elsewhere in this Hotline.

Membership card MUST be presented when registering – or you cannot be admitted as a member and you will need to register as a guest.

Thank you, Ladies. Looking forward to seeing many of you at the October SEC.

**Holly Burbach - Hospitality Room Chairman**

3039 Ponce De Leon Blvd

North Port, Fl. 34291

941-786-8210

[Holdon1926@aol.com](mailto:Holdon1926@aol.com)

Greetings,

I have been asked to chair the food for the AMVETS Hospitality room. The Hospitality Room at Fall SEC is a joint venture by the AMVETS family to raise money for June Convention.

It is free to eat in the hospitality room so we need your help, if you can donate food, paper goods, or money it would be appreciated. Please make your check payable to AMVETS Department of FL.

Whatever you are donating please let me know what you will bring and how much. I need to keep a running account of what is being brought and also of what we might need. Please let me know by Oct. 21<sup>st</sup>, you can contact me at the number or email above. Thank you for your support.

Yours in service

Holly Burbach

Convention Chairmen are:

Kathy Lawson

AMVETS Convention Chair

850-722-9829 (Leave message)

850-532-4892

[klawson722@yahoo.com](mailto:klawson722@yahoo.com)

Dee (Delores) Baggett

AMVETS Ladies Auxiliary Convention Chair

352-989-3082

[doe123dee@aol.com](mailto:doe123dee@aol.com)



**Jill Holstein, Department PRO**

360 Okaloosa Ave

Valparaiso, Florida

850-517-6720

[jillholstein65@aol.com](mailto:jillholstein65@aol.com)

We are at the start of another great year and at this time everyone should be setting the theme and preparing the layout for your scrapbook. If you start planning now it will not be so hard in April and May to finish the end result.

October SEC is the time of year, (just before the Holiday's) that every Auxiliary is planning their holiday events. Now is the time to make a list of all the pictures that you want to have taken throughout the end of the year. This way, when the event takes place, you know what pictures you need. If planned correctly, 10 pictures work just as well as 30 pictures do.

October SEC will be a busy weekend for pictures. If anyone wants to have their photo taken in front of the Flag, please meet after our opening meeting Friday night. Due to a busy schedule, this is the only time that I can hold for this and will take place right after Department Officers Photos.

Our AMVETS Department of Florida Ladies Auxiliary Facebook page is ready for any Auxiliary that wants to advertise events and/or fund raisers. It can even be used by Officers to give volunteers a shout out for jobs well done. Show your pride and share your AMVETS Auxiliary with all of us on our AMVETS Ladies Auxiliary Department of Florida's Facebook page.

As always I am open to any and all questions, comments, ideas and/or concerns. Please feel free to call, text or email me.

Yours in Service

Jill Holstein

**Mary McCarthy, Ways and Means**

17245 Chinaberry Rd

Lutz, FL 33556

813-263-9455

[mschiefmary@hotmail.com](mailto:mschiefmary@hotmail.com)

As the newly appointed Chair for Ways and Means, I look forward to an amazing and successful year with all of you.

Now I need your help. I am putting together a package for the SEC in October that I hope will raise a ton of Cash. I could use items for tailgating. Coolers, chairs, blankets, gift certificates, food items and of course your participation when it comes time to support this event. Please e-mail me at [mschiefmary@hotmail.com](mailto:mschiefmary@hotmail.com) or call my cell at (813) 263-9455 to let me know what you have.

Stay tuned for more details. It is sure to be an exciting fundraiser, and just the first of more to come. Be prepared for the unusual.....



**PDP Dorothy R. Johns, Grievance Committee Chair**

4312 14th St. E.

Ellenton, FL 34222

941-722-5622

[Dot10grand@tampabay.rr.com](mailto:Dot10grand@tampabay.rr.com)

I want to thank Madame President Sheila Haywood for appointing me as the Grievance Committee Chair.

If anyone has a discipline problem, please refer to AMVETS National Constitution Article XII, Discipline (pg. 18) which gives proper Grievance Procedure to be followed on both the Department and Local levels. Looking forward to our October meeting.

