

# Vendor Application 2017

Event Dates: April 19 – 22, 2017

## Oklahoma '89er Days Celebration

American Legion LeBron Post 58

P O Box 69, Guthrie, OK 73044

405-282-2589

### Contact Information

Name	
Street Address	
City ST ZIP Code	
Home Phone	
Cell Phone	
E-Mail Address	

### Booth Requirements

____ Food Vendor Space 10 x 20 w/Electric & Water @ \$450.00	\$ _____
____ Food/Beverage Space 10 x 10 w/Elec & Water @ \$225.00	\$ _____
____ Craft/Commercial/Business Vendor 10 x 10 @ \$125.00 + \$25. If elec is needed	\$ _____
____ Supply Vehicle Parking w/220 amp Service @ \$80.00	\$ _____
____ Supply Vehicle Parking w/110 amp Service @ \$50.00	\$ _____
____ Supply Vehicle Parking without electric @ \$25.00	\$ _____

**Total Due Check/Money Order** \$ \_\_\_\_\_

*Paid On:*

*Received by:*

*(Add \$15.00 C.C. Convenience Fee)*

### Items Being Sold

Tell us what your products/menu consists of


### Special Needs

List any additional requirements here. You will be contacted individually to resolve these needs.

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### Previous Vendor Events Attended

Summarize your previous vendor events. If none, please let us know.

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### Person to Notify in Case of Emergency

Name	
Street Address	
City ST ZIP Code	
Home Phone	
Cell Phone	
E-Mail Address	

### Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a vendor, any false statements, omissions, or other misrepresentations made by me on this application may result in my approval being rejected or my being asked to leave this Event.

The Oklahoma '89er Days Celebration participant does hereby agree to forever release, discharge, defend, indemnify and otherwise hold harmless the American Legion LeBron Post 58 and the City of Guthrie, their officials, employees, agents and servants of, from, and against any and all claims, demands, expenses, or losses of any kind whatsoever, due to personal injury (including death) and/or property damage arising from or during, on account of, or in any way related to participating in the Oklahoma '89er Days Celebration Event.

By signing below, '89er Days Celebration event participant agrees to all terms and conditions as stated in the application.

Name (printed)	
Signature	
Date	

### Our Policy

It is the policy of this organization to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability.

**Return:** Deadline is March 15, 2017. Mail us back this completed application form, **FULL PAYMENT** copy of your Oklahoma Sales Tax permit, photos, Certificate of Insurance (*required of Food Vendors in the amount of \$1,000,000.*). A contract will be returned to you. Food vendors will be notified at that time as to their approved menu items allowed for sale at the Celebration.

If you are unable to attend, you can sublease your space but approval must be received from Event Coordinator for sub-lease. Sorry, **no refunds** if you are unable to attend.

Thank you for completing this application form and for your interest in partnering with us.

2017/01/18