Yours in service,  
Dorothy Johns



**Honors and Awards Chairman**

**PDP Dolores (Dee) Baggett**

13238 Rose Hollow Way

Astatula, FL 34705

352-742-8215

email: [doe123dee@aol.com](mailto:doe123dee@aol.com)

I look forward to planning an Awards Ceremony you will enjoy. Please read over last year's forecast for Department Awards and the Convention Digest available online for National awards. These awards are almost always exactly the same year to year. It is never too early to start working on our awards. I look forward to seeing everyone in October with more details.

**CONVENTION CHAIRMAN**  
**PDP Dolores (Dee) Baggett**  
13238 Rose Hollow Way  
Astatula, FL 34705  
352-742-8215  
email: [doe123dee@aol.com](mailto:doe123dee@aol.com)



As the joint convention committee prepares for our next Convention, we have some fundraisers scheduled! The first one will be held at our October SEC. We are hosting the hospitality room! Holly Burback is chairing this.

We are hoping to lower the cost of banquet tickets again, if we can, and throw in a few surprises!! Let's make Madam President Haywood's a convention to remember.

As always the auxiliary will have our three day tickets for the 50/50 available!! I thank everyone who signed out tickets at the June Convention, please bring these with you to SEC or mail them to me. If you would like to presell tickets also, I can mail them to you. I will also have a sign out sheet available for each local auxiliary to take tickets back to their locals for the February SEC 50/50.

THANKS IN ADVANCE FOR ALL YOUR SUPPORT!



**DEPARTMENT OF FLORIDA, AMVETS LADIES AUXILIARY  
SEC MEETING  
ROSEN CENTRE HOTEL-ORLANDO, FLORIDA  
OCTOBER 27 – OCTOBER 30, 2016**

**TENTATIVE AGENDA**

*(NOTE: AGENDA IS SUBJECT TO CHANGE AT THE PRESIDENT'S DISCRETION)*

**THURSDAY, OCTOBER 27, 2016**

3:00 P.M.	FINANCE COMMITTEE MEETING ( <i>TREASURER, 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> VICE PRESIDENTS</i> )	<b>SALON</b>
4:00 P.M.	Pre-Con Meeting (Designated Officers only) (AMVETS Cmdr, Exec Dir., Finance Officer, Provost Marshall, Aux Pres, Aux 1 <sup>st</sup> , Treas., Hosp., Aux Sgt-At-Arms, Sons Cmdr, Hotel Staff)	<b>SALON</b>
4:30 P.M.	AUDIT COMMITTEE MEETING (1 <sup>ST</sup> VICE 2 <sup>ND</sup> , 3 <sup>RD</sup> VICE PRESIDENTS)	<b>SALON</b>

**FRIDAY OCTOBER 28, 2016**

8:30 A.M.	BY-LAWS COMMITTEE MEETING	<b>SALON</b>
10:00 A.M.	JOINT ELECTED OFFICERS MEETING <i>(DEPT CMDR, AUXILIARY PRES, SOA CMNDR, AMVETS EXEC DIR, AMVETS AND JR AMVETS COORDINATORS, AMVETS/AUXILIARY/SOA ELECTED OFFICERS)</i>	<b>SALON</b>

<b>11:00 A.M.-4:00 P.M.</b>	<b>QUARTERMASTER</b>	<b>BALLROOM</b>
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<b>12:00 P.M.-4:00 P.M.</b>	<b>REGISTRATION</b>	<b>DESK</b>
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2:00 P.M.	CONVENTION ADVISORY COMMITTEE MEETING HONORS & AWARDS COMMITTEE MEETING (IMMEDIATELY FOLLOWING)	<b>SALON</b>
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3:00 P.M.	ELECTED OFFICERS MEETING BOARD MEETING <i>(APPOINTED OFFICERS AND PDP'S ARE WELCOME TO ATTEND)</i> <b>SERVICE OFFICERS MEETING</b> IMMEDIATELY FOLLOWING WITH PDP/NEC DONNAJEANNE HAKLER	<b>SALON</b>
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4:30 P.M.	2016-17 JOINT CONVENTION COMMITTEE MEETING	<b>SALON</b>
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6:30 P.M.	<b>JOINT OPENING SESSION</b>	<b>GRAND BALLROOM</b>
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**AUXILIARY PRELIMINARY BUSINESS MEETING OPENING**

*(IMMEDIATELY FOLLOWING JOINT OPENING SESSION)*

AUXILIARY PRELIMINARY BUSINESS MEETING OPENING SESSION:	<b>BALLROOM</b>
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CALL TO ORDER	DEPARTMENT PRESIDENT SHELIA HAYWOOD
INVOCATION	CHAPLAIN PATRICIA ORR
PRESENTATION OF COLORS	SGT-AT-ARMS CLAUDIA THOMPSON
PLEDGE OF ALLEGIANCE	SGT-AT-ARMS CLAUDIA THOMPSON
PREAMBLE	FIRST VICE PRESIDENT SHERRY MARECEK
AIMS & PURPOSES	SECOND VICE PRESIDENT MELTONIA PRESLEY

CODE OF ETHICS	THIRD VICE PRESIDENT BARBARA BRANCH
DEFINITION OF AMERICANISM	AMERICANISM OFFICER DEBBIE BECK
WELCOME	DEPARTMENT PRESIDENT SHELIA HAYWOOD
ROLL CALL OF OFFICERS	RECORDING SECRETARY JOY NEKOLA
APPROVAL OF AGENDA	DEPARTMENT PRESIDENT SHELIA HAYWOOD
ANNOUNCEMENTS	
BENEDICTION	CHAPLAIN PATRICIA ORR
RESPECT TO COLORS	SGT-AT-ARMS CLAUDIA THOMPSON

**RECESS UNTIL SATURDAY 8:30 A.M.**

**SATURDAY, OCTOBER 29, 2016**

<b>07:30 AM-9:30 AM</b>	<b>REGISTRATION</b>	<b>DESK</b>
<b>07:30 AM-4:00 PM</b>	<b>QUARTERMASTER</b>	<b>BALLROOM</b>

*(CLOSED DURING BUSINESS SESSIONS/OPEN DURING RECESS)*

**8:30 A.M. OFFICIAL BUSINESS SESSION BALLROOM**

CALL TO ORDER	DEPARTMENT PRESIDENT SHELIA HAYWOOD
INVOCATION	CHAPLAIN PATRICIA ORR
PLEDGE OF ALLEGIANCE	SGT-AT-ARMS CLAUDIA THOMPSON
ROLL CALL OF OFFICERS	RECORDING SECRETARY JOY NEKOLA
MINUTES	RECORDING SECRETARY JOY NEKOLA
COMMUNICATIONS	RECORDING SECRETARY JOY NEKOLA
EXECUTIVE BOARD RECOMMENDATIONS	RECORDING SECRETARY NEKOLA
FINANCE REPORT/ TENTATIVE BUDGET	TREASURER PDP KAREN POWERS
AUDIT COMMITTEE REPORT	AUDIT COMMITTEE CHAIR SHERRY MARECEK
INTRODUCTION OF 1 <sup>ST</sup> TIMERS	GAVELIER'S PRESIDENT PDP DONNAJEANNE HAKLER
NATIONAL DELEGATE REPORT	PRESIDENT SHEILA HAYWOOD

**DEPARTMENT OFFICER REPORTS**

PRESIDENT	SHEILA HAYWOOD
FIRST VICE PRESIDENT	SHERRY MARECEK
SECOND VICE PRESIDENT	MELTONIA PRESLEY
THIRD VICE PRESIDENT	BARBARA BRANCH
AMERICANISM OFFICER	DEBBIE BECK
SCHOLARSHIP OFFICER	LINETTA SHILLING
HOSPITAL OFFICER	HOLLY BURBACH
CHAPLAIN	PATRICIA ORR
SGT-AT-ARMS	CLAUDIA THOMPSON
N.E. C.	PDP DONNAJEANNE HAKLER
ALT. N. E. C.	PDP MARY LOU MASLO
PARLIAMENTARIAN	PNP/PDP CHARLENE KEE

*(OTHER COMMITTEE REPORTS AS TIME ALLOWS)*

**11:45 A.M. GAVELIER'S MEETING & LUNCHEON (PRESIDENT'S SUITE)**

1:00 P.M.	AMERICANISM DEPARTMENT CHAIRMAN (JOINT WITH AMVETS) AADAA (JOINT WITH AMVETS)	SALON SALON
1:30 P.M.	<b>SCHOOL OF INSTRUCTION</b> CHAIRMAN PNP CHARLENE KEE <b>(PLEASE BRING YOUR BYLALWS)</b>	<b>BALLROOM</b>
2:00 P.M	VAVS COMMITTEE (JOINT WITH AMVETS)	<b>SALON</b>
3:00 P.M	S.E.C. COUNCIL <b>(IMMEDIATELY FOLLOWING SCHOOL OF INSTRUCTION)</b>	<b>SALON</b>
3:00 P.M	PRESIDENT'S COUNCIL MEETING <b>(IMMEDIATELY FOLLOWING SCHOOL OF INSTRUCTION)</b>	<b>BALLROOM</b>

**SUNDAY, OCTOBER 30, 2016**

8:15 A.M.	ALL RAFFLE DRAWINGS	<b>BALLROOM</b>
<b>8:30 A.M.</b>	<b>GENERAL BUSINESS SESSION</b>	<b>BALLROOM</b>
	CALL TO ORDER	PRESIDENT SHELIA HAYWOOD
	INVOCATION	CHAPLAIN PATRICIA ORR
	PLEDGE OF ALLEGIANCE	SGT-AT-ARMS CLAUDIA THOMPSON
	ROLL CALL OF OFFICERS	RECORDING SECRETARY JOY NEKOLA
	<i>CONTINUATION OF REPORTS</i>	
	CREDENTIALS REPORTS	DOE SEALS
	GAVELIER'S REPORT	PDP DEE BAGGETT
	EXECUTIVE SECRETARY	JERRI DEVOLL
	RECORDING SECRETARY	JOY NEKOLA
	CONVENTION CHAIR	PDP DEE BAGGETT
	HONORS & AWARDS CHAIR	PDP DEE BAGGETT
	JR AMVETS COORDINATOR	FRAN MCGURK
	GRIEVANCE CHAIR	PDP DOROTHY (WEAVER) JOHNS
	APPEALS CHAIR	PDP GLORIA JASINSKI
	P.R.O.	JILL HOLSTEIN
	PRESIDENT'S COUNCIL REPORT	HOLLY BURBACH
	S.E.C. COUNCIL REPORT	CLAUDIA THOMPSON
	FISHER HOUSE REPRESENTATIVE	DARLENE LINNELL
	BUSHNELL CEMETERY REP	CLAUDIA THOMPSON
	VAVS REPRESENTATIVES	
	SGT-AT-ARMS	CLAUDIA THOMPSON
	QUARTERMASTER	WENDY LUZADER
	WAYS & MEANS	MARY MCCARTHY
	UNFINISHED BUSINESS	
	NEW BUSINESS	
	BENEDICTION	CHAPLAIN PATRICIA ORR
	RETIREMENT OF COLORS	SGT-AT-ARMS CLAUDIA THOMPSON
	ADJOURNMENT	

**\*NOTE: AGENDA SUBJECT TO CHANGE AT THE PRESIDENT'S DISCRETION**

**HOSPITALITY SUITE SPONSORED BY THE JOINT CONVENTION COMMITTEE**

**ROOM**

<b>THURSDAY</b>	<b>OCTOBER 27, 2016</b>	<b>5:00 P.M.-12:00 A.M.</b>
<b>FRIDAY</b>	<b>OCTOBER 28, 2016</b>	<b>12:00 P.M.-5:30 P.M.</b> <b>8:30 P.M.-12:00 A.M.</b>
<b>SATURDAY</b>	<b>OCTOBER 29, 2016</b>	<b>3:00 P.M.-12:00 A.M.</b>

## **FEBRUARY SEC**

**FEBRUARY 16-19, 2017**

**ROSEN CENTRE**

**9840 INTERNATIONAL DRIVE, ORLANDO, FLORIDA**

**PHONE 407-996-9840**

**RATE \$113.00**

**MAKE RESERVATIONS NO LATER THAN JANUARY 15, 2017**





**AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA  
2016-2017 ELECTED AND APPOINTED OFFICERS AND CHAIRMEN**

---

**PRESIDENT**

**SHEILA HAYWOOD**  
5512 PALM DR  
FT PIERCE FL 34982  
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**N. E. C.**

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**ALTERNATE N. E. C.**

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CRESTVIEW FL 32539-7342  
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**RECORDING SECRETARY**

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[xtreme5243@att.net](mailto:xtreme5243@att.net)

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**CONVENTION CHAIRMAN**

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**CREDENTIALS CHAIRMAN**

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6735 54<sup>TH</sup> AVE N LOT 19  
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**AWARDS CHAIRMAN**

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**WAYS AND MEANS CHAIRMAN**

**MARY MCCARTHY**  
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**GRIEVANCE COMMITTEE**

**CHAIRMAN**  
**PDP DOROTHY (WEAVER) JOHNS**  
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**APPEALS BOARD CHAIRMAN**

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**AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA  
2016-2017 REPRESENTATIVES, DEPUTIES, AND DISTRICT PRESIDENTS  
(NOT DEPARTMENT OFFICERS)**

---

**BUSHNELL CEMETERY REP**

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**AUXILIARY VAVS REPS & DEPS**

**BAY PINES VAMC**

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PHONE: 727-398-6661

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**PENSACOLA OUTPATIENT CLINIC**

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PHONE: 850-45-0680

**ORLANDO VA HEALTH CENTER**

5201 RAYMOND ST  
ORLANDO FL 32808  
PHONE: 407-629-1599

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**MIAMI VAMC**

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MIAMI FL 33125  
PHONE: 305-324-4455

**WEST PALM BEACH VAMC**

7305 N MILITARY TRAIL  
W PALM BEACH FL 33410  
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**LAKE CITY VAMC**

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PHONE: 904-755-3061

**DISTRICT PRESIDENTS**

**DISTRICT II**

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AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA  
SEC PRE-REGISTRATION FORM

Pre-Registration Fee: \$10.00

On-site Fee: \$15.00

Deadline: October 13, 2016

Mail to: Doe Seals  
6735 54<sup>th</sup> Avenue N. Lot 19  
St. Petersburg, FL 33709

Telephone #: (727) 327-5296

E-mail: dseals2@tampabay.rr.com

Auxiliary #: \_\_\_\_\_ Location of Post: \_\_\_\_\_ Total Registering: \_\_\_\_\_

Name of Person Submitting: \_\_\_\_\_ Telephone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

**Please print and only list Officers /PDP's and members attending the meeting**

(Registration is paid for Department Officers & PDP'S)

_____	_____	_____
_____	_____	_____
_____	_____	_____

_____	_____	_____	_____
<b>President</b>	<b>SEC</b>	<b>Alt. SEC</b>	<b>District President</b>

Member(s)

_____	_____	_____
_____	_____	_____
_____	_____	_____

Honorary Member/Guest (NO VOTE):

\_\_\_\_\_

**Mark an asterisk (\*) beside members attending for the first time**



**AMVETS Ladies Auxiliary  
Department of Florida  
Jeri Devoll, Executive Secretary  
217 Ladue Ave  
Crestview, FL 32539-7342**

**August 2016 Hotline**